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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 JANUARY 1988 NUMBER 1

James D. Leggett

A Word From the Superintendent

HOPE FOR THE CHURCH

It is easy in looking at the conditions in the church and in the world to see little hope for real revival for the church in the future. Looking at the church from one perspective some conclude that darkness is gathering on every hand.

Yet, there are others who rejoice in the progress of the gospel and look for a real revival to bring about a great awakening among the spiritually dead.

Which view is correct? What does the Scripture say about the church in the last days. It is most important that our understanding of the future of the church be founded upon the Word of God. The Scriptures must always be first in our evaluation of the church. The minute they become secondary, the church is in terrible trouble.

The Bible teaches that both views are correct. Two things are happening in this world at the same time. Often at the great turning points in the history of the world, there is an intensification of the conflict between good and evil, between light and darkness. There is an increase in sin and unrighteousness; in fact, there is a flood of darkness breaking across our world.

But that is not all. In the midst of the gathering gloom of the approaching night, there is also the breaking forth of the glorious light of the grace of the Lord Jesus Christ.

THE FLOOD OF THE ENEMY

Isaiah describes just such a twofold development when he wrote, "When the enemy shall come in like a flood, the spirit of the Lord shall lift up a standard" (Isaiah 59:19).

It is true that the devil is coming in like a flood. Evil is rampant in the land. Often the church is little more than a social club. The body of believers often have to look in embarrassment while a wicked world mocks at the public sins and failure of some person or part of the visible church.

The Bible speaks of such times. It declares that this present age is evil and hostile to the kingdom of God. This is the course of this age, and its wickedness will continue to increase until the end of time.

Christ in His Olivet Discourse characterizes the last days as a time of false prophets, false Messiahs, wars and rumors of war, increasing wickedness and decreasing love, and deception on every hand (Matthew 24).

Paul in writing to Timothy describes the times as terrible or perilous. Look at how he describes the flood tide of evil in the last days. The people will be lovers of themselves, lovers of money, and lovers of pleasure; but they will not be lovers of God or goodness. What perverted values! They will have a form of religion, but their religion will have no impact in their lives. They will have only a form of Godliness without any power to live holy.

The Scriptures make it clear that the church faces tremendous obstacles in its effort to fulfill the Great Commission in such a flood tide of evil and apostasy.

THE FAITHFULNESS OF GOD

This does not mean the church is to lapse into pessimism nor abandon this age to the devil and evil.

We can place too much emphasis upon the perilous times. We can portray the church as completely leavened with sin and false doctrine. But if we do, we fail to realize that when the devil is moving in like a flood, God is lifting up a standard. The Lord is not going to allow the enemy to defeat His glorious purpose. Where Satan does his worst, there God will work His great purpose.

The church is still God's agent to accomplish His mission in extending His kingdom in the hearts and lives of men. In the Olivet Discourse where Jesus describes the character of the last days, He also declares, "And this gospel of the kingdom shall be preached in the whole world as a testmony to all nations, and then the end will come" (Matthew 24:14 NIV).

The church's mission is not to save the world. The world will not be saved. Its mission is not even to transform this age. Its mission is to preach the good news of the gospel in the midst of the gathering darkness of wickedness and moral decay.

God is at work in His church. Through evil life a flood tide fills the land, the Spirit of the Lord is lifting up a standard. In these last days God is still speaking by His Son through the church. He has poured out His Spirit upon His church to empower His people to give effective witness of the gospel in these days. Peter quoting Joel says, "And it shall come to pass in the last days, said God I will pour out of my Spirit upon all flesh."

It is time for preachers and laymen to recognize the times in which we live, but to also realize the mighty work of the Spirit of God to bring about revival in the church and evangelism of the lost.

Let the words of Isaiah ring once again in our hearts, "When the enemy comes in like a flood, THE SPIRIT OF THE LORD. . . ." Satan is unleashing the forces of hell upon this world, but thanks be unto God the Holy Spirit is at work.

Let us then believe God for our churches and for a great harvest of the lost. Let us be yielded vessels through whom the Holy Spirit may mightily work in these last day to lift up the standard of God Almighty.

—JDL

CONFERENCE NOTES

REVEREND SAM L. WHICHARD, former member of the Conference Board, has retired from the pastorate of the Ebenezer Church in Nashville. Brother and Sister Whichard will be making their home in Williamston after December 31st.

(Continued on Page 10)

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CHURCH NEWS

REVEREND C. L. TURPIN ENTERS FULL-TIME EVANGELISM

Reverend C. L. Turpin

At a meeting of the Conference Board in November, Brother Turpin stated his intention to enter the field of evangelism. He has been involved in preaching revivals and camp meetings through the years; in fact, a number of active ministers in the conference were converted in revival meetings he conducted while serving this conference as Christian Education Director or pastor.

Below is Brother Turpin's resume.

—James D. Leggett

CLIFTON L. TURPIN

A native Oklahomian, the Reverend Mr. Turpin was graduated from Southwestern High School, Emmanuel Junior College and East Carolina University at Greenville, North Carolina with B.S. and M.A. Degrees in Sociology/English and Administration. He also attended Holmes Theological Seminary, located in Greenville South Carolina. Southwestern College awarded Mr. Turpin with a Doctorate of Letters in 1979.

For many years he has been involved in the education program of his denomination. He was a member of the Eastern Board of Education from 1960 through 1966, and served as Vice Chairman the last two years of his appointment. He has held pastorates in the North Carolina and Upper South Carolina Conferences and was Director of Christian Education in the North Carolina Conference for nine years. For three years he served as Vice President for Development of Emmanuel College. He was elected by his denomination on the National Sunday School Board for four years. In 1972 he was elected to head the Youth Department of the Pentecostal Holiness Church where he served for six years. He was elected to the World Mission Department as Executive Administrative Assistant. For three years he served on the official board of the Upper South Carolina Conference and also as Executive Director of Youth Outreach Center. He is entering his twelfth year in administration at Falcon Children's Home. He is a member of the North Carolina Child Care Association, the North Carolina Child Care Liaison Committee, Group Child Care Consultant Services, and the National Association of Homes for Children.

As of December 31, 1987, Reverend Turpin is resigning as Superintendent of Falcon Children's Home. He is entering in the full-time evangelism work as of January 1, 1988 and will be available for services. He will major in Personal Evangelism, Youth and Family Guidance, Bible Teaching Ministry and Literature Distribution.

His wife is the former Miss Janice Newsome of Lucama, North Carolina. He has two sons, C. L. Jr. and Steven Garr.

Through the years, Reverend Turpin has been the guest speaker for many camp meetings in the United States and leadership workshops for the Pentecostal Holiness Church. His dynamic style of presenting the gospel has captivated the interest of audiences both young and old.

If you would be interested in having him for services, please contact him at P. O. Box 91, Falcon, NC 28342 or call (919) 892-1200 or (919) 892-1800.

MY BEST FOR JESUS

1. Have I done my best for Jesus
Through the year that's passed and gone?
Have I helped some wayworn pilgrim
To believe on God's Own Son?
2. Have I held the Blood stained banner
High that all the world might see
The way of preparation
For the long eternity?
3. Or, have I been neglectful,
And unheeding to the call
To let the Light of Christ shine out—
The One who died for all?
4. The time that's gone we can't redeem,
No matter how we try.
So let us work while we have time—
So fast the moments fly.
5. We only have one life on earth
And that will soon be past.
Let us do our best for Jesus,
For only that will last.

(Composed 12 31 87
—Rubie D. Jones)

THE EVANGEL
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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

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SEVENTY-FIVE PLUS ONE

By Ralph R. Johnson

On January 4, 1912, I was born into this world. In January, 1928, I was born into Christ. On January 4, 1987, along with thirty-three of my very dear friends and family members, we celebrated both birthdays. I was 75 years old as a man and 59 years old in Christ. All of these years I have been kept by God. There was no way for me to know what my 76th year would bring forth. It is now history, and I feel it in order to give Him praise for a wonderful year.

It has been a real pleasure and privilege to share my simple ministry with some of the smallest and some of the largest and best of our churches. It is my policy to accept invitations as they come—small or large. At no time have I entered any pulpit without having diligently sought God. His blessings and anointing have been deeply felt in my soul. Rarely have I closed a service without giving an invitation to seek the Lord and stress the need of salvation. Thank God, we have seen the workings of the Holy Spirit time after time. Many have prayed through to victory. The whole mission of the church is to win the lost. I have tried to be an instrument in His hands.

During the year I have preached in at least twenty different churches, several of them more than once for a total of more than forty services. Filling in for sick or vacationing pastors, Homecomings, Senior Citizens, revival, etc., have all been a part of this ministry. These included a lovely trip to Mt. Airy and the Flat Rock PH Church with our dear friends, Rev. and Mrs. Othel Haynes for Senior Citizens Day. We have traveled more than 2,284 miles for these services. I conducted two funerals and shared my sympathy in more than ten others. These included five of our retired ministers. It was a joy to perform the wedding of two of our long-time friends, Rev. George A. Casper and Mrs. Esther Watson. May they have many happy years together.

In addition to these services, I have visited and supported revivals in our area. I was blessed to attend 17 outside of my local church and two at home. Conferences, Camp Meetings, Christian Workers Institute, Ministers' and Wives' Retreats, Feast of Ingathering, and Harvest Train have been a part of our activities and involved several more thousands of miles. I have visited and prayed with many of the sick. The Christmas parties are always a delightful time. It is such a joy to meet with the saints and enjoy "fellowship, fun, and feasting." It just looks like, as the song almost says, "We'll EAT Till Jesus Comes!"

Some things I have done without having been invited to do. I noticed the roof on the utility building at the church, Westmoreland, needed recovering. Getting permission from the church officials, I did that. Seeing the church yards needed mowing, I did that—several times during the season. When it was time for the ladies to build those chocolate Easter eggs, Gladys and I helped with our might. At the Yard Sale for Falcon Children's Home, and the "Old Country Store" sale for the Women's Ministries I was there. "Do with your might what your hands find to do" is a good motto.

In addition to my utility, reading (preparing to preach), and several books I have read, my purpose was to begin January 1, 1987, and read the Bible through by the end of the year. I finished it early in October and am now well on the way again. The Bible is a wonderful source of information, inspiration, and direction.

Through this year, as well as in previous years, my constant companion has been my wife, Gladys. She always tries to keep me looking my best and well fed, too. She is, next to the Holy Spirit, my chief helper. "He that getteth a wife getteth a good thing and obtaineth favor of the Lord."

And, now as I enter my 77th year by His grace, my prayer and aim are to be useful in His great kingdom. He has given me good health and a clear mind and I want to live for His glory. It is most wonderful to know that this very day, I am Saved by His grace, Sanctified by His Blood, and Baptized with the Holy Spirit.

Thank God for the great North Carolina Conference and the Pentecostal Holiness Church. I am what I am because the church has given me a chance. Thank you, church, and thank you, God of the church!

Brethren, if I may be of service to you in 1988, I shall be happy. God bless you all, in Jesus' name. Amen.

SPIRIT-FILLED REVIVAL

The "Revival Spirit" at the Grifton Pentecostal Holiness Church was strengthened recently during its fall revival, with Rev. Jerry Braziel, Nashville, NC, evangelizing nightly: November 2-7.

The Church continued to enjoy the blessings of God. During the revival two experienced salvation, three sanctification and five were filled with the Holy Spirit. The following Sunday our pastor, Rev. Dempsey Winstead, opened the service, the Spirit came down, and one was sanctified. In the night service another soul was saved. Rev. Winstead allowed God to control each service.

This is how God has been blessing our church. Including this revival since April, we have had seventeen souls saved, nine sanctified, six baptized with the Holy Spirit and six have joined the church. God is so good! He is willing to save all!

Our church is also being blessed with many willing workers for God. The Saturday before the revival, we held a rock-a-thon and had a Bar-B-Cue chicken dinner. We raised $1,600 toward the purchase of a new piano for the sanctuary. With gifts totaling $800 we now have enough to purchase this new piano.

In the midst of all our many good services, we had Homecoming November 1st. Our guest speakers were Rev. and Mrs. Mac Purifoy. They have been missionaries on the Navajo Indian reservation. We enjoyed having them.

For all the good things that have been happening at the Grifton Church we give God the Glory and Praise.

—Jo Ann Sutton

PLEASE MAKE THE FOLLOWING CORRECTION IN YOUR CONFERENCE MINUTES:

Reverend Tom Ed Bizzell—965-5044

LANGUAGE OF LOVE

1988 Study Course

The Pentecostal Holiness study course book for 1988 is entitled **The Language of Love.** Says author Robert Fisher, "I am constantly amazed to see how perfectly and practically God's Word speaks to the problems of communication."

The Language of Love addresses the vital areas of human relationships and how they are profoundly affected by interpersonal communication. The study course is available on video cassette, audio cassette, and as a full-length book. A study guide may be purchased as a companion product.

This series is especially suitable for:

- personal improvement
- family development
- classroom teaching
- premarital counseling
- marriage enrichment

The Language of Love may be purchased from Advocate Press.

YOUTH REVIVAL AT BENSON

Recently, there has been a spontaneous move of God's Spirit in the Benson Pentecostal Holiness Church among the youth. On Sunday, October 18, 1987, six teens accepted Jesus Christ as their Saviour during Sunday School!

My wife, Michelle, approached me several weeks earlier with a deep burden. She felt the need to communicate how important it was to her, having been raised Catholic, when someone finally asked her to decide what she was going to do with Jesus Christ, the Son of God. Michelle related how all through her young life she had friends who were Christians, really born-again believers, but not once did anyone ask her about her personal relationship with Jesus. There were always generalizations such as, "Are you a Christian?" Or, "Do you go to church?" But these questions proved inadequate for she felt from her training in the Catholic church that to be Catholic was synonymous with being Christian and that going to confession on Saturday and to Mass on Sunday put her in proper relationship with God. No one had ever confronted her with the all-important question, "Have you accepted Jesus Christ, the Son of God, as your personal Saviour?" Had anyone asked her that she may have at least been made to think about eternity and God? So Michelle grew up believing she was alright when in fact, she was lost.

She leaped at the opportunity to accept Christ for herself when, grown, married, and with two children, someone finally asked, "Michelle, do you want to give your heart to Jesus tonight?" **Her** name had been called and **she** had to decide what **she** was going to do with the Son of God in her life! She, of course, chose to accept Jesus Christ and, as Michelle relates, "Nothing has been quite the same since." And with a deep love for the Lord she appreciates the memory of August 15, 1979 when someone "put her on the spot" about Jesus and eternity and she decided to turn her life over to Him!

Now, Michelle was certain that she was being commissioned by God to confront the youth of our church with this matter. They needed to be "put on the spot" about Jesus and God was calling her to be the instrument. Burdened and fearful and feeling inadequate, Michelle began a vigil of prayer for guidance. Not wishing to neglect or disobey God, she planned to speak to the youth on Wednesday night, October 7th, but none showed up for the Wednesday night service. Determination did not give in to disappointment, however, so she continued to pray and wait on the Lord for guidance.

The following Sunday, the regular Teen Sunday School Class Teacher approached and asked Michelle to teach for him the following Sunday, October 18th, as he would be out of town. Excitement warmed her heart as the Holy Spirit confirmed within her at that precise moment that this was the time, the place, and the audience to whom she was to deliver her testimony. All week she continued to pray and seek God for direction.

On Sunday, October 18th, Michelle stood boldly before a class packed with young people. Nervously but confidently she gave to them the words the Holy Spirit had given her to say. The lesson title, "Missed Opportunities," could not have been more appropriate. The class listened intently and seemed to drink in every word. With fifteen minutes left before the bell would sound and class would end she knew it was that all-crucial time. The moment the Holy Spirit had been preparing her and them for had come. She must boldly confront each young life before her with Christ. They must be given an opportunity to accept or reject the Saviour. Now was the time!

"David, will you accept Jesus Christ as your Saviour?" she questioned. A nod of the youthful head indicated a response in the affirmative. "Cheryl, will you accept Jesus Christ as your Saviour?" The question sounded forth again and another decision was about to be made. "Yes!" came the confident reply of another young spirit. "Rodney, will you accept Jesus Christ as your Saviour?" Eye met eye as thoughtful consideration was being given to the question at hand. A silence that could be felt filled the room. Then came the purposeful, well-thought reply, slowly forming on the lips, "Yes!" Three matter-of-fact affirmative replies followed from Jonathan, Lynn, and Judy, "Yes!" "Yes!" "Yes!" There was absolute sincerity in every response. Six spoke that they would **today, now,** accept Jesus Christ as their Lord and Saviour. Some would not look up and respond at all. Others were confident that they were already serving Jesus. But six lost, helpless, and needy teens wanted Jesus then and there!

They prayed. In that prayer the six confessed their sinfulness, asked forgiveness, confessed Jesus Christ to be the resurrected Son of God. They received, in that Sunday School Classroom, in front of their peers and before God, the Lord Jesus Christ as their Saviour. Praise God!

The crucial test occurred during the morning worship service immediately following Sunday School. Without coercion, five stood one-by-one and boldly proclaimed they had accepted Jesus as their personal Saviour. They made public profession before an eager and exuberant congregation of happy parents and friends. That night, the sixth stood and joined with the others by testifying of full salvation.

God continued this move of His Spirit on Wednesday night, October 28th, when four more young people came forward and accepted Jesus as their Saviour at the close of service in which the film, "Mistaken Identity" had been shown. We here at Benson hear the sound of the abundance of rain. God has shown us that our youth are the church of **TODAY!** Benson is a mission field for youth. God has placed our church in this mission field that we might win them. Every weekend hundreds come to "cruise" our streets from as far away as Dunn, Raleigh, and Fayetteville. Join with us in prayer that we may take advantage of this opportunity! To God be the glory.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

REACHING OUT TO THE HARVEST—1988

As Jesus viewed the multitudes of His day, He was moved with compassion to the point of speaking a word of instruction to His disciples. "The harvest truly is plenteous, but the laborers are few; pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." If I understand the Word and the voice of the Spirit today, we do not have to pray for a harvest, it is already here. But we are called upon to pray for laborers and for a movement into the harvest fields to gather in the sheaves before the coming storm arrives. The storm is already on the horizon.

Our revival theme for 1988, adopted recently by the North Carolina Conference Evangelism Board, is "Reaching Out to the Harvest." There is a mammoth challenge before us in Eastern, North Carolina. The Lord is ripening the harvest. Several counties will nearly double their population in the next twenty-five years—Brunswick, Carteret, and Dare. Others will experience phenomenal growth well over twenty-five percent—Beaufort, Craven, Franklin, Harnett, Hoke, New Hanover, Lee, Pamlico, Pender, Pitt, and Wake. The challenge is before us. Let us respond to the task and rise to the occasion!

The first step in "Reaching Out to the Harvest" is **Reaching Up to the Lord of the Harvest.** We are able to do this individually and corporately by our worship, our work, and our witness. We must rediscover the secrets of prayer and fasting. Jesus said that we should pray for the Lord of the harvest to send forth laborers. If we are going to experience a real rivival of souls saved, a revival of deliverance from Satan's clutches, the world's snare, and personal apathy, it will be because we pray, fast, and obey.

Worship services will become moving experiences where the Lord of the harvest is felt and lifted high. Lives will be miraculously changed in each service. Victory will be reality not a hope or far-away dream. This revival of true worship will happen not only in our churches but in our personal lives as well. Evidence will be seen in our daily walk and devotional lives.

Such a reaching upward to Jesus will affect our work. A change will occur not only in our work in the church but our work in the secular world. Work will no longer be a means to get a pay check but a real vocation—a call of God to serve Him in the marketplace. Whether we eat, whether we drink, or whatever we do, we do it to the glory of God. Serving Christ will not just be a Sunday and mid-week opportunity, but a 7-day, 24 hours a day, privilege.

As Jesus is sought, worshiped, and obeyed, one's witness is affected. Priority #1 of our lives should be to personally worship Jesus, King of kings and Lord of lords. But true worship cannot occur without obedience. He said, "As you are going, make disciples!" As we reach upward to Him the effectiveness of our witness increases. It is not necessarily "going witnessing," though we should, but it is rather "being" witnesses. It is life-style evangelism. It is gossiping the good news of Christ and living one's life unto Him in the beauties of holiness.

"Reaching Out to the Harvest" does first necessitate Reaching Up to the Lord of the Harvest. What follows as an immediate result is **Reaching Within to the Body of Believers.** "By this shall all men know that ye are my disciples, if you have love one to another." John 13:35. Many times believers have been blinded to the needs of their own church family. May the Lord of the harvest open our eyes and hearts to those with whom we worship. May we see them thru eyes of compassion as fellow laborers in the greatest endeavor of all time. No member of the body is unnecessary or without proper respect. With prayer, love, and support the body can ever be healthy. A healthy body is one that can function properly and do the work it has been assigned. We need each other! Let us not leave our wounded on the battlefields, but bind their wounds and bring them into a place of safety. As real evidence of revival is mutual love and concern in the body of Christ.

As we strive to properly care for each other, we then are better prepared to **Reach Out to the Lost in the Harvest.** Many times Christians allow the attitude that if sinners wanted to be saved they could come to church. May we earnestly pray that the Lord of the Harvest will develop workers who will extend a helping hand—those who will reach beyond themselves and the four walls to the neighbor next door, or the next street, or around the next bend of the road. May the Lord give us a burden for the lost. Such a burden would drive us to our knees, cause us to push away from the tables, cause us to pick up our phones, and even drive over to the neighbor's house and tell them we love them and so does the Lord.

The challenge and opportunities are before us in Eastern, North Carolina. The Lord is calling to "Reach Out to The Harvest." He desires that we do this thru revivals in our existing churches and thru the establishing of new churches. Join with the Department in praying, fasting, and obeying as we "Reach Out to the Harvest in 1988."

In the next few weeks we will be supplying each pastor with promotional material, for the Spring revival campaign—March, April, and May. These will be a help, but the real place to begin is to pray and fast. The time to begin is now, this very day!

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

MISSIONS FAITH COMMITMENT DAY SUNDAY, MARCH 6, 1988

OUR GOAL:

Every Pentecostal Holiness Church receiving a monthly offering for World Missions. Each pastor and local church missions director in cooperation with the local church schedule should designate one Sunday per month to emphasize prayer and giving for Missions. Keep the announcement before the people in such a way as to encourage them in this important matter. The second aspect of our GOAL is to influence each Pentecostal Holiness family to make a Faith Commitment to Missions. If a family is not able to bring their offering on the designated Sunday let us encourage them to bring their gift at any time during the month.

WHAT IS FAITH COMMITMENT?

It is a personal matter. It is a spiritual activity between the person and the Lord. Please ask the Lord two questions. First, "Lord, would You have me to give a monthly faith commitment to Missions to help reach my generation with the message of the redeeming grace of your precious Son, Jesus Christ?" Dear Reader, I believe I know the answer the Lord will give you. Second, ask the Lord, "Lord, how much would YOU LIKE TO GIVE THROUGH ME?"

GOD BECOMES OUR SOURCE OF SUPPLY:

When we pray as suggested above we discover the beautiful grace of giving by allowing the Lord to use us as a channel through whom He may bless others. Our commitment is:

1. To pray! To intercede for missionaries and those among whom they labor.
2. To give as God provides!
3. If you think God does not supply immediately keep on praying until He does!

Faith Commitment Sunday is the first Sunday in March each year; March 6, 1988. If for some reason your church cannot observe that day please don't let that prevent having Commitment Day. Pentecostal Holiness Missionaries and Missions Department leadership believe and practice Faith Commitment. Each year at the annual School of Missions they commit themselves to this biblically based principle of spiritual investment. They leave the School of Missions with a larger Faith Commitment than any individual church in the denomination. The School of Missions involves a maximum of about 50 to 55 people. I believe I can honestly say that our Missions personnel practice what we preach.

We are dependent on Pentecostal Holiness people to commit to this endeavor of World Evangelism the Holy Spirit has given us. In the same manner that we are responsible to feed our own families we are charged to support our laborers and their labors.

We praise God for our many people and churches who already operate on the principles of Faith Commitment. If you or your church are not participating in this plan for Missions support, please start now!

We have some one hundred churches who give to Missions most months of the year. May I challenge the sixty churches who do not give monthly to get involved in this vital thrust immediately!

SUGGESTED STEPS FOR RECEIVING FAITH COMMITMENTS

1. Following the missions presentation (sermon, missions drama, slides, etc.), give each person present a Faith Commitment card.
2. State that the purpose of Faith Commitment Day is to underwrite support for Pentecostal Holiness missionaries. You may state the financial support needed by a particular missionary or missionaries. Explain that the commitment is for one year.
3. PRAY, asking the Holy Spirit to impress upon each individual the amount they should give each month.
4. Ask each person to fill in his faith commitment on the card, indicating they will pray and will give a monthly offering for missionary support.
5. Ask the congregation to tear off the commitment card at the perforation and ask the ushers to take them up.
6. Announce to the congregation, preferably in the same service (or possibly in a later service) the total amount of faith commitments made by the congregation.

OTHER SUGGESTIONS

1. The pastor and church board may decide which missionary or missionaries to support and the amount of support for each.
2. Each church is urged to continue support for missionaries already being underwritten and add to this or to support additional missionaries with any increased commitments.
3. Each pastor should use these suggested steps at his own discretion.
4. Establish one Sunday in the month as Missions Day to receive the monthly faith commitments for missionary support.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus—"Redemption"

THOUGHTFUL GEM:

Each new day is an opportunity to start all over again . . . to cleanse one's mind and heart anew and to clarify our vision. And let us not clutter up today with fragments for other days.

MINISTERING UNTO HIM

A New Year—and Inventory!

I walk into the Flower Shoppe and begin to recount the many hours of labor I've spent here—hours of mixed emotions for both me and my customers. The young bride-to-be and her mother with visions of a beautiful wedding, the young lover who orders one red rose for that special girl in his life, a husband who wants "just the right arrangement" to tell my wife, "I love her" and yes the young couple who have just lost their infant son or family members who are broken with grief because death has claimed a mom, dad, brother or sister. These are people who continue to touch my life, leaving memories that will dim but never fade.

I begin to take inventory of the opportunities to minister to all my customers. Have I really been there as an inspiration, an encourager, someone they will return to if they need a friend? If so, I have done my best—if not I have a new year in which to improve my image and work toward being that person. To take inventory of stock (although it is required and is beneficial) is boring and to be very honest I really don't like to do it. To take inventory of friends is very rewarding and gives insight as to how I have fulfilled another mission for the Lord. The Lord led me into this avenue of my life for a purpose. He closes one chapter and opens another. I am always amazed how He leads His children along. My life's inventory reveals how His time-clock is always right. I am pleased with His plan for my life because you, the women of the North Carolina Women's Ministries were included—what a great inventory!

* * * *

A NEW BEGINNING

The Jacksonville Pentecostal Holiness Church was the setting for the Jacksonville Women's Ministries and Girls In Action District Rally on Friday evening November 6, 1987. Approximately seventy (70) women and girls gathered for the "First" joint District Rally for the Jacksonville area.

The theme, "A NEW BEGINNING" could not have been more appropriate. It was truly a new beginning for both the women and the girls. New friendships were made as we ask the group to split up and get to know someone they did not come with.

Rita Boyette from Goldsboro was or guest speaker for the hour. Our hearts were touched as God used His servant to open spiritual eyes. The scripture "Therefore if any man be in Christ, he is a new creature: old things are passed away, behold, all things are become new" (2 Corinthians 5:17). As Rita expounded on this scripture, new beginnings were made.

Special singing was shared by Ruth Foley, Ann Stanley, Tracy Renaud and two young ladies from the Hood Memorial Church.

Mary Belle Johnson concluded the Candlelight Service with the LOVE-FEAST. What a blessing! Hearts were mended and special blessings and needs were met. The Lord truly poured out special blessings on this rally.

Before leaving, refreshments were served, door prizes were given out and a special game was played with the women and girls.

We would like to extend a very special "thank you" to everyone that played a part in making this a night to remember. May God bless you as you work together, see others through the eyes of Jesus and love them as He does.

In Christian love,
Janice Marshburn
WM District Director

Patsy Deese
GA District Director

(A note from Janice) I would like to say a "Thank you" to all ladies of the Jacksonville District for a job well-done during 1987. I pray God will reward you for your diligent efforts. Please feel free to call if I can ever be of service to you. My love and prayers are with you.

INCREASE OFFERING/ DECREASE WEIGHT

The ladies of the Jacksonville WM had a great idea on how to lose weight after the holidays, and raise money for the Feast of Ingathering at the same time. We selected several items (i.e. nuts, pies, cake, candy, ice cream, regular soft drinks), and everytime we ate one of these we had to pay 25¢ to our offering. It was fun. We increased our offering while we decreased in pounds. Maybe you ladies would like to try this.

* * * *

MINISTRY HIGHTLIGHTS

Greenville First: 1) Dinner meeting honoring Secret Pals (widows)
2) Retired Ministers Reception, honoring Rev. and Mrs. O. T. Howard
3) Breakfast with St. Paul Sharing Sisters followed by guest speaker.

Graham Memorial: Has Rest Home service first Sunday of each month.

Winter Park: 1) Gave a double Baby Shower
2) Fellowship breakfast with Wilmington First WM

(Continued on Page 10)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

MINISTERING TO SINGLES

By Rose Boyd

Rose Boyd

Miss Rose Boyd is a Ordained Minister in the Pentecostal Holiness Church with membership in the North Carolina Conference. She is a graduate of Homes College of the Bible and currently serves as Christian Education Director for the Gospel Tabernacle Church in Dunn, North Carolina. She is a member of the Conference Christian Education Board.

The Bible teaches in Psalm 139:13-17 that God doesn't wait until we have achieved great stamina in life, or until we have proven the protential He sees in us or even until we have chosen a mate to share this earthly life. However, it does teach that at the beginning of life, God has a plan and purpose for every individual conceived. God's ultimate will for married and singles alike is to conform to the image of Jesus, His Son (Romans 8:29).

Singles represent a growing population whose needs must be addressed by the church. In the 1987 U.S. Census Bureau Report, 37% of the U.S. adult population is single (always single, divorced, widowed); this equals to approximately 63,479,000. Singleness is nothing new but the church's approach should be.

No human relationship can provide ultimate fulfillment and completeness. It only comes from having a close relationship with Jesus. Singles must reject the belief they are "unfinished" or not complete, or that you must be married in order to serve fully in the Kingdom of God through the church. Therefore, the church should take three immediate steps to change its image from "family" to the "body of Christ."

One of the first steps to ministering to singles is to **listen.** Listening is more than hearing, it's also understanding. By listening to the singles, one will hear the voice of self-image, acceptance, insecurities, possibly loneliness and rejection. These are feelings that do not evaporate with a marriage union. However, the church has a message of hope and encouragement that comes by living the gospel.

A second step to effectively ministering to singles is **language.** The media is filled with images of coupled people. Our language is full of word pictures that creep into our minds and determine our thinking with expressions like "better half" or "other half." Terms like these imply that one is a half person unless related to someone of the opposite sex. Not all Christians perceive the love of God in terms of the love of a spouse. Smart, cutting remarks regarding the singles status such as "ain't you found anybody yet?" "what's wrong with you?" "you need some help," provokes low self-esteem and rejection. The church should be a haven of love to build up the Christian and not trouble the heart with unnecessary words of "humor." The single does not **need** to be humored in this fashion.

The third step the church needs to take is to involve a broader spectrum of **leadership** among the singles. It is important to identify the abilities and skills of the singles and then access their needs to fulfill their characteristics with the church's program. Among the many areas that singles were polled on, the highest issue dealing with the church was making singles feel a part of the whole church program and participating in leadership roles in the church ministry.

Keep in mind the greatest Person ever to live on the earth was Jesus Christ, who found fulfillment as an unmarried person. Why? Not because He was God in the flesh but rather His flesh chose to be controlled by the will of God. The message of the church, especially to the single, should be to live in God's will and to build a life on the foundation of Jesus Christ which shelters every storm, restores every rejection, makes right the wrongs, binds up the wounded and makes complete those that believe.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF NOVEMBER, 1987

Church ( ) Extension	S.S. Enr.	S.S Avg. Att	YM Enr.	YM Avg. Att.
Abbottsburg	45	45	26	26
Aberdeen	86	35	76	29
Ahoskie	62	44	19	14
	(28)	(28)		
Albritton	117	48	38	23
Alert	..			
Alliance				
Ayden		41		
Bailey	53	40	36	19
Beaufort	87	30		
Belfast	105	64	79	31
Belhaven	30	17		
Benson	134	66	54	35
	(20)	(19)		
Bethany	165	124	106	65
		(5)		
Bethel	86	47		.
Bizzell Grove	194	122	100	34
	(40)	(43)		
Black Creek	63	55	41	40
Boardman	.	..		
Brentwood				
Bridgeton		.		
Brocks Chapel	187	81	91	35
Calvary (VD)	125	50	42	30
	(41)	(32)		
Calvary (WD)	40	25		
Calypso		.		
Caraleigh		.		
Carson Memorial				
Chadbourn	140	78	89	50
Clayton		.		.
Clinton				
Crystal Coast		.		
Culbreth Memorial				
Darlington				
Ebenezer	129	78	112	42
Elizabethtown			..	
Emmanuel	112	62	60	46
Evangel	291	103	224	51
		(16)		
Evangelistic Temple	174	111	140	63
Faith (GD)	62	50	35	23
Faith (WD)	..	..	.	.
Farmville	32	29	24	16
Friendship (GD)	118	67	85	34
Friendship	37	13	21	
Garland				
Gladewood				
Glad Tidings	298	303	150	120
Goose Creek	55	37	39	17
Goshen	.	.		
Gospel Tabernacle	317	179	188	100
	(9)	(10)		
Grace Community	102	73	58	47
Graham Memorial	98	65	54	35
Greenville 1st	296	213	135	112
Grifton	81	58	35	36
	(25)	(13)		
Gethsemane	148	59		27
Harvest Temple	178	98	124	51
	(65)	(48)		
Hamilton	133	55		
Harkers Island	.	.		
Hobgood				
Hobucken		.		
Hodges Chapel	96	59	45	38
Hollands Chapel	105	69		.
Holly Hill	115	69		.
Hood Memorial	102	41		
Hope Mills				
Hopewell	.			
Jacksonville	74	72		
Jones Grove	.			
Kenly	60	43	.	
Kinston 1st	440	272	330	147
Lamms Grove		31	.	
Liberty	82	51		
Living Faith	360	114	107	51
Living Waters	101	70		50
Lowland	52	36	38	15
Lumberton	342	169	162	94
	(33)	(33)		
Lyon Memorial	96	51	41	20
		(34)		
Manley Grove	126	50	41	12
Meadowbrook	.			
Merritts Chapel	.		25	17
Micro				
Midway	73	44	73	36
	(31)	(24)		
Middlesex				
Millennium	..			
Moores Chapel	110	76	70	29

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Mount Carmel	271	137	120	65
Mt Olive (GD)	105	74		
		(18)		
Mt Olive (WD)	309	224	100	53
Nakina		55		
New Bern First				
New Hope	31	33		
Niagara				
North Hickory				
Northwood Temple				
Oak Ridge				
Oriental	20	15	15	
Penderlea	.			
Peniel	286	105	128	54
	(112)	(4)		
Person Street	207	112	120	56
Pikes Cross Road				
Pinetown				
Plymouth		.		
Red Springs		52		.
Reelsboro	142	60	77	35
	(6)	(2)		
Rehoboth	129	70	60	21
Roanoke Rapids	266	105	99	52
Robersonville	176	56	87	34
		(10)		
Roper	137	73	120	50
Saint John	132	69	31	35
Saint Matthews	112	72	.	
Saint Paul (GD)	130	93		
Saint Pauls (WD)	131	76	131	43
Sanford First	134	41	86	15
Scotland Neck				
Selma	67	55		
Sharon	108	55	37	27
Shelmerdine	82	54	35	27
Shiloh (FD)	88	49		
Shiloh (RD)	281	188	166	92
	(70)	(70)		
Sims	48	17		
Smithfield				
Sneads Ferry				
Snow Hill	138	42		
Spring Creek	.			
Spring Hope	82	71	75	68
Stantonsburg	85	68	36	37
Stedman	164	134	76	98
	(7)	(1)		
Swanquarter	.			
Swansboro				
Tabernacle				
Tarboro First	435	191	156	118
	(30)	(27)		
Taylors Chapel	159	46		
The Capital	223	135	98	91
The First	283	200		
Thomas Chapel	.			
Thompson Chapel		47	.	19
Thunder Swamp	107	54		
Trenton	.	.	.	.
Trinity (FD)	102	61		
Trinity (VD)				
True Faith	...	.		
Tyndall Grove	85	61	40	28
Vanceboro	116	40	49	28
Vaughans Chapel	221	76		
Verona	13	12		
Vicks Chapel	17	11	13	10
Wades Point				
Wakelon	17	18		
Wallace				
Warrenton	67	29	33	25
	(22)	(16)		
Warsaw	70	42	39	30
Washington First	82	40		.
	(7)	(6)		
Weldon				
Westmoreland	81	28	54	22
West Road	64	54	49	28
West View	.			
Whiteville	300	100	168	66
	(30)	(30)		
Whitley	168	73	77	36
	(1)			
Williamston	245	117	120	49
		(16)		
Wilmington 1st				
Wilson 1st	219	113	64	55
		(7)		
Windsor	17	13		
Winter Park	116	67	83	50
Winterville	84	60	42	30
Woodland Avenue				
Riverside Community	6	7		

Women's Ministries
(Continued from Page 7)
Goshen: Gave a birthday party at the Retirement Village in Mt. Olive.

* * * *

A MISSIONARY WRITES

Dear Mary Belle,

Just a note to let you and the ladies of the North Carolina WM know that we appreciate your love and prayers and all the nice birthday wishes Ray and Andy received last month. It is so nice to be remembered on special occasions even if the Roman mail is usually belated bringing them. We appreciate you all.

Love,
Cindy Smith

Note: The Smith family are ministering in Italy, and are sponsored by the Goldsboro and Greenville Districts. Thank you ladies for remembering them always.

* * * *

REMINDER!!

You will need to make plans for the NCWM Retreat coming soon now!! The dates are March 25, 26—the place is Fayetteville, the Mt. Carmel Church. Mrs. Vivian Melton is local WM president; she and the ladies are looking for you. Let us make this our best retreat ever, it can and will be if we pray for the leading of the Holy Spirit in each plan and in all activities.

Conference Notes
(Continued from Page 2)

REVEREND VERNON CLARK will retire on January 31 from the pastorate of the Peniel Church near Roseboro. Brother and Sister Clark will be making their home in Lumberton, NC.

THE MINISTERS' AND MINISTERS' WIVES' RETREAT, February 5-6, at the Sheraton in Greenville will have as its special speaker, Dr. James Hatch of Columbia, SC. Dr. Hatch is an outstanding teacher and preacher.

REVEREND WILEY T. CLARK became the Superintendent of Falcon Children's Home on January 1. Brother Clark served as Conference Christian Education Director of this conference for nine years before going to Oklahoma to serve as General Sunday School President and General Christian Education Director.

MINISTERS' AND MINISTERS' WIVES' RETREAT

February 5-6, 1988

DR. JAMES HATCH, SPEAKER
(Columbia, SC)

The Sheraton in Greenville, NC

The cost per couple is $72.00. This includes room and meals.

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DAILY BIBLE READING SCHEDULE
January thru June, 1988

JANUARY

	Book & Chapter
☐ 1	John 1:1-18
☐ 2	Gen. 1-4
☐ 3	Gen. 5-8
☐ 4	Gen. 9-12
☐ 5	Psalms 1-3
☐ 6	Gen. 13-16
☐ 7	Gen. 17-19
☐ 8	Gen. 20-22
☐ 9	Job 1-4
☐ 10	Job 5-8
☐ 11	Job 9-12
☐ 12	Psalms 4-7
☐ 13	Job 13-16
☐ 14	Job 17-20
☐ 15	Job 21-24
☐ 16	Job 25-28
☐ 17	Job 29-32
☐ 18	Job 33-36
☐ 19	Psalms 8-11
☐ 20	Job 37-39
☐ 21	Job 40-42
☐ 22	Gen. 23-26
☐ 23	Gen. 27-30
☐ 24	Gen. 31-34
☐ 25	Gen. 35-38
☐ 26	Psalms 12-14
☐ 27	Gen. 39-42
☐ 28	Gen 43-46
☐ 29	Gen 47-50
☐ 30	Ex. 1-3
☐ 31	Ex 4-6

FEBRUARY

	Book & Chapter
☐ 1	Ex. 7-9
☐ 2	Psalms 15-19
☐ 3	Ex. 10-12
☐ 4	Ex. 13-15
☐ 5	Ex. 16-18
☐ 6	Ex. 19-21
☐ 7	Ex. 22-24
☐ 8	Ex. 25-27
☐ 9	Psalms 18-20
☐ 10	Ex 28-30
☐ 11	Ex. 31-33
☐ 12	Ex 34-37
☐ 13	Ex. 38-40
☐ 14	Lev. 1-3
☐ 15	Lev. 4-6
☐ 16	Psalms 21-23
☐ 17	Lev. 7-9
☐ 18	Lev. 10-12
☐ 19	Lev. 13-15
☐ 20	Lev. 16-18
☐ 21	Lev. 19-21
☐ 22	Lev. 22-24
☐ 23	Psalms 24-26
☐ 24	Lev. 25-27
☐ 25	Num. 1-3
☐ 26	Num. 4-6
☐ 27	Num. 7-9
☐ 28	Num. 10-12

MARCH

	Book & Chapter
☐ 1	Num. 13-15
☐ 2	Psalms 27-29
☐ 3	Num. 16-18
☐ 4	Num. 19-21
☐ 5	Num. 22-24
☐ 6	Num. 25-27
☐ 7	Num. 28-30
☐ 8	Num. 31-33
☐ 9	Psalms 30-32
☐ 10	Num. 34-36
☐ 11	Deut. 1-3
☐ 12	Deut. 4-6
☐ 13	Deut. 7-9
☐ 14	Deut. 10-12
☐ 15	Deut. 13-15
☐ 16	Psalms 33-35
☐ 17	Deut. 16-18
☐ 18	Deut. 19-21
☐ 19	Deut. 22-24
☐ 20	Deut. 25-27
☐ 21	Deut. 28-30
☐ 22	Deut. 31-34
☐ 23	Psalms 36-38
☐ 24	Joshua 1-3
☐ 25	Joshua 4-6
☐ 26	Joshua 7-9
☐ 27	Joshua 10-12
☐ 28	Joshua 13-15
☐ 29	Joshua 16-18
☐ 30	Psalms 39-41
☐ 31	Joshua 19-21

APRIL

	Book & Chapter
☐ 1	Joshua 22-24
☐ 2	Judges 1-3
☐ 3	Judges 4-6
☐ 4	Judges 7-9
☐ 5	Judges 10-12
☐ 6	Psalms 42-44
☐ 7	Judges 13-15
☐ 8	Judges 16-18
☐ 9	Judges 19-21
☐ 10	Ruth 1-4
☐ 11	1 Sam. 1-3
☐ 12	1 Sam. 4-6
☐ 13	Psalms 45-47
☐ 14	1 Sam. 7-9
☐ 15	1 Sam. 10-13
☐ 16	1 Sam. 14-16
☐ 17	1 Sam. 17-19
☐ 18	1 Sam. 20-22
☐ 19	1 Sam. 23-25
☐ 20	Psalms 48-50
☐ 21	1 Sam. 26-28
☐ 22	1 Sam. 29-31
☐ 23	2 Sam. 1-3
☐ 24	2 Sam. 4-6
☐ 25	2 Sam. 7-9
☐ 26	2 Sam. 10-12
☐ 27	Psalms 51-53
☐ 28	2 Sam. 13-15
☐ 29	2 Sam. 16-18
☐ 30	2 Sam. 19-21

MAY

	Book & Chapter
☐ 1	2 Sam. 22-24
☐ 2	1 Kings 1-4
☐ 3	Prov. 1-3
☐ 4	Psalms 54-56
☐ 5	Prov 4-6
☐ 6	Prov. 7-9
☐ 7	Prov. 10-12
☐ 8	Prov. 13-15
☐ 9	Prov. 16-18
☐ 10	Prov 19-21
☐ 11	Psalms 57-59
☐ 12	Prov. 22-24
☐ 13	Prov 25-27
☐ 14	Prov. 28-31
☐ 15	S of Sol. 1-4
☐ 16	S of Sol 5-8
☐ 17	1 Kings 5-7
☐ 18	Psalms 60-62
☐ 19	1 Kings 8-11
☐ 20	Eccl. 1-4
☐ 21	Eccl 5-8
☐ 22	Eccl 9-12
☐ 23	1 Kings 12-14
☐ 24	1 Kings 15-17
☐ 25	Psalms 63-65
☐ 26	1 Kings 18-20
☐ 27	1 Kings 21, 22; 2 Kings 1
☐ 28	2 Kings 2-4
☐ 29	2 Kings 5-7
☐ 30	2 Kings 8-10
☐ 31	2 Kings 11:1-14:25

JUNE

	Book & Chapter
☐ 1	Psalms 66-68
☐ 2	Jonah
☐ 3	2 Kings 14:26-29, Amos 1-3
☐ 4	Amos 4-6
☐ 5	Amos 7-9
☐ 6	2 Kings 15-17
☐ 7	2 Kings 18-21
☐ 8	Psalms 69-71
☐ 9	2 Kings 22-25
☐ 10	1 Chron. 1-3
☐ 11	1 Chron. 4-6
☐ 12	1 Chron. 7-9
☐ 13	1 Chron 10-12
☐ 14	1 Chron. 13-16
☐ 15	Psalms 72-74
☐ 16	1 Chron. 17-19
☐ 17	1 Chron. 20-22
☐ 18	1 Chron. 23-25
☐ 19	1 Chron 26-29
☐ 20	2 Chron. 1-3
☐ 21	2 Chron. 4-6
☐ 22	Psalms 75-77
☐ 23	2 Chron. 7-9
☐ 24	2 Chron 10-12
☐ 25	2 Chron. 13-15
☐ 26	2 Chron. 16-18
☐ 27	2 Chron 19-22
☐ 28	Joel 1-3; Obadiah
☐ 29	Psalms 78-80
☐ 30	2 Chron. 23:1-26:8

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | FEBRUARY 1988 | NUMBER 2

James D. Leggett

A Word From the Superintendent

"GIVE ME THIS MOUNTAIN"

Recently I was privileged to be with the Greenville First Church for a banquet as part of their planning for a tremendous step forward in the building of a new sanctuary.

It was exciting to see approximately 200 people caught up in the vision of building for the kingdom of God. The sense of vision, the sight of people working together in unity, and the signs of commitment, gave clear evidence of the successful completion of the bold step forward.

I was particularly impressed with the spirit and vision of one of the older members of the congregation. She reminded me of Caleb from the pages of the Old Testament.

Mrs. Ethelyn Rumley had been asked by her pastor to speak about the "yesterday" of the church. Mrs. Rumley told how that she had started to the Greenville First Church in 1930, which meant that she had been going to the church for nearly 58 years. It was in 1940 that she was converted in a meeting conducted by the late Bishop J. A. Synan.

As Mrs. Rumley spoke of the Greenville First Pentecostal Holiness Church, you could sense her pride and deep sense of appreciation for all the church had meant to her and her family through over half a century.

She spoke of how the name Greenville First Pentecostal Holiness Church blessed her because it made her think of what God had done in her life. The experience of holiness of heart and the precious baptism of the Holy Spirit were spoken of as blessed realities in heart and life.

Mrs. Rumley remembered the time when the church was on Cotanche Street and the time when that sanctuary was no longer adequate for the congregation. A beautiful new church was built to accommodate the congregation.

"Now," she said, "The building we built only a few years ago is too small." "Our congregation is growing." "We need to build again."

She encouraged the people to rise up and build the new sanctuary for the glory of God and the future ministry of the Greenville First Church. "It was a happy day when I saw my son having his children dedicated at the church. It may well be that I will see my great grandchildren dedicated in the new sanctuary."

The spirit of faith and hope reminded me of that great expression of Caleb so long ago. Though he was on in years, a time when many lose their vision and settle back to just getting along, Caleb said to Joshua, "Now, lo, I am this day fourscore and five years old. As yet, I am as strong this day as I was in the day Moses sent me. . . Now therefore give me this mountain, whereof the Lord spake in that day."

I thought as I listened to Mrs. Rumley, "what a wonderful spirit." It would be so easy to fold one's hands and say it can't be done. It would be so easy to simply criticize. But she was leading the way with a bold step for the future. Thankful for her heritage, she was also full of vision and ready to build for the next generation that they may enjoy the ministry of a Pentecostal Holiness Church.

God give to all of us — young and old alike — such a vision as to keep us ever moving forward to build the church of the Lord Jesus Christ. We are proud of our heritage. The Lord has blessed us gloriously, but we cannot live in the past and dwell totally on past victories. We must rejoice in the wonderful works of God in the past and use those memories as stepping stones to greater ministry for our generation and the generations to come.

—James D. Leggett

CONFERENCE NOTES

CONGRATULATIONS to Phillip and Holly Bland on the birth of their son, Jonathan Andrew Bland. Jonathan arrived weighing nine pounds and one and one-half ounces on December 16, 1987. He was 22" long.

STEVE AND DENISE ENLOE are the proud parents of a baby boy, Glenn Carmon Enloe. Carmon arrived on January 6, 1988, weighing eight pounds, five and one-half ounces. He was 21½" long.

REVIVAL AT GOSPEL TABERNACLE: Reverend Paul Jackson is in revival at the Gospel Tabernacle. At this time, fifteen have been baptized in the Holy Spirit.

CHURCH NEWS

FILL-A-PEW SUNDAY AT MANLEY GROVE

On December 20, 1987, Manley Grove Pentecostal Holiness Church held a Fill-a-Pew Sunday. This special day was the culmination of three weeks full of phone calls and special invitations by those committed to fill "their pew." As everyone arrived, all were excited about reaching the goal of having at least 100 (officially 105) in Sunday School. At the end of Sunday School, the final tally was made with 91 present. The goal was not reached, but Praise God! there were almost 40 more than our average attendance. To God be the glory.

Winners in the Fill-a-Pew contest were Rose Hubbard—first place; Timmy Reeves—second place; Lois Thompson—third place. The winner of a One Year Bible, that everyone had a chance to win, was Master Nathan Fail. A special thanks to all who participated in this memorable day.

"GOD IS SO GOOD!"

Pictured From Left to Right are Ms. Hilda Gainey, Ms. Betsy Gainey, Ms. Annie Gainey, and Ms. Annie Mae Gainey.

On Sunday, December 13, 1987, the First Pentecostal Holiness Church of Wilmington received a special Christmas gift. A brand new 1988, fully equipped, fifteen passenger, Dodge Ram Van was given to the congregation by one of the church families.

Mrs. Annie Gainey along with her daughters, Hilda, Betsy and Annie Mae, presented the keys to our pastor, Rev. Gary Strickland, at the close of the morning worship service.

All of us at Wilmington First continue to be thankful and excited about what the Lord is doing at our church. "Praise God from whom all blessings flow."

A NEW CHAPTER IS WRITTEN

Ebenezer PH Church

As one reads a book, we find that there are many chapters but only one ending for the story. Thus, that is the way that life is for many or most of us who serve our Heavenly Father in the work of His kingdom. We find our pathways meandering over many hills and around many curves, but our work in the great vineyard of God has but one ending; when our Father welcomes us into His Eternal Presence! Thus, there will be a new chapter written in the lives of Rev. and Mrs. Sam L. Whichard beginning on December 31, 1987, as they enter new fields of service and seek new horizons to conquer.

Rev. and Mrs. Sam L. Whichard

Although they will be officially relieved of pastoral responsibilities on the above stated date, Brother and Sister Whichard were honored by the fine congregation at Ebenezer Pentecostal Holiness Church in Nashville, NC on Sunday, December 6, 1987 with Pastor Appreciation Day. It was a special day for the Whichards as we reviewed briefly some of the accomplishments of this fine couple who had given so much of themselves to the work of God and the promotion of the Pentecostal Holiness Church in the areas they had pastored, and in the promotion of the worldwide ministries of our church.

The Sunday School hour for the Adults was taken to reflect upon their service in their home church at Williamston, NC, and through their pastoral years to their present pastorate. On the program honoring Rev. and Mrs. Whichard were former pastor and bishop of the PH Church, Bishop

(Continued)

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 43—February 1988—No. 2

EDITOR
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T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

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J. Floyd Williams who brought the morning message, "After the Angels Left," Rev. James Leggett, Superintendent of the North Carolina Conference who dedicated the Brown Memorial Building in the afternoon service, Rev. King E. White, with whom Brother Whichard held his first revival in Everetts, NC., Rev. Thad White, with whom a bond of friendship and fellowship had been woven through the years from those early cottage prayer meetings in Williamston through the present time. The lives of these ministers were interwined together at Williamston and have continued through the years of ministry together.

Rev. and Mrs. Whichard have spent their lives building the kingdom of God as they have literally led in the acquisition of property, the erection of buildings and parsonages, and the improvement of all the edifices they have pastored: From that first church which they dug out and planted together in Robersonville, NC, until the final weeks and days at Ebenezer, where Rev. Whichard led in the erection of the Brown Memorial Building, including doing much of the carpentry work that was done on the inside.

Many friends and relatives gathered with the Ebenezer congregation to honor Rev. and Mrs. Whichard. Included in this fine group were three converts from that first revival conducted by Rev. Whichard and Rev. K. E. White. Others on the program shared with us a number of outstanding things they remembered about this fine couple. But perhaps the adjective that set the tone for reflecting was the quality in their lives that had endeared them to one and all as they reached out a helping hand to each and everyone and became "friends" as they touched so many lives.

During the 11:00 worship hour, Mrs. Opal Sherva, speaking on behalf of the children, expressed the love for their parents, and that they had always been there to assist and to guide them through the years.

Many words were spoken, and more could be written about this fine couple who gave of themselves. But, in summary, may I say that they are not through, nor are they "retired" for as the poet said, "There are things to do and miles to go before I sleep." So in their bright tomorrow, they have yet another chapter to write, "A NEW CHAPTER!!"

May God bless and honor my dear friends as they enjoy ministering unto God and unto people, unencumbered with responsibilities, other than merely preaching the Gospel.

Thad White, nephew

HOLMES ALUMNI PLANS MEETING FEBRUARY 20

The Holmes College of the Bible Alumni will be meeting at Culbreth Memorial Fellowship Hall in Falcon. The time is six o'clock on Saturday, February 20, 1988.

We want you to be sure to be present and bring another Alumni. We hope to have a brief and interesting program being planned by Rev. Herbert Carter. A movie of last year's meeting will be shown.

We are in process of arrangements for making a film of HOLMES dating as far back as we can secure pictures of people, buildings, scenes, events. If you have anything of interest that you would LEND to the development of this project, please bring it with you or mail to me.

Our method of requesting a "covered dish" has been successful, so we are asking you again for a COVERED DISH. Do plan to enjoy this evening of fellowship and food with us all.

Mark your Calendar, Please! February 20, Saturday, 6:00 P.M.

Juanita Russell
NC Chapter President

Daisy J. Morris,
District Director
P. O. Box 37
Falcon, NC 28342

FALCON ANNOUNCES OPPORTUNITIES

Falcon Children's Home is announcing several employment opportunities open to qualified individuals capable of and desiring to work with children. All applicants should be mature, Christian individuals who desire to minister to others. These opportunities are as follows:

HOUSEPARENT—Individuals with at least a high school diploma. Preferably some college or degree in Human Services field but not mandatory. Capable of offering supervision, nurturing, and guidance to group of up to ten children within cottage setting. Must be twenty-one years old. Couples welcome to apply.

RELIEF HOUSEPARENT—Individual with a least a high school diploma. Preferably some college or degree in Human Services field but not mandatory. Capable of offering supervision, nurturing and guidance to groups of up to ten children within cottage setting. Individual will rotate to various cottages to relieve houseparents. Must be twenty-one years old.

SOCIAL WORKER—Individual with a Bachelors Degree in Social Work (B.S.W.) or Masters Level (M.S.W) for individual and group work with older adolescents preparing for independence. Caseload of approximately twelve to fifteen with duties to include case management of family and individual needs, training of staff and students in preparation for independence skills, and management of records.

SECRETARY—Individual with at least a high school diploma and appropriate training or experience in secretarial skills. Duties to include typing, dictaphone transcription, and general office work. Knowledge of computer and word processing helpful but will train.

Individuals interested in applying for the above positions may contact the Superintendent's Office of Falcon Children's Home for more information and employment application.
P. O. Box 39, Falcon, NC 28342 (919) 892-5290 or 892-6986.

BREAKING GROUND FOR FELLOWSHIP CENTER COMPLEX

Turning the ceremonial shovelfuls of dirt signaling the beginning construction of the fellowship center complex at the Smithfield First Pentecostal Holiness Church was Reverend Rudolph Britt, Pastor; Reverend Bobby L. Collins, Secretary-Treasurer of the North Carolina Conference; Mr. Austin C. Ridge Sr., Deacon; Mr. Joe Daniels, Deacon; and Mr. Donnie R. Powell, Sr., Secretary-Treasurer of the

(Continued on Page 11)

AREA EVANGELISM RALLIES

Area #1 — Raleigh, Fayetteville, Whiteville
Host Church: Gospel Tabernacle, Dunn
Date: March 14

Area #2 — Goldsboro, Jacksonville, Vanceboro
Host Church: New Bern First
Date: March 15

Area #3 — Tarboro, Williamston, Greenville
Host Church: Saint Paul, Greenville
Date: March 17

SPECIAL SPEAKER
Dr. Jesse Simmons
Assistant General Superintendent
Director of Evangelism, Armed Forces and Loan Fund

—Serves as First Round of District Conferences—
***Attendance and Statistical Banners will be presented**

Local choirs and individuals will furnish special music.

1988 Theme
"REACHING OUT TO THE HARVEST"

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus—"Redemption"

THOUGHTFUL GEM:
Hardening of the heart ages people more quickly than hardening of the arteries.

MINISTERING UNTO HIM

Just A Basket of Fruit

Love is a compelling force that often leads us into unknown areas of ministry. Love is a motivator that moves us to love with the heart, from the heart and heart to heart!! Love isn't love until it is given away, and there are so many ways to share and express Christian love.

Recently I was visiting in a Nursing Care Home and went in to chat with a young black man whom I have known and visited several times. His name is John and John is a quadriplegic. I always find him with a big smile and excitement in his voice—making it such a joy just to enter his room.

During our conversation I asked John if he had any family members who would be coming to visit during the holidays. He told me that he did not have any family nor friends to visit him. I asked him how long he had been in the home. He informed me that he had been at the home for six years and he had accepted the fact that he would never get out and live like other folks. In answer to my question about how he had been injured, John told me that one day another boy came up behind him and hit him in the back. "He knocked me to the ground but I could walk a little bit until I had surgery and everything went bad, and I've never walked since." "Yeah, it has been six years."

John wanted to talk and he needed someone to listen. He talked about his confinement, the environment, and nurses and aides who care for him. He talked about my family. He told me how lucky I am in so many ways. John never complained, neither did he make a negative comment throughout our visit. As I listened, my heart was crying, "Oh, Lord, help me to love as You love."

I slipped the gift I brought him into his crippled hands. It was nothing compared to the appreciation he expressed! "John," I asked, "is there anything we can do for you, anything you need?" He looked up and calmly said, "Please bring me just a basket of fruit, that is all I really want." Just a basket of fruit. If we could learn to be content with whatsoever we have, life would seem less complicated. Just a basket of fruit (a cup of cold water) given in His name can bring multiplied joys into the lives of hurting and needy people. We only have to look and all around us are ministry opportunities.

****

MINISTRY HIGHLIGHTS

Roanoke Rapids—Hosted Pastor Appreciation Reception

Jacksonville—Gave $50.00 to Youth Ministry special project—Gave $25.00 to Missionary Fannie Lowe

Moores Chapel—Sends baby layette each year to a new mother on the Navajo Indian Reservation

Ahoskie—Has a visitation program for the homebound, hospitalized and Rest Home patients

Millennium—Gave love offering and items to shut-ins

****

CALENDAR UPDATES

March 13, WM Founder's Day. A memorial to our own Lila Berry.

March 25, 26—NORTH CAROLINA WOMEN'S MINISTRIES RETREAT—Were you there in 1987? If so, I know you will come (and bring a friend with you) to the 1988 RETREAT.

Theme: I'LL BE READY—WHEN HE COMES—through preparation, prayer and praise.

Host Church: Mt. Carmel in Fayetteville. WM President, Mrs. Vivian Melton

Reservation: Bordeaux Inn and Convention Center, Fayetteville

Speaker: Mrs. Clara Williams, past NCWA President

****

A MISSIONARY WRITES

Mrs. Johnson, please give my regards to the ladies all over the conference. The ladies that have been assigned to me have blessed me with greetings and gifts too. Thanks for your love and care. I have so much to be thankful for.

Please note I have a new address, it is:

Agape Flights
8090 15th Street East
Sarasota, Florida 34243

Your friend,
Leta Dantzler

Miss Dantzler is a medical missionary serving in Haiti. She is sponsored by the Vanceboro District. Thank you, ladies, and please continue to let her know you really care.

****

HELPFUL HINTS FOR THE HOMEMAKER

1) Always use a wet knife to cut a fresh cake.

2) To make a good meringue put two teaspoons of ice water in the egg-whites before beating.

3) Heat oranges and grapefruit in a hot oven before peeling them for a salad.

4) Keep leftover egg yolks in the refrigerator in a tightly covered container partly filled with milk.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

PEOPLE TO PEOPLE

by D. Sherrill Orvin

A few weeks ago I visited one of our churches to present the PEOPLE TO PEOPLE PROGRAM. After my presentation, the pastor made a most powerful statement. He said, "The Bible states in Luke 12:41: 'For unto whomsoever much is given, of him much shall be required.' " He went on to say, "These are not words of condemnation, but rather words of invitation."

Giving Pentecostal Holiness church members opportunities to respond to the invitation of our Lord to share His blessings with others is what People to People is all about.

We have several avenues available for you to bless the Lord by giving and serving in His name.

Our Sponsorship Program provides opportunities for you to sponsor a child, under the care of our missionaries, for $15.00 per month or $180.00 annually. For this small contribution, we provide food, education, and medical help for children who have been deprived of these basic necessities that we here in America take for granted. Even more important than this, however, the children are taught about JESUS. They get a chance to meet the only one, our LORD and SAVIOUR JESUS CHRIST, who can fill that void in their little aching hearts with love—HIS perfect love.

We presently have children in the Philippines, India, Haiti, and Mexico who need sponsors. Would you please fill out the form at the end of this article and become one of our sponsors? YOU, as an individual, Sunday School class, special group, church, etc., can help us relieve the suffering of these children.

FOOD FOR THE HUNGRY is the second part of our outreach. This program makes immediate relief from hunger and malnutrition possible when and where help is needed, but no sponsor is available. Your monthly contribution, or one time gift, will help feed many hungry children.

SPECIAL NEEDS emerge on the mission field and are presented to us by our missionaries. We help with these special projects such as purchasing beds for our children in the orphanage in India, buying bicycles for our preachers in Haiti, and helping with the medical needs of our pastors' families in the Philippines. The Lord, in His providence and goodness, has given us in America so much. His Word teaches us that He will require much of us; but these words are not condemning, but rather, loving words of invitation to share His blessings.

YOU can help us meet one or more of these needs by filling out the form provided and marking the appropriate block as to your contribution.

. . . . . .

YES, I would like to respond to our Lord's invitation to share His blessings.

☐ I want to sponsor a child

☐ $15.00 monthly
☐ $180.00 annually

☐ I want to help Feed the Hungry with my offering of $ _____ .

☐ I want to help with the amount of $ _____ for special needs.

☐ Bicycle in Haiti
☐ Medical in the Philippines
☐ Beds in India
☐ Disaster Fund

*Please clip out and mail this coupon to:
People to People
P. O. Box 12609
Oklahoma City, OK 73157

. . . . . .

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

FOLIAGE VS. FRUIT

We are well into 1988. Many churches have already planned many of their activities for the entire year. Revivals have been scheduled; special services have been planned. The Lord has given us a special theme verse for the year—Ezekiel 17:8. As has already been presented the revival emphasis for the Spring and year is "Reaching Out to the Harvest." The verse in Ezekiel supports this revival goal. "It was planted in a good soil by great waters, that it might bring forth branches, and that it might **bear fruit,** that it might be a goodly vine." Our emphasis and prayer unto the Lord are that this be a year of fruit-bearing.

The Lord has planted us in a great Conference. We have a goodly heritage. The providence and blessings of God are numberless. We have been well-watered. Yet, there is a constant danger before us. It is so easy to grow branches, establish programs, and to get caught up in the greenery of church work. Let us not forget that our purpose in existing is not to just establish foliage but to produce fruit.

Remember how Jesus felt about foliage and fruit when He came hungry to the fig tree. "And when he saw a fig tree in the way, he came to it, and found nothing thereon, but **leaves only,** and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away." Matthew 21:19. Without proper fruit we will die. May we have the attitude as Rachel in the Old Testament, "Give me children, or else I die"—Genesis 30:1.

There is a sacrifice to be paid in producing fruit and thereby creating a goodly vine. It is accomplished by basic knowledge. Many helpful adjustments and new methods may be tested. But, there are basics that always hold true! In Christianity these are prayer, the study of the Word, Godly concern for sinners and fellow believers, outreach, love, compassion, involvement, faith, trust in God—to mention a few.

Perhaps I need to define fruit. From the Department's standpoint it is more churches, stronger churches (churches that are more actively making a difference in their communities), and real revivals across the Conference. The bottom line specifically is more souls being added to the kingdom, individuals developing a character of Godliness and holiness, learning faithfulness, and Christians telling the Good News of Christ in their communities (in other words becoming real ministers of the faith).

Our prayer is that 1988 will be a year of harvest. Our prayer is that this will not only be a year of continued planting but a year of reaping and harvesting. Many prayers, plans, and preparations have been made. Many seeds have been planted. May the Lord give us fruit!

Join the Evangelism Board and Unit Personnel in prayer as we pray for the following:

For new churches in Conference this year—

—Havelock, Knightdale.

—For a place in each District by the end of the quadrennium.

For a greater awareness in ministers and churches in the Conference for church planting and soul winning.

For a harvesting of independent congregations.

For 1,000 new church members this year.

For 100 new members in the Church Planter's Fellowship.

For the Spring Revival Emphasis—"Reaching Out to the Harvest."

—For 100 to be saved in the campaign, sanctified, and Baptized with Holy Ghost—one each day.

For the March World Evangelism Rallies—March 14, 15, 17.

—Rev. Jesse Simmons, Speaker.

For the July World Evangelism Offering.

—Goal $60,000.00

For all Conference Evangelists.

—Specifically for Vera Griffin, Steve Edmondson, and Paul Jackson.

For the Church Planter's School—May 13 and 14.

For the 1988 Attendance Breaking Barrier Efforts.

For the 1988 Summer Intern Program.

—Intern by the Department in one of the new churches.

Special Note—I am already taking requests of those desiring to attend the 2nd Church Planter's **and** Pastor's School in May. The dates are May 13, and 14. Those interested should contact me directly.

CHRISTIAN WORKER'S INSTITUTE APRIL 4-7, 1988

Plans have been made for the 46th Annual Christian Worker's Institute. The speakers will be Reverend Doyle Marley, General Christian Education Director, and Dr. Kenneth Benson, President of Holmes College of the Bible. Reverend Maurice Phelps and Reverend W. J. Forehand will speak in the morning sessions on prayer.

The format for the services this year will be a little bit different. Reverend Marley will speak each evening. The eleven o'clock services will be a Bible study on the eighth chapter of Romans by Dr. Benson.

On Monday morning at 9:45, Reverend W. J. Forehand will speak on "The Preacher's Personal Prayer Life." Reverend Maurice Phelps will speak on "The Church Involved in Praying for Revival."

Make your plans now to attend each service.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CHRISTIAN EDUCATION EVENTS

The following article was sent in by Kay Weeks, Junior High Sunday School teacher at the Belfast Pentecostal Holiness Church. Perhaps by reading this you can use some of the more innovative methods of communicating Bible truth to your Sunday School Class:

The Belfast Pentecostal Holiness Church greeted some new and unusual members on Sunday, November 29, 1987. THE CLOWNS HE MADE made their first appearance during the Sunday School hour. THE CLOWNS HE MADE is a new clown ministry started by the Junior High Sunday School Class of the church. The class is preparing "to go ye into." That is, to go into nursing homes and rest homes to brighten up rooms and precious lives. We want the people to know that when God saves a soul, He does not take away their silliness and laughter. He uses it for His glory!

****

By now the District Teen Talent Rallies are about to begin and I am looking forward to meeting many of you in this round. This will be my first time in the Districts as the Talent Director, so let me ask you to join me in prayer that God will bless us and give us a good round of Rallies. It is not good talent that makes for a successful rally, but rather a genuine desire to exalt Jesus of Nazareth. I have always had a philosophy that CHARACTER, not talent should be rewarded; but do you notice that that goes against the grain of everything we're taught in the world? Have you any idea how much character it takes to come in second and still heartily congratulate the winner? In our conference, we are blessed to have so many young people with genuine Christian character. Thank God for them! Without them, the Talent Rallies would be simply a forum to display talent. The unbelieving world needs to see Christ-like character displayed. Even a casual reading of the Talent Pledge would reveal the purpose of our program.

The Talent program has been continued this quadrennium with emphasis on **the ministry aspect of the program.** So let's have a wonderful time of true ministry in the upcoming round of Teen and Junior Talent. I look forward to seeing you there!

****

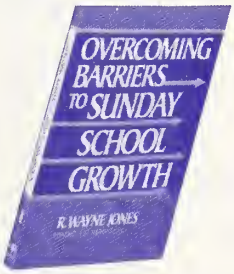
DEPARTMENT TO CONDUCT SUBSCRIPTION DRIVE!

In our last meeting, the Christian Education Board voted to conduct an EVANGEL subscription Drive for the purpose of increasing the number of subscriptions to the EVANGEL. I believe there are 800 people in our conference who don't receive this good publication and I'm calling on you to help us find them. The annual rate is $3.00 per year, but a club roll of 12 issues will be only $24.00 (one-third off the regular price) per year. This arrangement will work especially well with local churches. The EVANGEL needs to be in every home in our Conference. You'll be hearing more about this in the days to come.

****

POWWOW DATE SET

The 1988 Royal Rangers Powwow will be August 4-6 at Camp Bowers with this year's theme THE WILD WEST (emphasizing the good guys!). We are requesting that Straight Arrows and Buckaroos **not be brought** to the Powwow. Please join us in praying that God will give us an abundant harvest of young boys' souls at this year's Powwow.



SEVEN ESSENTIAL ACTIONS FOR DEVELOPING AN EVANGELISTIC SUNDAY SCHOOL

1. Identify persons who need a Christian witness.
2. Communicate the urgency of confronting persons with the Gospel.
3. Create an awareness that every Sunday School member has the responsibility to share Christ with others.
4. Share the Gospel with persons outside the Church.
5. Teach the Bible, **the textbook of the Sunday School,** evangelistically so people will have opportunity to respond to Christ.
6. Lead Sunday School leaders and members to pray for lost persons.
7. Lead new Christians to follow through with baptism and Church membership.

Selected from *Overcoming Barriers to Sunday School Growth* (R. Wayne Jones, Broadman Press), available at Advocate Press, Franklin Springs, GA 30639.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF DECEMBER, 1987

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	30	....	....
Aberdeen	....	....	....	....
Ahoskie	62	47	....	....
	(28)	(21)		
Albritton	117	45	38	30
Alert	....	....	....	....
Alliance	....	....	....	....
Ayden	....	43	....	....
Bailey	53	40	36	21
Beaufort	87	27	....	....
Belfast	105	68	79	35
Belhaven	....	....	....	....
Benson	134	66	54	25
	(20)	(19)		
Bethany	165	121	106	54
		(6)		
Bethel	86	39	....	....
Bizzell Grove	194	125	100	42
	(40)	(41)		
Black Creek	63	51	41	40
Boardman	....	....	....	....
Brentwood	64	32	....	....
Bridgeton	....	....	....	....
Brocks Chapel	192	83	91	40
Calvary (VD)	129	56	51	30
	(41)	(42)		
Calvary (WD)	40	28	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	....	....	....	....
Clayton	37	17	....	....
Clinton	....	....	....	....
Crystal Coast	....	....	....	....
Culbreth Memorial	....	....	....	....
Darlington	....	....	....	....
Ebenezer	129	91	112	45
Elizabethtown	....	....	....	....
Emmanuel	107	60	57	40
Evangel	294	90	225	66
		(27)		
Evangelistic Temple	174	107	140	74
Faith (GD)	64	45	36	29
Faith (WD)	....	....	....	....
Farmville	....	30	....	16
Friendship (GD)	118	69	85	47
Friendship	37	15	21	....
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings	298	281	150	123
Goose Creek	55	38	39	18
Goshen	85	29	....	....
Gospel Tabernacle	317	172	188	120
	(9)	(13)		
Grace Community	105	65	62	48
Graham Memorial	98	61	54	34
Greenville 1st	296	192	135	108
Grifton	85	58	40	36
	(25)	(13)		
Gethsemane	148	66	68	30
Harvest Temple	178	95	124	56
	(65)	(48)		
Hamilton	135	61	....	....
Harkers Island	302	182	105	84
Hobgood	57	33	....	....
Hobucken	....	....	....	....
Hodges Chapel	99	64	45	43
Hollands Chapel	105	72	70	19
Holly Hill	115	64	61	28
Hood Memorial	103	39	....	....
Hope Mills	....	....	....	....
Hopewell	....	....	....	....
Jacksonville	69	68	....	....
Jones Grove	....	....	....	....
Kenly	60	43	....	....
Kinston 1st	443	275	330	154
Lamms Grove	55	31	....	....
Liberty	82	48	....	....
Living Faith	363	104	107	48
Living Waters	101	70	....	44
Lowland	....	38	....	36
Lumberton	342	156	162	94
	(33)	(33)		
Lyon Memorial	96	49	41	21
	(33)	(34)		
Manley Grove	131	56	41	14
Meadowbrook	....	....	....	....
Merritts Chapel	....	....	25	17
Micro	....	....	....	....
Midway	73	46	74	38
	(31)	(25)		
Middlesex	....	....	....	....

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	....	....	....	....
Moores Chapel	101	73	70	29
Mount Carmel	271	135	120	67
Mt. Olive (GD)	105	75	....	....
Mt. Olive (WD)	309	208	100	24
Nakina	....	....	....	....
New Bern First	171	73	108	41
New Hope	31	35	....	....
Niagara	....	....	....	....
North Hickory	....	....	....	....
Northwood Temple	...	...	...	...
Oak Ridge	71	38	35	23
Oriental	20	13	15	....
Penderlea	....	....	....	....
Peniel	289	107	130	73
		(4)		
Person Street	207	115	120	53
Pikes Cross Road	358	150	248	70
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	56	....	....
Reelsboro	144	62	77	29
	(6)	(3)		
Rehoboth	129	72	60	25
Roanoke Rapids	258	104	101	47
Robersonville	166	53	87	36
	(10)	(10)		
Roper	138	74	120	56
Saint John	132	73	32	33
Saint Matthews	112	63	....	....
Saint Paul (GD)	130	91	....	....
Saint Pauls (WD)	157	80	....	....
Sanford First	134	39	86	18
Scotland Neck	....	....	....	....
Selma	81	52	....	....
Sharon	104	59	37	25
Shelmerdine	82	53	35	34
Shiloh (FD)	....	....	....	....
Shiloh (RD)	286	193	169	87
	(77)	(79)		
Sims	48	22	....	....
Smithfield	....	....	....	....
Sneads Ferry	....	22	....	....
Snow Hill	135	46	....	....
Spring Creek	....	....	....	....
Spring Hope	82	67	77	69
Stantonsburg	88	64	36	58
Stedman	164	118	76	92
	(7)			
Swanquarter	....	....	....	....
Swansboro	49	33	....	....
Tabernacle	125	89	81	63
Tarboro First	435	195	156	120
	(30)	(27)		
Taylors Chapel	159	48	....	....
The Capital	225	130	98	92
The First	285	198	....	....
Thomas Chapel	146	65	75	29
Thompson Chapel	....	49	....	19
Thunder Swamp	107	68	....	....
Trenton	....	....	....	....
Trinity (FD)	102	63	....	....
Trinity (VD)	....	....	....	....
True Faith	....	....	....	....
Tyndall Grove	85	58	40	29
Vanceboro	116	44	49	31
Vaughans Chapel	220	78	....	....
Verona	13	12	....	....
Vicks Chapel	17	11	13	9
Wades Point	89	68	....	....
Wakelon	17	16	....	....
Wallace	....	....	....	....
Warrenton	66	30	33	20
Warsaw	70	45	39	30
Washington First	....	....	....	....
Weldon	....	....	....	....
Westmoreland	81	23	55	26
West Road	65	54	49	31
West View	80	58	59	46
Whiteville	300	81	168	65
	(30)	(30)		
Whitley	....	....	....	....
Williamston	211	116	120	54
		(12)		
Wilmington 1st	131	76	131	42
Wilson 1st	225	121	64	54
		(6)		
Windsor	24	13	....	....
Winter Park	116	69	83	62
Winterville	84	51	42	28
Woodland Avenue	95	47	....	....

Smithfield Church News, Continued

local church. The ground breaking ceremony was held on November 15, 1987, and the new building will be named after the late Joe N. Royall.

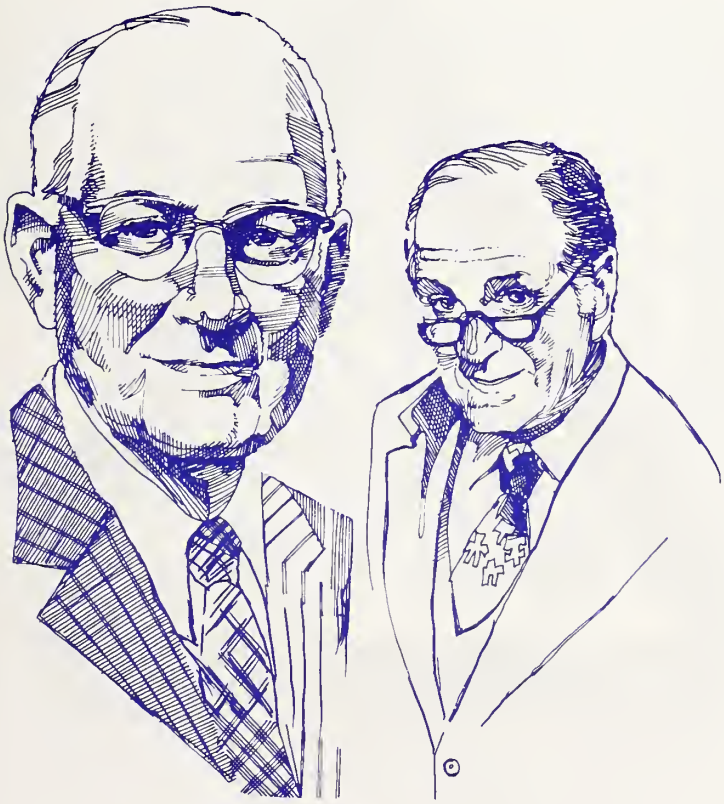
The new wing will have a pastoral study, two educational classrooms, a large fellowship area with fireplace and kitchen, a wheelchair ramp along with two restrooms with facilities for the handicapped.

Mr. Elwood Royall of Goldsboro, NC is building chairman.

—Janice Powell

HONOR THE RETIRED MINISTER'S DAY

SUNDAY, MARCH 27



Suggestions for Honoring Retired Ministers

- — Have a retired minister to speak in your local church
- — Present a short history of the retired ministers in your local congregation
- — Give an honorarium
- — Seats of honor for minister and his wife
- — Lapel boutonniere for minister and bouquet of flowers for his wife

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It's Time For A Change

A.I.M. FOR CHANGE

The Greek letter delta (Δ), a triangle, is the scientific notation for change. The General Christian Education Department has chosen this symbol to represent A.I.M., a new program for improving the image and ministry of Sunday School. A.I.M. emphasizes the idea that today's Sunday Schools must be flexible and innovative to meet the needs of our ever-changing society. This three-year program will address the areas of **A**wareness, **I**mprovement, and **M**ultiplication in an effort to develop Great Commission Sunday Schools in the Pentecostal Holiness Church. FOR MORE INFORMATION CONTACT THE CHRISTIAN EDUCATION DEPARTMENT, FALCON, NORTH CAROLINA.

C289.9 / P432

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | MARCH 1988 | NUMBER 3

VICTORY SUNDAY AT MOUNT CARMEL PH CHURCH
"NOTEBURNING"—Sunday, January 24, 1988

James D. Leggett

A Word From the Superintendent

A CHURCH WITH A FATHER'S HEART

The fifteenth chapter of Luke is a gem of rarest beauty and touching tenderness. It is a self-contained unit with one central theme. That theme is the great love of God for sinful humanity. In three great parable—the parables of the lost coin, the lost sheep, and the lost son, Jesus illustrates the attitude of heaven toward bruised and broken hearts of lost men and women. After reading these parables told by the Son of God, there can be no doubt of the redeeming and restoring love of our Heavenly Father.

You remember what brought these parables to light. The Pharisees and scribes murmured against Jesus because sinners and publicans were attracted to Jesus. They felt that Jesus ought to ignore them as beneath His dignity, but Jesus did not turn them aside. They found a welcome in His presence.

It was too much for the self-righteous Pharisees. Sarcastically they flung the scornful words into the face of Jesus. "This man receiveth sinners and eateth with them." They meant the words as a severe condemnation, but they have become a sacred commendation for Jesus, our Saviour and Lord.

In response to their criticism, Jesus tells the story of the woman searching for the lost coin, the shepherd searching for the lost sheep, and the father welcoming home his prodigal and wayward son. And adds the statement, "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth, more than over ninety and nine just persons, which need no repentence."

These parables were spoken by Jesus to illustrate the attitude of heaven toward sinners. God, the father, reaches out in love. Jesus Christ goes forth to seek and to save that which is lost. The Holy Spirit in His various operations moves upon the hearts of sinners to draw them to Christ. And the angels in heaven have a glorious jubilee everytime a sinner comes home to the Father.

The parables tell us how ready and willing Jesus is to receive sinners. They give to us the assurance that all burdened and guilty souls who repent find a welcome through Jesus Christ in the Father's house. These verses proclaim Jesus as the special friend to the sick, sinful, and needy who seek His favor.

It confirms His great invitation. "Come unto me all ye that labor and are heavy laden, and I will give you rest." "He that cometh to me I will in no wise cast out."

If this then is the attitude of heaven toward sinners, it ought also to be the attitude of the church and every believer. We who have been saved by the redeeming grace of the Lord should be filled with compassion toward those who have been captured by sin, enslaved by evil, and cast down into the depths of shame and condemnation. They are considered in heaven, pitied by the Father, and made the objects of Christ's redemptive death of Calvary; and we ought to make it our mission to reach the lost and bring them to Jesus Christ.

The father's attitude toward his wayward son should be the attitude of the church toward lost men and women. He had an outlook toward the far country. He positioned himself so that he could maintain a view of the road, and he looked and waited for the return of the prodigal. His heart was not so much in the things around. They were no longer of great importance. He was looking for the boy to come home.

When the boy did return, he did not surprise the father. He saw him afar off and ran to meet him. he was not too busy with other things to catch sight of the boy before he ever reached home. Nor was he hesitant to rush our to welcome him. The church is too prone to wait until the sinner somehow barges into the sanctuary driven by his difficulties. It should have the father's heart, and reach out to the sinner even before he reaches the house.

Then when the boy comes home, the father quickly and fully forgives.

(Continued on Page 4)

CONFERENCE NOTES

Funeral services for Mr. N. D. (Bud) Gurganus were held in Williamston on February 9th. Mr. Gurganus was the grandfather of four of our ministers: Danny Nelson, Danny Gurganus, Ronnie Gurganus, and Dallas Gurganus. He was also the grandfather of Mrs. Ann Stewart, the wife of Reverend Homer Stewart of the Alabama Conference.

The Fuquay Church has hired Reverend John Wheeler on a full-time basis as their Christian Education Director.

The Williamston Church has hired Reverend Steve Collins as Minister of Music and Christian Education. His wife, Annette is the daughter of the late Reverend Hubert Bland and Mrs. Bland.

The Brock's Chapel Church has had sixteen people saved and has added six new members since the first of the year. Reverend Frank Moore, pastor of the church, has been elected moderator of the Fifth Sunday night sing for the churches in the area.

(Continued on Page 4)

CHURCH NEWS

VICTORY SUNDAY AT MOUNT CARMEL PHC—FAYETTEVILLE

Victory Sunday at Mount Carmel PHC on Sunday, January 24th, beginning at 10 a.m. The church family and friends, former pastors, and special guests, had arrived for this glorious event. The burning of the Mortgage!

Our Pastor Ralph Jernigan, Sr. assisted by our Minister of Youth and Music, Miss Belinda Williford, had planned a service, highlighted by special music, that would leave an indelible memory for all of those who attended.

After a musical program, including a selection by a special trio, "Shine Down Your Light On Me," and an anointed opening prayer by our pastor, he then introduced our special guests. First were greetings from His Honor J. L. Dawkins, Mayor of the City of Fayetteville, who testified that he is a born-again Christian, and expressed his congratulations to the church on this special event. Next came greetings from the Vice-President of Southern National Bank, Mr. Shelton Norris, who from the outset had worked diligently with Rev. Sam L. Whichard, to secure the loan for the Building Program. Mr. Norris spoke of the diligence of the people of Mount Carmel, and how he likes the love and the spirit that is prevalent in our church.

The congregation and choir sang two songs, "Victory in Jesus" and "Blessed Assurance" after which Pastor Jernigan mentioned prayer needs, received other requests, and asked former pastor, Rev. N. Doner Lucas to lead the prayer.

The Choir Special, "I Claim The Blood," stirred everyone, and the presence of the Holy Spirit was very real in the sanctuary.

Pastor Jernigan next presented our former pastors, who, as he said, "needed no introduction." Rev. Sam L. Whichard, who was the "builder-pastor" of our church, spoke first. He had the vision of the new church as 2569 Owen Drive, with its spacious facilities and room to grow, and it was Pastor Whichard who in 1972 prayed with a deacon on the site for God to give us a miracle. After much prayer, Pastor Whichard made a bid for the property and God gave the miracle. Pastor Whichard gave a brief background of the negotiations for the property and securing building loan. Also he quoted the scripture he had recommended to the official church board, **that** it be enscribed on the cornerstone: Hebrews 3:4 "For every house is builded by some man; but he that built all things is God."

Then former Pastor, Rev. N. Doner Lucas expressed his greetings, referring to his retirement and bringing an affectionate chuckle from the congregation. He asked God to bless this glorious occasion.

After the special greetings, came the long-awaited moment of the actual note-burning. Pastor Jernigan invited these to come forward: The Co-Chairman of the Building Committee, Church Trustees, Board Members, former and present Pastors—and also requested Mrs. Hilda Canipe, Secretary-Treasurer, who had labored with the Bond Program for the new church to its culmination.

In preparation, a table had been placed before the altar, with two tall candles on either side of a large brass urn, which would hold the ashes of the burned note. Pastor Jernigan then invited our NC Conference Superintendent, Rev. James Leggett, to take charge of the actual note-burning procedure.

Rev. Leggett spoke about the victory on this day that the $225,000 note was paid off after 14½ years, and that all those present would burn part of the mortgage note, and they would do this in twos, until all was burned. As this was being done, Rev. Sam Whichard was deeply moved and praised the Lord saying, "the late Rev. Sam Fann, a charter member of this church, once said that Mount Carmel was named for the fire falling; and it is evident today that the fire is STILL burning at Mount Carmel. Praises to God for Victory!"

After a special song by the Ladies Ensemble, Pastor Jernigan again presented our Conference Superintendent Rev. James Leggett, to bring us the morning message.

Reverend Leggett prefaced his sermon by saying "God is a wonderful God. . .to God be the glory, great things he hath done". . .also that "Mount Carmel PHC is one of the finest sanctuaries in all of the NC Conference." We stood for the scripture: 1 Kings 9:-3. "I have hallowed this house which thou hast built, to put my name there perpetually." Reverend Leggett chose as his topic, "His Hallowed House" and proceeded to present a very powerful message referring to Solomon building the house, but God hallowed it. He challenged us saying, "People of Mount Carmel, you built and paid for it, BUT God hath hallowed it. . ." and he reminded us "Except the Lord build the house, they labor in vain that build it." He said, "there is something sacred about a house of God."

(Continued on Page 4)

THE EVANGEL
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James D. Leggett

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MT. Carmel PHC
(Continued from Page 3)

It was on June 17, 1973 that the plow was put into the ground for the ground-breaking. In August 1974, the first service was held by Pastor Whichard, and it was on Sunday, December 8, 1974 we held Dedication Sunday. Today, fourteen and one-half years later, the mortgage is paid and Mount Carmel is debt-free because God blessed and the people had a will to work. Praise God!

—Carmen Chastain, Reporter

Superintendents Page
(Continued from Page 2)

He shows every indication of full restoration, the best robe, shoes for the feet, and a ring for the hand. There was a joyous feast to celebrate the glorious event of the restoration of the son.

The Christian religion is a happy religion, and one of the happiest times in the life of a believer is when a sinner is converted and restored. If heaven rejoices, then surely the household of faith on the earth ought to have a hallelujah jubilee.

God give to us as a people the heart of the father. We need to be known as a church with the Father's heart: a heart that loves and seeks sinful people. It ought to be the joy of our lives to see men and women coming home to God.

We must avoid at all cost the attitude of the elder brother who depicts for us the feelings of the Pharisees and scribes. The elder brother cared nothing for his brother. He had written him out of his life. He did not look down the road with an aching heart longing for his return. He did not run to meet him upon his return.

When he came home from the fields one evening to hear the sound of a feast, he wanted to know of the servant what was going on. Informed that it was a feast for his wayward younger brother who had returned, he became angry. He refused to go inside. He would stay outside and vent his anger at his father and brother.

You will notice in his words to his father there is no mention of concern for his father nor his brother. He spoke only of himself—what he had done and how he had been treated. Selfishness never brings happiness. It brings only hurt and bitterness.

Yet, too many times the church has the same attitude of the elder brother. It is engrossed in itself, forgetful of the lost people around it, and just too selfish to really care. Such a church can never really have the exciting joy, that overflowing excitement of real revival.

Which kind of heart do we have? Are we a church with the father's heart, or the church with the heart of the elder brother?

Let us always be a church with a father's heart. Then we shall know the glorious joy of sinners being converted.

—JDL

Conference Notes
(Continued from Page 2)

Reverend James H. C. Brown has transferred to the Western North Carolina Conference where he is pastor of the Cherokee Church.

Reverend and Mrs. J. W. Sutton are proud parents of a baby boy. Jonathan Gordon was born February 2, 1988. Brother Sutton is pastor of the Warsaw Church.

PENTECOST RETURNS TO DUNN, NC

In December, 1906, G. B. Cashwell, having gone to Los Angeles, California and received the Baptism of the Holy Spirit with evidence of speaking in tongues, began to preach the Baptism in the Holy Spirit in Dunn, NC. As a result, the Holy Spirit began to fall on white and black Holiness congregations.

It has been my prayer and desire that God would "do it again"—pour out His Spirit in Dunn and upon surrounding areas. The church (Gospel Tabernacle) and staff has for months, and even years, been asking God for a Holy Spirit outpouring.

Revival services were scheduled with Rev. Paul Jackson for January 17-20, 1988. In the Sunday morning service of January 10, the revival broke forth. The Holy Spirit manifested Himself in tongues, messages of tongues, and interpretation, and the whole congregation was moved by God. Everyone knew that something great and wonderful from God was about to happen.

Rev. Jackson began preaching under the anointing and beginning with the first service until the last, souls were saved, sanctified and filled with the Holy Spirit.

What began as a four day revival continued for 3 full weeks. The revival was extended 5 different times. The last service on Sunday night, February 7, was filled with God's power amd presence as people prayed through to salvation, sanctification and the Baptism in the Holy Spirit.

The outpouring of the Holy Spirit was not only for the Gospel Tabernacle Church, but for the surrounding area. Our prayer had been for God to pour out His Spirit upon the whole area of Dunn and surrounding communities. There were over 100 different churches of all denominations who attended the revival and were blessed. We saw Methodist, Baptist, Presbyterian, Advent Christian, Pentecostal Free Will Baptist, Free Will Baptist, Pentecostal Holiness and many others receive the Baptism in the Holy Spirit and speak with tongues as the Spirit gave the utterance.

February 6 was designated as Youth and Teen Night. The church was filled almost to capacity with nearly 500, and over half of them youth and teens. It was an electrifying service. Youth and teens almost ran to the altar at the altar call. There were so many praying through to salvation, sanctification and the Baptism that altar workers hardly had room to work. Over 25 young people were saved in that service and above 25 received the Baptism. The Baptism in the Holy Spirit is God's answer for our youth today.

At times the altar was so filled with seekers that it was difficult to determine the number saved, sanctified and filled with the Holy Spirit. We lost count and stopped counting when we had reached between 90-100 saved, 90 sanctified and approximately 125 filled with the Holy Spirit. God has the record!

I was asked, "to what do you contribute this revival?" Looking back I would have to say the years and months of prayer by our people. I have been emphasizing and challenging our people to prayer for a couple of years. We have used the tapes by Dr. Larry Lea, "Could You Not Tarry One Hour?" No man can be praised, honored, nor given the credit for such a revival. It was God moving in answer to prayer.

We are grateful and thankful to God. Our desire is that He pour His Spirit upon all His people. We thank God for all other churches who came and participated and were blessed. The three weeks of services were attended by more than 7,000 people. One Pastor who lives 125 miles from Dunn heard about the revival and came to investigate it with three of his elders. He was so moved by God

(Continued on Page 5)

Pentecost Returns. . .
(Continued from Page 4)
that on Friday of that week his church chartered a bus and brought 43 of their members. They are now excited and waiting on God for an outpouring of His Spirit.

I have pastored since 1952, with the exception when I worked with the General Evangelism Department in Pennsylvania and I can truthfully say, I have never seen a revival of this magnitude. I am thankful to God to be a part of it.

Looking back upon the revival I say, "thank you, Lord." Looking forward today I say, "Lord, do it again!"

—Rev. King White

AVAILABLE FOR SERVICES

Reverend and Mrs. W. Eddie Morris in cooperation with the Spring Revival Emphasis have expressed the desire to conduct weekend revivals (Friday-Sunday) in some of the smaller churches with only expenses and a place to stay.

****

Reverend and Mrs. McElree Purifoy are available to fill in for pastors and to conduct special services from Friday through Sunday. Their address is 115 Chair Road, New Bern, NC 28560.

GA PROGRAM AT FRIENDSHIP CHURCH

(seated) 1987 GA Queen, Christy Page (left); 1st runner up—Fran Fuller (right); 2nd runner up—Nancy Griffin

The Girl's Auxiliary of the Friendship Church in Wilson recently held their GA Day Program. Each year the girls particpate in a fund-raising program where each girl is asked to receive one cent per vote for as many votes as any individual would like to give them. The girl with the highest number of votes or most money raised becomes our new GA Queen for the year. This girl is honored for her efforts on special occasions during the year. The three girls running this year raised a total of $144.

Our girls also presented a program "You and Your Wardrobe." This program was written by one of our own girls, Teresa Lashley.

We, at the Friendship Church, would like to express our appreciation for the hard work our girls do. May God bless them.

TRIBUTE TO MY FATHER

Mr. and Mrs. C. C. Caddell

I have known a man that was faithful until death, my papa, C. C. Caddell. He was converted after Jesus appeared to him in a vision on the cross. My papa repented of his sins and believed he was saved. He began to pray and seek the Lord. Not long after he was sanctified and filled with the Holy Ghost. He read his Bible through many times. He was a strong supporter of God's work.

He was so proud of my ministry. He prayed every day for me and my church at Penderlea. I am going to miss his prayers and encouragement.

Papa was a member at the First Pentecostal Holiness Church in Wilmington. He was saved and joined the church in 1950. Reverend H. E. Johnson was pastor at the time. My mother and dad loved all their pastors and evangelists that ministered to them through the years. He loved the doctrine of Holiness with all his heart. His favorite Bible verse was Hebrews 12:14 "Follow peace with all men, and holiness without which no man shall see the Lord."

He served as Deacon for many years. Then as he grew older he was an usher. When he felt like he could not walk as fast as the other ushers he asked to be relieved of this duty. At 83 years old he still had a desire to work for the Lord. Prior to his death, he was faithful to give out bulletins. If he could not be there on Sunday, he would call his pastor, Reverend Gary Strickland, and explain why.

On January 9, 1988, the Lord called this faithful man home to wait for the resurrection. I will miss him.

—Pauline Knowles

LAND PURCHASED AT ROBERSONVILLE

"This land can't be purchased at any price." That was the reponse I received after inquiring about a choice piece of land in Robersonville. We now hold the deed to that property.

Soon after coming to Robersonville as its pastor, I became aware of two things: one, our people wanted to purchase land to build on in the future; and two, there was simply no suitable land available. After several attempts to purchase land, every door seemed to shut. Rather than taking it as defeat, our response was, "God has something much better for us." The church went to prayer asking God to reveal the right piece of land and make it available for us.

I had personally picked out three sites that I felt would be suitable and carried them to the Lord in prayer. I had been told that none of these could be purchased at any price. After a time of prayer and waiting on the Lord, two of those three sites became available. God not only gave us the opportunity to purchase land, but also gave us a choice.

(Continued on page 6)

Land Purchased

(Continued from page 5)

The land purchased is four acres of prime real estate in a residential area located on NC 903 South bordering the Robersonville city limits. Our task now is to continue to raise funds and design a plan for our new facility. We will need further miracles from God to turn our dream into reality, but we go in the confidence that God is faithful to finish that which he begins.

—Dwight L. Dunning, Pastor

HONOR RETIRED MINISTERS' DAY March 27

Last year, "Retired Ministers' Day" was in September. It was too near "Pastor Appreciation Day" in October, and the date has been changed to March 27.

It would be good for each church to have one of our superannuated ministers to preach on that Sunday. If there are superannuated ministers in the congregation, make it a special day for them.

Our superannuated ministers have done a great work in building the conference, and they continue to be vital part of the ministry of the conference. Let's not forget to support these faithful servants of God and use them to preach.

—JDL

RETIRED MINISTERS' BIRTHDAYS FOR APRIL

James K. Rawls	April 22
Jettie Parker	April 23
Georgia Osborne	April 28
Elton Lancaster	April 27
Lessie Polston	April 30

46th ANNUAL CHRISTIAN WORKERS' INSTITUTE
April 4-7, 1988

Reverend Doyle Marley

—SPEAKERS—

Dr. Kenneth Benson

	MONDAY	TUESDAY Breakfast	WEDNESDAY Breakfast	THURSDAY Breakfast
8:00				
9:45		Personal Prayer Rev. W. J.Forehand	Church in Prayer Rev. Maurice Phelps	Romans Eight Dr. Kenneth Benson
11:45		Romans Eight Dr. Kenneth Benson	Romans Eight Dr. Kenneth Benson	Romans Eight Dr. Kenneth Benson
12:30		Lunch	Lunch	Lunch
3:00				Ministers' Wives' Fellowship
5:30		Supper	Supper	Supper
7:30	Evang. Serv. Doyle Marley	Evangelistic Service Rev. Doyle Marley	Evangelistic Service Rev. Doyle Marley	Evangelistic Service Rev. Doyle Marley

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

1988 CHURCH PLANTERS' AND PASTORS' SCHOOL

The dates of the Department's second annual Church Planters' School have been changed to May 6 and 7, previously scheduled for May 13 and 14. The purpose of the school is "to familiarize and acquaint one with the basic principles of planting a church **and** growing a church into 'full-time' status." In order to accomplish this goal the focus of the school is:

A) to recruit and train church planters.

B) to serve as continuing education for those pastors on the Evangelism Program.

C) On Saturday, to serve as Spring Breaking Barrier Conferences.

The School begins at 9:30 a.m., Friday, and continues thru noon Saturday. Those desiring to attend should contact Director Chris Thompson, directly. A small registration fee of $15.00 will be charged to cover the cost of meals. There is limited registration. Registration will be on a first come first served basis.

On Saturday morning, 8:30 a.m. to 12 noon, the School will expand to include the Spring Attendance Breaking Barrier Emphasis. This is open to all pastors, ministers, and laymen who would like to attend. There is no registration fee. However, only refreshments will be served. Rev. Iaquinta from the General Evangelism Department, Oklahoma City, will be present to do a workshop entitled "A Model for Setting Goals."

Last year we had a very excellent Church Planter's School. We are praying that this year will be no exception.

Recently, I received a letter from Dr. Jesse Simmons, General Evangelism Director, and Assistant General Superintendent, concerning planting new churches. It said some of the same things I had planned to say in this month's article. Please read the letter carefully.

NEW CHURCHES ARE VITAL

New churches are vital to effective evangelism. Church planting is the Biblical method. You already own the most important church growth documents, the Scriptures, "written by church growth people to church growth people." In Romans 15:20, it was Paul's ambition to "preach the gospel, not where Christ has already been named, lest I build on another man's foundation, but at it is written, 'They shall see who have never been told of him, and they shall understand who have never heard him.' "

Growing denominations are planting churches. The Nazarenes have planted 100 churches yearly since 1980. The Assemblies of God, the fastest growing denomination in the U.S., recently planted 400 churches in one year! The Southern Baptists average 400 new churches annually. The Liberty Baptists have a goal of 5,000 churches in the U.S. by the year 2000. Our goal is only 52 per year (208 for the quadrennium). As of this date, we have 42 churches reported organized during 1987, and 97 reported since the beginning of this quadrennium (1/1/85). Fourteen have been reported during the past 30 days, a 100 club record month! Remember, we average 25 church closings annually.

The reasons for planting new churches far outweigh and invalidate the objections raised against them. Objections are always rooted in fear, usually of failure. "Failure is not the worst thing in the world. The very worst is not to try." (source unknown). Let us consider the many reasons why new churches much be planted.

We must plant churches to reach each new generation. David Duplessis has been quoted as having said, "God has no grandchildren." Each generation must be reached anew. We have been losing our young generations because we have not been willing to follow them into the metropolitan areas and plant churches that would minister to their needs.

We must plant churches to reach the lost or wandering sheep. While 96% of the U.S. population have a religious affiliation with some church, only 40% attend church on a regular basis. During our recent church planting effort in Seattle, over 1,000 families were identified during a three-week phone survey who were Christians, but were not actively involved in a church! Fifty to sixty of them are now attending our new church there, and the rest are contacted regularly.

New churches are the key to denominational growth. Research by Lyle Schaller indicates every denomination that reported an increase in membership also reported an increase in the number of congregations. Every denomination that reported a decrease in membership also reported a decrease in the number of congregations.

New churches are the key to denominational growth. Research by Lyle Schaller indicates every denomination the reported an increase in membership also reported an increase in the number of congregation. Every denomination that reported a decrease in membership also reported a decrease in the number of congregations.

New churches grow better. They grow faster (which means they get more people saved) than older churches. A new church's very reason for existing is to reach new people. St. John's Syndrome (Nominal Christianity) has not yet set in. Subsidies to older, stagnant churches could be better invested in planting new works.

New churches provide more options. They allow for ethnic groups to have their own style of service and preaching; and they allow for various philosophies of ministry. Not all churches have the same philosophy of ministry—some focus on enthusiastic worship,

(Continued on page 11)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus—"Redemption"

THOUGHTFUL GEM:

You can never do a kindness to soon, because you never know how soon it will be too late.

MINISTERING UNTO HIM

THE WINTER IS PAST

Her silver hair framed her frail but beautiful face. There was beauty that glowed from within even though her body was suffering intense pain—the most painful type cancer one can have was the doctor's diagnosis. It was difficult to sit by her side and not become emotional as she kept the hope of living and going back to her home a part of each new day.

We talked, we laughed, we cried, we prayed and we hoped. I often thought her smile were meant as encouragers just for me, she was that kind of person. Never did I hear her complain of her suffering, her pain, but rather she was anxious to know about the needs of others. She was always so appreciative of friends who dropped by, phone calls, cards, pretty flowers, food and deeds of love and kindness.

Her daughter and son-in-law decorated their home so beautifully for the holidays—this would be their last Christmas together, her life was quickly passing now. Her comments were so expressive. Once she said, "I'll be glad when winter has passed." The winter of life or the wintry season, both have passed her now. I too will pass through the "Winter" of my life. I hope I can remain as loving, as patient, as compassionate as my aunt was until the chill of death took her into the "Springtime of eternal joy!"

Ladies, find someone whose life has entered into winter. It can be sickness, loneliness, heartbreak, single parenting, stress or many other needs. Minister to that person as unto the Lord and allow them to enjoy a beautiful "Springtime" again!!

MINISTRY HIGHLIGHTS

Lumberton: 1) Gave $15.00 cash gifts to twenty-five church widows
2) Sponsored a Senior Citizens supper
3) Gave Bibles to graduates
4) Sent care boxes to students away from home/church

****

I'LL BE READY WHEN HE COMES—through Preparation, Prayer and Praise.

This is the theme for the NCWM Retreat, March 25/26 in Fayetteville at the Mt. Carmel Church. We will be staying at the Bordeaux Inn and Convention Center. Be sure to bring a white dripless candle to the Friday night service. Plan to join women from across the conference for a weekend of enrichment, inspirations, and fellowship.

The speaker is Mrs. Clara Williams. She is the wife of Rev. S. J. Williams, a minister of the Pentecostal Holiness Church. They were married in 1943 and began their ministry at that time. They have two children and two grandchildren.

She was president of the Women's Auxiliary of the NC Conference from 1950-1952. Her life has been busy as she has supported her husband's ministry. For years she was in school work serving as public school teacher, guidance counselor, school psychologist, county supervisor, and elementary school principal. At ORU she served as associate professor of Educational Psychology. Her profession, however, became unimportant in1974 when the Lord called her into prayer ministry. After three years in seclusion with the Lord, He began to open a teaching ministry which has taken her in many areas of the United States.

She is a frequent speaker in the Women's Aglow Fellowship (a Full Gospel Interdenominational organization) and is at the present president of the NC Northeast Area for the Aglow.

The greatest desire of her heart is to be obedient to her Lord and finish the work He has called her to do.

****

ATTENTION GA ADVISORS

The GA Leaders Seminar has been rescheduled—if you have not sent in your registration fee ($5.00 per individual) please mail it to Mrs. Karen Barnhill, GA Sec./ Treas. The dates are April 29-30. The place is Falcon. If you are a leader you will want to plan for this event.

****

FUN, INFORMATIVE, SPIRITUALLY UPLIFTING!

This is how I would describe the President's Council held this past January 23rd at the First PH Church in Goldsboro.

Coffee and doughnuts were served upon arriving at the church and with many ladies so busy, you would have thought the President himself was going to be there.

The Holy Spirit truly blessed during the singing and opening prayer. As the program got underway, Ms. Mary Belle Johnson gave the ladies a great big pat on the back for the work each group had done during the past year of 1987.

A six-member panel shared their ideas and opinions about problem area such as bookkeeping, ministry groups, fund raising, membership, etc; Ms. Linda Thomas then cleared up a number of questions on the quarterly and annual WM reports.

The host church served a beautiful lunch after which the entire group was given the WM Open Book Exam prepared by the General WM office. I must admit I learned a lot from that exam.

(Continued on page 11)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

FRIEND DAY AT STEDMAN BIG SUCCESS

by Randal Strickland

Do people still respond to the loving and caring touch of others? The Stedman Pentecostal Holiness Church decided to find out the answer. The Christian Education Department challenged every person in the church to reach out to a friend or relative in love and invite them to Sunday School and Church on November 22, 1987. The Friend Day Sunday School promotional materials written by Dr. Elmer Towns were the basis for this effort to touch our community in love.

I appreciate this excellent material because its challenge to reaching people is not founded in gimmicks, give-aways or some artificial motivation, but it appeals to the Christian's love and concern for others as the basis for reaching out to them.

As the church family responded to the challenge, inviting friends and relatives, the excitement began to build. They soon discerned that, yes, indeed, people do still respond to a loving and caring touch. Also, those who reached out to a friend in this manner realized the satisfaction and blessing that comes through sharing our love with another.

The Christian Education Department had challenged the church family to break the existing church Sunday School attendance record of 159 which had stood for several years. On Friend Day, it became apparent that God had honored the efforts of His people. There were 215 present for Sunday School and approximately 240 for the morning worship service. But the rewards of this effort far exceed the breaking of the church attendance records. One family has continued to come, a number of others have visited on another occasion since, and much good was sown which we believe will yet produce a harvest.

It is this pastor's prayer, that God's people will see that there are yet many hungry and hurting people who are just waiting for someone to come by and reach out to touch them with the love and healing of our Lord, and that we will be sufficiently motivated to rise above every barrier that would prevent this effort. For the best thing anyone can do for a friend, is to make sure he has an opportunity to hear the Gospel and be saved.

THE SUNDAY SCHOOL AS AN EVANGELISM TOOL

Churches of all sizes and varied locations are finding out that the Sunday School is the most growth-oriented agency in the Church. James Frost, in **Growing and Winning Through the Sunday School** gives the following reasons for this major outreach agency's success:

1. ITS ASSIGNMENT MAKES IT RESPONSIBLE FOR EVANGELISTIC OUTREACH. Sunday School is the only church program whose specific assignment is reaching people for Bible study and witnessing to them about Jesus.

2. ITS CURRICULUM IS THE MESSAGE AND MEANING OF GOD'S WORD.

3. ITS LEADERSHIP REPRESENTS A LOGICAL WORK FORCE FOR CHURCH GROWTH.

4. ITS UNITS ARE ORGANIZED ESPECIALLY FOR GROWTH.

5. ITS GROUPING AND GRADING PLAN MAKES KNOWN EVERY KNOWN PROSPECT SOMEBODY'S RESPONSIBILITY.

6. ITS PRIME MEETING TIME IS SUNDAY MORNING, WHEN MOST PEOPLE CAN BE REACHED.

Traditionally, Sunday School sessions precede the worship services so that committed Sunday School leaders seek not only to reach people for Bible study but also to guide them into the worship services, where they may hear the Gospel and respond to Christ.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

MUG-A-MONTH

Coffee mugs are helping spread the Gospel. In Jerusalem, Paris, London, Rome, and soon in Madrid, Christian coffee houses are making an impact. People are reached, the good news is given and the church is growing. All this is being made possible by the Mug-A-Month Program directed by Raymond Potter, Field Representative of the World Missions Department of our church. You can help with a donation of only $5.00 per month.

Read excerpts of a letter from Rick Hurst and relate first-hand to a Mug-A-Month Project:

By now you are happily settled into 1988. You are probably also aware via the news reports that although you are settled, Israel is not. We have been faced with tension and turmoil since the first of December. I hope to both challenge you to intercede and encourage you in this letter. First, a good report as I am sure the television has given plenty of bad reports.

We had a wonderful Christmas cleebration at The Coffee Shop. Each night we had carol singing and Christmas cookies during the week. Several days the surrounding shops were closed due to strikes. We stayed open during this time. When asked, we replied that, "we're not anti-Arab; we're not anti-Jew; we're Pro-Jesus." Our shining tree and the printed handouts with the account from Luke added to our celebration of Jesus' birth.

FOOD FOR THOUGHT: Our bookshop section relocates on the 14th and will open on the 20th. We have a new manager and are moving towards a self-supporting local operation like The Coffee Shop. Cover this in prayer as we are expanding during the difficult days. We close the last week of the month to install new windows and to do general repairs. WE are letting our light shine practically as well.

The Christian Children's Home has just relocated. God has been so faithful to supply needs during this time. Please let me encourage you to get involved in the financial support of CCH through People to People.

The Egypt trip I mentioned to you in my Christmas note went well. It was so thrilling to be with the people. These Egyptians are in love with the Lord. I am now having materials translated into arabic as we explore affiliation.

The youth ministry project is moving ahead. I really need your prayers that God will guide and inspire me and provide the people of His choice.

Now for the challenge . . . Israel needs prayer. I want to ask you to focus on several areas and allow the Holy Spirit to guide you.

—Pray for peace. One of our walls is covered with a 12 x 9 foot banner calling for this.

—Pray for leadership on all sides to hear wise counsel.

—Pray for protection and safety for The Coffee Shop and for our workers.

—Pray for our neighbors who are being hard hit by these strikes.

—Call on Jesus to destroy the works of the enemy.

(Continued)

New Churches Are Vital
(Continued from page 7)

others focus on teaching, with members taking notes during the service. Still others are new generation, meeting in warehouse-type facilities, singing and playing contemporary gospel music, and appealing to younger adults. Instead of trying to change an older church to reach new people, simply plant another church. Let the older one reach traditional people, and let the new one reach the younger families.

New churches are needed to handle all the Christians. The objections that areas can become over-churched is a myth! The evidence simply does not support that conclusion. Quite the contrary—all evidence points to the need for additional churches. A recent study of an established, well-churched community showed that with an adult population of 700,000, only 225,000 would fit in the available churches, even with every church having two services each Sunday. Reaching new converts would be possible only by enlarging facilities of existing churches, or by planting new congregations. Enlarging new facilities costs approximately $1,000 per member, according to a recent study. A new church can be started for only $60 per member. Which would be your choice!

We know, without any doubt, from Scripture that Jesus Christ is not pleased with. . . . **Fishing without catching, **Empty banquet tables, **Sowing without reaping, **A fig tree that bears no fruit, **Lost sheep that are not brought into the fold, **Harvests that are not reaped, **Proclamation without response, **Sons and daughters outside the Father's house.

The uncertain part is how we will respond. Church planting is one of the easiest, least expensive and most exciting ways to enlarge the Kingdom and please the Lord. Give serious consideration to planting more churches this year than ever before. Be willing to step out and take that risk. As Jonathan said to his armor bearer,". . .it may be that the Lord will work for us; for nothing can hinder the Lord from saving by many or by few." Let 1988 become a record year for the Pentecostal Holiness Church!

—Dr. Jesse D. Simmons

Mug-A-Month
(Continued from page 10)

God can turn this around for good. Join us as we petition Him to do so. Enclosed are two photos. One is of Krikor and I. He's doing a super job as manager. The other is a busy lunch time. Put them somewhere to remind you to pray about these matters. We are depending on your intercession to keep functioning through these trying times.

I also want to ask you to agree with me in prayer for the eradication of the deficit in my support account. For me to stay here and continue, I need the Lord to change the red to black in the books. I believe God can do this without an expensive and time-consuming trip home to attempt to underwrite my account.

Thanks for your care and prayers for me. Write soon. But even if I don't hear from you soon, let God hear from you today!

Shalom from Jerusalem!

* * *

WM Page
(Continued from page 8)

It was a wonderful day in the Lord and I am anxiously awaiting our WM Retreat. There is such closeness when you meet in fellowship and worship with other members of God's family. Looking forward to seeing you in Fayetteville.

Sandy Borrell

President's note: This was a successful day and program because the ladies came and participated in such a gracious way. There were so many who ask that we plan to make this an annual event. We plan to do this again next year.

* * *

OPEN LINE

(From several readers across the conference)

Mrs. Johnson:

When the Statistical Report is read at the District Conferences, our WM is never recorded on the report. We want to receive credit for what we do. Please explain.

Dear Readers:

The statistics (figures) must be given to your local church secretary. The church secretary will include this on the report he/she mails to the conference office in Falcon. The information is lifted from this report and not from the reports the local WM secretary-treasurer mails to either myself or Mrs. Thomas. Please do this and you will be on the next Statistical Report. I want each local WM to be credited with what you do, and getting the information channeled to the proper source will get it done for us!

Note: Pastors, please help by checking the reports when you sign them.

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by Terry Hall

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | APRIL 1988 | NUMBER 4

James D. Leggett

A Word From the Superintendent

KEEP YOUR EYES ON JESUS

A few weeks ago I was at the Gospel Tabernacle Church in Dunn for the District Talent Rally. I heard a boy sing a song entitled DON'T GIVE UP. There was a line in that song which said, "Keep holding on, and keep your eyes on Jesus."

The words contain a timely message for the church in times like these. It is very important for every believer to fix his or her eyes on the Lord Jesus Christ. There is so much in our world to distract our eyes from Jesus. There are disturbing developments in the religious world. So many believers have allowed their eyes to be diverted from Jesus to look at men and ministries only to have their faith shaken by heartrending failures.

Many years ago the writer of the Hebrews penned the same advise to the suffering saints of that first century A.D. Their trials and temptations were so severe that they were tempted to turn away from Jesus and return to the rituals of Judaism. It was to those wavering disciples that the writer flung the challenging words, " . . . let us run with patience the race that is set before us, LOOKING UNTO JESUS the author and finisher of our faith."

The Greek meaning of the phrase is stronger than the rendering here in the KJV. It literally means to LOOK AWAY, and LOOK TO JESUS. It is a call to turn our eyes from all others, even the greatest of the heroes of faith which comprise that cloud of witness, and gaze upon Jesus alone. Jesus stands alone as the supreme example of the life of faith, the source of all strength, and the surety of eternal reward.

Hebrews is the great Bible masterpiece on the glory of Christ. He is set before the eyes of the believers from the very first chapter onward as the preeminent Lord: the glorious Son of God, greater than angels, greater than Moses, Joshua, and Aaron. The writer of Hebrews is continually calling upon the suffering believers to LOOK TO JESUS and consider His greatness and glory.

It is as if these words were written for this very hour. There is nothing that the believer can do which will bring more strength and stability into his or her life than to LOOK UNTO JESUS for the successful completion of the Christian life. It is indeed profitable for each of us to gaze upon Jesus, to fix our minds and hearts upon Him.

JESUS IS OUR PERFECT EXAMPLE. He is our perfect example of patient endurance. He is the pioneer and perfector of the faith. He blazed the trail and ran the course to its triumphant end. He lived His life on this earth by placing His trust completely in His Heavenly Father.

We are prone at times to emphasize Christ's diety while overlooking His humanity. We must realize that He lived a perfect life of faith and trust as a man while here on this earth.

He left for us a perfect pattern, a clear model for our own Christian life. We are never disappointed as we LOOK TO JESUS, for we will find no failure at all in the life which He lived.

JESUS IS OUR PROVISION FOR ENERGY. He is the source of strength and steadfastness for the believer. We need more than a pattern for living: we need the power to live by the pattern. Jesus gives us more than a perfect example: He gives us the power to live by His example.

When our eyes stray from the Lord Jesus Christ, our knees begin to wobble on the course. We lose the energy and strength which we need to run the course with patience.

It is only as we LOOK TO JESUS that we sense His power flowing into our hearts to give us strength to live the victorious life. It is a look which giveth power to the faint and an increase of strength to those who have no might. From Christ we receive the energy to "mount up with wings as eagles . . . run and not be weary . . . walk, and not faint" (Isaiah 40:29, 31).

JESUS IS THE PLEDGE OF OUR ENTRANCE INTO HEAVEN. "Look at Jesus," the Hebrew writer tells us, and he points to Jesus on the throne in the heavenly world. As Jesus overcame and set down with His Father in glory, so will the faithful believer one day enter into that heavenly kingdom. The children of God may go through some very difficult times on the Christian pilgrimage, but there is a strong encouragement to gain from looking at Jesus who endured the cross and the shame on His way to triumph.

Jesus is the sovereign pledge that we shall one day share with Him in heaven's glory. He has already entered that world and is set down at the right hand of the throne of God. It is the desire and purpose of Jesus to have all of His children to be with Him that they might behold His glory (John 17:24).

Our Lord has entered heaven as our forerunner. Let us faithfully follow the example He has left us through the energy He gives to us until we enter into His glory.

Yes, we must KEEP OUR EYES UPON JESUS. There is no other way for us to run with patience the race that is set before us. We must not allow anyone or anything to divert our gaze from the Lord and Leader of our faith. If we do, regardless of what else we might do, our knees will weaken and wobble on the course of our pilgrimage.

KEEP YOUR EYES ON JESUS!

CHURCH NEWS

REV. HARRELL HITS THE BIG ONE!

On Wednesday evening, February 24th following the evening service, the Capital PH Church in Raleigh, NC surprised their pastor, Roland Harrell, with a birthday party. Pastor Harrell was celebrating his 50th birthday and the fellowship hall was decorated with black balloons and streamers along with "Over the Hill" banners. The food was placed on a table complete with black table cloth and a dead arrangement for the centerpiece. Rev. Harrell was ushered in to the tune of a funeral march and handed a black derby hat to wear for the occasion. Several church members reminisced of old times and experiences, and one member read a poem written especially for Pastor Harrell. The highlight of the evening was a special song written for the Pastor and performed by a quartet composed primarily of church members who are not allowed to sing in the church choir. It was a fun-filled evening full of laughter, but most of all full of love and admiration for someone very special to the Capital Church family.

—Kim Humphrey

Poem written for Pastor Harrell:

Everyone has a special day
  At least one time every year.
And whether you want to admit it
  Your special day is here.

Though you've had more than most of us
  And more than you want to admit.
You might as well just blow it off
  Cause after 50 they don't quit.

Just keep in mind the benefits
  Of growing old and gray.
People give you more respect
  And you usually get your way.

Don't worry that your hearings going
  And your eyes are getting weak.
Your knees have started shaking now.
  And you're just not at your peak.

You can't run quite as fast now
  As when you pursued your wife.
Though your belt is getting tighter
  The little things cause you strife.

You still look good we must agree
  And turning 50 is no big deal.
We're proud that you're our Pastor
  Even if you are "over the hill"!

MRS. KENNEDY HONORED WITH RECEPTION

HONORED FOR FORTY YEARS OF SERVICE AS SECRETARY-TREASURER. Mrs. Vera F. Kennedy was recently honored with a reception for forty years of service to the First Pentecostal Holiness Church at 711 Phillips Road, Kinston, as secretary-treasurer.

Mrs. Vera F. Kennedy was recently honored with a reception celebrating over forty years of service to the First Pentecostal Holiness Church of Kinston as secretary-treasurer. Over 150 friends attended the reception held in the church fellowship hall.

Beginning her tenure at the church on Tiffany Street, she continued when the church relocated to 711 Phillips Road. She served with six pastors.

In addition to her job as secretary-treasurer, she has been a Sunday School teacher for 59 years and currently teaches the five year olds. She has served as Woman's Auxiliary President and Director of the youth department.

Active in the American Legion Auxiliary, she is a Past President and current Chaplain of the local unit. She was honored in 1984 receiving an award from the Lenoir County Council on Aging as "Volunteer of the Year" and another award as "Outstanding Senior Citizen of Lenoir County" presented by the Kinston Jaycettes.

The present pastor of the church, the Rev. W. J. Forehand commended Mrs. Kennedy for her contributions to the church and to the community and presented her a gift from the church. Rev. S. J. Williams, a former pastor, said Mrs. Kennedy was that kind of church treasurer and secretary every pastor ought to have. Rev. Ralph Johnson, retired treasurer of the North Carolina Conference of the Pentecostal Holiness Church, praised Mrs. Kennedy for her promptness and accuracy in reporting on the conference level.

Out of town guests included Rev. and Mrs. Ralph Johnson, Wilson; Rev. and Mrs. S. J. Williams and daughter, Deborah, Greenville; Mr. and Mrs. Floyd Horton, Wilson; Mr. and Mrs. Ned Kinsaul, Greenville; Mr. and Mrs. Ernie Hardee and daughter, Grace, Charlotte; Mr. and Mrs. Charles Mayhew, Raleigh; Mr. and Mrs. Raymond Downing, New Bern; Mr. and Mrs. Kent Flowers, Sr., Aurora; Mrs. Sally Forehand, Goldsboro; Mrs. Mary Ann Williams and daughter, Crystal, Rocky Mount.

(Church News, Cont. on p. 4)

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MOTHER'S DAY 1988

NOBODY BUT MOTHER

Who tucks me in on a cold chilly night
Who proves there's no ghost with the flick of a light
Whose smile gives me courage and makes me feel bright
Nobody, nobody but mother.

Who gets no sleep when I'm so sick and weak
Who hums a songwhen she's too tired to speak
Who dries each tear that falls on my cheek
Nobody, nobody but mother.

Who helps me to love by the lessons she's taught
Who shows me she cares by the deeds she has wrought
Who'll love me till death in spite of my faults
Nobody, nobody but mother.

Mother, mother on this your special day
Mother, mother I love you that's all I can say.

—Noah Barefoot

—— NEWS RELEASE ——

For Conference Newsletter

INTERNATIONAL MEN'S CONVENTION AND TOUR

A first ever for our men . . . eight days in Birmingham and London, England — November 9-16, 1988. An international men's event that will challenge you to be God's best. You will hear Bishop Leon Stewart (Pentecostal Holiness Church), Dr. Paul Walker (Church of God), Brother Lyndon Bowring (Elim Pentecostal) and many others. Open to all Pastors, Laymen and wives — a special event for couples — with beautiful sidetrips for the ladies to enjoy.

A special time for inspiration and revival. For more information brochures write or call:

Office of Men's Fellowship
Pentecostal Holiness Church
201 S. McPherson Church Square
Fayetteville, NC 28303
(919) 868-1777

SWEETHEART BANQUET AND LOCK-IN AT MANLEY GROVE

"Sweethearts" or "Sweet Tarts?" that's just what couples at Manley Grove tried to find out when they played "The Newlywed Game" at their Sweetheart Banquet. On Saturday night, February 13, after filling up on fried chicken and lots of other homecooked food, several couples were quizzed on their spouses. With scores ranging from 5 points to 55 points, some folks may have had to go home to the doghouse.

Immediately following the meal, Brother Oris Hubbard gave the devotion entitled, "No Greater Love."

The entire group was entertained with a skit presented by Jerome Fail and Rayford Whitfield. Soon after, we all tried our wits with "Win, Lose, or Draw." Everyone had fun as adults and children took turns depicting different Valentine scenes and phrases while members of the audience tried to guess. The lucky winners were awarded prizes.

As we ended our banquet, we drew for several door prizes. The Christian Education Department of Manley Grove presented our pastoral family Oris, Rose, and Ashley Hubbard with a beautiful potted plant. They also received a box of candy.

—Debbie Fail

As an end to youth week recently, the young people of Manley Grove Church had a lock-in in our fellowship hall. The lock-in started at 8 pm, Friday, February 19 with everyone joining in a scavenger hunt game. While we watched a video, two of our chaperones went and got pizza for everyone. After we ate, we watched movies and played games all night. We would watch a movie like "A Thief in the Night" or "39 Stripes" and then play a game or two to keep us awake.

At about 2 o'clock in the morning, we had a devotion and Bible study on problems. We found out that the problems we have are a lot like the problems Joseph had.

Hardly anyone slept very much, but we all had a good time. To finish off the lock-in, pretty soon after it got light Saturday morning, we all went out behind the church and had a big shaving cream fight. We would like to thank Mr. Oris Hubbard, Mrs. Rose Hubbard, and Mrs. Debbie Fail for taking time out to chaperone us.

—Lynn Graham

FILL-A-PEW SUNDAY — A GREAT SUCCESS

On Sunday, February 28, 1988 our church, Living Waters, sponsored Fill-A-Pew Sunday with great success.

Four weeks earlier, our Christian Education Department assigned a number and a visitor list to each of the pews in our church. Church members were then asked to take a list and begin inviting people to attend Sunday School and church services on Fill-A-Pew Sunday, and to list the name, address, and phone number of each person invited. Fill-A-Pew Sunday was announced at each service thereafter, and we were all urged by our pastor, Rev. William O'Neal, our C. E. Director, Mrs. Wanda Pridgen, and our Sunday School Superintendent, Mr. Jeff Brown, to please work hard and fill each designated pew. We were asked that upon filling one pew to keep inviting and fill other pews as well.

After great anticipation, Fill-A-Pew Sunday finally came. Our parking lot was overflowed, we ran short of seating for Sunday School, and two classes were forced to combine because of such large attendance and lack of classroom space. Our Sunday School attendance doubled from our previous average to 134.

During our Sunday morning worship service the Lord truly blessed, as our average attendance doubled to 161. The Lord gave us a great song service, and His presence was felt throughout the sanctuary. Afterwards, Brother O'Neal delivered to us God's message for the hour, referring to God calling each of us, Christians as well as those who do not know our Saviour, to come and gather under His powerful, protective wings. God moved throughout the entire service. Souls were reconfirmed, needs were met, and blessings were received. God closed out our Fill-A-Pew sunday with a glorious Sunday night service. We experienced a wonderful day in the Lord.

Our C. E. Department is following up on the visitors we had present with phone calls, letters and prayers. We feel this program was a tremendous success, and that valuable seeds were sown to be later harvested, because of our Fill-A-Pew Sunday.

—Roxanne Gardner
Church Secretary

(MORE NEWS, Continued)

BELHAVEN CHURCH NEWS

The people of the Belhaven Church have desired for many years to add a steeple to their structure. We had prayed about it, and talked about it for several months but the congregation being small was a little hesitant about moving in this direction. One Sunday night, the pastor began to take pledges for the steeples, and to our surprise, in a matter of a few weeks, we had a new steeple installed and paid for. People outside of our congregation donated to the cause and every need was met. We also won the Blue Ribbon at Christmas from the Chamber of Commerce for the most beautiful church in town. God has been good to us. Please pray for us that God will give us a harvest of souls.

—Ina Dunning

RETIRED MINISTERS' BIRTHDAYS FOR MAY

W. T. Reece ..... May 15
T. E. Bizzell ..... May 21
W. M. Watkins ..... May 20
L. H. Leggett ..... May 25
Royce Beacham ..... May 29
W. Eddie Morris ..... May 31

"A PRECIOUS GIFT"

Neglect not the gift that is in thee . . . 1 Timothy 4:14.

I met a friend at the supermarket. "How's retirement?" I asked. "How's the first four months of freedom?"

He frowned, "All right, I guess." Then, "There's nothing to do!"

Nothing to do? Really?

SOCRATES gave his wisest philosophy at 70.

PLATO, a student at 50, did his best teaching after 60.

GOETHE wrote part of **Faust** at 60, the remainder at 82.

NOAH WEBSTER compiled his monumental dictionary at 70.

GLADSTONE was Britain's Prime Minister at 82.

GRANDMA MOSES' first public showing of her paintings was at 70.

HELEN HOOVEN SANTMYER had her best-selling novel published at 88.

Maybe we aren't as talented as these seven. Yet retirement brings a gift: the gift of time, with endless choices on its use. Time to learn, to explore, to listen. An opportunity to be a living example of poise and tranquility. Time to gain a new sense of calm, quiet trust, to grow closer to loved ones, and to serve the Lord and His children.

Nothing to do? Retirement from work is not retirement from life. It only means more of His gift, time. Aren't we told, "Withhold not good from them to whom it is due, when it is in the power of thine hand to do it" (Proverbs 3:27)? Well then, let's get going!

Dear God, there is so much to do in Thy name. Don't let me waste a precious moment.

—Oscar Greene

FAMILY REMINDERS

Suggested Schedule for **Family Week,** May 1-8, 1988:

Sunday
- ask each primary and junior student to prepare a poster during the week about "My Family."
- ask each high school student to write an essay during the week on "What I Like About My Family."

Monday
- Family "Stay at Home" night — encourage each church family to spend evening together participating in planned activities designed to strengthen family.

Tuesday
- Family "Reach Out" night — encourage each family to either visit another family or invite a family to their home for fellowship and refreshments/meal.

Wednesday
- "Church Family" night — share a meal together at church; give opportunity for family testimonies, family group singing or skits, and a family-related film/video or study course session.

Thursday and **Friday**
- continue film/video series or study course, if desired.

Saturday
- encourage each family to participate in some fun/recreational activity.

Sunday — Mother's Day
- display "My Family" posters and announce winners.
- display essays on "What I Like About My Family"; read winning essay(s).
- recognize mothers and their families.

For more information contact your conference or general Home & Family Life Department.

EVANGELIST DANNY HARRIS AND THE AMBASSADORS

If you love to hear the Gospel of Jesus Christ in word and song, from those who truly love the Lord, let me introduce to you Evangelist Danny

(Continued on Page 7)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: Don't fret over what you would do with your life if you had to live it over again — get busy with what you have left.

MINISTERING UNTO HIM

"Just Let Me Know"

Scheduling is a daily routine, a requirement, a necessity to keep our lives in order. We wake to the sound of singing birds, the neighbor leaving for work, the school bus stopping to pick up our children . . . everyone going somewhere, but who knows where? Everyone except the shut-in, the elderly, the widow(s). They would enjoy the scheduled freedom we hurry to savage if only they were allowed to.

It does require some of our time to stop in for a lonely widow to go with us for our weekly grocery shopping. She needs someone to drive, someone to lift the heavy bags when she gets back home. She needs a friend like you and me. I can just hear her saying as we put the groceries away, "If I can ever do anything for you just let me know!" She (he) is so appreciative.

It does take some of our time to take an elderly person on a shopping spree, give her lunch at her favorite restaurant, and she would really enjoy going to the ice cream shop! On the way home she kindly tells how much she has enjoyed the day, and she adds if I can ever do anything for you, please, just let me know!

Drive by and pick her up on your way over to visit others in the community, the Nursing homes, the retirement village, and then listen as she talks with the residents, "Just let me know if I can help you in any way."

On the way to the local hospital (especially when I have flowers to deliver) I delight in asking a widowed aunt to ride with me. She can help me with handling and placing the floral gifts with the proper patients. It also allows her to visit and enjoy the response of a sick patient. When we arrive back at her house her remarks are, "If you need me again, just let me know."

The story can go on — have them over for a meal or take a warm meal over to their house and eat with them. Pay their fare for a Guided Bus Tour trip. Capture them on video if possible, then enjoy an evening together viewing the video! Send them to a retreat (a night out with the ladies). Start a singles and/or widows club—let them plan their activities, be willing to serve as a coordinator if needed. They always respond with expressions of gratitude and a willingness to be helpful "if" you will just let them know.

They are needed, they still have SO MUCH to offer us. We must let them know they are accepted, loved, useful, and oh yes they are waiting for us to JUST LET THEM KNOW these things.

Do you suppose we have attitudes a lot like theirs? Do we express to our Heavenly Father our appreciation with the resounding words, "Lord if there is anything I can do — JUST LET ME KNOW!

Let us listen as He instructs us as to what we CAN do. It might interrupt our schedules. But, we need to: " . . . Look not to your own interest but to the interest of others" (Philippians 2:4).

GIRLS IN ACTION NEWS

1) April 29-30 are the dates for the GA Leaders Seminar in Falcon. All local advisors are urged to attend. The registration is $5.00 per person.

2) May 20-21 are the dates for the GA retreat and convention in Falcon. GA Advisors please plan to attend, bringing ALL your GAs with you for these special events.

3) Something exciting is happening for the GAs!! Look for changes that can be beneficial to our local groups. Changes if correctly motivated can create growth. The potential is great.

4) Mrs. Lois Tripp recently mailed to all conference GA Directors a letter of information regarding the new materials and programs. A statement from the letter reads, "The Training Manual for all Sponsors and the first year Sponsor's Book for the G'ettes (180 pages) is at Advocate Press. The new emblem, badges, and the flag are being designed. There will not be a better program anywhere than what you will have in THE GEMS program."

5) I am sure Mrs. Baysden will have more information to share with you at the April Seminar.

CALENDAR REMINDERS FOR WOMEN'S MINISTRIES

Mark your calendars for an interesting and exciting WM CONVENTION on SATURDAY, June 11.

May 2-8 — Family Week
May 8 — Mother's Day
May 22 — Pentecost Sunday

Make an impact through Spiritual Growth Ministries during the month of May, starting with your family, including your girls, mothers and ladies in your churches and communities.

MISSIONARIES WRITE

Dear Sister Johnson and Women's Ministries:

We want to thank you for the lovely Christmas offering. We appreciate it so much and know that it represents a lot of love and hard work. We pray the Lord to bless you and your ladies and all your labors for Him.

Sincerely,
Gary, Kathy, Elizabeth,
Rachel, Daniel Petty

President's Note: The Petty Family serves in Caracas, Venezuela. Again ladies you have ministered to another missionary family. Thank you for your faithfulness to this ministry.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

STIMULATING MISSIONS INVOLVEMENT

If just a few people make a commitment to concentrate their efforts on missions involvement, the local church as a whole will soon be stimulated to growth in its missions interest and involvement. It probably won't happen all at once, but as you constantly strive to keep missions in front of your people it will begin to take hold. Before long, your people will become as involved in missions as in any other area of the local church.

The important thing is to involve your people on a year-round basis, not just in March at Faith Commitment time or during the Summer World Evangelism Emphasis. If those are the only times your members hear about missions, they will soon look at it as only a time when we beg for money. By keeping it in front of them year-round, missions will become an ATTITUDE. Involvement in prayer and giving will become second nature.

Here are just a few suggestions for keeping missions alive and well in your local church:

1. PRAY daily as individuals and groups, for God to increase your congregation's heart for missions. Then daily prayer for missionaries should automatically follow.

2. PROMOTE Faith Commitment Sunday and World Evangelism Emphasis on an annual basis. Use the posters and materials provided by the World Missions Department. Make use of your creative people and use innovative ways to promote these special times so that your people come to look forward to this time every year.

3. SPONSOR A LOCAL MISSIONS CONFERENCE on a regular basis being sure to involve your entire congregation. Invite as many missionaries as possible. If your church is small, invite another church in a nearby town or area to join in the conference.

4. BRING MISSIONS INTO THE HOMES OF YOUR PEOPLE. Whenever missionaries are in town, encourage your people to have them into their homes for meals and fellowship. Encourage your families to adopt missionary families with whom they could communicate and learn more about missionary life.

Encourage your ladies to communicate with the missionaries who have been assigned to your particular conference through the Women's Ministries Sponsor Plan.

5. DEVELOP A MISSIONS EDUCATION PROGRAM FOR EVERY LEVEL OF YOUR CHURCH. Missions training should begin in the pre-school department and never stop. Build resources that will make this job easier and more appealing to your teachers.

6. SEND YOUR PASTOR TO THE MISSION FIELD. A first-hand experience does more to motivate than any other activity. Planning ahead and getting in on group rates can make this more financially feasible. If funds are tight, remember that a number of mission fields are within just a three or four hour flight from the States.

7. ENCOURAGE CROSS-CULTURAL INTERACTION among your members. With so many nationalities living without our own borders now, this area is wide open. But first do your homework. Study the cultures of these people, and then befriend them.

8. SEND A WORK-TEAM OVERSEAS to help build churches. This type of program has helped to build a number of Pentecostal Holiness Churches in various parts of the world including the Philippines, Malawi, and Haiti. The team will be a blessing to the people, but almost always the team members report receiving even greater blessings from their sense of accomplishment and interaction with the nationals.

9. MAKE USE OF THOSE WHO HAVE TRAVELED OVERSEAS. Let them share with the congregation from first-hand experience using visual stimulation as much as possible.

10. DEVELOP A "FIFTH SUNDAY" MISSIONS SERVICE. About once a quarter there will be a month with five Sundays. Designate this "fifth" Sunday as missions day. Your local Missions Director and/or Committee could be in charge of the program. It could serve as a time to remind the people of their monthly faith commitments, as well as a time to raise money for special missions projects. Use a missionary for this service whenever possible.

(Continued from Page 5)

Harris and The Ambassadors. Brother Harris has been an evangelist in the Conference since 1985. He is an able preacher of the Word, and a talented singer and instrumentalist. He has held several very productive revival meetings. He writes many of the songs he sings.

Brother Harris is available for concerts, special song services, Sunday fill-ins, and revivals. The group normally joins him on the weekends during revival meetings and special services.

The group, called The Ambassadors, is composed of Brother Harris, Diane Harris (Danny's wife), and Dawn Odham. Members of the group are not only actively involved in music ministry, but are also involved in local church work.

If you would like to do so, please contact Evangelist Danny Harris, %Danny and The Ambassadors Evangelist Association, P. O. Box 3144, New Bern, NC 28560, (919) 633-4906.

—Dr. Chris Thompson, Evangelism Director

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

PREPARING THE SPONSORING CHURCH

No one questions the command of the Great Commission to go and win lost people to Jesus Christ. However, most Christians have not embraced the second aspect of the Great Commission — that of planting new churches, for this is the means to reach lost people in every culture of the world. All evangelism has its place; radio evangelism, television evangelism, medical evangelism, mass evangelism, personal evangelism educational evangelism, humanitarian evangelism. But God's primary method of evangelizing on new areas is by planting a new church to reach the area with the Gospel.

The ultimate evangelistic goal in the New Testament, as well as ours today, should be twofold: (1) to make responsible, reproducing Christians, and (2) responsible, reproducing congregations.

Havelock Project

Jacksonville Spanish Congregation

With these thoughts in mind, one of our major goals in the NC Conference is to get churches more involved in directly planting new churches. We have two churches in the last few months that have been actively involved in sponsoring another congregation. The Graham Memorial Church, Pastor R. L. Downing, has been instrumental in beginning the work in Havelock. The Jacksonville Church, Pastor Robert Ormond, has opened its doors to a Spanish speaking congregation. This congregation is using the church fellowship hall for worship services, in Spanish, and attends the regular Sunday School of the Jacksonville Church. Brother Albert Ramos, pictured, is doing an excellent job in leading the 8 to 10 families involved in this new project.

I really believe that most of our 160 churches can start an extension Bible study, prayer meeeting, Sunday School, or worship service in an area close to them that can grow into a new Pentecostal Holiness Church. An amazing thing always happens when a church takes such a step. It benefits from the experience, usually by immediate spiritual growth. The Lord blesses those who reach out to the harvest fields.

Every church, and many pastors, needs motivating, educating, and training in order to be prepared for the church planting task. Degress of need, of course, vary from church to church. Like many of the things of the Christian life, church planting mindedness is a learned grace.

Allow me to mention a few suggestions for preparing a church to sponsor or mother a new congregation.

PREPARE THE CHURCH THROUGH PRAYER

One of the basic foundations of church planting is that the Holy Spirit is basic to the whole operation. Prayer should precede, follow, and intertwine completely through the whole effort.

It cannot be emphasized too strongly that prayer is a crucial and indispensable element in church planting. Church planting is a spiritual operation. The church is prepared and the way for the mission is made straight by the prayers of God's people.

PREPARE THE CHURCH THROUGH PREACHING

The pastor should allow the Holy Spirit to use his preaching to communicate to the church membership on understanding of the real mission of the church. It is here as much as anywhere else that the pastor reveals to the people his real feelings concerning church planting and his commitment to do so. His feelings and personal goals must be based on the Scriptures. His message must come from the Lord. The people must sense from the minister's preaching that it is God's will for them to be actively involved in planting a new church.

PREPARE THE CHURCH THROUGH TEACHING

The teaching organizations of the church need to be involved in teaching basic concepts of home missions, including mission theology, mission philosophy, and mission history as they relate to church planting. This should be an expansion of the pastor's preaching. Special studies may be organized around church planting materials. Suggestions may be received from the Conference Evangelism Department.

PREPARE THE CHURCH THROUGH INVOLVEMENT

The preparation of a church is not a rigid step-by-step process. It flows from action to action, with much overlapping. So it is with the idea of involvement. Through all the stages of preparation, involvement of members of the church in study, in survey, in witness, in discussion, in even touring areas serves to further prepare the church each step of the way.

PREPARE THE CHURCH THROUGH COMMITMENT

This is where the shoe leather hits the road. If the church has been prepared through a series of sermons related to missions outreach; if the teaching programs of the church have

(Continued on Page 10)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CONGRATULATIONS TO OUR 1988 DISTRICT TALENT WINNERS

Category	District	Junior	Teen
Vocal Solo—Female	Fayetteville	Melissa Ellis (Northwood T.)	Cheryl Lindsay (Goshen)
	Goldsboro	Sharon Hinnant (Pikes Crossroads)	Tara Wilson (Pikes Crossroads)
	Greenville	Allison Barts (St. Paul)	Shirley Proctor (Wilson First)
	Jacksonville	Christy Whaley (Winter Park)	Janice Russell (Winter Park)
	Raleigh	Crystal Woolard (Evangel)	Michelle Roof (Emmanuel)
	Tarboro	April Lassiter (Millennium)	Carol Lewis (Ebenezer)
	Vanceboro	Karen Foss (New Bern First)	Susan Bowers (Holly Hill)
	Whiteville	Tonya Norris (Elizabethtown)	Michellie Pope (Elizabethtown)
	Williamston	Amy Gurganus (Faith)	—
Vocal Solo—Male	Fayetteville	Dustin Phillips (Gospel Tab.)	Heath McMillan (Stedman)
	Goldsboro	David Montague (Niagara)	—
	Greenville	Jason Howard (Greenville 1st)	Richard Williams (St. Paul)
	Jacksonville	Ray Faircloth (Harvest Fellowship)	Christopher Wood (Wallace)
	Raleigh	Bradley Chappell (Evangel)	Brian Robinson (The Capital)
	Tarboro	Jamie Christenbury (Harvest T.)	Tommy Hurdle (Millennium)
	Vanceboro	Daniel Mayo (Hodges Chapel)	—
	Whiteville	Jeremy Eissens (Chadbourn)	—
	Williamston	—	Glen Jones (Plymouth)
Vocal Ensemble—Division I	Fayetteville	Stedman Trio	Stedman Duet
	Goldsboro	Pikes Crossroads Trio	—
	Greenville	St. Paul Trio	Kinston First Quartet
	Jacksonville	Wilmington First Duet	Glad Tidings Duet
	Raleigh	Evangelistic Temple Trio	Evangelism Temple Trio
	Tarboro	Warrenton Duet	Harvest Temple Quartet
Vocal Ensemble—Division II	Fayetteville	Hope Mills Ensemble	Mount Carmel Ensemble
	Goldsboro	—	The First Ensemble
	Greenville	Greenville 1st Ensemble	Greenville First Ensemble
	Jacksonville	Winter Park Ensemble	—
	Raleigh	Evangel Ensemble	Evangelistic Temple Ensemble
	Tarboro	Harvest Temple Ensemble	—
	Vanceboro	Holly Hill Ensemble	—
	Whiteville	Lumberton Ensemble	—
Vocal Ensemble—Division III	Fayetteville	Stedman Choir	Gospel Tabernacle Choir
	Greenville	—	Greenville First Choir
Instrumental Solo—Div. I	Fayetteville	Christy Spell (Stedman)	Christine Anderson (Northwood T.)
	Greenville	Michael Elmore (Kinston First)	Toby Hendrix (Greenville 1st)
	Tarboro	Crystal Cook (Tarboro)	Joy Lynn Leake (Harvest Temple)
Instrumental Solo—Div. II	Greenville	Amanda England (Greenville 1st)	Sara Jones (Greenville 1st)
	Raleigh	Phillip Pate (Evangel)	—

(Continued on next page)

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Category	District	Junior	Teen
Instrumental Solo—Div. III	Raleigh	—	Debbie Motley (The Capital)
Instrumental Solo—Div. IV	Fayetteville	Chris Melton (Mt. Carmel)	—
	Raleigh	—	Kevin Hinson (Evangelistic T.)
Instrumental Ensemble—Division I	Fayetteville	—	Hope Mills Ensemble
	Greenville	Greenville First Duet	Greenville First Trio
	Vanceboro	—	Holly Hill Duet
	Whiteville	—	Chadbourn Duet
Instrumental Ensemble—Division II	Greenville	Greenville First Ensemble	—
	Tarboro	—	Ebenezer Ensemble
Instrumental Ensemble—Division III	Raleigh	The Capital Bell Choir	The Capital Bell Choir
Speech—Division I	Fayetteville	Amanda Haire (Stedman)	—
	Goldsboro	Christy Mozingo (St. Johns)	—
Speech—Division II	Fayetteville	Stedman Drama Team	Stedman Drama Team
	Greenville	Shannon Pollard (Greenville 1st)	—
Keyboaard	Fayetteville	Nicole Harless (Stedman)	Kristen Hall (Stedman)
	Greenville	Christy Baker (Wilson First)	Todd Wells (Wilson First)
	Jacksonville	Crystal Bradshaw (Wallace)	Amy Strickland (Wilmington First)
	Raleigh	—	Dorian Jeffreys (Living Waters)
	Tarboro	Lisa Gardner (Ebenezer)	Ben Lucas (Ebenezer)
	Vanceboro	Nichole Kite (Holly Hill)	—
	Whiteville	Jeremy Eissens (Chadbourn)	Dion Gaskins (Aberdeen)
Creative Writing	Fayetteville	Melissa Sessoms (Peniel)	—
	Greenville	—	Donnie Huddler (Friendship)
	Raleigh	Russ Duncan (Evangelistic T.)	—
	Tarboro	—	Tommy Hurdle (Millennium)
	Williamston	Melissa Holliday (Playmouth)	—
Creative Arts Division II Graphics	Fayetteville	Michael Carter (Peniel)	Kelvin Carter (Peniel)
			Ryan Faircloth (Hollands Chapel)
			Wendy Oliver (Northwood T.)
	Goldsboro	—	Brian Rogers (Bizzell Grove)
	Greenville	—	David Hisile (Greenville 1st)
	Raleigh	Jonathan Barnes (Living Waters)	—
	Tarboro	—	Kraig Lassiter (Millennium)
	Vanceboro	Rex Bennett (New Bern First)	—
Creative Arts—Division III Sculpture	Greenville	Josh Hisile (Greenville 1st)	—
	Vanceboro	Jeremy Mills (Holly Hill)	Dell Murphy (New Bern First)
	Raleigh	Cortney Duncan (Evangelistic T.)	—
Creative Arts—Division IV Photography	Fayetteville	—	Sandy Rochelle (Northwood T.)
	Vanceboro	—	Jonathan Dixon (Hodges Chapel)
	Williamston	Stacie Harrell (Plymouth)	—
	Raleigh	Stephen Solis (Evangelistic T.)	Wendy Solis (Evangelistic T.)

PREPARING THE SPONSORING CHURCH

(Continued from Page 8)

been communicating needs, concepts, information, motivation; if a continuing emphasis has been given to prayer; if the training of some workers has been done, then a high degree of motivation should become apparent. Commitment is the next logial step.

As we are successful in planting new churches, it will be because **churches get actively involved in planting churches.** For further ideas and suggestions contact the Conference Evangelism Department.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF FEBRUARY 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	27	----	----
Aberdeen	----	----	----	----
Ahoskie	64	49	29	26
	(28)	(28)		
Albritton	117	47	38	21
Alert	67	19	----	----
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	53	38	36	22
Beaufort	87	28	----	----
Belfast	105	73	79	35
Belhaven	----	19	----	----
Benson	134	61	54	34
	(20)			
Bethany	165	124	106	57
		(5)		
Bethel	86	40	----	----
Bizzell Grove	195	119	100	38
	(40)	(45)		
Black Creek	65	53	49	44
Boardman	----	----	----	----
Brentwood	----	----	----	----
Bridgeton	----	----	----	----
Brocks Chapel	200	100	91	49
Calvary (VD)	129	55	51	37
	(41)	(44)		
Calvary (WO)	40	23	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	60	42	40	27
Chadbourn	----	----	----	----
Clayton	44	22	----	----
Clinton	257	116	247	60
		(52)		
Crystal Coast	----	----	----	----
Culbreth Memorial	358	160	----	164
Darlington	----	----	----	----
Ebenezer	131	80	118	64
		(37)		
Elizabethtown	80	31	34	21
		(11)		
Emmanuel	82	84	49	50
Evangel	294	90	225	65
		(26)		
Evangelistic Temple	174	125	142	71
Faith (GO)	66	50	36	23
Faith (WO)	----	----	----	----
Farmville	36	31	25	15
Friendship (GO)	121	73	86	43
Friendship	37	16	21	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	298	238	150	182
Goose Creek	55	31	39	17
Goshen	----	----	----	----
Gospel Tabernacle	317	181	188	112
	(21)	(22)		
Grace Community	105	65	64	44
Graham Memorial	96	61	54	41
Greenville 1st	296	202	135	103
Grifton	84	53	40	29
	(25)	(13)		
Gethsemane	148	60	88	22
Harvest Fellowship	26	23	----	----
Harvest Temple	180	94	124	63
	(65)	(41)		
Hamilton	----	----	----	----
Harkers Island	----	----	----	----
Hobgood	57	33	----	----
Hodges Chapel	104	64	50	39
Hollands Chapel	105	74	----	----
Holly Hill	----	----	----	----
Hood Memorial	----	----	----	----
Hope Mills	----	----	----	----
Hopewell	----	----	----	----
Jacksonville	74	49	20	10
Jones Grove	----	----	----	----
Kenly	62	44	----	----
Kinston 1st	446	276	330	116
Lamms Grove	----	35	----	----
Liberty	82	38	----	----
Living Faith	363	103	107	49
Living Waters	102	90	----	----
Lowland	47	38	38	24
Lumberton	342	154	----	----
	(22)	(22)		
Lyon Memorial	89	50	34	17
		(34)		
Manley Grove	130	53	35	18
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	----	----
Micro	----	----	----	----
Midway	74	49	74	36
	(31)	(22)		
Middlesex	59	15	----	----

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	----	----	----	----
Moores Chapel	101	71	58	28
Mount Carmel	----	----	----	----
Mt. Olive (GO)	105	65	----	----
Mt. Olive (WO)	309	172	100	44
Nakina	----	----	----	----
New Bern First	171	78	111	61
New Hope	32	32	----	----
New Vision	55	40	----	----
Niagara	89	41	----	----
North Hickory	73	37	55	21
		(25)		
Northwood Temple	1329	685	593	509
Oak Ridge	71	31	35	23
Oriental	18	11	15	13
Penderlea	----	----	----	----
Peniel	290	108	131	66
		(6)		
Person Street	207	107	120	76
Pikes Cross Road	358	141	249	67
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	46	----	----
Reelsboro	144	64	77	36
	(6)	(5)		
Rehoboth	----	----	----	----
Roanoke Rapids	----	----	----	----
Robersonville	166	52	87	39
	(10)	(7)		
Roper	138	79	120	58
Saint John	132	62	32	37
Saint Matthews	----	63	----	----
Saint Paul (GO)	130	90	----	----
Saint Pauls (WO)	----	----	----	----
Sanford First	134	38	86	10
Scotland Neck	----	----	----	----
Selma	81	55	----	----
Sharon	103	54	----	----
Shelmerdine	82	45	35	29
Shiloh (FO)	79	50	----	----
Shiloh (RO)	286	176	171	105
	(80)	(80)		
Sims	48	25	----	----
Smithfield	75	46	----	----
	(28)	(31)		
Sneads Ferry	----	----	----	----
Snow Hill	130	53	----	----
Spring Creek	----	----	----	----
Spring Hope	82	68	77	61
Stantonsburg	38	40	88	66
Stedman	164	119	82	90
	(7)	(1)		
Swanquarter	----	----	----	----
Shikana	50	33	----	----
Tabernacle	113	77	81	46
Tarboro First	435	119	156	114
	(30)	(31)		
Taylors Chapel	81	43	----	----
The Capital	228	137	98	89
The First	306	203	125	120
Thomas Chapel	----	----	----	----
Thompson Chapel	49	17	----	----
Thunder Swamp	107	50	----	----
Trenton	----	----	----	----
Trinity (FD)	102	57	----	----
Trinity (VO)	17	9	----	----
True Faith	----	----	----	----
Tyndall Grove	85	56	40	26
Vanceboro	116	46	49	26
Vaughans Chapel	222	73	----	----
Verona	----	13	----	----
Vicks Chapel	11	11	9	9
Wades Point	89	73	----	----
Wakelon	17	13	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	50	41	35	34
Washington First	----	----	----	----
Weldon	----	----	----	----
Westmoreland	81	23	55	18
West Road	----	----	----	----
West View	81	59	62	45
Whiteville	300	87	177	64
	(30)	(30)		
Whitley	168	85	77	33
	(1)			
Williamston	211	120	120	56
		(10)		
Wilmington 1st	131	86	131	57
Wilson 1st	225	132	88	48
		(4)		
Windsor	24	17	----	----
Winter Park	103	68	83	----
Winterville	----	----	----	----
Woodland Avenue	----	----	----	----

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Make Your Summer Plans to "STAND FOR JESUS"

At Falcon Youth Camp '88

Falcon Youth Camp is a resident camp owned by the North Carolina Conference of the Pentecostal Holiness Church, Inc. It is operated by the Department of Christian Education. Falcon Youth Camp has a capacity of 250 campers for each of its three weeks of operation. An infirmary is located in camp and is attended by a nurse. A local hospital is only fifteen minutes from camp.

Our campers are young people from 7-18 years of age mostly from the Pentecostal Holiness Church. Every year we also have many campers from other denominations. Regardless of your church affiliation you are welcome.

Every Pentecostal Holiness Church in the North Carolina Conference is supplied with Camp Applications and Health Forms. The Application is attached to this Brochure.

REGISTRATION

Camp Tuition $50.00
Pre-Paid Tuition $45.00

Register and Pay Early!
You Save Money!

Camp Fee includes insurance, room, board, and tuition.

Basic Fee for Day Students is $25.00 and includes tuition, food, and insurance.

WHAT TO BRING

1. Sheets (2)
2. 1 Blanket (Optional)
3. Pillow and case (no pillows will be furnished by camp)
4. Toilet articles (soap, deodorant, comb, toothbrush, paste, etc.)
5. Towels and washcloths
6. Socks (plenty)
7. Underclothes, handkerchiefs
8. Sweater or jacket
9. 2 pairs of shoes (play and dress)
10. Bible, notebook and pencil or pen
11. Camera and film
12. Musical instruments (for camp band)
13. Postal cards
14. Play clothes and dress clothes
15. Bag for dirty clothes
16. Clothes hangers
17. Spending money
18. Softball glove

C289.9/P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | MAY 1988 | NUMBER 5

EQUIPPING FOR MINISTRY

May Is Education Emphasis Month

James D. Leggett

A Word From the Superintendent

OUR COLLEGES: A GREAT ASSET

May is **Educational Emphasis Month** across our denomination. It is a time to highlight the great ministry performed by our colleges in training our young people. Our colleges — Emmanuel, Holmes, and Southwestern — are excellent schools which provide education in a Christian environment. We need to make sure that we pray and give for these institutions so that they can continue to train our youth and be a blessing to our denomination and the world.

Many sacrifices have been made in the past to found our colleges and to maintain them. The administrators and teachers at these institutions make a sacrifice today to provide Christian training by working at salaries far below what they could make elsewhere.

It is up to us to faithfully support our colleges today. We seem to have trouble raising funds for education, and our colleges have to operate on very tight budgets. They often have to cut the budget for lack of funds. We need as a people to consider the needs of Holmes, Emmanuel, and Southwestern.

One of the ways to raise the support level for our educational institutions is for the churches to write the colleges into their budgets. Some of our churches are already providing monthly income for the schools in this way. If your church is not giving on a regular basis for education, why not plan to start now. The regular monthly gifts from the church would be a tremendous help for our educational institutions.

When the local church makes a monthly commitment to one of our colleges, it gives the college an amount of money they can count on in preparing their budgets each year. I hope that we will have a good increase in the number of churches which place the colleges in the budget each year.

Individuals are also encouraged to make contributions to the colleges. A good deal of support for the colleges come from the faithful giving of alumni and friends of the institutions.

It would be good if individuals would write the schools into their wills. Brother Bobby Collins, Conference Treasurer, is now conducting Will Clinics in the local churches at the invitation of the pastors. He will be glad to help anyone who desires to leave a bequest to one of the colleges. Brother Collins will provide free service for the writing of the will.

One of the ways our Conference helps the colleges each year is through the Feast of Ingathering offering sponsored by the Women's Ministries. This offering has been growing every year, and we have set a goal to reach $50,000 for this offering. Most of our churches are faithfully giving in this offering at the District Conferences in September. Now in the month of May is a good time for the churches to begin promoting the Feast of Ingathering offering.

The Lord has given us Emmanuel, Holmes, and Southwestern through the sacrificial giving and labors of men and women of the past. Let us faithfully support these colleges that they may continue their great ministry of education and training for our youth.

—James D. Leggett

CONFERENCE NOTES:

THE FALCON CAMP MEETING will be July 17-24. This year's speakers will be Rev. Bob Ely and Rev. Durant Driggers.

REV. AND MRS. TERRY WHITTENTON are the proud parents of a baby daughter. Sarah Rebekah was born March 28. Brother Whittenton is pastor of the Red Springs Church.

THE ELIZABETHTOWN CHURCH has recently taken in fourteen new members. Brother W. A. Mills is pastor of the church. . . . THE BROCK'S CHAPEL CHURCH, pastored by Rev. Frank Moore, reports 17 saved since January and reaching the 100 mark in Sunday School. . . . THE WILLIAMSTON CHURCH has just concluded a three-week revival with Rev. Paul Jackson. . . . RECENT PASTORAL CHANGES IN THE CONFERENCE ARE AS FOLLOWS: Ken Milliken, Hope Mills; Blanche Pollard, Friendship (VD); Jeff Bartlett, Westmoreland; Linwood Conner, Whitley; Leland Eatmon, Calvary (VD); Bethea Moore, Emmanuel; Laverne Loftin, Peniel; Bruce Avery, Ebenezer.

REV. W. EDDIE MORRIS is a patient in the Betsy Johnson Hospital. He would appreciate your prayers for his recovery. He was a patient in Wake Memorial with a light stroke a few weeks ago.

CHURCH NEWS

"A NIGHT TO REMEMBER" For Rev. and Mrs. Vernon Clark

Rev. and Mrs. Vernon Clark

On January 31, 1988 the children of Vernon and Retha Clark along with the Peniel Church presented the Clark's with "A Night To Remember." There was much scurring around as the last minute preparations were being made before the Clarks came over to conduct their last service at the Peniel Church before beginning their retirement.

As they entered the Church and the choir began to sing the Clarks were ushered to the pulpit area by his brother, Rev. Wiley Clark, where he announced to them that all these people were here to pay a special tribute to them for the forty-five (45) years in the pastoral ministry which had been shared with 12 Churches all in the North Carolina Conference.

Mrs. Clark was presented a dozen red roses by her children and Rev. Clark was pinned with a rose boutonniere.

As the program unfolded the Clarks were greeted by special friends, family members and a representative from each of the churches they had pastored. Each person spoke kind words and told of some special event that happened during the time of their pastorate which brought tears to the eyes of the Clarks and the congregation.

During the Clarks' Pastorates he had three young men work under his supervision as Associate Pastor, David Wheeler, Barry Callicut, and Noah Barefoot, Jr. These three young men rendered special music and blessed the hearts of the Clarks and the congregation. It was a time of tears and a time of rejoicing.

The Peniel Church presented the Clarks with a Washer and Dryer for their new home. You can imagine their surprise as well as the congregations when two of the deacons came down the isle with two great big boxes for a washer and dryer with red ribbons on them. The Women's Ministries President, Frances Hollingsworth, presented the Clarks with a lovely silver tray.

At the close of a beautiful service, Rev. Wiley Clark summed it all up by singing, "After the Sounds of the Battle."

A reception honoring the Clarks followed in the Church Fellowship Hall. A lovely table was prepared by the Women's Ministries of the Church and Kenneth Clark and Janice Gurganus, children of the Clarks, had arranged a very interesting display of pictures which told the story of their parents' lives.

The Clarks are residing in Lumberton, N. C. and continue to minister in various capacities. They have toiled long and hard — they have given of themselves unselfishly and their acts of kindness and love through the years were honored by a Church filled with loved ones and friends on the "Night To Be Remembered."

HAPPENINGS AT WEST ROAD CHURCH

WM Board presents Woman of the Year award to Sister Gladys Carter. From left to right: Vice-President Cleo Jarman; President Mary Perry; Woman of the Year Gladys Carter; Pastor's Wife Arlene Bowling; and Sec-Treas. Shelby Sykes.

Our pastor's wife, Sister Arlene Bowling, presents "ornery" awards to Brother Alfred Jarman (center) and Brother Elwood Carter (right).

The Women's Ministries of the West Road Church in Kinston have been on the move for the Lord and His church. In February, the love month, we hosted a Valentine's supper for our Sharing Sister Church, Ayden. After enjoying a covered dish supper and wonderful fellowship with our Sharing Sisters, we listened attentively as Sister Janice Marshburn, Jacksonville District Director, brought our devotion. Several "love" Scriptures and the following poem were shared with us.

(Continued on Page 4)

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 43—May 1988—No. 5

EDITOR
James D. Leggett

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Mary Belle Johnson, **Women's Ministries**
Bobby Forehand, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

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HAPPENINGS AT WEST ROAD
(Continued from Page 3)

"A bell is no bell, 'til you ring it,
A song is no song, 'til you sing it,
And love in your heart wasn't put
there to stay . . .
Love isn't love, 'til you give it away."

We were all encouraged to find someone with which to share our LOVE.

On our annual Women's Ministries Day in March, we presented a plaque to our Woman of the Year, Sister Gladys Carter. Sister Carter accepted the Lord during the last year and has worked untiringly to support our local ladies' group and her local church. No matter how large or small the task, she was not afraid to tackle it. We presented her with this honor because she is an inspiration to all of us. On WM Day, we also inducted two "ornery" members. Brother Alfred Jarman and Brother Elwood Carter were recognized for their efforts in completing the kitchen for our church. Through many prayers, donations, and efforts, our kitchen has been completed. These two men tackled carpentry jobs that they had never before even considered attempting. Their dedicated attempts have ended with the addition of a beautiful and useful kitchen, of which we are all proud.

Our small local Women's Ministries have discovered that prayers, love, working together, and dedication pay off no matter how large or small your group may be.

—Shelby Sykes
WM Sec.-Treas.

NEWS RELEASE

The Southeastern Men's Fellowship Conference will be held June 23-25, 1988 on the campus of Emmanuel College at Franklin Springs, Georgia. The theme of this Third Annual Men's Rally will be "The Holy Spirit and Your Ministry." The principal speaker will be Rev. Donald Duncan, superintendent of the South Carolina Connference. There will also be workshops in the areas of Royal Rangers, Prayer, Bible Study, Soul-Winning, and the Local Men's Fellowship chapter.

Task Force Nehemiah will again be scheduled. This event has men coming early to the seminar "to help rebuild the wall." Emmanuel College needs painters, roofers, carpenters, plumbers, and other helpers to work with the maintenance staff in the summer repair program.

For more information on the Conference write to: Office of Men's Fellowship, 201 S. McPherson Church Road, Suite 234, Fayetteville, NC 28303.

—Jack Kelley
Executive Director
Men's Fellowship

FAMILY REMINDERS

Listening to Your Child

Effective listening is an essential parenting skill. Check your practices against these seven tips:

1. **Listen with all your body and mind.** Stop what you are doing, turn off the appliance, radio, or TV and concentrate.
2. **Use facial expressions.** Body language often contradicts what you are saying.
3. **Answer all questions.** If you do not know, admit it; suggest that you will think it over and respond tomorrow or seek out the answer together.
4. **Look at your child while he is talking.** Eye contact affirms that you are not faking or daydreaming.
5. **Try not to interrupt or anticipate what your child will say.** Let him tell his story.
6. **Be courteous.** If you cannot listen at that time, politely let your child know, but do not put off exciting news or important questions too long.
7. **Listen with empathy.** Walk in your child's shoes long enough to see and feel what he or she sees and feels.

—Family Helps

REVIVAL COMES TO MOUNT CARMEL

A Holy Ghost Revival came to Mount Carmel P. H. Church under the ministry of Evangelist Paul Jackson, February 15—March 11. The Fire of Revival was already kindled and the spirit of anticipation was high as the Evangelist arrived. According to our records there were 31 saved, 9 sanctified and 13 received the Baptism with Holy Spirit. Nineteen (19) were received into the church and 12 baptized in water. Many other blessings were experienced during these services. Numbers of churches in the area were represented in the Revival and shared the benefits.

To God be all the Glory!

THE EXAMINING COMMITTEE will meet in Falcon at the Conference Cafeteria on June 6 at 9:30 a.m. All candidates for licensing or ordination are to meet with the Committee.

THE WOMEN'S MINISTRIES CONVENTION will be held June 11 at 9:30 a.m. in Culbreth Memorial Camp Meeting Auditorium.

THE QUADRENNIAL CONFERENCE will convene at 9:00 a.m. on Thursday, June 16. Dr. J. D. Simmons will be the presiding officer.

THE CHRISTIAN EDUCATION CONVENTION will be held Saturday, June 18 in Culbreth Memorial Camp Meeting Auditorium at 9:00 a.m.

REVIVAL AT MIDDLESEX

Rev. Joseph Reid, Pastor of the Pentecostal Holiness Church in Logo, Florida was contacted to begin a revival at the Middlesex P. H. Church on March 6, 1988. The church had been praying for a long time for an old-fashioned Holy Ghost revival. The devil began his work to defeat the revival. While Brother and Sister Reid were on their way up from Florida on Saturday before the revival was to begin on Sunday, they both became very ill and were not able to make the Sunday morning service. The revival tide was high and the revival began anyway. During this first service, a young lady was sanctified.

Brother Reid arrived for service on Monday night. He was really anointed of God. The revival lasted through March 13. Experiences included 4 saved, 3 sanctified, and 2 filled with the Holy Ghost. The doors of the church were opened on Sunday, March 20 and three new members were received. The Sunday School department has taken in 8 new members in about three weeks. The weekly attendance is picking up in all services. To God be the glory!

(Continued on Page 10)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: The best and most beautiful things of this world cannot be seen or even touched. They must be felt with the heart.
— Helen Keller

MINISTERING UNTO HIM

What A Mighty God We Serve.

These words rang out as over eight hundred ladies lifted their voices to sing praises to our God. The blending of spirits, the melting of hearts, and the joy of worship made one magnificent choir.

The welcome we were given by the gracious people at Mount Carmel was felt as we arrived. They had given so much of themselves to make this a memorable retreat. The beautiful floral arrangement (arranged by the local WM President, Mrs. Melton) even seemed to speak of the beauty of God's anointing. We can't say enough about the musicians — how our hearts were touched as they ministered on the organ, piano, and drums. The special songs rendered with adoration and harmony are inscribed in our hearts and souls forever. The drama "Too Late" made an impact we will not be able to dismiss from our minds. The women of NCWM were challenged by our speaker, Mrs. Clara Williams. We will never be the same ladies we were if we become involved in prayer and praise in preparation for our Lord's return. We were certainly enlightened, enriched and encouraged by her messages.

Anything that was accomplished at this retreat is the result of the mighty God we serve. The Holy Spirit magnified our Lord through our ladies so heavenly.

* * * * *

ATTENTION: Retreat videos and cassette tapes may be purchased from the Mount Carmel WM. Call Mrs. Melton 484-7990 — church 485-4367.

The drama TOO LATE can be ordered from the Falcon Gospel Book Store, Falcon, NC 28342.

BECOMING A CANDLEPERSON Candlelight Service materials can be ordered from Mary Belle Johnson, Rt. 2, Box 292, Kenly, NC 27542.

MINISTRY HIGHLIGHTS

Northwood Temple — "New Beginnings". That phrase best expresses what is happening in the Women's Ministries. We are having monthly dinner meetings with special guests. We have a vision of hundreds of us meeting together for fellowship, inspiration, and outreach. God specializes in new things, He is actually the only creative one.

Some of the speakers have been: Sara Nader of Calvary Church, Charlotte, Director of Women's Ministries, leads 700 women.

Barbara James, leads WIN (World Intercession Network)

Jean Williams, Convention speaker, past president NCWA

Rosali Edwards, Dynamic International Speaker

Margaret Graham, Author, former writer for Scripture Press

Sylvia Pearce, President of Central N. C. AGLOW

Rev. John and Fay Hedgepeth, Special Sweetheart Banquet, "Together Twenty-Five Years." He is pastor and she is leader of Northwood Temple Women's Ministries.

IT WILL BE EXCITING

The NCWM Convention — will be SATURDAY, June 11. Registration begins at 8:30, Convention opens at 9:30 a.m. This will be a promotional convention with emphasis on FALCON CHILDREN'S HOME. The speaker is Mr. Harold Queen an alumnus of the Home. The children will participate in the program. Presidents please urge your local group(s) to bring their cash contributions to be received during the convention for the cafeteria project. This is an area we feel is needful, and where we can minister as the NCWM.

This will also be an opportunity to meet Rev. and Mrs. Wiley Clark who now serve in the capacity of leadership at Falcon Children's Home. He is the Superintendent of the Home.

CALENDAR UPDATE:

June — Impact through special ministries.
Sharing Sister Month and Veteran Missionaries Week
June 12 — Children's Day
June 19 — Father's Day
Mail second quarterly reports

OPEN LINE

(From a lady attending the President's Council)

Mrs. Johnson what can we do to have more fellowship among the NCWM ladies: I feel we need to get to know each other better.

Answer: My first suggestion is to attend as many of the WM activities as possible. Many of these are planned with this objective in mind.

1) District Rallies are an excellent source for bonding friendships in each district. Contact your district director and let her know of your interest.

2) Retreats are planned to inform, inspire, and provide an opportunity for all the women to come together. I also suggest when you come to retreats that you meet and make new friends — visit with them, spend some quiet time getting to know each other.

(Continued on Page 10)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

GOOD NEWS FROM GRACE COMMUNITY PENTECOSTAL HOLINESS CHURCH IN FAYETTEVILLE

"The Lord hath done great things for us, whereof we are glad" (Psalm 126:3). For these great things we rejoice and give thanks. This past Sunday was our first year anniversary after moving into the new church facilities (our second year of operation). We had 101 in Sunday School and over 140 in morning worship. The past several weeks we have had over 80 in Sunday School and averaged over 100 in worship. To Him be the glory.

Recently the Wilmington First Church was blessed with a new van. Pastor Gary Strickland and his church board voted to give their present van to Grace Community. They felt that we would put it to good use. Praise God, we will. Words cannot express our appreciation to this good pastor and his board for this generous gift. (A family from the Wilmington Church has also given us an electric mimeograph machine. Here is another "Handful on Purpose.")

The van has now been newly painted and lettered. Note the picture. On hearing of our receiving the van, Rev. R. N. Hood, pastor of the Evangel Church, and his board voted to give $200.00 on having the van painted. Thank you, Evangel Church. The work has been completed. It looks great!

MORE GOOD NEWS

The three Sunday School rooms and sound room have been completed upstairs. Thanks to Charles Hammond, Ronnie Elks, and Pastor Timothy G. Creel from the Mount Olive Pentecostal Holiness Church (Pembroke) for hanging and finishing the sheet rock, free. Praise the Lord! Several others furnished labor including Rev. Elton Bryan, who completed the wiring and heat and air-conditioning work. The rooms have been such an added blessing. We have a right to praise the Lord, even from the rising of the sun to the going down of the same.

This past year we have paid off a special $6,000.00 note with the Conference and met all our other obligations and finished the upstairs. The people have had a mind to work. The Women's Ministries raised nearly $5,000.00. They gave $500.00 to the church to buy a riding lawn mower. The Men's Fellowship was able to complete the project. Presently the men are building a utility building to house the mower. Enough bricks were left over from the church to brick the building. It will be a matching addition behind the church.

There is so much more to tell, but let me stop here. The Lord is good. Pray for us as we reach out into the community to build a church. The Lord has proven over and over again that He is with us.

—Pastor L. B. Collins

AVAILABLE FOR SERVICES

Sister Betty Dowdy has been evangelizing in our Conference now for several years. She presently is living outside the Conference bounds, near Charlotte, but is still a member of the North Carolina Conference. Since becoming Evangelism Director it has been my pleasure to get to know Donald and Betty Dowdy. They are precious people and choice servants of the Lord.

Sister Dowdy is not only a capable minister of the Word, but is an excellent musician and singer. She has proven a blessing in each opportunity to minister. I highly recommend her for revivals and special services. She may be reached at P. O. Box 787, Pineville, NC 28134. Telephone (704) 542-2264.

—D. Chris Thompson
Evangelism Director

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

WORLD EVANGELISM EMPHASIS

Each year during the summer months of June, July, and August, the World Missions Department, along with the General Evangelism Department, looks to you the local churches for help with a specific offering. This offering, known as the World Evangelism Emphasis offering is divided by the two departments with 75% going to World Missions and 25% going to Evangelism.

Our goal for the World Evangelism Emphasis has two parts:

(1) That every Pentecostal Holiness member will give ONE DAY to prayer and fasting for world evangelization.

(2) That every Pentecostal Holiness member will give ONE DAY'S WAGE to the World Evangelism Emphasis offering.

Some churches use other methods to raise funds for the World Evangelism Offering. Please use the most effective means to realize the greatest yield in your church.

The World Evangelism Emphasis offering is crucial to the World Missions Department. The major portion of this offering is used to underwrite deficit missionary accounts. Despite the fact that Faith Commitments cover a good deal of the missionaries support, there are still many missionaries' accounts that fall short each year because of people who drop their support or because of emergency expenses that just can't be anticipated. The Department counts on the W.E.E. offering to bring those accounts out of the red.

In addition to this, the World Missions Department also uses a part of this offering to help fund our TARGET 2000 endeavors. The emphasis focuses on three cities each year — one of those here in the United States (with the Evangelism Department) and two of them overseas. Fifty-thousand dollars is set aside for each of those two cities by the World Missions Department. This funding is crucial if we are to meet our TARGET 2000 goals.

The World Evangelism Emphasis Rally for the North Carolina Conference will be at 6:00 p.m. on July 24, the last day of the Falcon Camp Meeting. We have noted increasing attendance since we moved this service to early evening. Will you and your church help this year's attendance and offering to be the greatest yet?

The offering goal for this year's rally: Each church that participated last year is asked to increase by at least 15%; churches who did not participate last year or who did not give at least $4 per church member are urgently requested to make that your minimum offering this year.

Help us to meet our goal by setting one in your own local church. Encourage each of your members to give one day to prayer and fasting and one day's wage to the emphasis offering. When every Pentecostal Holiness Church shares this burdenwith us our missionaries can concentrate on building the Kingdom of God without worrying about where the funds will come from. Your part in the World Evangelism Emphasis offering makes the future of world evangelization brighter!

WHAT CAN I DO FOR THE

Set aside a day of prayer and fasting
Give one day's wages . . .

For the Lord's harvest in the city.
For the masses of people who are seeking
Life's answers in the city.

"Pray ye therefore the Lord of the harvest, that he will send forth labourers into his harvest." Matthew 9:38

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CHRISTIAN EDUCATION EVENTS

BIBLE QUIZ WINNERS ANNOUNCED

The Conference level of Bible Quiz Competition was held last month in Falcon and the winners have been decided. The Primary level contest was held on April 9, 1988 and the winners were as follows: Age Six — Matthew Davis; Age Seven — Justin Williams; Age Eight — Cortney Duncan.

The Junior Bible Quiz, also held on the same day, was won by the St. Paul P. H. Church team, coached by Mrs. Beverly Barts and Mrs. Lee Chenier. Congratulations to the following team members: Allison Barts, Clevie Lancaster, Amanda Williams and Tricia Williams. Congratulations are also in order to the runners-up, Greenville First, Whiteville, and Evangelistic Temple.

The Teen Bible Quiz, held on April 16, was won by Greenville First, with Northwood Temple being the runner-up. Congratulations to this fine team who will represent the North Carolina Conference in the Regional Finals in Greenwood, S. C. on May 20, 1988.

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CONGRATULATIONS TO THE TALENT WINNERS ON THE CONFERENCE LEVEL!

Category	Junior Division	Teen Division
Vocal Solo—Female	Allison Barts	Shirley Proctor
Vocal Solo—Male	Jamie Christenbury	Heath McMillan
Vocal Ensemble—Division I	Stedman Trio	Evangelistic Temple Trio
Vocal Ensemble—Division II	Greenville First	Greenville First
Vocal Ensemble—Division III	Stedman Choir	Greenville 1st Choir
Instrumental Solo—Wind	Christy Spell	Joy Lynn Leake
Instrumental Solo—Strings	Amanda England	Sara Jones
Instrumental Solo—Definite Pitch Percussion		Debbie Motley
Instrumental Solo Indefinite Pitch Percussion	Chris Melton	Kevin Hinson
Instrumental Ensemble Division I	Greenville First Duet	Greenville First Trio
Instrumental Ensemble Division II	Greenville First Ensemble	Ebenezer Ensemble
Instrumental Ensemble Division III	The Capital Bell Choir	The Capital Bell Choir
Speech Presentations—Speech	Amanda Haire	
Speech Presentations—Drama	Shannon Pollard	The Stedman Drama Team
Keyboard	Christy Baker	Kristen Hall
Creative Arts—Graphics	Jonathan Barnes	Kraig Lassiter
Creative Arts—Sculpture	Jeremy Mills	Dell Murphy
Creative Arts—Photography	Stacie Harrell	Sandy Rochelle
Creative Writing	Melissa Sessoms	Tommy Hurdle

(Continued on Page 11)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MARCH 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	30	----	----
Aberdeen	----	----	----	----
Ahoskie	69	53	32	29
	(28)	(28)		
Albritton	117	48	38	16
Alert	71	27	6	7
Alliance	----	----	----	----
Ayden	----	59	----	----
Bailey	55	37	36	26
Beaufort	87	38	----	----
Belfast	105	70	79	30
Belhaven	----	19	----	----
Benson	134	66	54	34
	(20)			
Bethany	165	119	106	57
		(6)		
Bethel	86	46	----	----
Bizzell Grove	195	122	100	41
	(40)	(39)		
Black Creek	67	51	50	42
Boardman	----	----	----	----
Brentwood	----	----	----	----
Bridgeton	----	----	----	----
Brocks Chapel	201	104	91	48
Calvary (VD)	130	60	51	35
	(41)	(45)		
Calvary (WD)	40	30	----	----
Calypso	----	----	----	----
Caraleigh	----	25	----	----
Carson Memorial	60	41	42	30
Chadbourn	----	----	----	----
Clayton	48	18	----	----
Clinton	----	----	----	----
Crystal Coast	----	----	----	----
Culbreth Memorial	295	141	----	----
	(57)	(29)		
Darlington	----	----	----	----
Ebenezer	131	84	118	67
		(43)		
Elizabethtown	80	48	58	25
		(9)		
Emmanuel	87	59	50	39
Evangel	300	116	225	76
		(27)		
Evangelistic Temple	185	123	145	114
Faith (GD)	66	43	36	22
Faith (WD)	51	49	----	----
Farmville	36	35	25	16
Friendship (GD)	120	64	85	39
Friendship	38	16	21	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	298	268	150	135
Goose Creek	55	35	39	19
Goshen	----	----	----	----
Gospel Tabernacle	317	189	188	130
	(22)	(21)		
Grace Community	108	78	64	37
Graham Memorial	96	67	54	37
Greenville 1st	296	216	135	107
Grifton	84	54	40	31
	(25)	(13)		
Gethsemane	205	52	139	31
Harvest Temple	180	108	124	71
	(65)	(43)		
Hamilton	135	57	----	----
Harkers Island	302	199	105	85
Hobgood	57	36	----	----
Hobucken	55	38	----	----
Hodges Chapel	104	69	50	36
Hollands Chapel	105	69	70	30
Holly Hill	111	70	62	22
Hood Memorial	103	36	----	----
Hope Mills	----	----	----	----
Hopewell	----	----	----	----
Jacksonville	74	59	----	----
Jones Grove	----	----	----	----
Kenly	62	47	----	----
Kinston 1st	454	268	330	152
Lamms Grove	----	----	----	----
Liberty	86	39	----	----
Living Faith	364	110	107	57
Living Waters	103	75	----	58
Lowland	50	45	38	26
Lumberton	342	150	162	92
	(22)	(22)		
Lyon Memorial	89	53	34	20
		(35)		
Manley Grove	131	54	35	17
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	----	----
Micro	----	----	----	----
Midway	76	59	76	52
	(31)	(29)		

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Middlesex	65	21	----	----
Millennium	248	163	86	59
Moores Chapel	101	71	58	25
Mount Carmel	271	142	120	78
Mt. Olive (GD)	105	72	----	----
		(14)		
Mt. Olive (WD)	309	195	150	55
Nakina	----	----	----	----
New Bern First	172	89	112	58
New Hope	32	32	----	----
Niagara	89	47	----	----
North Hickory	----	----	----	----
Northwood Temple	1401	747	400	446
Oak Ridge	71	36	35	21
Oriental	18	13	15	12
Penderlea	----	----	----	----
Peniel	290	113	131	52
		(6)		
Person Street	209	114	120	65
Pikes Cross Road	----	----	----	----
Pinetown	20	10	----	----
Plymouth	----	----	----	----
Red Springs	----	46	----	----
Reelsboro	148	63	77	35
	(19	(11)		
Rehoboth	129	71	60	26
Roanoke Rapids	258	103	101	45
Robersonville	166	56	87	36
	(10)	(8)		
Roper	138	76	120	57
Saint John	----	----	----	----
Saint Matthews	----	70	----	----
Saint Paul (GD)	130	87	----	----
Saint Pauls (WD)	----	----	----	----
Sanford First	134	43	86	9
Scotland Neck	87	62	----	----
	(7)	(7)		
Selma	80	55	----	----
Sharon	103	58	----	----
Shelmerdine	83	55	35	30
Shiloh (FD)	79	44	----	----
Shiloh (RD)	286	183	172	103
	(78)	(78)		
Sims	48	24	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	23	----	----
Snow Hill	130	46	----	----
Spring Creek	----	----	----	----
Spring Hope	84	77	77	72
Stantonsburg	88	66	38	45
Stedman	164	132	82	85
	(7)	(1)		
Swanquarter	----	----	----	----
Swansboro	50	39	----	----
Tabernacle	121	72	95	50
Tarboro First	435	192	156	114
	(30)	(39)		
Taylors Chapel	82	52	----	----
The Capital	231	147	98	103
The First	304	203	125	117
Thomas Chapel	150	60	74	22
Thompson Chapel	----	----	----	----
Thunder Swamp	107	63	----	----
Trenton	----	----	----	----
Trinity (FD)	103	58	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	62	40	30
Vanceboro	116	53	49	38
Vaughans Chapel	223	81	----	----
Verona	13	----	----	----
Vicks Chapel	17	10	13	6
Wades Point	89	71	----	----
Wakelon	17	15	----	----
Wallace	250	95	120	----
Warrenton	71	37	37	21
		(14)		
Warsaw	50	42	35	31
Washington First	82	29	----	----
Weldon	----	----	----	----
Westmoreland	81	24	57	21
West Road	62	44	43	20
West View	81	62	66	43
Whiteville	300	95	177	67
	(30)	(30)		
Whitley	169	78	77	53
Williamston	211	117	120	53
		(12)		
Wilmington 1st	131	86	131	55
Wilson 1st	226	121	88	59
		(7)		
Windsor	----	15	----	----
Winter Park	----	----	----	----
Winterville	----	----	----	----
Woodland Avenue	----	----	----	----

WOMEN'S MINISTRIES DEPT.
(Continued from Page 5)

3) Sharing Sister Program — When this is promoted with each local WM getting involved with her Sharing Sister WM you will experience great fellowship, new acquaintances, and become aware of ways your sister WM promotes Women's Ministries. I wish we had 100% participation in this program across the conference.

4) Then may I suggest that each lady become an aggressor when attending these functions. Be aggressive enough to introduce yourself to the lady(s) you aren't accquainted with. Be aggressive enough to share your smiles, handshakes, your pat on the back, your genuine love and concern. Be aggressive enough to inquire if you have questions about someone's identity, she would probably like to know who you are, the church you attend, facts about your family also!!!

I do appreciate your concern about this, and let each of us do what we can to make our WM the "Friendly Friends WM."

REVIVAL AT MIDDLESEX
(Continued from Page 4)

Not only were new converts received, but the church has been blessed beyond measure. It has taken a lot of hard work and praying but it's worth it all to see new souls born into the Kingdom!

—Ethel Bailey, Pastor
Middlesex P. H. Church

RETIRED MINISTERS' BIRTHDAYS FOR JUNE

O. T.Howard ..... June 9
John Slye ..... June 9
Haywood Price ..... June 11
W. Harvey Morris ..... June 13
Sam Whichard ..... June 16

REVIVAL AT WILLIAMSTON

Rev. Paul C. Jackson was the Evangelist for Williamston's three-week revival. Revival scheduled to go for two weeks was extended into the third week as the needs were being met in the local church and surrounding community churches uniting together in support!

There were 54 reports of being saved, 14 sanctified, and 31 received the Holy Ghost, totaling 99 experiences around our altars, and to God be all glory for what He has done.

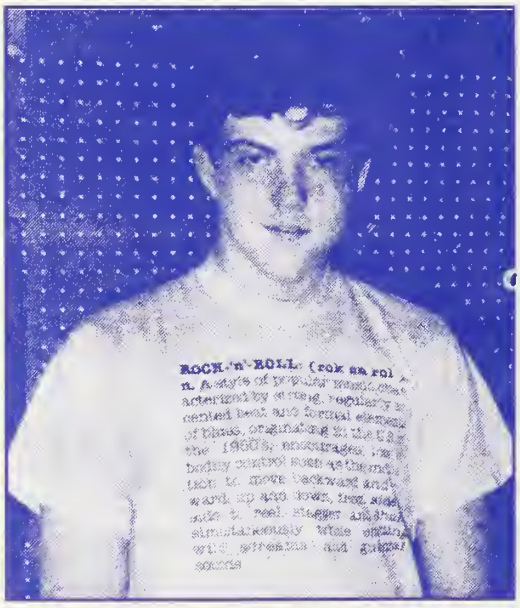
It's been a long time since any of us have seen the Lord bless in this magnitude!

—Horace E. Warwick

EVANGELISM RALLY BANNER WINNER

DISTRICT	DISTRICT BANNER	ATTENDANCE BANNER
Williamston	Bethany	Faith
Greenville	Grifton	Grifton
Tarboro	Tarboro	Scotland Neck
Fayetteville	Grace Community	Gospel Tabernacle
Raleigh	Shiloh	North Hickory
Whiteville	Lumberton	Saint Pauls
Goldsboro	The First Church	Saint John
Jacksonville	Graham Memorial	Jacksonville
Vanceboro	Shelmerdine	New Bern First

BRINSON RECEIVES AWARD



by Colleen Bunting

The United States Achievement Academy, located in Lexington, Kentucky, has announced that Roy T. Brinson, II, has been named a United States National Award winner in science. Less than 10% of all American high school students are recognized by the Academy for this award, a prestigious honor.

Students selected for this award are recommended by a school sponsor. They are chosen because of, among other things, academic performance, leadership qualities, aptitude and citizenship.

Roy, son of Mr. and Mrs. Roy T. Brinson, of Scotland Neck, is an 8th grade student at Brawley Jr. High School. His science teacher, Mr. J. Willis, offered his name for the award. Roy is a member of Brawley's "Career Club."

As an award winner, Roy is eligible to have his picture and biography printed in the National Awards yearbook for 1987. Also, he can apply for a USAA College Scholarship granted on a regional basis.

Roy, age 13, said "I felt happy about receiving the award. It is the first time I ever got an award like that," he added.

Bike riding and collecting pets are Roy's favorite hobbies. He is espe-

(Cont. on page 11)

BRINSON RECEIVES AWARD
(Continued from Page 10)

cially fond of dogs. His distant future plans include the possibility of becoming a veterinarian. That is no wonder, given his love of animals.

A member of the First Pentecostal Holiness Church here, Roy is a member of the church's "Youth Society" — a missions oriented group.

In the spring of 1984, Roy participated with his 5th grade class in a two-hour exercise routing to raise funds for the Scotland Neck Chapter of the American Red Cross.

When asked to name his favorite subject at school, Roy smiled and said, "Science."

CE DEPARTMENT, Continued

CHRISTIAN EDUCATION AWARDS

Congratulations to the following churches for their achievements during 1987 in the Sunday School and Youth Ministries Department. These Churches will be recognized at the CHRISTIAN EDUCATION CONVENTION, June 18, 1988, for their achievements.

HANDFUL ON PURPOSE AWARDS

6th Year Bar
Evangelistic Temple

4th Year Bar
Grifton
Pikes Crossroads

3rd Year Bar
Manley's Grove

2nd Year Bar
Faith (GD)
Grace Community
Midway
Selma
Sims
Stantonsburg
Shekinah
Warrenton

1st Year Plaques
Abbottsburg
Alert
Ahoskie
Beaufort
Bethel
Elizabethtown
Friendship (VD)
Gospel Tab.
Holly Hill
Jacksonville
Meadowbrook
Red Springs
Scotland Neck
Shiloh (RD)
Tabernacle
Weldon

NATIONAL CHRISTIAN EDUCATION STANDARD FOR THE SUNDAY SCHOOL AWARDS

Shining Star Award (91-100)
Ebenezer 98
Midway 97

Burning Lamp Award (81-90)
Northwood Temple 88
Peniel 83
Living Waters 81

Flaming Torch Award (71-80)
Holland Chapel 77
Reelsboro 76
Ahoskie 76
Clinton 74

Lighted Candle Award (60-70)
Bizzell Grove 70
Evangel 69
Whiteville 69
Tarboro 69
Wilson 68
Tyndall Grove 68
Pikes Crossroads 67
New Bern First 66

NATIONAL CHRISTIAN EDUCATION STANDARD FOR THE SUNDAY SCHOOL AWARDS

Gold Anchor (90-100)
Greenville First 90

Blue Anchor Award (80-89)
New Bern First 88
Shiloh (RD) 85
Ebenezer 84
Pikes Crossroads 83
Whiteville 80
Tarboro 80
Robersonville 80

White Anchor Award (70-79)
Evangel 78
Peniel 77
Reelsboro 77
Wilson First 73
Midway 71

Anchor Award (60-69)
Tyndall Grove 69
Living Waters 68
Holland Chapel 62
Bizzell Grove 62

"Train up a child in the way he should go: and when he is old, he will not depart from it" (Proverbs 22:6).

A Boy

I took a piece of plastic clay
  And idly fashioned it one day;
And as my fingers pressed it still
  It bent and yielded to my will.
I came again when days were past
  The bit of clay was hard at last;
My early impress it still bore
  And I could change its form no more.

You take a piece of living clay
  And gently form it day by day;
Moulding with your power and art
  A young boy's soft and yielding heart.
You come again when years are gone,
  It is a MAN you look upon
Your early impress still he bore
  And you can change him never-more!

—Author unknown

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CHRISTIAN EDUCATION CONVENTION

North Carolina Conference of the Pentecostal Holiness Church
Saturday, June 18, 1988
Falcon, N. C.

Every Church in our conference is urged to bring their entire Christian Education Board and Staff to this year's Christian Education Convention. Special workshops have been planned for all Pastors, Directors, Officers, Teachers, and Youth who attend.

Registration ..... Pastors, Directors, Delegates
(8:30 a.m.)

Call To Worship ..... Rev. Bobby Forehand
(9:00 a.m.)

Chorus of Praise ..... Everyone

Welcome/Invocation ..... Reg. James Leggett
Conference Superintendent

Introduction of Presiding Officer ..... Rev. Forehand

Devotion ..... Rev. Wayne Knight
General Christian Education Board Member
Christian Education Director, Western N. C. Conference

Call To Order ..... Rev. Knight

Workshops ..... Everyone
(9:30-10:15)

"Singles Ministry" ..... Rev. Luetta Paschall Morris
(Library)

"Senior Citizens Ministry" ..... Rev. J. T. Hammond
(Culbreth Sanctuary)

"Children's Church" ..... Rev. and Mrs. Earl Beatty
(Cafeteria — Main Dining Area)

"Youth Issues: For Teens Only" ..... Rev. Wayne Knight
(Cafeteria — WM Dining room)

"CE Leadership in Local Churches for Pastors, Directors" ..... Rev. James Leggett
(Camp Meeting Auditorium)

Booths ..... Everyone
(10:15-11:00)

Recognition of Awards ..... Rev. Forehand
(11:00 a.m.)

Dismissal/Benediction ..... Rev. Knight

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | JUNE 1988 | NUMBER 6

88th ANNUAL
FALCON CAMP MEETING
July 17-24, 1988

Reverend Bob Ely

S
P
E
A
K
E
R
S

Reverend Durant Driggers

—Schedule of Services—

9:30 a.m. Devotional Service
11:00 a.m. Worship Service
7:45 p.m. Evangelistic Service

Special Services

July 21-2:30 p.m.
Memorial Service

July 23-7:30 p.m.
Youth Emphasis

July 24-6:00 p.m.
World Missions Emphasis

****

Reverend David Wheeler
Music Director

James D. Leggett

A Word From the Superintendent

A DREAM COME TRUE: THE DEDICATION OF WEST AFRICA BIBLE SCHOOL

It was a dream come true for John W. Brooks. For years, he had dreamed of a permanent home for the West Africa Bible College which he had started in his home in Lagos, Nigeria. He retired from missionary service, but he never gave up the dream of a campus for the college. He fully expected for the dream to be realized and he hoped to be able to attend the dedication.

Now Brother Brooks, George Wilson, and I were in Lagos, Nigeria to attend the dedication of the beautiful and spacious new campus for the college. It was not on the original site which Brother Brooks had purchased years earlier, but it was on a four-acre site selected by the Nigerian brethren. You don't usually have that much land on which to build in Nigeria. This acreage will give the college room to expand in the future.

The trip from Raleigh to Lagos by Amsterdam was long but Brother Brooks handled it well. You could sense the excitement he felt as he thought about returning to the country where he had pioneered the Pentecostal Holiness Church, established two conferences, and started a Bible College. He was returning to see the Nigerian brethern after an absence of nearly twenty-five years. No wonder he was filled with a sense of joy and anticipation.

Brother Lawrence Pfaff, Missionary to Nigeria, and some of the Nigerian brethren were at the airport in Lagos to meet us upon our arrival. The men who had labored with Brother Brooks were overjoyed to see him. The two superintendents, Reverend Frederick Ikpea and Reverend B. J. Ukar, had come into the church while Brother Brooks was serving in Nigeria. Now they were the leaders of the two conferences and it was time for a great reunion. There respect for their "father in the faith" was quiet evident.

You could not have asked for a warmer welcome than the Nigerians gave to Brother Brooks, Brother Wilson, and me. Throughout our five-day stay, they did everything possible to make us feel welcome. It was a joy to visit with them and to worship in their services. We will not forget the great hospitality which they showed to us.

The next day after our arrival, Brother Pfaff came to pick us up at the motel to take us out to see the Bible College. Brother Brooks could hardly wait to see the new buildings. As we drove down the road leading to the lagoon, we caught a glimpse of a tall building with a cross lifted high against the Nigerian sky. It was the main building of the college.

We were met at the college by Reverend Luke Nnady, the Dean, and some of the other Nigerian brethren. They gave Brother Brooks and us a tour of the main building beginning with the large auditorium on the first floor. This auditorium will be used for the college functions, but it will also be used for a church which the Nigerians plan to start.

The climbing of the steps to the other two floors and the rooftop was a little too much for Brother Brooks, so the Nigerians took a chair along for him to sit in and rest at each landing along the way. Brother Brooks did not want to miss any part of the building he dreamed and worked for so long and traveled to far (at 89 years of age) to see.

We climbed the steps to the second floor where we found a number of classrooms and the library dedicated to the memory of Mrs. Erna Mae Holt Brooks. A portrait of Mrs. Brooks hangs in the library along with a portrait of Brother Brooks.

On the third floor of the building we entered the flat (apartment) of Reverend Lawrence Pfaff. There are two of these apartments on this floor.

After looking at the main building, we went to the Dormitory building which contains an apartment for Reverend Luke Nnady, the Dean of the College, as well as an apartment for the driver, Sylvester, and rooms for the boarding students.

Brother Brooks was very pleased with the building and the grounds. The years of planning, praying, and waiting were now rewarded. It was indeed a dream come true.

Saturday was the set day for the dedication of the facilities. Brother Brooks dressed for the occasion in a national costume which the Nigerians had given him at his farewell party years earlier. He had saved it for this very day.

When we arrived on campus, we heard the joyous singing of the Nigerians gathered in the auditorium of the college. Many of the brethren were waiting on the outside to welcome Brother Brooks. It was a mighty moment in a life filled with mighty moments.

Brother Brooks was welcomed enthusiastically as the people paid their respects to "Pa Pa." He was ushered to the front of the auditorium to the seat of honor to observe and participate in the dedicatory ceremonies.

The service opened with the singing of "To God Be the Glory" by the nearly 400 Nigerians gathered for the occasion. After Brother Wilson led in

(Continued on Page 5)

CHURCH NEWS

SMITHFIELD FIRST CHURCH DEDICATES FELLOWSHIP CENTER

Smithfield First Pentecostal Holiness Church

Left to Right: Joe Daniels, Deacon, Donnie R. Powell, Sr., Secretary/Ttreasurer, Elwood Royall, Building chairman, Rev. Rudolph Britt, Pastor, James D. Leggett, Superintendent. Austin C. Ridge, Sr., Deacon, was seriously ill at the time the pictures were taken.

March 6, 1988 was a day of celebration for Pastor Rudolph Britt and the members and friends of the Pentecostal Holiness Church in Smithfield as they dedicated to the Lord's glory a new fellowship center.

Reverend James D. Leggett, Superintendent of the North Carolina Conference, ministered to the congregation on the theme, "I have hallowed this house," 1 Kings 9:3, and commended the church for taking a giant step in building for the Kingdom of God.

The congregation then moved to the new 3,600 square foot fellowship center where the pastor presented this building to be dedicated to the glory of God and the service of men. The Superintendent led the congregation in responsive reading.

Our new complex was named after the late Joe N. Royall. It will be called the Joe N. Royall Center.

Mr. Elwood Royall of Goldsboro, NC was building chairman, and he is a great asset to our church.

Following the dedication service, the guests were invited to join the members in a lunch prepared by the Women's Ministries of the church.

—Janice Powell, Reporter

DINA PORTER

Dina Porter, the daughter of Mr. and Mrs. Bobby Porter, and a member of Holland's Chapel Pentecostal Holiness Church, recently won the title of Miss Lakewood High School 1988. The pageant was held on April 16, 1988 at 7:30 p.m. in the school gymtorium. She also received an Extra-Effort Award for selling the most tickets. Dina is currently a senior, and she will be attending Campbell University in the fall.

CHERYL TYNDALL

Cheryl Tyndall is the daughter of Mr. and Mrs. Charles Tyndall. Cheryl won Miss Sampson Community College in a pageant held on Friday night, April 15, 1988 at 7:30 p.m. at the college.

These two young ladies are very active in Holland's Chapel Church. Dina plays the piano and sings when called upon. We are proud of these two ladies and wish for them the best in life. —Rev. T. H. Godwin, Pastor

FAMILY REMINDERS

The September 1987 issue of **Better Homes and Gardens** magazine included a two-page questionnaire entitled "Are Americans Finding New Strength in Spirituality?" Although readers express diverse opinions, one message resounds: Religion and spirituality are vitally important to them and their families.

Seventy-six per cent (76%) often rely on their faith for guidance in everyday family matters; 74% say it's important for their spouse (71% for their children) to share their spiritual beliefs. Ninety-six per cent (96%) believe in God, 87% believe in heaven, 76% believe in hell, and 89% believe in eternal life.

Seventy-three per cent (73%) say "following moral principles" is important in their family's spiritual development.

While some results suggest that spirituality is strongest on a personal level, respondents also react positively when asked about organized religion. A majority (59%) say they think organized religions are sensitive to the spiritual needs of today's families. Four out of five say that what they want most from a religious organization is spiritual development, followed by 65% who say a loving, caring group of friends.

While 36% say some family members watch or listen to religious broadcasts at least once a week, more than double that number (76%) say they attend religious services at least once a week.

THE EVANGEL
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Pentecostal Holiness Church

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James D. Leggett

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Mary Belle Johnson, **Women's Ministries**
Bobby Forehand, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**

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JULY BIRTHDAYS OF SUPERANNUATED MINISTERS

4 Mozelle Huggins Dowd
9 Ethel Strickland
12 P. G. Autry
18 W. E. Thompson
19 Conrad Hall
21 Ezra Fann

TESTIMONY

By W. Eddie Morris

The EVANGEL which was begun in 1943 will be having its 45th birthday this month (April). I recall the thought coming to me that we needed a publication for our conference. I presented the idea to the Conference Board and they were in agreement. O. T. Howard was appointed business manager, and I became editor. At that time, a yearly subscription was only 25¢, and Brother Tom Felton from Tarboro had the honor of being the first subscriber.

If you would grant me the indulgence, I'd like to use this forum to share about the healing I've experienced from my recent illness and to also let members of this fine conference know how much I appreciate their prayers during this time.

In March I was being treated by my doctor for pleurisy. Late one afternoon I developed a severe headache but I just attributed it to this infection. However, my wife became concerned when the pain continued to intensify. In the evening hours she decided to take me to the emergency room. After the doctor's initial examiniation, he requested an ambulance to transport me to Wake Medical center in Raleigh, NC. There a cat scan showed I had suffered a light stroke. Further x-rays revealed scars from a heart attack that I did not realize I had. Looking back, I believe the heart attack had occurred about three years ago. With prescribed medication and good care, I was released after a five-day stay. Although back home, I was still very weak and I knew I was not well. Also, I was somewhat discouraged because the 45th Annual Christian Worker's Institute was in session, and I was having to miss my first one ever. In my despondency, the Lord impressed this scripture to my mind: "Any sick among you? Let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: And the prayer of faith shall save the sick, and the Lord shall raise him up" (James 5:14, 15). The key word for me was "let HIM call for the elders." I realized the responsibility rested with me. I was the one to do the calling. So I started. Even though it was after 11:00 p.m. that particular night, I called for Brother Leggett, Brother Lee, and Brother Wiley Clark. I continued in the days that followed to be diligent to call on others to come and anoint me and agree with me for my healing. The Lord had shown me that a dual purpose would be accomplished by carrying out this command. Not only would I be healed, but the elders who responded would receive the healing they might need. But during the days that followed, my condition seemed to worsen. I stayed intensely nauseous and unable to eat. The following weekend, our twins, Susan and Sandra, came home from Georgia. Their concern was obvious. On Friday night, Sandra was at my bedside, silently alarmed that my pulse was down to 60. The family rushed me to the emergency room where I was readmitted to the hospital. In the early morning hours when my pulse had dropped to 40, I later learned that about the exact time, the Holy Spirit awakened my son-in-law back in Georgia and prompted him to prostrate himself across the floor in intercession for me. Yet even in my feeble state, I continued to exercise my faith and stand on the promise of my healing and call for the elders.

I started getting better, but on Tuesday (in the hospital) the doctor diagnosed pneumonia. This called for more intercession. I called the Conference Office and asked Brother Bobby Collins, Conference Treasurer, to contact some of our ministers and to designate Wednesday, 9:00 a.m. as a time of prayer for me. During that hour, I can't say that I felt any unusual, instantaneous experience, but I did have even more of a genuine assurance that God was at work and that my healing was coming. My faith was firm and steadfast. The very next day, the doctor said, "You're out of the woods." On the following Sunday, I went home from the hospital.

Little better than six weeks later, I stood in the pulpit and preached on Sunday. I was very weak, but the Lord assured me that my strength would be as the day.

Because of my age, my family was naturally concerned; however, as I told them, God had not told me it was time for me to die. Therefore, I had work to continue for Him. Until He calls me, I'll be in His service and about His business.

I am thankful to God for the power of His Word, and we must always keep in mind the importance of applying the Word.

I want both preachers and laymen across this conference to know that I am very appreciative for their calls, cards, and most of all, their prayers.

DISTRICTS RESTRUCTURED

The districts have been restructured so that we will now have eight districts instead of nine. A committee was appointed after the last conference to look at redistricting, and their work has been adopted with minor changes by the Conference Board.

The major change has been in the Jacksonville District where the southern part of the district has been moved into the Whiteville District and the northern part has been joined to the Vanceboro District to form the New Bern District.

Below is a listing of the districts with the changes marked by an asterisk and the schedule of District Conferences for the Fall.

J.D.L.

GREENVILLE DISTRICT

Snow Hill
Ayden
Carson Memorial
Faith
Farmville
Gethsemane
Greenville First
Grifton
Meadowbrook
Saint Paul
Winterville
*Bethel
*Hopewell
*Shelmerdine
Black Creek
Stantonsburg
Albritton
Kinston First
West Road

FAYETTEVILLE DISTRICT

Culbreth Memorial
Grace Community
Hope Mills
Lyon Memorial

(Continued on Page 5)

Fayetteville District
Continued From Page 4

Mount Carmel
Oak Ridge
Northwood Temple
Person Street
Stedman
Gospel Tabernacle
Midway
Trinity
Garland
Hollands Chapel
Peniel
Shiloh
Sharon
Tyndall Grove
*Aberdeen
Sanford First
Woodland Avenue

RALEIGH DISTRICT

North Hickory
Clayton
Micro
Moores Chapel
Selma
Smithfield
*Benson
Bailey
Middlesex
*Thompson Chapel
Caraleigh
Emmanuel
Evangelistic Temple
Evangel
The Capital
Lamms Grove
Shiloh
Sims
Living Waters
Westmoreland
*Wilson First
*Friendship

GOLDSBORO DISTRICT

Brocks Chapel
Warsaw
*Wallace
Niagara
Saint John
Bizzell Grove
*Kenly
Belfast
Jones Grove
Liberty
Mt. Olive
Pikes Cross Roads
Tabernacle
The First Church
Thunder Swamp
Whitley
Manley Grove
*Goshen
*Saint Matthew
*Penderlea
*Clinton

WHITEVILLE DISTRICT

Abbottsburg
Elizabethtown
Boardman
Chadbourn
Nakina
Whiteville
Calvary
Lumberton
Mt. Olive
Red Springs
Saint Pauls
True Faith
*Westview
*Harvest Fellowship
*Wilmington
*Winter Park

WILLIAMSTON DISTRICT

Belhaven
Pinetown
Wades Point
Washington
Wakelon
Windsor
Faith
Swan Quarter
Bethany
Hamilton
*Merritts Chapel
Rehoboth
Robersonville
Williamston
Plymouth
Roper
*Ahoskie
*Millennium

TARBORO DISTRICT

Brentwood
Tarboro
Alert
Darlington
Harvest Temple
Hobgood
Roanoke Rapids
Scotland Neck
Weldon
Ebenezer
Living Faith
Spring Hope
Taylors Chapel
Vaughans Chapel
Vicks Chapel
Riverside Community (closed)
Thomas Chapel
Warrenton

NEW BERN DISTRICT

Friendship
Hodges Chapel
New Hope
Trinity
Bridgeton
Calvary
Holly Hill
New Bern
Vanceboro
*Trenton
Alliance
Goose Creek
New Vision (Hobucken)
Lowland
Oriental
Reelsboro
*Hood Memorial
*Jacksonville
*Sneads Ferry
*Skekiniah (Swansboro)
*Verona
Beaufort
*Crystal Coast
*Glad Tidings
*Harkers Island
*Graham Memorial

*Represents Changes Made

FALL DISTRICT CONFERENCE SCHEDULE

DATE	DISTRICT	CHURCH	PASTOR
September 6	Greenville	Gethsemane	H. C. Potter
September 8	Raleigh	Smithfield	Rudolph Britt
September 12	Fayetteville	Person Street	Elton Bryan
September 13	Williamston	Williamston	Horace Warwick
September 15	Whiteville	Lumberton	David Wheeler
September 16	Tarboro	Harvest Temple	Fred Jones
September 19	New Bern	Calvary	Leland Eatmon
September 20	Goldsboro	Bizzells Grove	Vance Harrell

A DREAM COME TRUE:. . .
Continued From Page 2

prayer, the Central Choir welcomed everyone with a song. Brother B. J. Ukar, Superintendent of Eastern Nigeria, introduced the visiting preachers and leaders attending the special service. There were over seventeen different denominations represented. Some of the leaders had been trained by Brother and Sister Brooks years earlier. One leader in another denomination had traveled over 300 miles to see "the face of my old friend one more time."

Brother Brooks, dressed in a national dress, was introduced to give a short history of the West Africa Bible College from 1957-1988. There was no mistaking of the deep sense of satisfaction and pride that Brother Brooks felt as he participated in the dedication of the Bible College he had dreamed about for so long.

The Eastern Nigerian Conference Choir sang the processional song while the entire congregation marched out of the building to the front door where Brother Johnnie cut the ribbon officially opening the Bible College. The group proceeded upstairs to the Erna Mae Brooks Library to dedicate it to the memory of one who had done so much for Christian Education in Nigeria.

After special music by the Central Choir, I had the privilege of preaching the dedicatory message and officially dedicating the West Africa Bible College. It was a special joy to have a part in seeing the fulfillment of Brother Brooks' dream.

It was a glorious day. Some men dream and never see the fulfillment of their dreams. But Brother Brooks—though 89 years of age—lived to see his dream come true.

He planted a palm tree on the grounds with soil and water from Falcon and said, "This dedication is the crowning moment of my missionary life." —James D. Leggett

CONFERENCE NOTES

REVEREND JAMES SKINNER has been appointed pastor of the Woodland Avenue Church in Sanford. Brother Skinner is a recent graduate of Holmes College of the Bible.

REVEREND JAY YOUNG has been appointed pastor of the Washington Church. Brother Young has been serving as the Associate Pastor at Lumberton.

CONGRATULATIONS TO HOLMES GRADUATES: James Skinner, Angela Hall Jackson, James Hodge, Darrell Little, and Cherrill Goodwin graduated from Holmes on Sunday, May 22.

REVEREND AND MRS. TOMMY MCLAURIN are the proud parents of a baby daughter. April Nichole was born April 22. Brother McLaurin is pastor of the Holly Hill Church.

REVEREND AND MRS. FRANK GENTRY are proud grandparents. Laura Ashley, daughter of Mr. and Mrs. Allen (Wanda) Newton was born May 4 in Greenville, SC.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHFUL GEM: A smile always adds something when a stranger takes you at face value.

MINISTERING UNTO HIM

The Value of a Smile

Jake's big blue eyes looked up at the nurse from beneath the croup tent. "Hi Jake" she said, smiling back at him. Tears slowly filled his eyes, then gently flowed down his feverish cheeks. I don't want you to give me dat shot, please nurse, please don't give me dat shot! "Jake", said the nurse, I don't want to hurt you at all, I am going to help make you feel better. He looked up again, and the nurse was looking down at him with a big happy-face, I love you smile! With her smiling face, her tender words, and her reassurance, she convinced Jake she was his friend. Nurse will you smile when you give me dat shot? Oh yes, if you will smile Jake, I will smile. O.K. but I might cry too, O.K.? O.K. Jake, the smiling nurse answered. Let us play a game, we are going to spell smile, you repeat after me now, SsMmIiLlEe, and then came the big laugh. Jake's nurse had given him the shot while they were playing the game, and it had not hurt! Smiles had covered it all.

Just down the hall was a child so bewildered, so frightened. She was there with two broken legs. Her daddy, in anger had abused his little blonde girl. She was an innocent victim, and was suffering emotionally also. She trusted no one. But there was a jovial lady who visited the pediatric ward often, always happy, always smiling, and always sharing colorful balloons with the children. She visited the little girl every day, only to be rejected by her. But the lovely lady always kept smiling. Then one day when she went in the little girl ask for a balloon, her first response to the friend's visits. The next visit she made she was ask a surprising question. "Why do you smile at me?" "Oh," she said, "I have sunshine inside and it shines through my smile, you are such a pretty girl I just like to smile at you"—then across the face of the child came a big big smile. She was feeling the warmth of the sunshine smile of a happy friend who really cared about her.

A smile is the least expensive gift you can give a friend. A smile is the first assurance you can give a stranger. A smile is the first expression of happiness the world can see in a Christian. SMILE, share a smile today and everyday. The smiles you receive in return will give you a lift. They will warm your hearts with the sunshine of the "SON," God's only Son.

*****

SHARING — June is Sharing-Sister month

If you have a gift—bring it
If you have a song—sing it
If you have a talent—use it
If you have love—diffuse it
If you have sadness—bear it
If you have gladness—share it
If you have happiness—give it
If you have religion—live it
If you have a prayer—pray it
If you have a kind word—say it
We all have gifts that we may bring
We all have songs that we may sing
We all have kind words that we may say
We all have prayers that we may pray
We all have love and joy to give
And what a joy life is to live
If we just scatter everywhere
These things God's given us to share.

*****

NEW W.M's ORGANIZED

We are always delighted to announce our new groups. We have two, they are Alert in the Tarboro District and Plymouth in the Williamston District. I look forward to working with the ladies of each W.M.

CALENDAR EMPHASIS

July 4, The Blanche L. King Scholarship Fund. These monies are used for the education of our missionary children. Send your contributions to Linda Thomas, P. O. Box 337 Vanceboro, NC 28586.

July 17-24, Camp Meeting

Plan Ahead: Plan to stress community ministries in August. Alert Service Ministry Group to survey needs and opportunities for W.M.

*****

MINISTRY HIGHLIGHTS

Moores Chapel 1) Sent a supply of greeting cards to the Gorman's in Africa in order for them to have cards to send to family and friends

Vanceboro 1) Supplies food to needy in the church and community 2) Has a prayer group that has special prayer services for the local church and W.M.

Bizzell Grove 1) Visits shut-ins and shares gifts with them 2) Gave a love offering to a lady in the church.

OPEN LINE

Mrs. Johnson, we made and sold hundreds of the chocolate eggs at Easter. Do we have to pay tithes on the money we made doing this?

Answer: This question has been asked by several interested ladies. I respond by saying all monies received into your local W.M. treasury is supposed to be tithed, unless the money received is for special funds such as benevolent homes, missions, Feast of Ingathering, and invited speaker, etc. Give the tithe cheerfully, ladies, and your efforts will always be blessed.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

Bridge to the World

Funding the World Missions Department

The philisophy of the World Missions Department regarding the financial support of world evangelization is that every Christian must share in the responsibility of financing our outreach. Since the Great Commission to go into all the world and preach the gospel is a commission to each individual Christian, then it is understandable that the financial responsibility also falls upon each Christian's shoulders.

The aim of World Missions is to enlist every family in the Pentecostal Holiness Church in monthly commitments to missions. We must be "laborers together" in preparing for that final and greatest harvest the church will ever reap.

The missionaries of the Pentecostal Holiness Church are working around the world to plant the gospel of our Lord Jesus Christ. Their ministry depends heavily upon the financial support of their sponsors. Without this support, their ability to promote God's kingdom would not be as productive as it is today. Currently, we have 126 missionaries (not including our SOW & LOVE workers) who work in 26 countries.

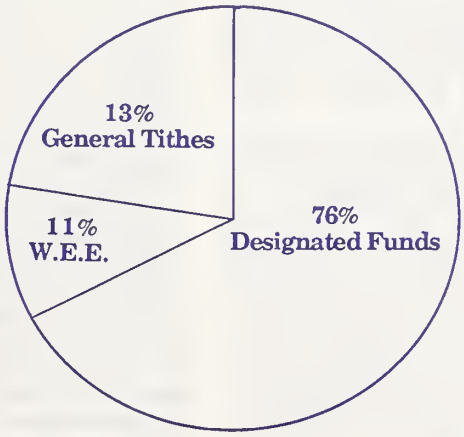
THE BUDGET

The World Missions Department has a total budget of nearly four million dollars per year. Approximately 13% of this income is allocated to us from the general tithes of the Pentecostal Holiness Church. The remaining 87% is raised through the World Evangelism Emphasis Offering and by missionaries raising their individual support.

Out of this total budget, only 18% is used for administrative and promotional costs. The remaining 82% is used specifically for missionary support and field projects.

When funds are received designated for a particular missionary or project, they are used 100% for that specific purpose. No money given as a designated contribution is ever diverted into the administrative costs of the department.

Below is a pie graph showing the percentages of the three main sources of income. There is also a pie graph showing the percentages of disbursements of the department on the following page. In both cases, these percentages are based upon the annual figures for 1987.



WORLD MISSIONS INCOME

Designated Funds	(76% of total income)
General Tithes	(13% of total income)
W.E.E. Offering	(11% of total income)
TOTAL INCOME	100%

IMPORTANT!
WORLD EVANGELISM EMPHASIS OFFERING
SUNDAY, JULY 24 6:00 PM
FALCON CAMP MEETING

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES" "AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

VIEWS FROM A PIONEERING PASTOR

Ray Faircloth

Harvest Fellowship, Shallotte, NC

The billboard the Harvest Fellowship Church has erected in Shallotte. Just two weeks ago this sign led a drug pusher to Pastor Faircloth. The young man was just passing thru town. He was gloriously saved. May the Lord give us more Ray and Jenny Faircloths and churches like Harvest Fellowship.

First of all, may I remind each of you of Acts 13:2 "As they ministered to the Lord, and fasted, the Holy Ghost said, separate me Barnabas and Saul for the **work whereunto I have called them.**"

I am convinced that every GOD-called minister stands the chance of being called from a **Padded Pew,** to a metal Chair, from a **Cathedral Ceiling,** to a rain stained Flat Ceiling and from thick **Padded Carpet,** to a Cement Floor. The fact is, someone must listen for the call of GOD, someone must respond to that call if the new work that GOD is calling for will be planted. Had the minister not heard God's voice years ago, the fine local church that so many now enjoy would not exist.

In 1986 I attended a Pentecostal Holiness District Conference at Sneads Ferry, North Carolina. The Evangelism Director, Chris Thompson, spoke for a few minutes. As he spoke, the HOLY SPIRIT moved on me, to separate from the work I was apart of, for there was a mission field, a Brunswick County that had **NO** Pentecostal witness. This would mean new schools for the kids. It would mean leaving our church family at Winter Park whom we love so much, our mothers and fathers, and the town we grew up in. I shared this appeal from God to my wife Jenny for I knew if God had showed it to me he would show it to her, and He did. Jenny and I shed a few tears as we now felt a change was soon to take place for us. We loved our Church family so much and knew we would miss them. But this was GOD speaking as He did in Acts 13, and we must not reject His call.

After having time to think and pray, I shared with my Pastor, Brother Ray Ward, what God had ministered to me. With caution like a Pastor should, he received the message very well. We made Conference Officials aware of what God had ministered to me. Pentecostal Holiness people began to pray. We knew if God spoke it, He'd bring it to past. . .AMEN, AMEN, AMEN. He did just that!

On Sunday November 9, 1986 we had our first afternoon service with eight local people attending the service. On December 9, 1986 we began a full-time schedule with twelve attending the Sunday School hour, and thirteen attending the morning worship hour. By means of radio and newspaper we began to proclaim the Pentecostal Holiness Message. Because of this glorious message many hearts have been touched, and many lives have been changed. For instance, a well respected Shallotte man walked into the mobile chapel last summer. At the end of the sermon Wayne Gales walked to the front and said "LORD, right now, just as I am, I surrender all to you." A member of a Church of God, in Lumberton, North Carolina, Sister Mary Britt, while visiting with us a few weeks ago, was miraculously healed as a growth in her throat dissolved instantly. Praise the Lord!

Thank God for all the Miracles. But it's only fair for me to tell all of the new and future **Pioneering Pastors** that as it was with Paul and Barnabas, there will be oppositions. There will be weeks that Acts 13:13 will be the only explanation for those that would abandon the new mission. A time of grief and tears will cloud your vision. I personnally can tell you that weeping may endure for the night, but **Joy** will come! Strength will come! **Hallelujah!** The JOY of the Lord, which is our strength, **WILL COME.**

This new Church in Shallotte, North Carolina has survived many growing pains. It was even said, "we would fly-by-night or 6 months maximum before we'd be gone. Oh yes, we've faced those days, but Harvest Fellowship was ordained by GOD, notarized by GOD the Holy Ghost. Therefore today we fly the flags of FREEDOM and WE SHOUT. . . . PRAISE GOD from whom all. . . Blessings Flow!

I feel that I have been challenged or called upon to serve in a county where there was **NO** Pentecostal Holiness Witness by the one that Redeemed me from my sins. My wife and I love Him so very much. We really LOVE the LORD. . .to the measure that we sold out in 1986 and yielded all of our being unto Him. Today you may be feeling a call. You may be the next Paul or Barnabas that has heard the Holy Ghost speak to separate for the mission of planting a new church. Please note: God's not calling the HARVEST, He already has that waiting. God is calling for men and women to accept the challenge. He is asking for someone that will speak up without delay, and say "LORD, I'll GO." If you are that someone, why not call our Evangelism Director, Chris Thompson, and share what GOD has ministered to you. Finally, from my and Jenny's heart we thank each of you who have prayed for us, or sent us a love offering.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

". . .IN PRISON AND YE VISITED ME. . ."

by
Rev. Terry Barts

In the United States of America, 845,000 citizens are behind the prison walls. In North Carolina, there are 18,000 persons that are incarcerated. (These figures do not include county and city jails.) This state has eighty six (86) units that house 18,000 inmates. These statistics are alarming to be sure, but more alarming is the fact that the State of North Carolina employs only thirty one (31) chaplains to minister to these people. No matter how one feels about the judicial system, courts, criminals, etc., we must face the facts. Those who have committed a crime that would warrant incarceration have been placed within an environment that only worsens the individual. It is very simple—the prison system does not work! No one is rehabilatated in prison, for rehabilitation begins not with psychological analyzation or education opportunity, but only takes place when the prisoner experiences the transforming power of the blood of Jesus Christ. The problem becomes even more serious when we realize those who chaplain within the state structure must, by law, facilitate religious programming. This programming can include Native American Tradition, Christianity, Moslem teachings, Reformed Jewish Religion, Roman Catholicism, and the list goes on and on. What the state offers is a smorgasbord of religious teaching which include any and all religious thought. Even those involved in executive positions of the Correctional system realize the odds are overwhelming. What can be done? (or more appropriately) What **must** be done? It is not a matter of can the church become involved, but what **must** we do! I believe we must obey the words of our Lord and Saviour Jesus Christ. In Luke 4:18 we hear Him tell us to ". . .preach deliverance to the captives. . ." and then in Matthew 25:36-46 we are given insight concerning our Christian obligation to those who are in need.

In March, 1987, it became my privilege to minister on a regular basis at Eastern Correctional Center located at Maury, North Carolina. Each Thursday morning I have travelled the few miles from Greenville to share and show the love of Christ Jesus. Eastern is a medium, close, and maximum security unit. It houses five hundred (500) men who have been found guilty of a number of various criminal activities. There are rapists, bank robbers, extortionists, murderers, kidnappers, etc. It has been a real revelation to me to meet these men who are there. There was a time I thought only the poor and underprivileged found themselves in prison, but no longer. I've met bankers, lawyers, doctors, preachers, insurance adjustors, college professors, and others whom I never would have thought would be in prison. Of course, there are those less fortunate in their social environment and education, but all of these men share the same quilt, pain, and loneliness of being separated from their families and friends. Statistics show that three of four men who enter prison married, leave divorced. Just imagine what it might be like to have everything that is important to you taken away.

I realize these men are not behind the prison walls because they missed a few Sundays of Church, but also realize that as a Christian, it is my responsibility to share Christ with every man, no matter what he has done. I recall Christ's words,. . . "Neither do I condemn thee, go and sin no more."

The Lord has placed this ministry upon many of those at my pastorate, the Saint Paul PH Church. One brother travels with me each Thursday and spends all day in the prison. The congregation has shared many moments of joy witnessing at Eastern. We have shared our Christmas Cantata, taught in the Prison Fellowship Seminar, played the Prison All-Stars in softball games, and provided a meal for the correctional officers. Moreover, one brother in our congregation purchased six hundred (600) Bibles to give to the men. This past February, we received an inmate into the fellowship of our local church, as a member of our fold. I have had the opportunity to share Christ with men who have no hope of ever getting out of prison. One man has a term of 230 years. Most of all, I believe my church has built a bridge of hope and love into a system that offers very little future. We preach Christ and He makes the difference.

Let me challenge you as a Christian believer to become involved in prison ministry. It is not for the weak of heart, but it is a most rewarding ministry. I know! For you see, it is not the frontline Evangelism, rather, it is penetrating behind the enemy's line, a place where Satan feels comfortable! To see the power of the Word do a transforming work in the heart of a murderer, to hear him say he now loves Christ, to hear him sing "I'm reconciled," is truly a living miracle. Why not pray about becoming a prison minister? Contact your nearest local unit. See what you can do to enter a place where there is death and bring life.

Thank You, Lord, for allowing us at Saint Paul Church to share Your love.

Terry Barts, Pastor of the St. Paul Pentecostal Holiness Church in Greenville, North Carolina serves as a member of the Conference Christian Education Board.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF APRIL 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	28	26	18
Aberdeen	88	37	79	23
Ahoskie	70	64	32	32
	(28)	(39)		
Albritton	117	46	38	20
Alert	72	27	----	----
Alliance	----	----	----	----
Ayden	----	55	----	----
Bailey	55	45	38	30
Beaufort	----	----	----	----
Belfast	----	----	----	----
Belhaven	----	----	----	----
Benson	134	70	54	17
	(20)			
Bethany	165	118	106	54
		(11)		
Bethel	86	44	----	----
Bizzell Grove	195	114	100	37
	(40)	(38)		
Black Creek	65	56	48	44
Boardman	----	----	----	----
Brentwood	64	40	----	----
Bridgeton	----	----	----	----
Brocks Chapel	----	----	----	----
Calvary (VD)	130	65	51	29
	(41)	(37)		
Calvary (WD)	40	32	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	60	45	42	28
Chadbourn	----	----	----	----
Clayton	48	23	----	----
Clinton	----	----	----	----
Crystal Coast	----	----	----	----
Culbreth Memorial	295	142	----	----
	(51)	(26)		
Darlington	----	----	----	----
Ebenezer	140	93	121	59
		(11)		
Elizabethtown	80	40	58	18
		(11)		
Emmanuel	84	57	43	45
Evangel	300	110	225	64
		(24)		
Evangelistic Temple	200	126	157	90
Faith (GD)	66	49	36	24
Faith (WD)	51	41	----	----
Farmville	36	30	25	15
Friendship (GD)	120	79	85	38
Friendship	38	22	21	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	298	342	150	143
Goose Creek	----	----	----	----
Goshen	----	----	----	----
Gospel Tabernacle	317	188	188	105
	(22)	(19)		
Grace Community	108	80	64	37
Graham Memorial	96	69	54	28
Greenville 1st	296	208	135	103
		(19)		
Grifton	84	50	40	34
	(25)	(13)		
Gethsemane	233	58	112	28
Harvest Fellowship	24	24		
Harvest Temple	181	111	124	70
	(65)	(35)		
Hamilton	----	----	----	----
Harkers Island	----	----	----	----
Hobgood	57	34	----	----
Hodges Chapel	104	64	50	32
Hollands Chapel	105	74	70	18
Holly Hill	----	----	----	----
Hood Memorial	103	42	----	----
Hope Mills	140	79	90	30
Hopewell	----	----	----	----
Jacksonville	75	55	10	7
Jones Grove	----	----	----	----
Kenly	62	45	----	----
Kinston 1st	460	296	321	154
Lamms Grove	----	----	----	----
Liberty	82	35	----	----
Living Faith	365	114	116	44
Living Waters	103	81	----	59
Lowland	54	43	38	----
Lumberton	342	183	162	92
	(22)			
Lyon Memorial	89	49	34	20
		(29)		
Manley Grove	130	56	34	18
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	24	18
Micro	----	----	----	----
Midway	83	77	83	44
	(31)	(24)		

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Middlesex	66	20	----	----
Millennium	248	161	86	65
Moores Chapel	101	73	58	30
Mount Carmel	271	136	120	68
Mt. Olive (GD)	106	82	----	----
		(14)		
Mt. Olive (WD)	309	198	100	86
Nakina	----	----	----	----
New Bern First	172	77	112	46
New Hope	32	30	----	----
New Vision	55	41	----	----
Niagara	92	50	----	----
North Hickory	----	----	----	----
Northwood Temple	1329	647	600	390
Oak Ridge	71	30	35	18
Oriental	18	12	15	13
Penderlea	----	----	----	----
Peniel	290	112	140	45
		(6)		
Person Street	207	107	120	49
Pikes Cross Road	364	160	249	66
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	148	64	78	37
	(19)	(14)		
Rehoboth	129	81	60	34
Roanoke Rapids	258	113	101	52
Robersonville	166	63	87	32
	(10)	(9)		
Roper	138	73	120	50
Saint John	123	78	32	36
Saint Matthews	----	72	----	----
Saint Paul (GD)	130	86	----	----
Saint Pauls (WD)	----	----	----	----
Sanford First	134	35	86	9
Scotland Neck	----	----	----	----
Selma	81	65	----	----
Sharon	103	----	37	27
Shekinah	55	40	9	9
Shelmerdine	83	54	35	27
Shiloh (FD)	79	57	----	----
Shiloh (RD)	282	179	172	98
	(77)	(77)		
Sims	48	23	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	138	53	----	----
Spring Creek	----	----	----	----
Spring Hope	86	79	78	57
Stantonsburg	88	66	38	41
Stedman	164	140	82	105
	(7)	(1)		
Swanquarter	----	----	----	----
Tabernacle	121	84	95	47
Tarboro First	435	191	156	102
	(30)	(39)		
Taylors Chapel	82	57	----	----
The Capital	232	141	98	108
The First	304	196	125	103
Thomas Chapel	146	65	75	27
Thompson Chapel	----	----	----	----
Thunder Swamp	107	59	----	----
Trenton	----	----	----	----
Trinity (FD)	102	64	----	----
Trinity (VD)	8	5	----	----
True Faith	----	----	----	----
Tyndall Grove	85	59	40	26
Vanceboro	116	48	49	25
Vaughans Chapel	----	----	----	----
Verona	13	11	----	----
Vicks Chapel	17	10	7	7
Wades Point	89	71	----	----
Wakelon	17	19	----	----
Wallace	----	91	----	----
Warrenton	74	35	37	18
Warsaw	50	40	35	31
Washington First	79	29	----	----
Weldon	----	----	----	----
Westmoreland	83	26	57	20
West Road	62	40	43	20
West View	----	----	----	----
Whiteville	300	85	179	63
	(30)	(30)		
Whitley	168	76	77	45
	(1)			
Williamston	211	125	120	62
		(25)		
Wilmington 1st	131	81	131	52
Wilson 1st	227	136	89	43
Windsor	24	18	----	----
Winter Park	103	----	83	----
Winterville	----	----	----	----
Woodland Avenue	----	----	----	----

HELP FOR PASTORS

(An interview with Jack Goodson, by Shirley Spencer)

Spencer: **Brother Goodson, I understand that you recently reached a goal you have had since becoming General Secretary-treasurer of the denomination.**

Goodson: That's true. When I was first elected to this office in 1985, I hoped to be able to spearhead the production of a **Minister's Handbook.** From my years as a pastor and conference superintendent, I recognized a need for a tool that would benefit all of our ministers, both the experienced and those in their first pastorates. The Church Insititutions Board responded favorably to the idea and supported the effort wholeheartedly. I believe we have produced such a volume.

Spencer: **What makes this Handbook unusual?**

Goodson: For one thing, it is slanted specifically to Pentecostal pastors. Plus, it is the combined efforts of nearly 100 Pentecostal Holiness ministers and laymen. We solicited over 100 articles. (most subjects had two or three authors preparing manuscripts.) Then the **Minister's Handbook** Committee edited and merged the best of the materials presented.

Spencer: **How many subjects are included in the Handbook?**

Goodson: The volume is divided into eight sections dealing with 64 topics. It includes chapters on everything from the minister's study habits to how to conduct a note-burning service.

Spencer: **How thoroughly is each subject treated?**

Goodson: The subjects addressed in the Handbook are in no way thought or intended to be exhaustive. Chapters are prepared in simple outline format and most include a bibliography for more indepth study on the topics. Though it deals with a number of subjects, it is not bulky and hard to handle. The looseleaf format provides easy reference and convenience in up-dating or adding chapters as needed.

Spencer: **How can our pastors acquire a copy of the Minister's Handbook?**

Goodson: Copies are available from Advocate Press (P. O. Box 9, Franklin Springs, Georgia 30639) for only $14.95. Please remember to add 7% to you check for postage and handling.

Spencer: **I'm sure I speak for our pastors when I say, "Thank you, Brother Goodson, and the Church Institutions Board, for developing such a worthwhile project." I know our pastors will find it very useful.**

Goodson: I believe they will. Looking back on my years as a pastor, I wish I had had such a tool.

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STUDENTS FROM NORTH CAROLINA CONFERENCE ATTENDING EMMANUEL COLLEGE

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Pictured are some of the students attending Emmanuel College from the North Carolina Conference along with some of the staff and faculty from the Conference.

Reverend James Leggett, Superintendent, and Reverend Chris Thompson drove down to the college and took the students to dinner.

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LOCATION: CAMP TUSCARORA

Near Bentonville Battleground

THEME: THE WILD, WILD WEST
(With Emphasis on the Good Guys)

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | July 1988 | NUMBER 7

THE CAPITAL CHURCH BREAKS GROUND FOR NEW SANCTUARY. (Article on page 11)

THE PHOTO INCLUDES PASTOR HARRELL, SUPERINTENDENT LEGGETT, AND THE BUILDING COMMITTEE: BOB ROBERSON, CHAIRMAN; PETE JARRELL; BOB McLEAN; HIXTON WARD; DALTON WARD; AND RON HAWKS.

James D. Leggett

A Word From the Superintendent

LABORERS FOR THE HARVEST

We have just completed our conventions and conferences for 1988. The Women's Ministries and the Christian Education Conventions were well attended, and I have heard a number of good comments on both conventions. Mrs. Johnson and Reverend Forehand are to be commended for planning conventions which were so informative and helpful to the work of the kingdom.

The annual conference was also well attended, and the Lord gave us an excellent session. One of the highlights of the conference each year is the ordination service where new members are received into the ministry and the ministers who have completed the course of study and proven themselves in ministry are ordained. It is a most solemn and sacred hour.

This year, our presiding officer, Dr. Jesse D. Simmons, ordained four to the ministry: Sherwood O'Neal, Steve Edmondson, James Skinner, and Laurin Jay Young, Jr. Brothers O'Neal, Skinner, and Young are pastoring. Brother Edmondson is in full-time evangelistic work.

There are a number of pastors who have not yet been ordained. They have held ministerial license for a number of years, but they have not completed their course of study nor applied for ordination. Ministers who hold credentials and are pastoring ought to seek ordination as soon as possible.

Dr. Simmons gave the ministerial charge to six men as they were received into the North Carolina Conference. They were: Robert L. Smith, Jr., James Ray Bonner, Mark A. Elliott, Billy Rose, James Christopher Goodwin, and Phillip Nobles.

We also had three to transfer into the Conference. Reverend Randy McNeil came to us from the South Carolina Conference. Brother Dennis Carter is from the Lumberton Church. Reverend Mrs. Cherrill Goodwin, the wife of James Christopher Goodwin, transferred from South Carolina. Reverend Michael Braziel was reinstated as a licensed minister in the conference.

It is a delight to have these men and women to commit themselves to the ministry of the Lord Jesus Christ through the North Carolina Conference. As men and women answer the call of God to enter the ministry, we are seeing the prayer of the church answered: the prayer Jesus commands us to pray. Looking upon the masses of people as a great harvest field, Jesus said to His disciples, "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." There is much work to be done, for the fields are white unto harvest. There are too few laborers. We need to pray as a church and as conference, "Lord, send forth laborers into the harvest field."

When is the last time that you as an individual or in corporate prayer at the church prayed for the Lord of the Harvest to call men and women to full-time ministry? Yet the need of more laborers ought to be a burden of our hearts. We ought to pray earnestly for God to send forth laborers and then at the ordination service each year we should lift our voices in praise and thanksgiving to God for answered prayers.

The Lord of the Harvest has given to us the responsibility to pray for the laborers. We must not fail in that obligation lest the failure of the harvest be our blame. We can aid in the harvest by praying for workers to enter the whitened fields.

There is a reason for such earnest prayer for workers. The fields are already white to harvest. The laborers are too few, and the night is coming when no man can work. We need all the workers we can get to do the work of the Master while there is still time.

The church which prays and believes God for laborers will be richly rewarded by seeing the Lord call men and women into ministry. It is always a joy to be in the ordination service and see those whom God hath called stand and make their commitment to go forth as ministers laboring in the work of the Lord.

Let our prayer be, "Lord, send forth laborers into your havest field."

CONFERENCE NOTES

WEDDING BELLS. Reverend James McCandless and Mrs. Sudie Gardner were united in marriage at the First Church in Goldsboro on May 29. The McCandless' are now residing at 1305 9th Street in Goldsboro.

OUR SYMPATHY is expressed to Reverend Dallas Spence whose father passed away on June 17. Funeral services were conducted on June 19th.

PROGRESS AT CARALEIGH. Brother Sherrill Pope reports that the Lord is blessing at Caraleigh. A few Sundays ago there were eighty people present.

SUPERANNUATED MINISTERS' LUNCHEON. This year the Conference Board invited the ministers retiring during the past year to a luncheon following the Conference. The superannuated ministers and spouses met at Captain's Kitchen in Dunn for a delicious seafood meal.

There were eight ministers who were superannuated this past year. They were: Mrs. Georgia Osborne, Reverend Sam Whichard, Reverend Vernon Clark, Mrs. Vernon Clark,

(Continued on Page 11)

CHURCH NEWS

A CROWNING EXPERIENCE

By John W. Brooks

West Africa Bible College with dormitory in left background

Rev. Johnny Brooks cutting ribbon for Bible College.

Reverend James Leggett giving dedicatory address.

I thank God for granting me the privilege of returning to Nigeria for the dedication of the new buildings and campus of West Africa Bible College, which we started in 1957 in rented buildings. I also want to thank our many wonderful friends who prayed for us every day while we were away on this long journey.

The two gentlemen traveling with me, Brother James Leggett, and Brother George Wilson, looked after me so well every step of the way. I could never have made it without their help. In preparing for this trip, we got our passports in order, filled out the application forms and all the requirements to get our visas for Nigeria, and mailed them to our church headquarters in Oklahoma City where one of the secretaries was handling all the paper work, buying our tickets, arranging our flight schedules, etc. When these visa applications arrived at the Nigeria Embassy in Washington, DC, they were rejected, refusing to grant us permission to enter Nigeria. What could we do? Everything else was duly arranged and scheduled. We prayed, and believed. Then Brother George Wilson did something that caused them to change their mind, and they granted our visas. We got our visas on Saturday, and left on Monday. He can tell you what he did to bring about the change. Everything went smoothly the rest of the way.

When we arrived at Lagos International Airport Wednesday night I was thrilled to see our missionary, Rev. Lawrence Pfaff, and a group of my old friends, former students, pastors, and Conference Superintendents. As I sat there in my wheelchair, and they all gathered around me and greeted me one by one, I was overjoyed with precious memories of our working together in years gone by.

They had prepared a comfortable place for us to stay, and a good place to eat. They did everything possible to make us welcome and comfortable.

I was very pleased with the location, the design, and the structure of the new buildings of the West Africa Bible College. On Saturday, the day of the dedication, I met other old friends, and many new friends. I was happy to find that our church work had grown three times over what it was when I left 22 years ago. The auditorium was packed to its capacity with happy Christians and they worshipped the Lord in spirit and in truth. Seventeen churches were represented there, and

(Continued on next page)

THE EVANGEL
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A Crowning Experience

(Continued from page 3)

some visitors from other denominations. One of the pastors led the congregation in singing several choruses, then the opening hymn, "To God Be the Glory." After the opening prayer by Brother Wilson, the Central Church choir sang a welcome song, which they wrote the words and the music. Rev. Bassey J. Ukor, Superintendent of the Eastern Conference, introduced all the officials and visiting ministers. According to the sixteen item program which the Conference Board had prepared, it was now time for me to give a brief history of the West Africa Bible College from 1957 to 1988. After this the entire congregation marched out and around to the front of the building, singing as they marched. A young lady came and stood beside me with a pair of scissors on a silver tray. As I clipped the ribbon and declared the WEST AFRICA BIBLE COLLEGE officially opened in the name of the Father, the Son, and the Holy Spirit, the whole crowd shouted out a loud "AMEN." Brother Leggett proceeded with the dedication ceremony, giving a timely message from the Word of God, as he dedicated the two buildings, and the Erna M. Brooks Memorial Library. Brother George Wilson, with his video camera, was taking pictures of all that happened.

The following day, Sunday the 15th, was another big day. The service began at 10:00 A.M. with an overflow crowd, and lasted more than three hours. All the people were so happy. Songs of praise, testimonies, shouts of "Hallelujah", "Praise the Lord," and "Amen." Brother Leggett preached a good sermon, in English, without an interpreter. This service also connected up with the graduation exercises, several speeches, and the giving out of diplomas to the graduates with their caps and gowns.

I planted a coconut tree on the campus to mark the occasion. I took with me a bottle of water from my well in Falcon, and some soil from my garden to mix with their soil and water to plant the tree, as a symbol of what we in America have done and are still doing to unite with their efforts to spread the Gospel throughout Nigeria and the surrounding countries. The coconut itself represented the Gospel seeds we planted in Nigeria from 1955 to 1966. The 36 inch sprout represented the Nigerian church up to this present time. The possible growth of this fruit-bearing tree for the unnumbered years to come, represented the expected growth and fruit-bearing Pentecostal Holiness Church in West Africa to continue until Jesus comes.

Everybody was so kind and thoughtful of me, and tried to help me in any way they could wherever I went. They all called me "Pa Pa" because of my age and white hair. The man who opened the gate for the car always greeted me as "Pa Pa." Also the waitress at the restaurant where we ate. One time I purposly missed a meal. When the others came in she asked, "Where is Pa Pa?"

After it was all over, I said, "This has been the crowning experience of my entire missionary career from 1924 to 1988.

WINTER PARK HONORS PASTOR'S WIFE

Sunday, May 1, 1988 brought a surprise to the pastor's wife at Winter Park Pentecostal Holiness Church. An announcement was made that the week of May 1-May 7, 1988 had been declared, "Rhonda Ward Week." As Rhonda was crowned, robed and given a throne upon which to sit, the church vowed to make sure that she was made to feel "like a queen" during "her week." And indeed she was! The week was full! She and Pastor Ray were taken to dinner and she to lunch on several occasions. Church members offered babysitting and house cleaning services and continually showered Rhonda with flowers, balloons, and gifts throughout the week.

Superannuated Ministers Birthdays For August

6 L. L. Lassiter
10 W. G. Batten
14 Vernon Clark
23 Lynette Mosley

HOPE MILLS HONORS REVEREND C. E. HESTER

Rev.C. E. Hester

The Hope Mills Church observed its 25th anniversary on May 15 at their annual Homecoming. A special event of that day was the dedication of their fellowship hall in honor of Reverend C. E. Hester who served as pastor of the church for four years. The beautiful and spacious facility was named "The Reverend C. E. Hester Fellowship Hall."

At the conclusion of the special service, a portrait of Reverend Hester was unveiled by Pastor Ken Milliken and Mrs. C. E. Hester.

Below are the remarks of Rev. Conrad Hall at the dedication:

A SPECIAL TRIBUTE TO A REMARKABLE MINISTER
By Rev. Conrad N. Hall

Today we come together on this 25th Anniversary and Homecoming of the Hope Mills Pentecostal Holiness Church to participate in many of the blessed events that are common on such an occasion. We appreciate and were inspired by the message given by the Pastor, Rev. Ken Milliken.

Now, in the concluding activities of this special and very warm occasion just before dining and fellowship together to climax this day, we join together in paying tribute to a remarkable minister, one of God's great servants, Rev. C. E. Hester. We dedicate today to his honor and for the glory of God this beautiful building that God miraculously gave this church, which at this point is debt free. To the Lord be all the glory.

Rev. C. E. Hester is one of the most remarkable ministers I have ever had the opportunity to know, and he is a dear brother in Christ, a man of God, highly esteemed by all who know him.

I join with you this day to pay special tribute to this good man as we honor him in naming this

(Continued on next page)

A SPECIAL TRIBUTE
(Continued from page 4)

fellowship building, THE REV. C. E. HESTER FELLOWSHIP HALL."

I believe today, I can without fear of exaggeration, place Rev. C. E. Hester equal to some of the great patriarchs and personalities of bygone days recorded in the Bible.

Rev. C. E. Hester like Abraham went where he was called, and was faithful in all things. **Like Moses,** he led the people of God from doubts and fears to confidence for success in the face of many difficulties. **Like Jonathan,** he met many a discouraged brother and cheered him by giving him strength from God. **Like David,** the apple of God's eye, he sang the church to victory and shouted on the battlefield of blessed triumph. **Like Isaiah,** he constantly pointed the church to brighter days and better things in the future. **Like John the Baptist,** he delighted to cry to the multitudes: "Behold the Lamb of God." **Like St. John,** he believes that Jesus Christ is the Son of God. **Like Peter,** he honors the Holy Spirit by teaching and preaching the operation of the divine Spirit upon the soul of man. **Like Paul,** he rejoices that Jesus died for all men, and he did his best to let the world know this blessed truth through song and sermon. **Like Enoch,** he walks with God in anticipation of being taken to Heaven one day at the conclusion of his work and ministry. Enthusiastic for the great doctrines of the Bible and the Pentecostal Holiness Church, namely, Regeneration, Sanctification, Holy Spirit Baptism, Divine Healing, and the Second Coming of Christ, true to his God always and busy in his life, intersted in the salvation of precious lost souls. **Finally like Jesus,** his Divine Master, whom he has endeavored to follow daily, "going about doing good."

Rev. C. E. Hester through his dedicated life has made his part of the world richer, hundreds of people today rise up and call him blessed. God bless you, Brother Hester, and God bless you abundantly, Sister Hester, and every member of your family. We love and appreciate you more than words can express.

Let us pray.

FAMILY REMINDERS

Churches interested in providing support for young families will want to teach on the following strategic topics:

In the area of Christian parenthood:

1. Biblical principles of discipling children
2. Self-responsibility for children
3. Parenting the adolescent
4. Controlling television in the home
5. Building self-esteem in children
6. Sex education

In the area of preserving marriage:

1. Biblical husband and wife roles
2. Help for the homemaker
3. Christian attitudes toward marital sex
4. Establishing meaningful family devotions
5. The Biblical concept of romantic love
6. Christian attitudes toward in-laws and relatives

Emotions in the Christian life:

1. The role of impressions in interpreting the will of God
2. Learning to depend on God in time of stress
3. Interpreting guilt
4. Anger: right and wrong ways of ventilating
5. Christian perspectives on trouble (Why do Christians suffer? Does God always answer prayer for healing? etc.)
6. The difference between pride (which God despises) and self-esteem (which He endorses)
7. Dealing with low self-esteem as a Christian adult

Financial pressures:

1. Biblical principles for family financial management
2. Tithing and stewardship within the family
3. The dangers of materialism

Other family topics:

1. Serving Christ in an unChristian business or profession
2. Identifying spiritual gifts
3. Winning neighbors to Christ
4. Attitudes toward aging and the elderly

James Dobson

AVAILABLE FOR SERVICES

Reverend and Mrs. C. P. Gurganus

Rev. and Mrs. C. P. Gurganus, who retired at the Conference on June 16, have announced that they are available for week-end revivals and to fill in on Sundays for ministers.

The Gurganuses are now making their home in Ahoskie, and they can be reached at Parkwood Apartments, #132, Parkwood Drive, Ahoskie, NC 27910. Their telephone number is 332-5086. Brother Gurganus is a good evangelist and he will be a blessing to your church.

(Continued on Page 11)

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

STIMULATING MISSIONS INVOLVEMENT

Adapted from a booklet by Irvina Parker

If just a few people make a commitment to concentrate their efforts on missions involvement, the local church as a whole will soon be stimulated to growth in its missions interest and involvement. It probably won't happen all at once, but as you constantly strive to keep missions in front of your people it will begin to take hold. Before long, your people will become as involved in missions as in any other area of the local church.

The important thing is to involve your people on a year-round basis, not just in March at Faith Commitment time or during the summer World Evangelism Emphasis. If those are the only times your members hear about missions, they will soon look at it as only a time when we beg for money. By keeping it in front of them year-round, missions will become an ATTITUDE. Involvement in prayer and giving will become second nature.

This article is designed to help involve our people in the missions outreach of the Pentecostal Holiness Church. Many of the ideas will benefit not only the local church, but the missionary as well.

Here are just a few suggestions for keeping missions alive and well in your local church:

1. **Pray** daily as individuals and groups, for God to increase your congregation's heart for missions. Then, daily prayer for missionaries should automatically follow.
2. **Promote** Faith Commitment Sunday and World Evangelism Emphasis on an annual basis. Use the posters and materials provided by the World Missions Department. Make use of your creative people and use innovative ways to promote these special times so that your people come to look forward to this time every year.
3. **Sponsor a local missions conference** on a regular basis being sure to involve your entire congregation. Invite as many missionaries as possible. If your church is small, invite another church in a nearby town or area to join in the conference. For more information on planning a local missions conference, refer to the booklet entitled "Planning a Missions Conference" which can be found in the "Local Church" section of the **Pastor's Resource Book,** or ordered from the World Missions Department.
4. **Bring missions into the homes of your people.** Whenever missionaries are in town, encourage your people to have them into their homes for meals and fellowship. Encourage your families to adopt missionary families with whom they could communicate and learn more about missionary life.

   Encourage your ladies to communicate with the missionaries who have been assigned to your particular conference through the Women's Ministries Missionary Sponsor Plan.
5. **Develop a missions education program for every level of your church.** Missions training should begin in the pre-school department and never stop. Build resources that will make this job easier and more appealing to your teachers.
6. **Send your pastor to the mission field.** A first-hand experience does more to motivate than any other activity. Planning ahead and getting in on group rates can make this more financially feasible. If funds are tight, remember that a number of mission fields are within just a three or four-hour flight from the States.
7. **Encourage cross-cultural interaction** among your members. With so many nationalities living within our own borders now, this area is wide open. But first do your homework. Study the cultures of these people, and then befriend them.
8. **Send a work-team overseas** to help build churches. This type of program has helped to build a number of Pentecostal Holiness Churches in various parts of the world including the Philippines, Malawi and Haiti. The team will be a blessing to the people, but almost always the team members report receiving even greater blessing from their sense of accomplishment and interaction with the nationals.
9. **Make use of those who have traveled overseas.** Let them share with the congregation from first-hand experience using visual stimulation as much as possible.
10. **Develop a "Fifth Sunday" Missions Service.** About once a quarter there will be a month with five Sundays. Designate this "fifth" Sunday as missions day. Your local Missions Director and/or Committee could be in charge of the program. It could serve as a time to remind the people of their monthly faith commitments, as well as a time to raise money for special projects. Use a missionary for this service whenever possible.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: The best place to find a helpinghand is at the end of your own arm.

MINISTERING UNTO HIM

"Strangers in The Community"

The countryside was buzzing with noisy tractors, dusty fields, and busy farmers. The sights and sounds bespeak of many hurried days ahead for everyone. This included the strangers who had invaded our community. The migrant families who were looking for work, a place to live, schools to attend, and friends who would accept them.

One such family was invited to our Sunday School—and several of the children began to attend. I never saw children with more beautiful brown eyes, heartwarming smiles, and so appreciative of every kindness shown them. They became regular attenders, a part of our church family, and were so eager to participate in all activities.

The following summer one of the girls attended Falcon Youth Camp where she became a Christian. She came back home and demonstrated a Christian witness to her family. She often read the Bible to her Catholic father, and prayed for her family.

The older boy was very creative and talented. He entered the talent competition and was a district winner.

All of them are achievers, they are honor students, and have received various awards and recognitions.

Several of our WM families made it possible for them to enjoy being a part of our community. They were taken to the zoo in Asheboro—they had never been any place like this before!! Some took them shopping and bought new clothes for them. They were invited into our homes for meals, cook-outs, parties, overnight visits (they could not believe the cozy beds they slept in, or the "luxuries" as they referred to them). They would get so excited, and in their joys and with their Spanish language would excite us also.

I remember so well, a hot summer day—the young boy who was in my Sunday School class rode up on his bicycle. I knew something was wrong. Those big brown eyes reflected hurt, fear, and a need for someone to listen. His story was disturbing. They had to move, they would be leaving our community. He ask, "Why." "Why can't we be like other people, why do we have to move and leave our friends, why can't we just stay here where we are loved, why can't we have a real home, a permanent school to attend?" I tried to comfort, to let him know I really cared. We talked, I made lunch for him, and promised we could always keep in touch.

Our ladies prepared supper for them and went to pay them a farewell visit. It was a sad time for everyone, a difficult time for our transient community friends who had endeared themselves to us. Good-byes were not easy. The parents thanked us for everything again and again.

We ministered to that family and we were blessed for doing so. We do keep in touch, and they have been back to visit with us. Eternity will reveal the impact that was made on their lives during their encounters in our Christian homes and church.

These "strangers in our community" are no longer strangers, but our very dear friends. Together all of us created lasting memories!

In every city, town and community there are people just waiting for someone to care.

* * *

AUGUST—COMMUNITY MINISTRIES MONTH

Will YOU serve your community? Volunteers are the backbone for every successful community activity.

I am going to list areas of needed community ministries—ministries the NCWM women can become involved with.

1. Council on Aging: Volunteers with transportation needed to deliver meals to elderly home-bound persons. General household fix-it persons to help with minor repairs.
2. Nursing Homes: Need volunteers for activities assisting senior citizens. Activity aides to escort nursing home residents to activity rooms, and help director with planned recreation activities. Adopt a resident and visit regularly. Patients need volunteers to share conversation and friendship.
3. Crisis counselors: Volunteers are needed to serve as crisis counselors for abused women and rape victims. Will be required to complete crisis-intervention training.
4. Mental Health: The volunteer services cover many areas. The goal is to bring together a volunteer and someone who needs help so that both will benefit.
5. Community Colleges/Technical Schools: Volunteers are needed in the Literacy Program to assist literacy instructors as reading tutors. Recruit students, provide transportation to and from class for students.
6. Hospice: Volunteers are needed to work with terminally ill patients and their families through Hospice. Special training is provided.
7. Area Ministries: Need volunteers to work in area Food Closets to distribute groceries to needy families referred by local agencies and churches. Wood cut and distributed to the elderly. Drivers to transport elderly or handicapped to the doctor on occasion.
8. American Red Cross: Needs volunteers who can perform office duties, assist with bloodmobiles, work with families who are victims of disasters, etc.

Ladies,especially those of you who are in the Service Ministry Groups in your local WM, these are opportunities that really need the Christian support you can provide. Make August and every month a month of community ministries.

(Continued on Page 11)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

It is always a special thrill and blessing to watch a congregation grow. What a special joy in the Lord to see a handful of people organize a church, to see God bless their efforts, and then to see a fully self-supporting work of ministry with a full-time pastor. This is the history of the Faith Church, near Edenton.

They have been on the Evangelism Program for some over 5 years. As of July 1, 1988 they become a fully self-supporting congregation. TO GOD BE THE GLORY! We congratulate Pastor Gurganus and the hard working people of the Faith Church. They are great people. I am blessed richly every time I visit with them. I hope you enjoy the following article.

D. C. T.

NOTHING SHORT OF A MIRACLE

As I began to write this article two verses of Scripture came to mind: Nehemiah 4:2 " . . . What do these feeble Jews? will they fortify themselves? will they sacrifice? . . . ." and Luke 18:27 "And he said, The things which are impossible with men are possible with God."

The statement was often made, "It will never work or happen." Praise God! It did work and it did happen and to God we owe all the glory, honor, and praise. It truly was nothing short of a miracle from the very beginning.

This miracle began on December 13th, 1981 when an Independent Fellowship of Christians united with the NC Conference of the Pentecostal Holiness Church. There were seventeen charter-members. From that day to the present hour, God has been performing His miracles. Many events stand out in our hearts. We will mention only a few.

When the first sign was erected in front of the concrete block, store-front building that read "Faith Pentecostal Holiness Church," I remember vividly the excitement and gratitude that filled the hearts of those seventeen charter-members.

God blessed the newly organized congregation to worship in the store-front building for two years. When we received the news we had thirty days to find somewhere else to worship, it seemed like a tragedy. God again turned it into a victory. God's people began to pray, seeking direction for the church. God began to work performing His miracles.

Approximately two months later, God opened the door for the church to purchase a beautiful piece of property located on Highway 32, North of Edenton. God blessed and used many to make this possible by their sacrificial and generous financial support.

I would like to thank everyone who helped in purchasing the property; the local congregation, the Williamston District Churches, and the NC Conference.

The lot was cleared and the NC Conference furnished a Mobile Chapel. We worshipped in the chapel for two years. There is still talk to this day of the unity and love that filled each service in the chapel.

On September 29th, 1984, a concrete foundation was laid for the church building. Underneath the foundation a Bible was buried with the signature of all the members at that time.

God was still working His miracles and seven months later on April 16th, 1984, on a beautiful Saturday morning, construction began. On that Saturday, approximately thirty men labored. The ladies prepared a delicious lunch. Thanks to all the men (and ladies) of the congregation for the long hard hours of devoted labor. Also a special thanks to the men of the Williamston District Churches, for their expertise and willingness to be of assistance in the first stage of construction. On December 21, 1984, eight months later, the first service was conducted in the new Church.

The building was furnished and finished. The work of paying for it was yet to be accomplished. The Deed of Trust Note was for $37,278.00 and the payments to be comsummated in ten years. Once again God's people had a mind to work. Everyone was involved in fund-raising and individual faith commitments. There were Yard-

(Continued on Page 11)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

CHRISTIAN EDUCATION EVENTS

. . . ONLY JESUS CAN TAKE THE CHAINS . . .

"Young man," I said, "Unless you remove those two sets of chains from around your neck, I cannot allow you to register at this Youth Camp!" The brazen look which such an ultimatum received was so chilling I could almost feel the ice freezing around my own neck. "No way, man. I mean these chains are a part of me. They're like . . . my personality." I knew that a situation was about to develop which could mean losing a young boy for an entire week. The thing about that which really bothered me was that if he left on Sunday, then Falcon Youth Camp would have done him absolutely no good at all. Under my breath I prayed for God to give me a crash course in wisdom so that this could be handled with Christian charity. I certainly didn't want to lose this handsome young man for the week, but neither did I want to lose him in hell forever; so, with that thought as a motivating factor I continued what I'm sure he wished was the end of the conversation. I didn't understand chains. I still don't, but for a boy to wear three pounds of chain around his neck, they must be important. "You see," he continued, "These chains represent my gang, and since they can't be here at Youth Camp, I'm here to represent them." Even though I still was in the dark I asked him to tell me about his "gang." They were a bunch of boys who serve as self-appointed protectors of their neighborhood and fought well to rid their neighborhood of terriorist threats. Under my breath I laughed, for he didn't look Iranian, but you never know. Terrorist threats? In rural North Carolina? "O.K," I said, "That's enough, off with them right now, or I'll call your pastor and have him come get you as soon as his service is over tonight." He wouldn't budge, but neither would I, so it looked like a stand-off. "Tell ya what. Let me have them today, and on Friday I'll give them back to you right before you leave to go home." "But where will you keep them?" he asked, almost believing that I would throw them away. "Locked up in my office where no one else can get them, and you have my word on it." I suppose my unwavering look into his eyes convinced him that I was to be trusted for he slowly, very slowly removed the chains from around his neck. Then it hit me like a bolt of lightning out of the sky. ONLY JESUS CAN TAKE THE CHAINS THAT REALLY HANG AROUND HIS NECK! I only removed the ones that could keep him from coming to Falcon Youth Camp. But Jesus could remove the chains which could keep his precious soul from Heaven. "Listen Son," I said, "Jesus wants to take the other chains from you, you know, the ones which really bind you." He just continued to look at me, but I think he received the message clearly. Even as this article is being written, that young man is still bound, not with chains you see, but with chains which the devil has placed on him. He's only a teenager, but he's old enough to be bound, and consequently, old enough to go to hell. Sure, he needs acceptance. That's why he is a member of a gang. He needs identity. That's why he wears the chains. He needs saving. That's why he isn't happy. The ministry of the Christian Education Department is to reach out to chained people and offer to them a Saviour who can break every fetter that binds them. Too many of our young people are bound with chains which we don't see, but which are far more powerful than those we do see. We can reform them, make them abide by a set of rules and ethics, make them go to church and class, and make them wear certain clothes and **not** wear certain clothes. That's what we do at Falcon Youth Camp. But none of those things removes invisible chains. ONLY JESUS CAN TAKE THE CHAINS! In our churches, and in our homes a close look would reveal that many young people are so bound they've forgotten that real happiness does exist. What have you done to help remove their chains? Sometimes a kind word rather than a critical one, a helpful attitude rather than a hateful one, or a gentle answer rather than a jeering one would help focus attention toward Jesus, the chain-breaker instead of the devil, the slavemaker. That young man with the chains may never be saved, but one thing have I determined: it will not be because I criticized him or made fun of his chains or his hairstyle. I promised God and myself that I would love that boy and do everything in my power to win him to Jesus Christ. I'll assure you one thing: too much criticism is probably one of the reasons he wears the chains. It won't come from me because I believe that during a crash course in wisdom at Youth Camp, God taught me that the things which really bind a man, I can't remove. ONLY JESUS CAN TAKE THE CHAINS!

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MAY 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	45	29	26	27
Aberdeen	89	36	81	20
Ahoskie	70	53	32	30
	(50)	(50)		
Albritton	117	48	38	26
Alert	73	24	15	15
Alliance	----	----	----	----
Ayden	52	52	----	----
Bailey	----	----	38	31
Beaufort	87	28	----	----
Belfast	----	----	----	----
Belhaven	18	----	----	----
Benson	134	53	54	26
	(20)			
Bethany	165	117	106	60
		(9)		
Bethel	86	35	----	----
Bizzell Grove	195	112	37	100
	(40)	(36)		
Black Creek	65	51	48	37
Boardman	----	----	----	----
Brentwood	----	----	----	----
Bridgeton	----	----	----	----
Brocks Chapel	----	----	----	----
Calvary (VD)	130	62	51	31
	(41)	(38)		
Calvary (WD)	40	24	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	60	48	42	34
Chadbourn	----	----	----	----
Clayton	----	----	----	----
Clinton	----	----	----	----
Crystal Coast	----	----	----	----
Culbreth Mem.	295	143	----	----
	(57)	(33)		
Darlington	----	----	----	----
Ebenezer	140	76	121	67
Elizabethtown	80	55	58	25
Emmanuel	82	63	43	56
Evangel	----	----	----	----
Evangelistic T.	----	----	----	----
Faith (GD)	66	45	36	25
Faith (WD)	57	48	----	----
Farmville	37	27	25	17
Friendship (GD)	121	69	86	43
Friendship	40	31	21	----
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	342	305	150	----
Goose Creek	55	31	39	17
Goshen	----	----	----	----
Gospel Tab.	317	164	188	112
	(22)	(16)		
Grace Com.	108	81	64	44
Graham Mem.	96	70	54	23
Greenville 1st.	296	193	135	88
		(20)		
Grifton	84	50	40	34
	(25)	(13)		
Gethsemane	262	54	122	32
Harvest Temple	181	101	124	67
	(65)	(35)		
Hamilton	----	----	----	----
Harkers Island	302	195	105	92
Hobgood	57	35	----	----
Hobucken	55	32	----	----
Hodges Chapel	106	62	50	34
Hollands Chapel	105	67	----	----
Holly Hill	113	70	63	23
Hood Memorial	103	37	----	----
Hope Mills	----	----	----	----
Hopewell	----	----	----	----
Jacksonville	----	58	----	----
Jones Grove	----	----	----	----
Kenly	62	41	----	----
Kinston 1st.	454	262	321	137
Lamms Grove	51	36	----	----
Liberty	82	36	----	----
Living Faith	368	113	117	44
Living Waters	105	73	----	64
Lowland	----	43	38	25
Lumberton	----	----	----	----
Lyon Memorial	89	42	34	18
		(36)		
Manley Grove	131	47	34	14
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	----	----
Micro	----	----	----	----
Midway	87	65	87	41
	(31)	(29)		

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Middlesex	66	23	----	----
Millennium	----	----	----	----
Moores Chapel	101	70	58	31
Mount Carmel	271	120	120	69
Mt. Olive (GD)	309	201	100	44
Mt. Olive (WD)	106	79	----	----
Nakina	----	----	----	----
New Bern First	172	76	112	46
New Hope	32	39	----	----
Niagara	92	51	----	----
North Hiickory	----	----	----	----
Northwood T.	----	----	----	----
Oak Ridge	71	37	35	20
Oriental	18	16	15	9
Penderlea	----	----	----	----
Peniel	290	109	140	51
Person Street	----	----	----	----
Pikes Cross Rd.	364	157	249	72
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	43	----	----
Reelsboro	148	63	78	37
	(19)	(10)		
Rehoboth	129	75	60	30
Roanoke Rpds.	258	103	101	48
Robersonville	166	55	87	39
	(10)	(10)		
Roper	140	74	122	54
Saint John	----	----	----	----
Saint Matthews	----	----	----	----
Saint Paul (GD)	----	----	----	----
Saint Pauls (WD)	----	----	----	----
Sanford First	134	38	86	19
Scotland Neck	----	----	----	----
Selma	82	59	----	----
Sharon	103	53	38	34
Shelmerdine	83	51	35	26
Shiloh (FD)	----	----	----	----
Shiloh (RD)	282	183	180	104
	(77)	(77)		
Sims	48	20	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	138	46	----	----
Spring Creek	----	----	----	----
Spring Hope	86	74	78	63
Stantonsburg	88	57	38	44
Stedman	164	126	82	96
	(7)	(1)		
Swanquarter	----	----	----	----
Swansboro	57	41	----	----
Tabernacle	121	86	95	60
Tarboro First	435	190	156	117
	(30)	(38)		
Taylors Chapel	82	57	----	----
The Capital	233	131	98	113
The First	308	215	130	110
Thomas Chapel	149	59	74	20
Thompson Chapel	----	54	----	21
Thunder Swamp	----	65	----	----
Trenton	----	----	----	----
Trinity (FD)	104	62	----	----
Trinity (VD)	8	5	----	----
True Faith	----	----	----	----
Tyndall Grove	85	61	40	29
Vanceboro	116	44	49	24
Vaughans Chapel	----	----	----	----
Verona	13	11	----	----
Vicks Chapel	17	17	13	13
Wades Point	89	59	----	----
Wakelon	19	19	----	----
Wallace	----	79	----	----
Warrenton	76	33	37	24
Warsaw	50	37	35	30
Washington First	----	----	----	----
Weldon	----	----	----	----
Westmoreland	83	28	57	23
West Road	----	----	----	----
West View	----	----	----	----
Whiteville	300	93	177	66
	(30)	(30)		
Whitley	168	63	77	34
	(1)			
Williâmston	211	111	120	57
		(16)		
Wilmington 1st	131	80	131	54
Wilson 1st	227	113	89	44
		(8)		
Windsor	----	----	----	----
Winter Park	----	----	----	----
Winterville	----	----	----	----
Woodland Ave.	----	----	----	----

CONFERENCE NOTES

(Continued from page 2)

Mrs. Lynette Mosley, Bishcp J. Floyd Williams, Reverend H. M. Parsons, and Reverend C. P. Gurganus.

SPECIAL SERVICES. The **Spring Hope Church** has dedicated their beautiful new sanctuary. **Greenville First** has broken ground for Phase I of their new building. **The Capital Church** recently broke ground for their new sanctuary.

CHURCH NEWS

(Continued from page 5)

REV. AND MRS. DANIEL JONES CELEBRATE 50th WEDDING ANNIVERSARY

Reverend and Mrs. Daniel Jones observed their 50th Wedding Anniversary on June 11 at their home near Mount Olive.

Mr. Daniel Jones and Mrs. Ruby Dail were married by Reverend T. O. Todd at the Dail home. The Jones' have seven living children and eighteen grandchildren.

The Jones' pastored New Hopewell, Warsaw, Swanquarter, Woodland Avenue, Vanceboro, Calvary, and Alliance.

WM

Continued from page 7

MINISTRY HIGHLIGHTS

From the Tarboro WM (for the first quarter of 1988)

264 visits
127 cards
29 dishes
17 community ministries
10 community ministries hours
12 jail ministries
Served meal to one bereaved family

* * *

CALENDAR FOR AUGUST

Check Agnes B. Robinson Memorial Christmas Fund goals, to be mailed to Mrs. Thomas no later than September 1.

Check Feast of Ingathering goals to be turned in at the Fall District Conferences in September.

EVANGELISM

Continued from page 8

sales, Bake-sales, Pen-sales, Barbecue dinners, and a Rock-a-thon. God greatly blessed each event especially the Rock-a-thon.

On May 2nd, 1988, just three years after the first payment was made, the church building was paid in full. Then came the special day the entire congregation was waiting for.

On May 29th, 1988, a Note-burning service was conducted with our Conference Superintendent, the Rev. James D. Leggett, officiating. The sanctuary was nearly filled as God's presence permeated throughout the building. Truly it was a day of celebration, praying, and rejoicing in what God had accomplished.

The service was climaxed by burning the Deed of Trust Note and a word of greeting and commendation from our Evangelism Director, the Rev. Chris Thompson.

Immediately after the service, a banquet luncheon was served by the ladies. Everyone joined in a time of friendship and fellowship, and good eating. This last day will be a memorial in the heart of all who were present. Let me just say in closing, thanks be unto God and to Him all the glory, the honor, and the praise be given.

Danny R. Gurganus, Pastor

THE CAPITAL CHURCH BREAKS GROUND FOR NEW SANCTUARY

Sunday, June 19th was a special day for The Capital Pentecostal Holiness Church in Raleigh. After years of planning and fund-raising The Capital signaled the actual construction phase of its expansion program with the ceremonial groundbreaking.

The church was packed for morning worship and everyone enjoyed a "homecoming style" meal afterwards. Then at 2:30 PM the membership gathered on the building site to dedicate the work to God's glory and to declare afresh the church's mission to win the lost to Jesus.

Pastor Roland Harrell led the ceremony citing the words of the Apostle Paul to the Romans (1:14) "I AM DEBTOR," as the basis and motivation for the ministries of the church.

A declaration of intent was made to the denomination and to the North Carolina Conference to "**preach Jesus Christ, to contend for the faith, to represent Bible Holiness and Scriptural Pentecost. To teach, sing, pray, praise and in every legitimate mode of worship to lift up Jesus from these buildings as the hope of the world.**"

Pastor Harrell also recognized the church's responsibility to the dreams of the past, acknowledging the debt we owe to former pastors, Rev. C. C. Cribb, and Rev. Marvin Whitfield. A broader debt was recognized reaching out from the church to the community at large.

Superintendent, Rev. James Leggett represented the Conference with appreciative and challenging remarks calling the church to fulfill its mission in the power of the Holy Spirit.

The community was represented by Garner Mayor, Mr. Joe Creech. Mayor Creech commended The Capital Church for recognizing the need of larger facilities to minister to the mushrooming growth of the area.

The expansion program includes a new sanctuary of octagonal design seating approximately 500, and additional educational space. The buildings are expected to be completed in mid 1989.

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ANNOUNCING!

NEW LOCATION FOR NATIONAL FINALS

Pigeon Forge, Tennessee

(5 miles North of Gatlinburg)

August 9-11, 1988

Grand Hotel and Convention Center

Tuesday Evening—Super Youth Rally
Wednesday & Thursday—Talent, Bible Quiz & Ranger of the Year Finals

Packet of information and forms coming soon!

C284.9 / P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | August 1988 | NUMBER 8

James D. Leggett

A Word From the Superintendent

CHRIST AND HIS CHURCH

In Revelation 1:18-19 the apocalyptic seer records for us a vision which depicts the glorified Christ in the midst of His Church. The Patmos prophet sees seven golden candlesticks and among those lampstands he saw "someone like the Son of Man."

There can be no doubt of the interpretation of this vision for the Son of Man identifies Himself to John as the "First and the Last," and the "Living One." He also informs John that the seven golden lampstands are the seven Churches.

It is evident from this vision given to John that Jesus Christ is ever living and working in His Church. He is among the lampstands as One keenly aware of where the Church is and what it is doing. The symbols of the vision point out to us the purpose of the Church, the power for the Church, the problem of the Church, and the prescription for its problem.

The Purpose of the Church is portrayed in the symbol used for the seven Churches. The lampstand is to give off light. It is to penetrate the darkness, to drive it away. If it does not shine, it fails to fulfill its purpose and mission.

Jesus describes the Church as a light shining in the darkness of this world. The Church is a lighthouse shining in the dark and stormy night. It is a city set on a hill casting forth light to those in the valley. The Church at Phillipi were told that they were to "shine as lights in the world, holding forth the word of life."

The Church today is to shine in the community in which it is placed. This world is full of darkness. The only light that drives the darkness away is the light of Jesus Christ and that light shines through the disciples individually and the Church corporately.

The Church is a lampstand. Its purpose is to shine with the light of the Gospel of Jesus Christ.

The Power for the Church is found in the person and presence of Jesus Christ. Without Christ's presence there is no light in the lampstand. John sees "one like unto the Son of Man" in the midst of the seven golden candlesticks. He is none other than the glorified Son of God. He is "dressed in a robe reaching down to His feet and with a golden sash around His chest. His head and His hair were white like wool, as white as snow, and His eyes were like blazing fire. His feet were like bronze glowing in a furnace, and His voice like the sound of rushing waters." "His face was like the sun shining in all its brillance."

Notice all the references to light, fire and burning in John's description of our Lord. He is light in all of its brillance and power. It is the light of Christ which makes the Church to shine, to give forth light in the darkness.

It is absolutely essential that the Church be filled with the person, persence and power of Jesus Christ if it is to shed forth light in this darkened world. In Jesus the Church has the light, and He is the glory of the Church.

What a beautiful promise He has left His Church! He has promised that where two or three are gathered together in His name there He is present. He has promised to be with us to the end of the age. He has promised to be with His Church to make it a shining light reflecting His grace and glory.

Does Jesus really live in our Church and do we fully reflect His light to our world? Let Jesus live and shine through our Church life.

The Problem of the Church is to keep the light burning. It is so easy to let the lamps go out. Jesus walks in the midst of His Church to keep the lamps burning brightly. Yet there is the human problem of letting the light flicker and fade until it goes out.

Look at the seven Churches. The light burned brightly at Ephesus—fades a little but not too much. But in each succeeding Church it flickers and fades until at Laodecia the light has gone out. It is of particular significance that at Laodicea Jesus is no longer in the Church. He is on the outside knocking for admittance.

The foes of the Church are many from traitors and temptations within to taunts and tribulations without. All would put out the light and leave the Church and the world in darkness. But we cannot afford to let the light grow dim. We must keep the flame burning brightly.

The prescription of the Spirit is given in the admonitions given to the seven Churches. Listen to the Spirit as He counsels each of the Churches to make the corrections necessary to keep their lamps burning brightly.

James Stewart paraphrases the Word of the Spirit to each of the seven Churches, and I believe that those words give to us the way to keep the light of Christ burning in the Church.

The Spirit commanded the Church at Ephesus to repent, the Church at Smyrna to realize their riches, the Church at Pergamos to stand for their freedom, the Church at Thyatira to hold fast what you have, the Church at Sardis to beware of nominal Christianity, the Church at Philadelphia to evangelize and watch for the coming of the Lord, and the Church at Laodecia to rekindle your fires at the altar of Jesus Christ.

(Continued on page 4)

CONFERENCE NOTES:

The Living Waters Church in Wilson received 10 new members in the morning worship service on July 17 and baptized 23 in the Sunday evening service.

(Continued on page 4)

CHURCH NEWS

WESTMORELAND OBSERVES 13TH ANNUAL GOD AND COUNTRY DAY

A large red, white, and blue banner proclaiming "God Bless America" hung across the front of the sanctuary, stately flags, and a beautiful arrangement of red, white, and blue altar flowers was visual proof that Westmoreland was observing its 13th annual God and Country Day. This special day is a time of thanksgiving to God for His blessings on America, and of offering intercessory prayer on behalf of our nation, its leaders at all levels of government, and citizens.

This year's observance paid special tribute to law enforcement and the role it plays in our democracy. Special guests for the morning worship service included Sheriff Wayne Gay, representing the Wilson County Sheriff's Department, Chief Tom Younce of the Wilson Police Department, Sergeant Myron Gay, representing the NC Highway Patrol, and Officer Robert Barnes, representing the uniformed division of the Wilson Police Department.

On behalf of the Westmoreland Church, Pastor Jeff Bartlett presented each guest with a certificate of appreciation for "Dedicated Service to Our Community." Following the presentation, the congregation observed a moment of silence in honor of all law enforcement officers who have given their lives in the line of duty. The presentation concluded with Taps.

Other highlights of the service included special patriotic music presented by the church choir, an inspired sermon by Pastor Bartlett entitled "America—The Miracle." The service concluded with the congregation singing "God Bless America," and a covered dish dinner was served in the church fellowship hall at the conclusion of the service.

Mrs. Belle Cates, Westmoreland's senior member, was presented with a gift of appreciation for working the hardest to boost attendance for this special occasion. Also receiving gifts for attendance boosting were Amy Bartlett, and Mrs. Joan Tedder.

Rev. Ralph R. Johnson delivered the message during the evening service, and continued the God and Country Day theme using Psalm 33 as his text. God and Country Day at Westmoreland ended in a sweet spirit of prayer around the church altar, and with members and visitors returning to their homes "with a heart of thanksgiving" for God's blessings on America.

Respectfully Submitted,
Phillip A. Mooring, Chairman
God and Country Day Committee

CONFERENCE BIBLE INSTITUTE November 3, 4, 5

For the past number of years, the Conference has provided extension classes for continuing education for our ministers and laymen. These classes were offered one night a week for eight to ten weeks.

This year, the Conference Bible Institute will be a bit different in that it will be held on Thursday, Friday, and Saturday: November 3, 4, 5. Classes will begin Thursday evening and conclude Saturday at lunch.

The two courses to be offered are "The Pastor: His Calling and Work," and "The Gospel of Mark."

Dr. G. Earl Beatty, Dean of The School of Christian Ministries, will be the instructor for the course on "The Pastor: His Calling and Work." Reverend James D. Leggett and Reverend Chris Thompson will teach "The Gospel of Mark."

Certificates of Continuing Education Units will be awarded by Emmanuel College to those persons completing the courses.

Planning the Conference Bible Institute for a weekend will enable pastors and laymen to plan their time so that they can attend the classes possibly better than stretching it out over eight to ten weeks.

Mark your calendar now and plan to take advantage of this opportunity for continuing education.

(Continued on next page)

THE EVANGEL
Official Organ of the
Pentecostal Holiness Church

Vol. 43—August 1988—No. 8

EDITOR
James D. Leggett

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Bobby Forehand, **Christian Education**
D. Chris Thompson, **Evangelism**
T. Elwood Long, **World Missions**
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Send all double-spaced manuscripts to the Editor: P. O. Box 59, Falcon, NC 28342.

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NEWS RELEASE

INTERNATIONAL MEN'S CONVENTION AND TOUR. The dates are November 9-16, 1988 and include eight fabulous days in Birmingham and London, England. This is an international event that will challenge you to be God's best.

An impressive roster of speakers and teachers are slated. Five seminars are scheduled—covering timely topics for men.

Ladies are invited and special provisions are being provided for them while the men are attending the convention.

A first ever for men!

Absolute deadline to register is September 15, 1988. Call (800) 243-3584 for convention and group travel information.

HOW TO KEEP 80% OF YOUR VISITORS

FIRST IMPRESSIONS ARE VITALLY IMPORTANT

I. Parking Lot
II. Inside the Door
III. Registration of Polaroid Camera in Class for S.S. only
In Sanctuary . . . Visitor's Packet or Book
IV. Friendliness of People and Atmosphere of Service
V. At The Close of Service
Special Time With the Visitors.
General Dismissal
VI. The Key to Keeping 80% of Your Visitors
1. Call from members on behalf of pastor. Set time for visit and tell the reason for visit. Bringing gifts for them.
2. Visit from church members
3. Letter from pastor
4. Letter from S.S. Superintendent
5. Card from teacher
6. Call from teacher to individual
7. Call from pastor
8. Staff visit
9. Invitation to share a meal with them. At church members expense.

SCHOLARSHIP AVAILABLE

The Glad Tidings Pentecostal Holiness Church is offering a scholarship in the amount of $500 to any ministerial student attending Emmanuel College School of Christian Ministries. This scholarship is awarded in memory of Earl Holt by his family.

Anyone interested in applying should contact Reverend Tim Marriner, Assistant Pastor, Glad Tidings P. H. Church, Route 2, Box 387A, Morehead City, NC or telephone number 919-726-0160.

"LEE DAY" AT THUNDER SWAMP CHURCH

Thunder Swamp Pentecostal Holiness Church experienced an exciting day, January 31, 1988. It was referred to as "Lee Day" in honor of our pastor and his family. Reverend J. Doner Lee has been filling an interim position at Thunder Swamp for several months now, which happens to have been his first pastorate. During that first pastorate, many life-time acquaintances were made by him and his family. Reverend Lee's two sons, Don and Stanley, and their families were among the special guests for "Lee Day." They carried out a very meaningful service through song and testimony. It was a time for remembering and renewing old friendships which reflected back to the first time that Reverend Lee came to Thunder Swamp. A 1955 photograph of the Thunder Swamp Children's Choir was displayed prior to "Lee Day" and all the members in the photograph were contacted about the special occasion. Quite a few of those people were present to enjoy the fellowship. The Sunday School attendance for "Lee Day" was 102 and 162 in morning worship. To God be the glory for this special day at Thunder Swamp!

Beth L. Hill, Reporter

OUR PASTOR

I trust everyone has been blessed with a pastor like Reverend W. V. Denning. He and his wife are real shepherds, leading a flock with gentleness, love, and wisdom. Pastoring does not stop at church, Brother and Sister Denning are busy visiting and offering a variety of Godly services. A special ministry performed by Brother Denning is the taping of services and placing them in the homes of the sick and shut-in. Our pastor includes this service in his schedule of pastoral duties. This ministry has proven to be a real blessing and good reports have been received.

All of us at Hood Memorial love and appreciate the Dennings. They have been a real blessing to our church.

Pansy Taylor, Reporter

CHRIST AND HIS CHURCH,
(Continued from page 2

The Lord intends for His Church to shine as a bright and blessed light in this dark world until He returns. Let us keep the lamps burning brightly by letting Jesus live and manifest Himself through each of us and through His Church

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CONFERENCE NOTES, Continued

STEVE AND LOUISE THOMPSON left for South Africa on July 8th where they will serve for two years as a LOVE (Lay Overseas Volunteer Evangels) Worker for the World Missions Department.

RECENT PASTORAL CHANGES: T. E. Long—Mount Carmel, Ralph Jernigan—Shiloh (RD), Marvin R. Whitfield—Person Street, Elton Bryan—Sanford First, Ray J. Ward—Clinton, Charles Gentry—Winter Park, L. B. Collins—Benson, David Blake—Wades Point, Paul Edwards—Hobucken, Robert Paul Jackson—Aberdeen.

THE LOWLAND PENTECOSTAL HOLINESS CHURCH recently celebrated their 50th anniversary. The church was founded on July 17, 1938, and the celebration was held on July 17, 1988. An article on the celebration and the history of the church will follow in an up-coming issue of the **EVANGEL.**

MRS. RUTH HOWARD is planning to return to South Africa in September to continue to serve as a LOVE Worker for the World Missions Department.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: What you save, you leave behind; what you spend you have for a while; but what you give away you take with you.

MINISTERING UNTO HIM

Mrs. Linda Thomas, NCWM Sec./Trea. presenting offering to Rev. Wiley Clark, Supterintendent F. C. H.

"The Joy of Giving"

It was a pleasant Saturday morning. The cars and vans began rolling into Falcon bringing beautiful ladies from across our conference to the 1988 NCWM Convention.

It was going to be a special convention—it had been planned with God's approval. Special? Yes, each person attending and those who participated made it a very rewarding day.

Rev. Wiley Clark, Brother Harold Queen, staff members and children from the Children's Home warmed our hearts and renewed our vision for Falcon Children's Home.

The NCWM Board was excited as we watched the ladies bring their monetary gifts to Brother Clark and John (our engineer). Those gifts were to be given toward the new cafeteria project on the FCH campus. The ladies expressed love, concern, and GAVE SO JOYFULLY—gifts that will make a difference for our children. Our goal was $1,000.00 and I knew we would get it BUT when we received $4500.00 I was overwhelmed! I could not adequately express my gratitude to the ladies who made this a special love contribution for a special project during a very special convention!

Our Heavenly Father allows us so many ministry opportunities—we must always be alert to needs, respond accordingly and give Him praise. He is worthy.

There have been additional offerings sent in since the convention. Listed below is a report that will verify many were willing to give joyfully.

Ahoskie	$ 10.00
Alert	25.00
Ayden	25.00
Beaufort	50.00
Belfast	25.00
Benson	25.00
Bethany	20.00
Bethel	105.33
Bizzell Grove	25.00
Black Creek	41.96
Brock's Chapel	25.00
Calvary (Vanceboro Dist.)	50.00
Culbreth Memorial	100.00
Darlington	50.00
Evangel	50.00
Evangelistic Temple	10.00
Friendship (Goldsboro Dist.)	25.00
Goshen	50.00
Greenville First	100.00
Gethsemane	100.00
Harvest Temple	100.00
Hobgood	25.00
Hodges Chapel	25.00
Hollands Chapel	100.00
Holly Hill	25.00
Hood Memorial	75.00
Hopewell	25.00
Jacksonville	25.00
Kinston First	1,025.00
Lowland	50.00
Lumberton	639.47
Manley Grove	25.00
Moores Chapel	275.00
Mt. Olive (Goldsboro Dit.)	30.00
Mt. Olive (Whiteville Dist.)	50.00
Nakina	25.00
New Bern First	100.00
Oak Ridge	20.00
Peniel	425.00
Person Street	50.00
Pikes Cross Roads	25.00
Reelsboro	25.00
Roanoke Rapids	50.00
Robersonville	25.00
Roper	25.00
Saint John	25.00
St. Matthew	25.00
St. Paul (Greenville Dist.)	50.00
Scotland Neck	25.00
Sharon	100.00
Snow Hill	20.00
Tabernacle	50.00
Tarboro First	75.00
The Capital	50.00
The First	50.00
Vanceboro	25.00
Whitley	79.50
Wilmington First	25.00
Wilson First	25.00
Winter Park	25.00
Winterville	25.00
Rehoboth	75.00
Wanda Davenport, Emmanuel	50.00
Bonnie Edwards, Spg. Hope, NC	2.00
Cash	21.00
Vaughns Chapel	15.00
TOTAL OFFERING	$5,137.26

CALENDAR EMPHASIS: Please mail your Christmas Missions offerings to Mrs. Thomas by September 1. This is important. She must have them mailed to the General Office by September 15 to assure us they will be included in this year's Christmas gifts for our missionaries.

Come and bring your Feast of Ingathering offering with you to the Fall Promotional District Conference in your district. We hope each pastor will promote this and encourage your church to participate even if you do not have an organized WM. This is a total church program.

* * *

OPEN LINE

At the convention several of you mentioned that you needed to know what to work toward as far as the ANNUAL EVANUATION REPORT is concerned.

For your information listed below are the incentives which we use in getting the evaluation scores. The ANNUAL EVALUATION REPORT is mailed to your Secretary/Treasurer during the last quarter of the year.

(Continued on page 10)

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

TARGET 2000

TARGET 2000 is a God-given vision for the Pentecostal Holiness Church! This vision can be summarized in six words.

PRAYER—Target 2000 calls on every member of the Pentecostal Holiness Church to invest twenty minutes every day praying for world evangelization. We can never fulfill our mission without this commitment to prayer.

PRIORITY—Target 2000 commits the Pentecostal Holiness Church at every level to give top priority to the multiplying of believers and the multiplying of churches both in the United States and overseas. Satan is ever at work to keep us from maintaining our biblical priorities. Target 2000 will help us keep our priorities straight.

GOALS—Target 2000 challenges our faith to set God-given goals for our churches and our conferences. Faith goals are to be established by every local church. Basically, the question is what does God want our church to be in the year 2000? How many members does He want us to have united in world evangelization by the end of this century?

PLANNING—Goals require careful and intelligent planning. It is a waste of time to set goals and then fail to devise a strategy for reaching those goals. The leadership of the P.H.C. is committed to providing training and motivation for this strategy planning.

WORK—Target 2000 is a call to the harvest field and is therefore a call to laborers. We are laborers together with God. We must be prepared to work faithfully with Him.

EVALUATING—Strategies must be continually evaluated and revised. This requires us to look honestly and critically at our performance to make sure we are moving toward our goals—and moving at the proper pace.

Our Biblical motto is "GIVE ME THIS MOUNTAIN" Joshua 14:12. God has a "promised land for the Pentecostal Holiness Church. It is His will that we possess this land. Just as ancient Israel divided up the land of promise for purposes of occupying what God had given them as an inheritance, so we must each identify our parcel of the promised land. Caleb knew what his goal was. Hebron was his mountain.

Prayerfully seeking and setting faith goals will help each of us to identify our own mountain. By the end of 1988 we are expecting every local church and conference to have established goals for growth.

The leadership of the Pentecostal Holiness Church believes that Target 2000 can become the church-wide, world-wide vision that will unite our fellowship as never before.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

CHURCH PLANTER'S SCHOOL—1988

The second annual Church Planter's School was held in Falcon, May 6 and 7. This year some 39 pastors and Christian workers attended the full two-day school and some 30 others came in for the special workshops on Saturday. The Lord's anointing and blessings were evident in each service.

The purpose of the annual event is to familiarize and acquaint one with the basic principles of planting a church **and** growing a church into "full-time" status. Through the influence of the school it is hoped that new church planter's will be recruited and trained; that pastors already on the Evangelism Program will be motivated, encouraged, and trained; and that all those attending will be motivated and challenged to break existing attendance barriers. This year the attendance ranged from Conference Board and Evangelism Board members to Pentecostal Holiness students attending Holmes College of the Bible, Greenville, SC and Heritage Bible College, Dunn, NC.

Speakers are chosen each year as to give a balance between theory and actual practice. Rev. Joe Iaquinta, Assistant to the General Evangelism Director, was present to speak on Target Research, General Church Planting, and a series of lectures entitled "Models for Setting Goals." He did an excellent job. Superintendent James Leggett and Rev. T. Elwood Long also spoke, and gave excellent motivational truths from the Scriptures.

Several church planters from our own Conference were used this year to give the practical, "hands on" advice. These were: Rev. L. B. Collins, Grace Community Church; Rev. R. L. Downing, Graham Memorial Church (started Havelock Church); and Rev. Ray Faircloth, pastor of the Harvest Fellowship Church in Shallotte, NC. These men were superb in giving practical lessons and testifying as to how the Lord had worked marvelously in the establishing of new churches. Brother Thompson presented a workshop on the IRS and legalities involved in started new churches. The sessions ended at Saturday noon with a special communion service led by Superintendent Leggett.

Special words of appreciation are in order for Kay Glover, office secretary, for a job well done; for Wayne Pittman of the Pikes Cross Roads Church for providing the "pig picking"; for Pastor Danny Nelson and the Culbreth Memorial Men's Fellowship for providing meals; and for the Director's wife, Betty Thompson, who took care of all the refreshments and odds and ends. Thank you, each one.

We are very excited about the past two church planter's schools and the potential before us in locating and training future church planters. We need more Pentecostal Holiness Churches in Eastern, NC. The Census Bureau tells us that the Raleigh, Fayetteville, Wilmington and Jacksonville areas are hot spots for future growth in NC. We must plant new churches in these areas as well as other areas in the Conference. This can only be done as we devleop a greater desire and philosophy about church planting. People are already present and more are moving in that need the Lord. We must reach them with the Gospel message. Every expert in the country on evangelism agree that the best way to reach more people for the Lord is to plant new churches.

Already plans are being formulated for the 1989 Church Planter's School. At this time the dates are not final, but it will probably be held the 1st weekend in May. Those wishing to attend should contact Director Chris Thompson directly. The cost is minimal (basically for food). The school is open for any pastor or Christian worker who has a desire to see the kingdom of God grow and who has at least some interest and concern in seeing new churches planted.

Next month we will be presenting the seven ministerial interns who are working in the Conference this Summer. This is the highest number in several years. Praise the Lord!

1988 School

Rev. Joe Iaquinta

Rev. Ray Faircloth

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

I feel many people throughout our conference do not know much about Bible Quiz. One might ask, "What is a Bible Quiz Team?" Well, it consists of the following ingredients: a dedicated, enthusiastic, Christian coach, at least three team members, Bibles, questions, questions, and more questions, daily study times, weekly practice times at church, a quiz machine, discipline, attendance at practices, motivational incentives, self-control, commitment, prayer, a special room for practice, pizza parties, practice tournaments, and more pizza parties.

Well, doesn't this sound like fun? It sure is, if you know how to make hard work fun! Bible Quiz is hard work, but so is anything else that is worthwhile. Bible Quiz is one of the best programs we offer our youth at St. Paul. We cannot rely on our Sunday School alone to "train up a child in the way he/she may go, " but we need to do more. Bible Quiz instills a discipline in one's life to read the Bible, understand what they read, memorize scriptures and best of all hide that Word in their hearts.

I praise the Lord for Bible Quiz! It has changed my life. I know as a coach I have grown in the knowledge of my Lord. As a mother, I feel confident that my children are learning to read and study the Bible. They are receiving His Word in their spirits as well as Godly character traits. As a pastor's wife, I know that the children in our church will not be ignorant of the Word and the life and teachings of Jesus.

Don't you want this for the young people at your church? Don't they deserve this? Receive this ministry from the Lord and compel your young people as Peter did to "grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. To Him be glory both now and forever. Amen."

Beverly Barts
Junior Bible Quiz
St. Paul

For those who do know about Bible Quiz, most of the emphasis is placed on the Junior and Teen programs. But, do you know that there is a Primary Bible Quiz program for your six—, seven—, and eight-year-olds? What better way to educate your child in the knowledge of God's Word than to teach him before he can even read? Children this age can memorize facts and Scripture more readily than older ones. By starting your child in Bible Quiz in the Primary program, he learns at an early age the importance of daily study habits. He also learns important Bible facts and verses which will enhance his knowlege in Junior and Teen Bible Quiz. Because a Primary Bible Quizzer needs more help with his studies than the older quizzers, family participation is needed. This aspect helps to reinforce the Bible teaching we receive at church. After all, aren't we supposed to take Christ home with us? What a thrill to see a young one's eyes light up when they can relate a question and its answer to a story they heard in Sunday School, or a Scripture verse to a song or Bible reading in church!

As Beverly said, Bible Quiz is one of the best Christian Education programs that we offer our children and young people at St. Paul. It promotes discipline, good sportmanship, fellowship, and a love for God's Word, the Bible. Why not join us in competition?

Ann Stocks
Primary Bible Quiz
St. Paul

Left to right are. Daimon Elliott (six-year-old league winner)
Matthew Davis (six-year-old conference winner)
Justin Williams (seven-year-old conference winner)

Left to right are. Allison Barts, Amanda Williams, Tricia Williams, and Clevie Lancaster.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JUNE 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	25	26	21
Aberdeen	91	36	81	26
Ahoskie	72	54	32	30
	(50)	(50)		
Albritton	....	....	....	....
Alert	73	24	32	19
Alliance	....	....	....	....
Ayden	....	....	....	....
Bailey	....	....	38	26
Beaufort	87	24	....	....
Belfast	....	....	....	....
Belhaven	....	....	....	....
Benson	134	56	54	37
Bethany	156	110	106	51
		(11)		
Bethel	86	33	....	....
Bizzell Grove	110	195	36	100
	(35)	(40)		
Black Creek	65	52	48	40
Boardman	....	....	....	....
Brentwood	64	32	....	....
Bridgeton	78	39	53	30
Brocks Chapel	201	82	91	37
Calvary (VD)	130	61	51	29
	(41)	(35)		
Calvary (WD)	40	27	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Mem	60	42	42	38
Chadbourn	....	....	....	....
Clayton	49	22	....	....
Clinton	257	92	247	
		(53)		
Crystal Coast	....	....	....	....
Culbreth Mem.	295	142		....
	(57)	(26)		
Darlington	....	....	....	....
Ebenezer	140	78	121	59
Elizabethtown	....	....	....	....
Emmanuel	85	63	78	67
Evangel	303	103	225	64
		(29)		
Evangelistic T	210	99	157	76
Faith (GD)	71	51	36	22
Faith (WD)	56	38	....	....
Farmville	35	27	25	15
Friendship (RD)	120	69	85	33
Friendship (VD)	44	33	21	....
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings		....	....	....
Goose Creek	55	33	39	13
Goshen	82	32	....	....
Gospel Tab	317	183	188	89
	(22)	(13)		
Grace Com.	108	65	65	40
Graham Mem.	96	63	54	26
Greenville 1st.	296	200	135	105
		(19)		
Grifton	84	47	40	30
	(25)	(12)		
Gethsemane	....	56	....	34
Harvest Temple	181	92	124	65
	(65)	(35)		
Hamilton	135	57	....	....
Harkers Island	302	201	105	75
Hobgood	57	32	....	....
New Vision	54	36	....	....
Hodges Chapel	106	65	50	33
Hollands Chapel	105	72	70	25
Holly Hill	113	65	63	19
Hood Memorial	103	38	....	....
Hope Mills	140	87	90	36
	(15)	(15)		
Hopewell	....	....	....	....
Jacksonville	75	35	10	12
Jones Grove	....	....	....	....
Kenly	62	41	....	....
Kinston	457	249	321	134
Lamms Grove	....	....	....	
Liberty	82	34	....	....
Living Faith	368	92	117	42
Living Waters	105	78	....	63
Lowland	53	41	38	27
Lumberton	....	....	....	....
Lyon Memorial	....	....	....	....
Manley Grove	131	53	34	8
Meadowbrook	35	28	....	....
Merritts Chapel	....	....	24	18
Micro	....	....	....	....
Midway	87	64	87	40
	(31)	(29)		
Middlesex	66	24	....	....

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	248	148	86	54
Moores Chapel	101	71	58	28
Mount Carmel	271	122	120	66
Mt. Olive (GD)	106	72	....	....
		(17)		
Mt. Olive (WD)	309	188	100	44
Nakina	....	....	....	....
New Bern First	172	73	112	43
New Hope	32	36	....	....
Niagara	....	....	....	....
North Hickory	....	....	....	....
Northwood T	1329	614	600	329
Oak Ridge	71	34	35	19
Oriental	18	14	15	9
Penderlea	....	....	....	....
Peniel	290	105	140	32
		(5)		
Person Street	207	102	120	51
Pikes Cross Rd.	364	148	249	62
Pinetown	20	10	....	....
Plymouth	....	....	....	....
Red Springs	....	41	....	....
Reelsboro	148	57	82	29
	(19)	(13)		
Rehoboth	....	....	....	....
Roanoke Rpds.	258	103	101	55
Robersonville	166	52	87	32
	(10)	(13)		
Roper	140	68	122	52
Saint John	....	....	....	....
Saint Matthew	....	55		....
Saint Paul (GD)	....	....	....	....
Saint Paul (WD)	159	77	109	34
Sanford First	134	36	86	10
Scotland Neck	88	53	....	....
	(163)	(13)		
Selma	82	47	....	....
Sharon	103	53	38	22
Shelmerdine	83	50	35	26
Shiloh (FD)	79	50	....	....
Shiloh (RD)	282	180	177	102
	(71)	(71)		
Sims	48	24	....	....
Smithfield	....	....	....	....
Sneads Ferry	....	....	....	
Snow Hill	....	....	....	....
Spring Creek	....	....	....	....
Spring Hope	87	81	76	65
Stantonsburg	91	63	38	54
Stedman	164	138	82	80
	(7)	(1)		
Swanquarter	....	....	....	....
Shekinah	57	40	16	16
Tabernacle	121	90	95	47
Tarboro First	....	....	....	
Taylors Chapel	82	53	....	
The Capital	....	....	....	
The First	308	192	130	101
Thomas Chapel	149	55	74	25
Thompson Chapel	....	49	....	19
Thunder Swamp	107	51	....	....
Trenton	....	....	....	....
Trinity (FD)	104	56		....
Trinity (VD)	7	5	....	
True Faith	....	....	....	
Tyndall Grove	85	62	40	27
Vanceboro	116	43	49	27
Vaughans Chapel	....	....	....	....
Verona	13	11	....	....
Vicks Chapel	17	10	13	8
Wades Point	89	54	....	....
Wakelon	19	16	....	
Wallace	....	....	....	
Warrenton	88	32	37	18
	(12)	(8)		
Warsaw	50	37	35	20
Washington First	79	29	....	....
Weldon	....	....	....	....
Westmoreland	84	27	57	30
West Road	....	....	....	....
West View	81	55	66	44
Whiteville	....	....	....	....
Whitley	....	....	....	
Williamston	211	106	120	54
		(17)		
Wilmington 1st	131	79	131	49
Wilson 1st	227	109	89	52
		(12)		
Windsor	....	....	....	13
Winter Park	....	....	....	....
Winterville	....	....	....	....
Woodland Ave	95	43	10	8

OPEN LINE

(Continued from page 5)

It is to be returned with your annual financial report at the end of the year. (NOTE: It would be a good idea to make a copy of the ANNUAL EVALUATION REPORT to keep in your local files.

Meeting each month (Jan. through Dec.) ..... 10 points

Quarterly and annual reports mailed on time (By tenth of month following end of quarter) ..... 10 points

WM Council represented at conference retreat ..... 5 points

WM Council represented at conference convention ..... 5 points

Tithes (10% of regular receipts) paid to Conference WM ..... 10 points (Do not include specified offerings for missions, general and conference projects, benevolent institutions, education and visiting officials.)

General Project ($36.00 per year) 10 points

Conference Project (50¢/mbr. per year) ..... 10 points

Local Project (Does not have to be completed in one year) .....10 points

Contributed to:

Founder's Day Offering ..... 5 points
Harvest Train ..... 5 points
Feast of Ingathering.....5 points
Christmas Missions Funds ... 5 points

Mailed Evaluation report by January 10th ..... 10 points

Total points .... 100 points

AWARDS

Certificate of Excellence — 100 points
Certificate of Honor — 90 or 95 points
Certificate of Merit — 80 or 85 points
Certificate of Recognition - 70 or 75 points

Award of Superiority (Plaque) after receiving four consecutive Certificates of Excellence.

FAMILY REMINDERS

If I Were Starting My Family Again —

1. I would love my wife more
2. I would laugh more with my children
3. I would be a better listener
4. I would seek to be more honest
5. I would start praying for my family
6. I would try for more togetherness
7. I would do more encouraging
8. I would pay more attention to little things
9. I would seek to develop feelings of belonging
10. I would seek to share God more intimately

John M. Drescher, father of five adult children, challenges parents in his tiny book, **If I Were Starting My Family Again.**

"If I were starting my family again, I would want to be — above all else — God's love with skin on," Drescher says. "For when the child does not experience God's love, concern, and care from his family, it will be nigh impossible for him to see it or experience it elsewhere in all of life."

PINEY GROVE CAMP MEETING
CHOCOWINITY, NC AUGUST 18-28, 1988
Daily 11:00 AM
Nightly: 7:45 PM

SPEAKER
Reverend Doyle Marley
General Christian
Education Director

MUSIC DIRECTOR
Rev. Terry Lewis

FALL DISTRICT CONFERENCE SCHEDULE

Date	District	Church	Pastor
Sept. 6	Greenville	Gethsemane	H. C. Potter
Sept. 8	Raleigh	Smithfield	Rudolph Britt
Sept. 12	Fayetteville	Person Street	Elton Bryan
Sept. 13	Williamston	Williamston	Horace Warwick
Sept. 15	Whiteville	Lumberton	David Wheeler
Sept. 16	Tarboro	Harvest Temple	Fred Jones
Sept. 19	New Bern	Calvary	Leland Eatmon
Sept. 20	Goldsboro	Bizzell's Grove	Vance Harrell

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REGISTRATION FORM

STRAIGHT ARROW AND BUCKAROO FIELD DAY
SEPTEMBER 17, 1988
FALCON, NORTH CAROLINA

Name of Church _____
Name of Outpost Commander _____
Address _____
(St. or Rt.) (Box) (City) (State) (Zip)
Telephone: _____

Those who will attend:

Name	Group

Total Number Attending: _____
Total Registration Fee: _____

($5.00 per person if you register before August 17, 1988 — $8.00 per person after that date)

* * FULL REGISTRATION FEE MUST ACCOMPANY REGISTRATION FORM * *

Make Checks Payable to: Christian Education Department
P. O. Box 60, Falcon, N. C. 28342

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH
OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | September 1988 | NUMBER 9

Spring Hope Pentecostal Holiness Church
Dedication of Sanctuary and Sunday School Facilities

(See Page 3)

James D. Leggett

A Word From the Superintendent

TO PASS THE TEST

"Back to School" is a frequently heard phrase toward the end of August and the first of September. When I was a boy, I was always glad when school was out. But as the summer ended, I was anxious to go back to school. I could hardly wait for school to start back.

It was the same with college. It always seemed such a long time before Holmes Bible College would open for their school opened the first Thursday in October.

Though most of us will not be attending school this Fall, the sense of the season may well remind us that life is for learning as well as living. The wise person never stops studying, for he knows that learning is an exciting experience at any age.

We hear much today about "continuing education" and "lifelong learning" and rightly so. The individual who wants to be at his or her best must keep on studying and learning. The many opportunities for continuing education leave us without excuse.

Paul in some of his final words to the young minister, Timothy, challenges him to "study to show thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth" (2 Timothy 2:15).

Though the meaning of the word for study does not refer primarily to the process of learning, it certainly includes the study of scripture and of books. Paul's admonition to Timothy calls for the young preacher "to do his utmost," "to be persistent," and "to be zealous" so that he would be approved by God.

Timothy had no time to waste on idle speculation or vain and profane babblings. Rather, he was to spend his time in learning all that he could about the truth of God in order that he might faithfully share the truth of God with mankind.

The minister does above all need to live a life of continual seeking to know the Word of God. He must apply himself to the serious and consistent study of the truth of God. If he does not, he will lose his way. He will offer to his congregation only stale bread.

Continuing education ought to be more than a phrase: it ought to be a way of life for the faithful servant of God.

Paul closes this epistle to Timothy with a request for "the books, but especially the parchments." What books? Possibly they were the Old Testament scriptures. The parchments were the prepared skins of vellum which were used for writing purposes. Even though Paul was in prison and nearing the end of his life, he was still wanting his books and writing paper. He was committed to "studying to show himself approved to God a workman that needeth not be ashamed."

When William Tyndall was in prision in Vilvorde, Belgium in 1535, he addressed a letter to the governor of the castle requesting "above all my Hebrew Bible and Grammar and Dictionary that I may spend my time with study." Tyndall, like Paul before him, was committed to the study of the scriptures, even in prison.

Paul gives two reasons for the continual and consistent study of the Word of God. The first reason is to gain the approval of God. The simple idea is studying to pass the test and to be stamped with the approval of God. In fact, this phrase can be translated "accepted after testing."

The Apostle is challenging Timothy to study or do everything in his power to seek the approval of God, whose estimate is always infallible. We are not to seek men's opinions or approval, but we are to seek the words of our Master, "Well done, thou good and faithful servant."

The second reason Paul calls for such strenuous study and work is to avoid embarrassment. He switches the metaphor to a workman who may suffer shame if his work appears to be shoddy. Failure to study and apply ourselves wholeheartedly to the work of God will eventually show in our service. On the other hand, the servant who labors faithfully—studying to show himself approved unto God—will never be ashamed of his work. He will be a workman that needeth not to be ashamed. He can unblushingly submit his work to God. He will rightly divide the word of truth—plowing a straight furrow.

We will not face a test as the end of a school year, but each of us will one day face the test of all that we have done. It will be the final test of life—a test which will decide our eternal reward.

Let us, then, study and work so that in that day we will be approved unto God workmen that have no need to be ashamed.

James D. Leggett

CONFERENCE NOTES

CONGRATULATIONS: to Reverend and Mrs. Harold Lewis of the Lowland Church who recently celebrated their 40th anniversary; to Reverend and Mrs. John Hedgepeth of Northwood Temple on their celebration of their 25th anniversary, and to Reverend and Mrs. Jimmy Whitfield of the First Church in Goldsboro who celebrated their 25th wedding anniversary.

THE PINEY GROVE CAMP MEETING at Chocowinity has just concluded another excellent meeting.

(Continued on page 11)

CHURCH NEWS

SPRING HOPE PH CHURCH

June 12, 1988 was a special day for the friends and members of the Spring Hope P. H. Church. This was the day our new sanctuary and Sunday School facilities was dedicated.

Groundbreaking for the new sanctuary began in March, 1987. Many hours of hard work was put into the completion of the new church.

The church was organized in April, 1946 in the home of Wilson and Senora Green. There were five members at that time, four of which are now deceased. Mrs. Rachel Batchelor of Spring Hope, the only living charter member, is still active in the church.

Services were held in the Green home until the new church was started in March, 1948, which consisted of one room. The first pastor of the church, Rev. B. S. Mozingo, then organized the first Sunday School.

In 1960, a new church was built under the direction of Rev. Fred Jones. This facility has now been renovated to serve as our Sunday School rooms and fellowship hall.

In 1982, a new era of physical and spiritual growth began to take place. Through the work of a new pastor, Rev. Elmer Mooring, a small but loyal group of members, and the working of the Holy Ghost, phenomenal growth began to take place. In just a few years, membership more than doubled. In 1983, the sanctuary was completely turned around to facilitate the ever-growing congregation.

In early 1987, plans were made to build a new sanctuary and renovate the old sanctuary into new Sunday School rooms, a fellowship hall and a kitchen. That work is now complete as God has blessed us with a wonderful building to worship Him in.

We thank God not only for the physical growth but also for the mighty outpouring of His Spirit on our church. Many souls have been saved, sanctified, spirit-filled, healed and blessed through the moving of the Holy Ghost and the effective ministry of Rev. Mooring.

We would like to thank all those who have laboured so hard and given of their time and means in order to see this new sanctuary completed. It is our sincere prayer here at Spring Hope that God will continue to watch over the church as we continue to spread the good news of Jesus Christ throughout this area.

Reginald E. Sherrod, Sect.-Treas.

Lowland P. H. Church Celebrates 50th Anniversary

The Lowland Pentecostal Holiness Church celebrated its Fiftieth Anniversary on Sunday, July 17, 1988. Ninety-five people gathered at the church for the celebration services. Others came later for dinner and an afternoon of fellowship in the auxiliary building. These people consisted of former members, evangelists, pastors' wives, and friends, relatives, and present members.

The pastor, Rev. Harold Lewis, began the worship services at 10:00 AM. A call for rededication was given and Rev. Lenwood Brothers prayed the dedication prayer and the Spirit of the Lord came down. From that moment on, the Spirit of the Lord was real and precious throughout the entire service.

The history of the church was given by Sharon Rice. The following facts were compiled from church records and from memories of the older members:

The Lowland Pentecostal Holiness Church was organized as a result of a revival held in Lowland in 1938. On July 17, 1938, Rev. C. B. Strickland came from Falcon, NC to officially organize the church and it began with ten charter members. In August of 1938, several members of the community joined with the charter members and made donations to build a church. Services were held in homes and other churches until 1939 when the church building was finished.

As the church grew, several other departments were added to the ministry of the church. They included the tithing system, Sunday School, Pentecostal Holiness Youth Society, and Women's Auxiliary. These departments have continued to have current ministries.

In the early days of the church, services were held one Sunday each month for a number of years. Later, services were held two Sundays per month. In July, 1967, Rev. Harold Lewis was assigned as the first full-time pastor in the history of the church and the church has had full-time services since that time.

Over the years, several additions have been made to the church and several remodeling projects have been completed. A fellowship building now stands beside the church and is used for special occasions and auxiliary meetings.

The Lowland Pentecostal Holiness Church continues to stand as a testimony to the devotion, dedication, and sacrifice of a small group of people

(Continued on next page)

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson ..... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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CONFERENCE BOARD

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Jimmy Whitfield ..... **Board Member**
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LOWLAND PH CHURCH

(Continued from page 3)

who desired to have revival in 1938. From that time, a standard of Holiness has been maintained and the cardinal doctrines of the denomination have been taught and preached as they are written in God's Holy Word.

After the church history was given, the only charter member still left on the membership roll, Sister Mary L. Henries, was honored. The Fiftieth Anniversary Church Book was dedicated to her and she read a poem and testified to the goodness of the Lord.

Several members of the church gave the Pastor History. Recognitions of accomplishments were given and our current pastor and wife, Rev. and Mrs. Harold Lewis, were honored and presented plaques.

The Music History was presented by the Lewis Family. A medley and history of the most favorite songs were given and sung by the Lewis Trio.

Rev. Harold Lewis introduced the guest speaker, Rev. James D. Leggett, Superintendent of the North Carolina Conference of the Pentecostal Holiness Church. Brother Leggett delivered a wonderful sermon from Leviticus 25:8-13. Our hearts were blessed as Brother Leggett preached under the anointing on the major points of "Jubilee, Fiftieth, and Hallow It."

We are very thankful for what God has done for us in Lowland. God has met us here for the past fifty years and we give Him all the glory and praise for all that has been accomplished.

FAMILY REMINDERS

In **Traits of A Healthy Family,** Delores Curran emphasizes these qualities:

Communicating
Trait 1: The healthy family communicates and listens
Trait 13: The healthy family fosters table time and conversation

Affirming and Supporting
Trait 2: The healthy family affirms and supports one another

Respecting Others
Trait 3: The healthy family teaches respect for others

Trusting
Trait 4: The healthy family develops a sense of trust

Sharing Time
Trait 5: The healthy family has a sense of play and humor
Trait 9: The healthy family has a balance of interaction among its members
Trait 14: The healthy family shares leisure time

Fostering Responsibility
Trait 6: The healthy family exhibits a sense of shared responsibility

Teaching Morals
Trait 7: The healthy family teaches a sense of right and wrong

Enjoying Traditions
Trait 8: The healthy family has a strong sense of family in which rituals and traditions abound

Sharing Religion
Trait 10: The healthy family has a shared religious core

Respecting Privacy
Trait 11: The healthy family respects the privacy of one another

Valuing Service
Trait 12: The healthy family values service to others

Getting Help
Trait 15: The healthy family admits to and seeks help with problems

REVEREND LEROY BAKER SPEAKER FOR MEN'S FELLOWSHIP RETREAT

Mr. Joe Strickland, President of the Men's Fellowship of the North Carolina Conference, announces that Reverend Leroy Baker, Superintendent of the Texas Conference, will be the speaker at the Second Annual Men's Fellowship Retreat to be held at the Sheraton in Rocky Mount, NC.

The retreat will begin on Friday night, October 21 and conclude with lunch on Saturday, October 22.

Pastors and Men's Fellowship Presidents will shortly receive brochures and registration forms from Brother Stickland.

Mark your calendars and plan to attend the Men's Fellowship Retreat.

PASTOR APPRECIATION DAY—OCTOBER 2

Pastor Appreciation Day will be observed across the Pentecostal Holiness Church on October 2. Each congregation is asked to honor its pastor on that day. If October 2nd is not convenient, you can designate another Sunday. But don't forget to show your pastor that you appreciate his life and labors in your community.

Though we have a day set aside to show our appreciation to the pastor, I hope that you will show your appreciation to the pastor all through the year.

Many of the churches will give a week's salary, some will give an increase in salary, others will provide the pastor a vacation. You may think of some other way to show your respect and appreciation for your pastor.

Superannuated Ministers Birthdays for September And October

September:
5—Garland Murray
6—Vernon Clark
6—Lacie Vick
11—Roy Williams
13—N. Doner Lucas

October:
2—J. Doner Lee

UPCOMING CONFERENCE ACTIVITIES

Greenville Dist.	Sept. 6	Gethsemane	Men's Fellowship Retreat	Oct. 21, 22	Rocky Mount
Raleigh Dist.	Sept. 8	Smithfield	**YOUTH RALLIES**		
Fayetteville Dist.	Sept. 12	Person St.	Fayetteville & Whiteville Dist.	Oct. 24	Lumberton
Williamston Dist.	Sept. 13	Williamston	Raleigh & Goldsboro Dist.	Oct. 25	Shiloh (RD)
Whiteville Dist.	Sept.15	Lumberton	Tarboro & Williamston Dist.	Oct. 31	Tarboro
Tarboro Dist.	Sept.16	Harvest Temple	Greenville & New Bern Dist.	Nov. 1	Kinston
New Bern Dist.	Sept.19	Calvary	Conference Bible Institute	Nov. 3-5	Falcon
Goldsboro Dist.	Sept. 20	Bizzells Grove	Harvest Train	Nov. 22	Falcon
Pastor Appreciation	Oct. 2				
King Mem. Lectures	Oct. 11-13	Emmanuel College			
Feast of Ingathering	Oct. 10	Emmanuel College			
Feast of Ingathering	Oct. 11	Holmes College of the Bible			

The word, by the Spirit, to the WORLD

World Missions

T. ELWOOD LONG, Missions Director

The Falcon Camp Meeting auditorium was the setting for the World Evangelism Emphasis service at 6:00 PM on Sunday, July 24. Reverend B. E. Underwood, General Executive Director of Missions, represented the denominational headquarters. Reverend Raymond Potter, Missions Field Representative, presented the missionaries who were in attendance. Camp Meeting speaker, Reverend Bob Ely delivered the message.

At this printing One-hundred and two churches have turned in their offering. They are listed below. If your church has not sent in this special World Evangelism Offering, please do so immediately.

Shiloh	$4,000.00
Living Faith	3,532.27
Kinston	3,000.00
Oak Ridge	2,567.73
Lumberton First	2,500.00
New Bern First	1,500.00
Harkers Island	1,392.00
Tarboro First	1,300.00
Pikes' Crossroads	1,100.00
Culbreth Memorial	1,000.00
Emmanuel	1,000.00
Mount Carmel	1,000.00
Roper	1,000.00
Scotland Neck	1,000.00
Gospel Tab.	800.00
Kenly	700.00
Bizzell Grove	600.00
Mount Olive (WD)	600.00
Bridgeton	500.00
Greenville 1st.	500.00
Harvest Temple	500.00
Person St.	500.00
Smithfield	500.00
The First	500.00
Williamston First	500.00
Reelsboro	462.21
Hope Mills	450.00
Lamm's Grove	427.28
Bailey	400.00
Moore's Chapel	400.00
Spring Hope	350.00
Lowland	350.00
Evangelistic Tem.	343.57
Black Creek	300.00
Chadbourn	300.00
Glad Tidings	300.00
Grace Comm.	300.00
Roanoke Rapids	300.00
Wilson First	300.00
Belfast	281.96
Tabernacle	257.47
Lyon Mem.	256.00
Calvary (NB)	250.00
Niagra	250.00
Peniel	250.00
Mount Olive (GB)	244.82
Thompson Chapel	222.00
Hodges Chapel	201.55
Albritton	200.00
Ebenezer	200.00
Evangel	200.00
Living Waters	200.00
Pinetown	200.00
St. Matthew	200.00
Tyndall Grove	200.00
Westmoreland	200.00
Whiteville	171.00
Belhaven	150.00
Bethany	150.00
Friendship (RD)	150.00
Graham Memorial	150.00
Thomas Chapel	150.00
Vanceboro	141.00
Westview	127.68
Brock's Chapel	125.00
Penderlea	125.00
Sanford First	125.00
Red Springs	120.00
Midway	115.00
Holly Hill	110.00
Benson	100.00
Clayton	100.00
Faith (WD)	100.00
Goose Creek	100.00
Grifton	100.00
Hollands Chapel	100.00
New Vision	100.00
Shiloh (FD)	100.00
Swanquarter	100.00
The Capital	100.00
Wakelon	100.00
Wallace	100.00
Warsaw	100.00
West Road	100.00
Woodland Ave.	100.00
Jacksonville	95.26
St. John	94.92
Verona	75.00
Sims	68.00
Winterville	60.00
Garland	52.00
Ahoskie	50.00
Boardman	50.00
Friendship (NBD)	50.00
Robersonville	50.00
Sharon	50.00
Stedman	50.00
Manley Grove	40.00
Brentwood	38.50
Hobgood	37.55
Oriental	30.00
Shekinah	27.31
Alert	25.00
Ayden	25.00
Taylor's Chapel	20.00

YOU ARE A LIGHTHOUSE

What are you doing upon life's journey
How do you walk along the way?
Do you reflect the Christ of Glory
In what you do, in what you say?
You are a lighthouse in the darkness,
You are a finger-post to show
Which is the Narrow Path to Heaven,
And light the pathway as you go.
What kind of rays shine from your beacon?
Do they show clear the danger zone?
Or is the glass so fogged and clouded
That men are lured to rocks unknown?
What is the wording on thy signpost?
Does it declare that Christ is God?
With letters clear that Judgment is real.
Then point the Path where He has trod?
We sail today in dangerous waters,
Rocks of false doctrine strewn around;
We ne'er could steer through shifting sandbanks
Were not our Compass true and sound.
Test thy lamp with the "It is written,
That no false beams from it depart,
Thy Compass search to find direction,
Then steer thy course by "the Written Chart."

—Anon

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

SUMMER INTERNS 1988

The Evangelism Department has been called upon by the NC Conference to coordinate the Summer Internship program. The department offers a $400.00 subsidy to those churches who employ a Summer Intern from one of the church supported colleges for at least a period of eight weeks. Applications are made to the Conference Evangelism Board for approval. This year we have had six young men to work within the bounds of the Conference.

In addition to the regular interns the Evangelism Board authorized this year an intern to work in one of the Department's church planting endeavors. This is a new program. It worked very well for us this year. The purpose is to offer assistance in a new church situation and to offer training to a future church planter.

Below is a list of the interns for the summer, a basic review of their job descriptions, and picture where available. I am extremely proud of these young people. By all reports received, they have done an excellent job.

The internship program is not only a present blessing to churches in the Conference but holds many future possibilities for ministry. Any church desiring to participate in the program should contact Director Thompson.

BILLY ROSE

Part of the strategy coordinated between the Evangelism Department and the newly begun work in Havelock was to include the use of a summer intern. Rev. Billy Rose, licensed by the Conference this year, was chosen by the Evangelism Board to be part of the team to arrive in Havelock for the first regularly scheduled services on June 5, 1988.

Billy Rose

Billy is a member of the Chadbourn Pentecostal Holiness Church. He is a junior at Holmes College of the Bible where he is majoring in Bible with a minor in Pastoral Studies. While at Havelock, Brother Rose is acting Associate Pastor under Senior Pastor Henry Carroll. His duties include mailing information to prospective members, supervising an area telephone survey, visiting new members, preaching, and conducting youth programs. He is also being introduced by Director Thompson to the other church planting endeavors in the Conference.

Billy has performed an excellent job this summer and has been a great asset to the Summer Intern Program. As the first intern directly supported by the Department, he has blazed an excellent trail for others to follow.

HUGH BRITT
(Picture Not Available)

Hugh, 22, is the son of Mrs. Judy Britt and the late Mr. Carroll Britt. Hugh lives in Dunn, NC, where he is a member of the Gospel Tabernacle Pentecostal Holiness Church. He is a rising senior at Emmanuel College School of Christian Ministries. His major is Christian Education.

Hugh is fulfilling his internship obligation at his home church of Gospel Tabernacle, Rev. King White, pastor. His duties mainly involve working in the C. E. Department of the church. He is actively involved in the church choir, the leading of worship services, and in visitation.

After graduation from SCM, Brother Britt says he is either going ahead into full-time church work or become a short-term missionary worker. He is making every effort to heed the Lord's leading.

BARRY BRYAN
(Picture Not Available)

"Often an internship is primarily an investment in the future of a young man or woman, with marginal benefit to the church. This was not the case with Barry Bryan." So speaks Pastor David Wheeler of the Lumberton First Pentecostal Holiness Church. He continued, "He did not work for us, he ministered to us."

Barry is a junior at Holmes College of the Bible and is from the Upper South Carolina Conference where his father is pastoring.

His duties this Summer at the Lumberton Church included Adult Choir Director, Director of the Youth Ensemble, and teacher of the youth on Wednesday Family Night. In addition he planned and implemented a program of recreation and fellowship for the youth and juniors. He preached several times at the church, displaying a true gift for preaching as well as a great deal of prayer and preparation. Barry did an outstanding job at the Lumberton Church. It was a pleasure to have had such a young man working within the bounds of the Conference.

TERRY LOWDER

Terry Lowder is from Florence, South Carolina where he is a member of Christian Assembly Pentecostal

(Continued on Page 9)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: Education isn't play and it can't be made to look like play. It is hard, hard, work, but it can be made interesting work.

MINISTERING UNTO HIM

"What will I do?"

It was Sunday morning. The families were in their usual state of preparation to get to church. It would be exciting today to have our students from our church school back home with us! I was especially elated to have them back in our Sunday School Class.

This trip home they brought a fellow student with them. He was not the usual southern North Carolina boy with the deep south accent, country characteristics, and down-home-behavior. No, he was an Arab, and his home was Bethlehem. His complexion, his eyes were dark, his hair was black, and his accent was Arabic. He was a stranger to us—we were strangers to him.

Our pastor gave the young man the opportunity to minister to us with his preaching. We learned of the call of God upon his life, the difficulties of leaving his country to travel to America, the separation from his father and brothers, and his enrollment at Emmanuel. Our hearts were touched as he shared with us the story of his life. He was accepted by our people and he became another person to whom we could minister.

He was often invited to speak. In his travels when he came through N. C. and needed a place to stay, he would call, come by and become our "Adopted son" for a night or a few days. On one such visit the car he was driving just gave out. He was in a state of confusion, no money for motor repairs, not familiar with the area and available mechanics. "What will I do?" he asked. So, my husband handled the problem for him. He found the right mechanic, had the car made ready for traveling again and he was on his way. I remember once he was on his way to Virginia. We got a call. He asked, "What will I do, I've been stopped by a patrolman?" Speeding? Yes, his voice dropped. I'll come by there, I don't know what to do. Again my husband handles the problem, including the necessary father-son discussion. We were often able to minister to him through prayer, advice, and family acceptance.

"What will I do?" This is a question each of us will have to answer as doors of ministry opportunities are opened to us. What will I do? I will minister to the red, yellow, black and white, the homeless, the unloved, unwanted, abused, the handicapped, the rich, the poor, the vibrant and energetic, the lonely, the traveler. I never ceased to be amazed at the people who come into my life. I will pray for wisdom to effectively touch them with the love of God through me.

"What will I do?" I will continue to seek God to minister to me through Christian women who realize that none of us is an island to himself. I am blessed, the ladies of NCWM are great witnesses of ministry.

* * *

CALENDAR EMPHASIS—EDUCATION

Feast of Ingathering: October 10 at Emmanuel College

October 11 at Holmes College of the Bible

Plan to load your van or car and travel down to attend these events. Our NC students will be so pleased to know we care enough to be there! Each school will plan an interesting program for the Feast of Ingathering. We are always blessed by attending.

OPEN LINE:

Question—We send cards to the children at Falcon Children's Home on their birthdays. We would like to send money in the cards. Is this O.K.?

Answer—It always warms my heart when I learn our women are remembering the children on their birthdays. I called the Children's Home concerning this. They have a "Birthday Club" which includes all the children. The first of each month there is a birthday party given for all children on each hall who have a birthday during the month. It is during the party with the decorated cake and party goodies that each one is given a gift, cards, etc. This is in fairness to each one.

It is suggested we send money to the Children's Home, being sure to designate it for the Birthday Club. The money is then used to sponsor the parties and purchase gifts. We do have some ladies and groups who contribute to this fund. It is a great way to help make their birthdays very special days.

* * *

NOTES FROM OUR MISSIONARIES

Mrs. Edna Parker writes: Dear Sister Johnson, thank you for allowing me to "shop" in the Mission's Commissary and to think I was the first to choose items I need. It was thrilling to see the variety of items the ladies have contributed for missionaries to use. Both John and I were pleased with the things I got. I have written the churches who gave the items I have.

We will leave for Spain the last of the summer. In the meantime there is support to be raised.

* * *

(Continued on Page 9)

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools

Youth Ministries

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THE 1988 N. C. CONFERENCE POWWOW

The best word to describe the annual conference Royal Rangers Powwow is WOW. It was the best yet in many areas. The excitement was at an all time high. It was a Powwow that "260 plus" boys and men will never forget.

The theme this year was the "wild west," the time of the western cowboys. On the grounds for three days you could see everything from a covered wagon to a western town front. If that wasn't enough you could be entertained by a REAL LIFE horseshow with a real western show horse. But wait, when you looked around you could see cowboys walking the streets of our western town "Dodge City."

The activities included a "posse shoot-out," (very refreshing on a hot August day.) That wasn't all. "Come on wranglers, let's go bronco busting." What an activity, what a sight. "Anyone for branding?" Yes, this year's POWWOW had real branding irons, a real forge, a real hide with a brief history on western branding. And yes, you guessed it. "Them there greenhorns had their turn at branding too." "What's that sound? I hear shots." For greenhorns they did pretty good. It was a good day of activities. Well, no day would be complete without the "old water hole," "let's go swimming." There was even a "Wells Fargo" treasure of $25.00 to be found based on clues given all during the Powwow. And what do you know, those young "whippersnappers" found it.

The campsites were outstanding this year showing a tremendous amount of training and skill. It was interesting to see the creativity of our boys and men in the areas of lashing and toolcraft. Those fellers could just about build anything out of sticks, poles, and rope. One day I was even invited to a chicken and pastry lunch with cornbread and iced lemon tea, cooked in the outdoors. Safety was top priority. This was put into practice in theory and experience.

To see our boys and men standing at assembly dressed in Royal Ranger uniforms made us all proud. It was a living portrait of character and discipline. To see all sorts of boys and men, all from different backgrounds and homes joined together as Royal Rangers representing a ministry for Jesus. In their faces one could see a changed life, a heart of joy and purpose as well as a feeling of "I'm part of something special, Jesus and my companions love and accept me." That's important to a young boy.

The highlight of the day was the nightly "Council Fire" services. Everyone went to "Dodge City" so as once again to see the good guys and what a hero really is. There were some interesting people there like "Dead Eye Dudley" and "Ida Leadbelly." It was a time of good clean fun with cowboy songs, sounds of the cattledrive on the prairie, and skits of the life in this unique town. We even found out how "Rev. Ralph" won the west. But it was also a time of inspiration as we sung about Jesus our Lord under the stars and around the fire. Our conference C. E. Director Bobby Forehand told us about the great "Trailboss," Jesus and one day going to the "Golden City Ranch" in heaven. We enjoyed the Lord's spirit as it began to move and touch hearts. It wasn't long before those young partners began going to the front one by one. Some wanted to give their heart to Jesus, some wanted to be sanctified and filled with the Holy Spirit. Some just wanted to get closer to Jesus. It was a special time as we praised the Lord as those boys wept, laughed, smiled, and shouted. This was and is what it is all about, young lives, being changed for Christ. The "tools" of the Powwow were worth this time of "round up." We thank all those that had a part in it, because of the burden, vision, and sacrifice of many, the Powwow was a great success.

We especially want to thank Mr. Joe Strickland and the Men's Fellowship for the "canteens." We thank our C. E. Department, Conference and District Staffs for many hours of planning and work. Included also are those businessmen who gave donations to support this endeavor. Special prizes were also given in different categories. Listed below are the categories and winners.

CATEGORIES	WINNER
Best Campsite	N'wood Tem. Outpost
Best Archway or Entrance	N.'wood Tem. Outpost
Best Banner	Evangel Outpost
Best Dressed	Culbreth Mem. Outpost

Outpost of the Powwow was awarded to the Northwood Temple Outpost. The prize was a 68 quart ice chest and the privilege to display the trophy until next Powwow. Our Conference Rangers of the Year were honored at the Powwow. Jonah Price was the winner of the Pioneer age group. He was presented a bicycle. Jason Stoval received a bicycle as the Trailblazer Ranger of the Year. Travis Idol was the winner in the Ranger Division. He received a real Black Powder Pistol. Congratulations young men. Well, there are more strays to round up so good-bye from the "Double-R-Ranch."

Rev. Mickey Baysden
Conference Aide-de-Camp

(Continued on next page)

Evangelism Dept., Continued

TERRY LOWDER

Holiness Church. He is a rising senior enrolled as a pastoral ministries major at Emmanuel College. Terry has been active at Emmanuel as he has toured with "Highest Praise" and the "Emmanuel Singers." He also served as admissions counselor for the college in 1986-1987.

Terry served in 1987 as summer intern at The First Pentecostal Holiness Church in Burlington, NC under Dr. James Gardner. This summer he is presently serving Evangelistic Temple, Cary, Rev. Ferrell Hardison, Pastor. His job description this summer is one of director of the Youth Ministries department.

After graduating, Terry desires to continue his education while serving as associate pastor or youth pastor for the Pentecostal Holiness Church.

LLOYD SPELL
(Picture Not Available)

Lloyd is serving as an intern pastor this summer at his home church, the Peniel Pentecostal Holiness Church near Roseboro, NC. He is working in close harmony with his pastor, Rev. Paul L. Loftin.

Brother Spell is a rising sophomore at Holmes College of the Bible. During his freshman year at Holmes, he served on one of the school's ministry teams.

Lloyd is working with the young people of the church this summer and is assisting with the music program. He has begun a Bible study on Thursday afternoons in which several of the young people have participated. One of his goals this summer is to train the young people in public witnessing. Lloyd has also preached very capably in several services.

Lloyd Spell is a young man of highest Christian character. He studies diligently and prepares himself prayerfully to preach the Word. It has been a blessing for the pastor and the church to have Lloyd as a summer intern.

DAVID WATSON

David is a second year student at Holmes College of the Bible. He has a desire to eventually work in youth ministries. He is a member of the Wilmington First Pentecostal Holiness Church. He has served as Deacon, Assistant Sunday School Superintendent, and Assistant Youth Ministry Director.

This summer he is working an internship program under Pastor Gary Strickland at Wilmington First. His main responsibilities are in the areas of Christian Education and Evangelism. He has served three weeks at Falcon Youth Camp and taught a children's class in Vacation Bible School. He has very actively been involved in door-to-door visitation.

David has a very bright future ahead of him as he continues to be involved in Christian ministry.

MARK WHITFIELD

Brother Mark Whitfield, 21, is the son of Rev. and Mrs. Jimmy Whitfield, Goldsboro. He is a rising senior in the Emmanuel College School of Christian Ministries. Mark is working

Mark Whitfield

towards a B. S. degree in Religion with an emphasis in Christian Education.

He is a member of The First Pentecostal Holiness Church, Goldsboro, where he is working in the Summer Intern Program.

His summer activities include Director of Summer Activities at the church, Assistant to the director for sound and tape ministries, and working in the Summer Activity Program at Falcon Children's Home. He is having a busy summer indeed!

Mark's future plans include returning to Emmanuel College for an extra year to complete the B. S. degree with an emphasis in Pastoral Studies.

* * *

ROYAL RANGERS, Continued

VIDEOS OF THE POWWOW ARE FOR SALE. CONTACT CHRISTIAN EDUCATION OFFICE IF INTERESTED.

1 Video—Thursday "Council Fire" Service—$8.00

1 Video—Friday "Council Fire" Service—$8.00

WM, Continued

Mrs. Roger Gorman writes: As you know we are scheduled to come home on furlough in 1989. We would like to come to N. C. and say thank you to you and the ladies of the NCWM for all your kindnesses to us. May the Lord bless you in all you do. Please give our greetings and our appreciation to all the wonderful ladies there. We do appreciate all they do both for us and for the cause of missions around the world!

(Continued on Page 11)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JULY 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	26	26	----
Aberdeen	----	----	----	----
Ahoskie	72	48	32	23
	(50)	(50)		
Albritton	117	49	38	33
Alert	73	25	32	18
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	55	42	38	24
Beaufort	49	23	----	----
Belfast	105	72	79	----
Belhaven	16	14	----	----
Benson	134	52	54	27
	(20)	(16)		
Bethany	165	106	106	56
		(12)		
Bethel	86	35	----	----
Bizzell Grove	195	104	100	32
	(40)	(34)		
Black Creek	65	52	49	38
Boardman	----	----	----	----
Brentwood	64	33	----	----
Bridgeton	----	----	----	----
Brocks Chapel	204	90	91	33
Calvary (VD)	130	62	51	34
	(41)	(26)		
Calvary (WD)	40	26	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	----	----	----	----
Chadbourn	----	----	----	----
Clayton	49	20	----	----
Clinton	----	----	----	----
Crystal Coast	----	----	----	----
Culbreth Mem.	288	90	----	----
	(57)	(30)		
Darlington	----	----	----	----
Ebenezer	140	77	121	61
Elizabethtown	----	----	----	----
Emmanuel	81	54	78	54
Evangel	306	99	225	59
		(30)		
Evangelistic T.	210	99	161	74
Faith (GD)	71	46	36	24
Faith (WD)	56	42	----	----
Farmville	40	30	24	14
Friendship (GD)	44	27	21	----
Friendship	124	62	85	36
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	342	282	150	165
Goose Creek	55	28	39	13
Goshen	----	----	----	----
Gospel Tab.	327	185	199	197
	(22)	(13)		
Grace Comm.	108	54	65	33
Graham Mem.	91	67	54	34
Greenville 1st.	296	188	135	98
		(19)		
Grifton	84	45	40	21
	(25)	(13)		
Gethsemane	----	----	----	----
Harvest Temple	181	95	124	63
	(65)	(35)		
Hamilton	----	----	----	----
Harkers Island	302	173	105	69
Hobgood	57	30	----	----
New Vision	54	38	----	----
Hodges Chapel	107	61	49	31
Hollands Chapel	105	60	70	30
Holly Hill	112	68	63	15
Hood Memorial	103	38	----	----
Hope Mills	----	----	----	----
Hopewell	----	----	----	----
Jacksonville	78	31	10	----
Jones Grove	----	----	----	----
Kenly	62	44	----	----
Kinston 1st.	451	240	321	141
Lamms Grove	----	----	----	----
Liberty	46	32	----	----
Living Faith	368	90	118	43
Living Waters	109	78	----	59
Lowland	49	49	38	29
Lumberton	343	118	162	92
	(22)	(22)		
Lyon Memorial	89	39	34	9
		(21)		
Manley Grove	130	44	31	10
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	25	17
Micro	----	----	----	----
Midway	87	69	87	43
	(31)	(33)		
Middlesex	66	23	----	----

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	248	141	86	66
Moores Chapel	101	70	58	25
Mount Carmel	271	125	120	77
Mt. Olive (GD)	106	73	----	----
Mt. Olive (WD)	309	178	100	35
Nakina	----	52	----	----
New Bern First	173	72	112	41
New Hope	34	32	----	----
Niagara	----	----	----	----
North Hickory	75	30	55	18
		(15)		
Northwood T.	----	----	----	----
Oak Ridge	71	39	35	18
Oriental	18	12	15	9
Penderlea	----	----	----	----
Peniel	290	94	140	50
		(4)		
Person Street	207	88	120	43
Pikes Cross Rd.	367	159	251	61
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	39	----	----
Reelsboro	148	57	82	32
	(19)	(14)		
Rehoboth	129	64	60	19
Roanoke Rpds.	258	116	101	51
Robersonville	166	48	87	27
	(10)	(11)		
Roper	140	71	122	56
Saint John	125	62	32	23
Saint Matthews	----	56	----	----
Saint Paul (GD)	----	----	----	----
Saint Pauls (WD)	159	65	109	28
Sanford First	134	44	86	26
Scotland Neck	----	----	----	----
Selma	82	43	----	----
Sharon	103	53	38	17
Shelmerdine	83	52	35	29
Shiloh (FD)	79	45	----	----
Shiloh (RD)	286	179	177	99
	(68)	(68)		
Sims	48	29	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	138	42	----	----
Spring Creek	----	----	----	----
Spring Hope	87	71	76	59
Stantonsburg	91	60	38	48
Stedman	164	146	82	98
	(7)	(1)		
Swanquarter	----	----	----	----
Shekinah	57	42	16	16
Tabernacle	121	87	95	51
Tarboro First	435	166	156	97
	(30)	(34)		
Taylors Chapel	80	45	----	----
The Capital	235	120	----	----
The First	308	190	130	94
Thomas Chapel	149	55	74	21
Thompson Chapel	----	----	----	----
Thunder Swamp	107	51	----	----
Trenton	----	----	----	----
Trinity (FD)	104	53	----	----
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	59	40	26
Vanceboro	116	44	49	23
Vaughans Chapel	227	67	----	----
Verona	13	12	----	----
Vicks Chapel	17	10	13	8
Wades Point	89	60	----	----
Wakelon	19	17	----	----
Wallace	----	----	81	----
Warrenton	77	27	37	18
	(12)	(10)		
Warsaw	55	35	35	13
Washington First	79	31	----	----
Weldon	----	----	----	----
Westmoreland	84	26	57	20
West Road	----	----	----	----
West View	----	----	----	----
Whiteville	300	84	179	47
	(30)	(30)		
Whitley	168	67	77	31
	(1)			
Williamston	211	109	120	54
		(13)		
Wilmington 1st	131	81	131	50
Wilson 1st	228	98	89	39
		(9)		
Windsor	23	12	----	----
Winter Park	----	----	----	----
Winterville	----	----	----	----
Woodland Ave.	95	31	----	----

WM Continued

(Continued from page 9)

SHARING SISTER GROUPS SHARE

Black Creek—Albritton: Friday, July 27, the Black Creek WM invited their Sharing Sister WM, Albritton, to attend an ice cream social. Sister Mary Belle Johnson opened our service with prayer. Sister Dianne Bunn helped us fellowship with some "get acquainted games" which were enjoyed by all. The Albritton WM President won the door prize which was a wicker basket. Our guest speaker for the evening was Sister Patsy Spence. She read from the second chapter of Titus, teaching us to show sound doctrine in our Christian lives, homes, jobs and to one another. We thank the Lord for the wonderful presence felt in our service. Refreshments were later served at the parsonage, with three flavors of ice cream which were prepared by our WM president, Sister Janice Gurganus. Special thanks go to our pastor Brother Dallas Gurganus and Brother Jeff Lucas for "carefully" watching over the ice cream during our fellowship with our Sharing Sisters.

Patsy Mercer, Reporter

MOORES CHAPEL, THE CAPITAL, LIVING WATERS

Moores Chapel WM has two Sharing Sister WMs.

(1) During the month of June they placed a floral arrangement in the Living Waters Church for their Sunday Worship Service.

(2) Sunday, July 10. The Capital and Moores Chapel WM had placed an arrangement in each other's church. These were recognized in the church newsletter and bulletin as gestures of love, admiration and appreciation to each group.

MIRACLE DAY AT HARVEST FELLOWSHIP

The new church in Shallottee planned a special day to raise funds for a new sanctuary. They are now worshipping in the Evangelism Department's mobile chapel but they feel the need to build their permanent sanctuary which will be a metal building.

They set aside Saturday, September 3, as Miracle Day. Reverend Ray Faircloth led the church to work and believe God for at least $10,000 that day for the building project. When the gifts and profit from the different activities of the day were totaled, the church had raised over $11,000. It was a great day for the church. Thank the Lord for His blessings upon Brother Faircloth and the Harvest Fellowship Church in Shallotte.

Conference Notes (Continued from page 2)

Though it was very warm the first week of the camp meeting, the crowds were good and the Lord graciously blessed. The music, under the direction of Reverend Terry Lewis, was a real blessing and the preaching of Reverend Doyle Marley was outstanding. Reverend Clayton Guthrie will be the evangelist for the 1989 Camp Meeting at Piney Grove.

PASTORAL CHANGES: Reverend Jimmy Swinson has been appointed pastor of the Jacksonville Church and Reverend Robert Ormond has been appointed pastor at Saint Matthew. Reverend Aubrey Spear is the new pastor at Vanceboro. Reverend Lamar Jackson has been assigned pastor at Snead's Ferry.

STEVE AND LOUISE THOMPSON are in Africa and are planning to be there until November of this year. In the last issue of the **EVANGEL**, it was reported that they were serving a two-year term.

NEW ARRIVAL: Reverend and Mrs. Dallas Spence are the proud parents of a new baby daughter. Holly Belle was born September 6, 1988.

PRAISE

PRAISE is worship—the purest kind,
PRAISE consumes the carnal mind!
PRAISE will lift thy feet on high,
PRAISE is the theme that shall never die!
PRAISE His Name and PRAISE His love,
PRAISE Him in the Realm above!
PRAISE him with a heart set free,
PRAISE will cleanse and purge all of thee!
PRAISE will free thy burdened heart,
PRAISE will set thy life apart!
PRAISE will quicken—make thee live,
PRAISE is selfless—thine to give.
PRAISE will keep thy tongue from sin,
PRAISE will set a Song within!
PRAISE will cleanse and make anew,
PRAISE will conquer the "old" you!
PRAISE is the treasure by fire refined,
PRAISE is the gold of Heaven's pure mind.
PRAISE will light the Lamp of Love,
PRAISE will draw Him from above.
PRAISE will glorify God above,
PRAISE will o'erwhelm thee with His love.
PRAISE brings about the Healer's touch,
PRAISE Him always! PRAISE HIM MUCH!
PRAISE is the Anthem and theme of the Song,
PRAISE will for aeons be sung loud and long.
PRAISE will permeate Earth and Heaven,
PRAISE will cleanse away all leaven!
PRAISE is the beginning of Eternity's Day.
PRAISE from thy tongue will point the way.
PRAISE will spring from the heart full-blown
When the Mind is Fixed on GOD ALONE.

(Adapted)

"Let everything that hath breath praise the Lord.
PRAISE YE THE LORD." Psalm 150:6.

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FALL CHRISTIAN EDUCATION INSPIRATIONAL RALLIES

With Special Speaker

REV. TONY CAPPS

Director of Marketing, Pathway Press
Cleveland Tennessee

Date	Districts	Church	Time
October 24	Fayetteville Whiteville	Lumberton	7:30 P.M.
October 25	Raleigh Goldsboro	Shiloh	7:30 P.M.
October 31	Tarboro Williamston	Tarboro First	7:30 P.M.
November 1	Greenville New Bern	Kinston First	7:30 P.M.

PLAN NOW TO COME—BRING A VAN, BUS, OR CAR LOAD

WIN THE BANNER

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | October 1988 | NUMBER 10

Get into the Swing of Things for

HARVEST TRAIN '88

November 22

Falcon
Children's Home

James D. Leggett

A Word From the Superintendent

HARVEST TRAIN

The annual Harvest Train for Falcon Children's Home will be November 22, the Tuesday before Thanksgiving.

The North Carolina Conference has been a faithful supporter each year of this worthy ministry to children. The Women's Ministries has led the way in challenging our churches to make their gifts of commodities and cash for the Children's Home. Most of the time the entire local church gets involved in raising funds for the Harvest Train.

One of the evidences of the support for the Children's Home is the large number of ministers who attend the Harvest Train every year. They come from all over this conference and from the Conferences on the East Coast. It is a real joy each year to see the thousands of ministers and laymen gathered in Falcon with their gifts for Falcon Children's Home. Whenever I meet someone who has not been to a Children's Home Harvest Train, I tell them that everyone ought to come to at least one Harvest Train.

In traveling to the churches around the conference this time of the year, there are evidences everywhere that the churches are busy gathering commodities and raising funds to take to Falcon Children's Home. There are boxes in the foyer or hall of the educational buildings with different items—many of them listed in a chart displayed on a bulletin board. Those boxes will be filled and the funds will be raised so that the church can send a good offering for the Harvest Train.

Rev. Wiley T. Clark is doing an excellent job as the Superintendent of the Home. His staff works diligently to provide Christian care for the children of the Home. They along with all the children will be looking for you on November 22nd. They know that your faithful giving will replenish the warehouse with supplies to help meet the needs of the children as well as provide funds to help them make it through the year financially.

DISTRICT FELLOWSHIP CONFERENCES

The District Fellowship Conferences this Fall have been well attended. The pastors are to be commended for their faithfulness in both attending and having a delegation from the local church.

It is good to hear the ministers and laymen talk about some definite progress made by the church. Thank the Lord for the reports of revival.

The church reports show an increase in every department. One good thing about the statistical reports for the first six months of the year is that almost every district showed an increase in church membership and Sunday School enrollment.

This is the first time we have shown an increase in Sunday School membership for awhile. It is encouraging to see this increase, for Sunday School is a very important part of the ministry for the Pentecostal Holiness Church.

The Women's Ministries showed a good increase, and there was a good increase in the Feast of Ingathering for our colleges. It appears that we might just reach that $50,000.00 goal this year.

The theme of the District Conference was "That My House May Be Filled." Materials were placed in the hands of every partner to share with the leadership of his or her church. These materials are designed to help the local church set goals for growth for one year, for a quadrennium, and until the year 2000. If each pastor with local church leadership will utilize these materials, we can look for a significant increase in our ministry of reaching the sinner and bringing him into the saving grace of our Lord Jesus Christ.

—James D. Leggett

CONFERENCE NOTES

The MIDWAY CHURCH has purchased four acres of land to relocate their church. The land is on Highway 55 between Erwin and Coats. It is on the same road as the new Triton High School. Reverend Jimmy Barnhill, Pastor, reports that they recently had 125 in Sunday School.

The WELDON CHURCH recently broke their Sunday School record by having 113 in Sunday School. Congratulations to the Weldon Church and its pastor, Reverend Rondy Ward.

The CAPITAL CHURCH has started construction on its new sanctuary. The *Capital Commentary* carried the following comments: "It is exciting to realize that many years of planning are now a reality. We think we are right on time—God's time. We feel we have providentially been directed by the Holy Spirit in all of our decisions." "Keep you eyes on the Capital Church as you drive by on Highway 70. We are enlarging for God's glory to accommodate His plan for our community."

(Continued on Page 3)

CHURCH NEWS

CONFERENCE NOTES. . .
Continued From Page 2

The DARLINGTON CHURCH has sold its property and plans to relocate. They have purchased property in a good location. The land is located off the exit for Hardee World. Plans are already under way for the construction of a new church. Reverend Buck Parnell is pastor at Darlington.

CHURCH YARD SOCIAL HELD BY PENTECOSTAL HOLINESS CHURCH August 27, 1988

On Saturday evening, August 27, 1988, the Scotland Neck Pentecostal Holiness Church, pastored by David A. Kirkland, held its first and what is expected to be an annual event, Old-Fashioned Church yard social. As one church member put it, "Oh, those old-fashioned socials would bring joy to everyone; everybody was so happy as they sang about God's son and enjoyed fellowship with family and friends."

Supper, spread picnic-style on tables under a tent on the lawn, got the activities under way.

A make-shift platform provided an outdoor stage for slightly more than an hour of entertainment. The audience, comfortably seated in chairs or on the ground, joined in the singing of several old-fashioned hymns, the words of which were printed in the programs. Accompanying instruments were piano, bass guitar, drums, and tambourine.

Seven-year-old Stephanie Pilgreen captivated the listeners with her renditions of "Holding Up the Ladder for Me" and "Standing in His Presence." The other soloists and group singers performed equally as well, exhibiting no inhibitions or self-consciousness in their musical testimonies—only singing to the glory and magnification of God.

Highlighting the entertainment were the Grand Old Church Opry and Good Old-Fashioned Fun segments. Cousin Zula did her interpretation of Minnie Pearl. Attired appropriately in Minnie Pearl's tradmark, a wide-brimmed straw hat adorned with large flowers with price tag dangling from the brim, Cousin Zula greeted the audience with "How-dee" after which she, accompanied by the other instrumentalists, strummed "I'll Fly Away" on the guitar. Minnie Whittington then came on stage with her harmonica and played several energetic renditions of gospel songs. She said, "I am really Minnie Pearl," that being her given name.

Grudie Byrd, who for 45 years worked alongside her magician husband, put on a Christian magic show. She remarked that as a usual thing a Bible verse precedes each of her acts.

The evening ended with remarks by Pastor Kirkland during which he called attention to the horse-drawn wagon, loaded with people, pictured on the back of the program with the words, "Hope to see you again next year."

***

*This article was lifted from **"The Circular,"** a newspaper in Scotland Neck, NC, and was written by Coleen Bunting.*

REVIVAL AT SPRING HOPE

The Spring Hope Pentecostal Holiness Church experienced a Holy Spirit-filled revival during August with Reverend Steve Edmondson.

The Lord saved six, sanctified four, and one was filled with the Holy Ghost. Four people were healed and many others were wondrously blessed.

The attendance for each service was good with a total of five new church members.

The Spring Hope church congregation appreciates the fine job that their pastor, Reverend Elmer Mooring, and his family are doing.

—Reginald Sherrod

THE CHURCH VISITOR

I am a visitor.

I never complain, I never create a scene.

I don't object if the usher leads me to the front seats because the members have taken the back seats.

I never complain if babies cry so much that I miss half the sermon.

I do not complain if no one speaks to me.

I do not say anything if, after the service, members gather in little groups to chat, and ignore me.

I am just a visitor.

I just do not come back again. . . .

WANTED!

The North Hickory Pentecostal Holiness Church of Angier would like to purchase a clean used van. If you have/can be of assistance in helping them obtain a van, please contact the pastor, Reverend Bill Gill, at 362-1320.

(More Church News Page 7)

THE EVANGEL

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James D. Leggett . . . . . **Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson . **Women's Ministries**
Bobby Forehand . . . . . **Christian Education**
D. Chris Thompson . . . . . **Evangelism**
T. Elwood Long . . . . . **World Missions**

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FAMILY REMINDERS

Christian Leaders and Family Life

Studies done by the National Association of Evangelicals (NAE) Task Force on the Family indicate that. . .Christian families are being touched by the same destructive forces as families outside the church. This is a condition that calls for action by the Christian community. Family life must be given a renewed priority. Resources needed to heal and strengthen family relationships must be provided.

NAE, therefore, calls on those in Christian leadership to make their own families a matter of priority. . . .We encourage them, under the Lordship of Christ, to lead their families to emotional health through God's unconditional love.

We call on churches and Christian organizations to provide adequate resources to enable leaders and their spouses to meet the physical, economic, emotional and spiritual needs of their families; to protect their leadership from unreasonable demands on their time, energy and privacy; to be alert to what would thwart an effective ministry to church families and, in turn, weaken their ministries to the families of others.

We call upon all within the evangelical community to pray and work for the recovery of Christian family life, with its spiritual and moral distinctives, as a public witness to the grace of Jesus Christ.

—Excerpt from 1988 NAE Resolution (Entire resolution available from your conference office)

QUESTIONABLE THINGS—DO I OR DON'T I?

By J. Frederick Dixon

Is it wrong? Is it right? Should I participate? Should I refrain? Questions of this nature have been asked through the years.

In Romans chapter 14 and Romans 15:1-7, the Apostle Paul deals with this problem. He recognized that in the local church there were mature believers as well as immature believers. He understood that these two groups would disagree on certain practices. Some of the Jewish Christians might want to observe special holy days or diets while the converted Gentile Christians might offend their Jewish brethren by the practice of their Christian liberty in not following certain traditional practices.

In this Scripture Paul does not set down a list of rules, but gives us six basic principles to use to determine our participation in questionable things.

I. "AM I FULLY CONVINCED?" (14:1-5). A mature Christian knows why he does or does not participate in certain practices. It is a deep seated conviction based on a knowledge of God's Word and prayer rather than on emotion. The mature and immature Christians are not to despise each other by trying to judge one another's motives for God has received both. We must be fully convinced in our own heart that we are acting as a result of our knowledge of God's Word.

II. "AM I DOING THIS UNTO THE LORD?" (14:6-9). Some professed Christians say, "It's my life! I'll do what I want to." But in reality we are bought with the price of Christ's death and we are not our own. We ought to live to please Jesus. Whatever we do, can we say we are doing it unto the Lord? Let us remember that if we observe a certain day or participate in a certain practice as unto the Lord, we are not to judge one another. God does not, neither should we.

III. "WILL IT STAND THE TEST AT THE JUDGMENT SEAT?" (14:10-12). The follower of Christ will have his works and life tested at the judgment seat of Christ (2 Corinthians 5:10). We have no right to judge our fellow brother since we do not know the contents of his heart. We may judge wrong as we look on the outward man. Since we will be judged by the all-knowing One, let us be sure that our practices are in harmony with the Word of God.

IV. "AM I CAUSING OTHERS TO STUMBLE?" (14:13-21). We must determine if we are abusing our Christian liberty by causing a brother to stumble and fall in our insistence to practice questionable things. It may be lawful for us, but is it expedient? Christ died to lift people up and we must not cause them to stumble again. The rule of love should prevail, which says I will not do anything which will cause a weaker brother to stumble and fall into sin. Our desire should not be to selfishly please ourselves, but to encourage and build up our Christian brethren.

V. "AM I DOING THIS BY FAITH?" (14:22-23). Remember, our personal practices should be based on convictions which are based on God's Word instead of emotion or man's tradition. The Christian life is very personal between the believer and his Lord. He should always do that which pleases God.

If there are doubts about some of our practices, then we cannot be joyful and peaceful. The word "damned" in verse 23 is not referring to eternal punishment, but to condemnation. The Christian who participates in certain practices with doubt in his heart is condemning himself and those very practices. Whatever we do that is not of faith is sin (v. 23). We live by faith, not by doubt or fear. If we cannot back up what we do by the Word of God, than it is sin since we cannot do it by faith. Faith does not doubt and if it cannot be done in faith then it should not be done.

VI. "AM I PLEASING MYSELF OR OTHERS?" (15:1-7). The stronger believers must bear the weaknesses of the immature Christians and so help to build them up in faith. Jesus set the example for us by not pleasing Himself. We should seek to please others, and in so doing, we encourage our brethren and help to establish them in the faith. We must not be selfish in our Christian walk—doing only what we want to do. We are to walk in love toward the brethren in order to help them to grow in the Lord.

The Apostle concludes in chapter 15:7 by reminding strong and weak Christians to receive each other as Christ has received me. In so doing, we will bring glory to God.

These six basic principles are practical for today's living. We are not to condemn each other because of questionable practices. Rather, we ought to examine our own life and purpose to build ourself and our fellow believers up in the love and nurture of God. If we do this, we will bring glory and honor to our Lord. God help us to do so.

Editors's Note: This article is the Sunday School lesson which Brother Dixon taught at Piney Grove Camp Meeting. Brother Dixon pastors the Hodges Chapel Church and serves as New Bern District Evangelism Director.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

A NEW METHOD OF EVANGELISM AND CHURCH PLANTING

Evangelism methods since the birth of the church have changed and should change. In the last few years much has been said about Event Evangelism, Media or Saturation Evangelism, Side Door Evangelism (contacts with members of the church), Life-style Evangelism (winning a hearing), Testimony Evangelism, and Relationship Evangelism (people touching their friends, relatives, associates, and neighbors). I am very much concerned as to how we can reach people in the NC Conference of the Pentecostal Holiness Church with the "good news" of Christ and yet do so in a Biblically sound manner. We must not only have the right message but deliver it in a way that is acceptable to our Lord and Saviour Jesus Christ.

We have begun a new method of evangelism to plant a church in the Knightdale—Wendell area of Wake County. The method is one of telemarketing—using the telephone to start a church. The program was developed two years ago by Norman Whan, Director of Church Planting, for the Friends Church Southwest Yearly Meeting. Since then close to 500 churches have been planted or expanded in scores of denominations with about five million dial-ups translating to six to seven thousand conversions made under the care of local church pastors.

Though the program is promoted as telephone telemarketing it actually involves much more. Seven contacts are made to interested people before the first scheduled service. The plan is very simple, but involves many long hours of work. First, a call is made with the caller identifying himself, his church, denomination, and asking appointed but non-threatening question, "Are you currently involved in one of the local churches at this time." If the answer is yes, the person is thanked for his time and the conversation is quickly ended. Should the answer be no, then a second question is asked, "We are currently involved in planning the programs for a new Pentecostal Holiness Church in the area, and we would like to send you some information on our plans, would that be OK?" For those who respond positively to the second question a series of five mailings is sent. Finally, another phone call is made to the person prior to the first service. This is a personal invitation to attend and a request to help out in the service from bringing two or three dozen of their favorite cookies to ushering.

The purpose of the mailings is to nurture the prospect and to reveal to him the programs, doctrines, practices, and pastorial personnel of the new church. Every effort is made to clearly reveal what kind of church is being started and to reach those people who are unchurched and ripe for salvation.

The seven contacts serve as a way to build a personal relationship with the prospect and to get him to a service where he can then hear the Gospel message. In this way the program is much like many of the tried and proven methods of evangelism. It has the ingredient of "winning a hearing." It has been said that over 99% of all converts are a direct result of a personal touch and relationship that has been established.

At this time in Knightdale we have in three nights called over 2200 homes and have a mailing list of 305 people who have asked to receive our mailings. The national average is for every 100 calls, 10% will ask to be on the mailing list. We presently are running 14%. Praise the Lord.

Our goal is to call 20,000 homes in the Knightdale—Wendell areas; to have 2,000 on the mailing list; and to have 200 at the first service. These figures represent the national average of the 500 churches already started using this method. Amazingly the program seems to work better with churches with distinctive messages. We certainly fit that category. People are really hungry to receive the true Word of God.

We have rented an office in Knightdale and have installed 10 phones. We will be calling each week night from September 12 to October 7th. Rev. Ricky Brewington is doing an excellent job supervising the actual calling. Over 100 volunteers have been trained from at least 9 churches. Everyone who has had an opportunity to call has been greatly excited and blessed. There have been negative experiences but the positives have by far out-distanced the negatives.

We have had some critics. Some do not like the idea of using the phone. However, the church has always used methods. This is only one more method. It's not a whole lot different from going house to house, except we're going phone to phone and we don't get dog bit. Some have felt we might be harassing people. In reality our word track is so well-written, very short, and nonoffensive, that it is quite sensitive to people.

The first regular service is scheduled for Sunday, November 13th. By that time we will have finished all the phoning, mailing, and a pastor would have moved into the area.

It is a new approach and a real step of faith. But we feel the Lord's guidance and approval. Join us in prayer for its success.

Whan tells the story of a pastor and his daughter who were driving home from a seminar which introduced telemarketing. The daughter asked, "Daddy, if there had been phones do you think Jesus would have used them." Her father replied, "Jesus used

(Continued on Page 10)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: If you cannot find happiness along the way you will not find it at the end of the road.

MINISTERING UNTO HIM

"The house by the side of the road"

The sun sets in the west with the brilliant hues of golden red. Night gently unfolds and all the neighborhood quietens to its command. Located next to the busy highway is a little country house where there is a shining light to those traveling by. I must say, my house is small—I welcome all, my bounty I will share, There's room for love and room for friends and gladness everywhere.

It is always a joy to have ministers and their families drop in for a visit, a neighbor come by for a cup of coffee, friends call for a meal or just to sit awhile. But then we seem to always have those unexpected visitors also—strangers, maybe "angels unawares". It was a cold wintry night, a young mother and her baby traveling alone were stranded near our house. She saw the light and came for help. One night the doorbell rang, my husband answered to find two young boys and a hysterical young girl. She wanted help, she didn't even know where she was. She was allowed to come in to call her mother for instructions. Then in the seventies there was the "Hippie" who suddenly showed up at our door one noonday. He was frightening, he wanted food, money, he wanted to come in. He was given food and was soon on his way again. A college group whose van had given out. A businessman (who brought his wife in to stay with me) while he went back to his broken-down car to protect the huge sum of money he had in it. The trucker who needs to use the telephone. The elderly man who plowed across a ditch into our yard thinking he was at the next drive. We never know who or what to expect. We feel we have been privileged to minister to so many different ages and kinds of people. Each one with a need as different as the people themselves. I remember well a Sunday night, we came home from church, settled in for the night when I heard a familiar voice at the door. It was a former pastor who was traveling the highway by our house, tired and weary. He came in stated he was hungry, ask if I had anything he could eat. "I knew if I came by here you would have something!" It was a joy to go into the kitchen, cook a midnight breakfast and just have some time to share with a dear friend. The real reward comes in knowing he feels a welcome at any time.

I want to share with the readers my favorite quote. It hangs just inside our door where many friends and strangers pass. It is: "LET ME LIVE IN A HOUSE BY THE SIDE OF THE ROAD AND BE A FRIEND TO MAN."

Only eternity will reveal the results of this unique ministry, but we pray we have and will effectively touch the lives of those who enter here.

The road of life is filled with troubles. As Christian ladies we must allow the Light of the World, Himself to be a continuous glow through our daily living. The stranger will seek refuge where there is a caring and hospitable friend. I like the words of the songwriter who wrote, "There will be a light in the sky from that city on high when I come to the end of the road."

***

HARVEST TRAIN—We will be there November 22. We will meet at the Gospel Tabernacle Church in Dunn, and plan to be a colorful participant in the train as we travel the road to Falcon. This is going to be a great Harvet Train. I am proud to represent the NCWM among such an august group of children and staff. I hope to see all of you there!

OPEN LINE

Several of you have ask, "What can I do for the girls while we are waiting for the new GEMS materials?"

ANSWER: I first want to tell you I appreciate your patience, your understanding and especially the fact you have remained faithful during this period. I am going to give you a program/activity suggestion in the October, November and December issues of the **Evangel.** The one I am giving now is a good Fall plan.

Program topic: CHOOSING AND USING GOOD WORDS

Plan the meeting where you can have access to a kitchen, such as the church fellowship building. Have large apples displayed in a silver container for your table centerpiece and object lesson.

Scripture: Proverbs 25:11 *"A word fitly spoken is like apples of gold in pictures of silver."*

Advisor: Explain this verse as a proverb. Define a proverb

1) Lead the group in discussion.
   a. the importance of saying the right things
   b. the importance of avoiding words that embarrass, provoke, intimidate, hurt, etc. Avoid gossip
   c. discuss the phrase "Fitly (properly) spoken"
   d. allow the girls to openly express themselves

2) Advisor can close with songs, prayer, games, etc.

Activity: In the kitchen allow the girls to prepare and make candied apples. These can be used for refreshments, to share with family and friends. Sell for fund raiser.

The word, by the Spirit, to the WORLD

World Missions

T. ELWOOD LONG, Missions Director

MISSIONS INVOLVEMENT BY THE WOMEN'S MINISTRIES DEPARTMENT

The Women's Ministries Department encourages their women to involve themselves in prayer and giving to missions. The department provides ways for women to get involved through the following program:

MISSIONARY SPONSOR PLAN—a program through which all missionaries and their families are assigned to the various conferences for remembrances on special occasions, and for strong prayer support. This can be such an uplift to Missions Personnel and their families. Will you join the growing number of people who minister in this effective manner?

CHRISTMAS MISSIONS FUND—All money for Christmas Missions is channeled through the General Women's Ministries Department to be distributed equally to all missionaries, retired missionaries, SOWers, LOVE workers, MISSIONARIES TO ETHNIC GROUPS, AND WORKERS IN NEW FIELD EVANGELISM. These gifts are sent at Christmas time. At times an Easter love gift was also sent out of this fund. This fund is also to be used for emergency needs on the field, literature for overseas Bible schools, printed materials for WM and GA groups in various languages, and for a visit once each quadrennium for the general WM President to visit mission fields for encouragement and support for the WM work overseas, when funds are available. Has your WM received and sent in your Christmas Missions gift yet? If not, please do so immediately.

The local and conference Women's Ministries channel money through the General Women's Ministries Department for People to People, Mug-a-Month, and other designated missions needs such as birthdays and anniversary gifts for missionaries. The Blanche King Scholarship Fund is a fund designated for scholarships for missionary children.

Missionaries enjoy news from home and other fields of mission endeavor. The General Women's Ministries Department also sends the denominational publications to the various missionaries around the world via air mail. This fund is funded by the conference Women's Ministries groups.

MISSIONS GIVING FOR THE GENERAL WOMEN'S MINISTRIES DEPARTMENT

	1985	1986	1987
Designated Missions	$12,190.82	$12,721.18	$18,476.91
Christmas Missions	65,732.40	67,167.87	56,392.56
People to People	2,709.00	1,010.00	4,152.68
Mug-a-Month	7,517.00	3,305.36	6,906.71
Blanche King Scholarship	100.00	975.00	

I want to express my appreciation on behalf of our missionaries for your continually increasing missions support.

(Continued From Church News)

"CHAMPIONS FOR JESUS"

By Tom Brinson

Tom Brinson

When most people hear the word "champion," they think of the winners of a race or a football game. The kind of champion I'm talking about today is a champion for Jesus.

When you decide you want to become a champion for Jesus you must drop all of your bad habits and promise never to do them again. Then you should start praying and giving thanks for all the wonderful things Jesus does in your life. You should also start going to Sunday School and Church regularly. You should listen to what your Sunday School teacher and the preacher say and apply those lessons to your everyday life.

When you become a champion for Jesus, things in your life start going better and you have someone you can ask for help. Also, as you become a champion for Jesus, you should start inviting other people to church so they can learn about all the miracles God has done to this world and His many children. I would like to become a champion for Jesus for all these reasons and many more.

So, let's get started. Have you ever heard the saying, "Today is the first day of the rest of your life"? Well, let's make this your first day of serving Jesus for the rest of your life.

Won't you join us and become a champion for Jesus and make a start for a champion-filled world!

Note: Tom Brinson is 15 years old and a rising Sophomore at Southeast Halifax High School. He has been a member and regular attender of the Scotland Neck PH Sunday School since 1982. He is the son of Mr. and Mrs. Roy T. Brinson of Scotland Neck, NC.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

General C.E. Department Endorses National "WHY WAIT?" Campaign

By age 18, 65% of church youth have been involved sexually. And you ask, "WHY WAIT?" the real question we should be asking ourselves is why in the world have we the "established" church waited this long.

"WHY WAIT?" is a project which began in 1985 by the Josh McDowell Ministry to provide resources for parents, individuals, churches and organizations to teach young people how to resist sexual pressure. The guidelines and suggestions in this plan incorporate the use of books, films, curriculum products, and other valuable resources. The whole purpose or goal of the Josh McDowell Ministry is that it will become a national perspective—seeing God, our sexuality and our relationships with others in a new way. As the reasons for waiting are understood in light of God's loving commands in the Bible, young people will not only be able to form their basis for moral convictions, but see the importance of a personal relationship with Jesus Christ. Ultimately, "WHY WAIT?" can become a perspective, a biblical mindset that should influence the way we live out our convictions.

In a national teen sex survey of eight evangelical churches, the Josh McDowell Ministries found some rather alarming and startling facts about the promiscuousness that has been able to invade and disillusion the young people in our very own church today.

The Surgeon General of the United States, Dr. C. Everett Koop believes that "we have surrendered to a different standard," and that there has been a "down grade in our morality" brought on by the promiscuous view that is prevalent among our society today.

In the **Teen Sex Survey in the Evangelical Church** (1987), we find that by age 18:

* 65% of church youth have been involved sexually.
*By age 13, 20% of the church youth have engaged in fondling, and/or sexual intercourse and 53% had engaged in that activity by the time they reached age 16.
*Of those surveyed 55% could not state that they believed fondling was morally unacceptable behavior before marriage and 36% were not able to state that sexual intercourse was unacceptable before marriage.
* some 68% of the churched youth said that they attended at least one "R" rated film and 10% attended at least one "X" rated film within the last six months.
*Church youth spend an average of 4.9 hours per day or 34 hours per week watching TV and listening to the radio and/or albums/tapes.
*The median amount of time devoted by fathers to talking about things that really matter to the teen was about 12 minutes per week or just under 2 minutes per day.
*The median amount of time devoted by mothers to talking about things that really matter to the teen was about 27 minutes per week or just under four minutes per day.
*Seventy-two percent of the respondents stated that they received at least "some" of this information about sex from friends.
*Movies ranked second with 57% of the teens stating it as the place they received at least "some" of their information.
*Seventy-three percent of the teens surveyed stated that they got "a little" or "none" of their information about sex from the church.

Surely these facts are as alarming to you as they were to us. These are very difficult and sensitive issues that must at long last be addressed by "YES," even "US" in our very own Church today. With the ever increasing pressure that is being put on the "family unit" today the Church must try to bridge this gap that has been created by providing a "Plan of Action" that will help combat this onslaught that has come against us. Josh McDowell has shaped together a "Plan of Action" that is built upon four foundational premises that together help to bring direction to his "WHY WAIT?" Campaign:

Premise 1: The adolescent sexuality crisis is complex and cannot be resolved easily or quickly.
Premise 2: The responsibility of our present crisis must be shared largely by adults.
Premise 3: The "WHY WAIT?" Campaign is fundamentally a Christian message with application to the "Secular" community.
Premise 4: To effectively reach youth, we need to influence them within their four basic environments—home, church, entertainment, school.

Dave Bellis, the National "WHY WAIT?" director in a concluding letter in the "Action Package" states that "in this age of AIDS, the protection of God through the keeping of His commands has never been more clearly evident. It is a rare privilege to carry such a life-

(Continued on Page 10)

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF AUGUST 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	26	26	....
Aberdeen	....	....	....	....
Ahoskie	72	47	32	20
	(25)	(37)		
Albritton	117	54	38	51
Alert	73	24	32	25
Alliance	....	....	....	....
Ayden	....	....	....	....
Bailey	57	40	38	25
Beaufort	....	....	....	....
Belfast	....	....	....	....
Belhaven	....	17	....	....
Benson	134	61	54	43
	(20)	(16)		
Bethany	165	108	106	63
		(11)		
Bethel	88	33	....	....
Bizzell Grove	195	101	100	43
	(40)	(34)		
Black Creek	65	51	49	39
Boardman	....	....	....	....
Brentwood	64	32	....	....
Bridgeton	54	36	54	....
Brocks Chapel	207	92	91	38
Calvary (VD)	130	63	51	36
	(41)	(34)		
Calvary (WD)	40	25	....	....
Calypso	....	....	....	....
Caraleigh	....	....	....	....
Carson Memorial	....	....	....	....
Chadbourn	152	80	134	43
Clayton	49	20	....	....
Clinton	....	....	....	....
Crystal Coast	....	....	....	....
Culbreth Memorial	292	108	....	....
	(58)	(28)		
Darlington	....	....	....	....
Ebenezer	140	81	121	60
Elizabethtown	80	45	58	23
	(15)	(16)		
Emmanuel	83	61	87	56
Evangel	307	98	225	66
		(31)		
Evangelistic Temple	210	101	163	79
Faith (GD)	70	46	37	26
Faith (WD)	56	39	....	....
Farmville	40	29	24	15
Friendship (GD)	123	69	85	35
Friendship	44	23	17	10
Garland	....	....	....	....
Gladewood	....	....	....	....
Glad Tidings	342	310	165	143
Goose Creek	55	31	39	15
Goshen	....	....	....	....
Gospel Tabernacle	327	174	199	119
	(14)	(13)		
Grace Community	108	61	65	39
Graham Memorial	91	66	54	33
Greenville 1st	296	193	135	89
		(25)		
Grifton	84	51	....	....
	(25)	(11)		
Gethsemane	148	51	115	29
Harvest Temple	181	98	124	54
	(65)	(42)		
Hamilton	....	....	....	....
Harkers Island	302	177	105	85
Hobgood	....	....	....	....
New Vision	54	33	....	....
Hodges Chapel	107	69	49	40
Hollands Chapel	105	58	....	....
Holly Hill	....	....	....	....
Hood Memorial	103	21	....	....
Hope Mills	140	72	90	43
	(20)	(15)		
Hopewell	....	....	....	....
Jacksonville	61	35	10	8
Jones Grove	....	....	....	....
Kenly	62	43	....	....
Kinston 1st	427	234	321	144
Lamms Grove	....	....	....	....
Liberty	46	29	....	....
Living Faith	373	97	119	37
Living Waters	108	73	....	57
Lowland	49	36	38	10
Lumberton	343	122	162	92
	(22)	(22)		
Lyon Memorial	89	42	34	16
		(25)		
Manley Grove	130	54	31	15
Meadowbrook	....	....	....	....
Merritts Chapel	....	....	....	....
Micro	....	....	....	....
Midway	87	65	87	49
	(31)	(25)		

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Middlesex	....	....	....	....
Millennium	248	161	86	84
Moores Chapel	101	69	58	29
Mount Carmel	271	131	120	91
Mt. Olive (GD)	106	73	....	....
		(16)		
Mt. Olive (WD)	....	....	....	....
Nakina	....	....	....	....
New Bern First	173	73	112	41
New Hope	34	40	....	....
Niagara	92	45	....	....
North Hickory	....	....	....	....
Northwood Temple	....	....	....	....
Oak Ridge	71	32	35	22
Oriental	18	12	15	11
Penderlea	....	....	....	....
Peniel	290	95	140	80
Person Street	....	....	....	....
Pikes Cross Road	370	151	251	67
Pinetown	....	....	....	....
Plymouth	....	....	....	....
Red Springs	....	44	....	....
Reelsboro	148	58	82	32
	(19)	(13)		
Rehoboth	129	65	60	31
Roanoke Rapids	258	99	101	55
Robersonville	166	49	87	30
	(10)	(9)		
Roper	140	74	122	49
Saint John	125	63	32	25
Saint Matthews	....	61	....	....
Saint Paul (GD)	....	....	....	....
Saint Pauls (WD)	159	69	109	30
Sanford First	80	45	45	25
Scotland Neck	....	....	....	....
Selma	78	36	....	....
Sharon	103	52	....	....
Shelmerdine	83	50	35	24
Shiloh (FD)	286	179	177	112
	(68)	(68)		
Shiloh (RD)	....	....	....	....
Sims	48	28	....	....
Smithfield	....	....	....	....
Sneads Ferry	....	16	....	....
Snow Hill	....	35	....	....
Spring Creek	....	....	....	....
Spring Hope	86	84	76	81
Stantonsburg	91	60	38	46
Stedman	164	122	82	83
	(7)	(1)		
Swanquarter	....	....	....	....
Shekinah	57	34	9	9
Tabernacle	121	83	95	56
Tarboro First	435	165	156	104
	(30)	(38)		
Taylors Chapel	80	48	....	....
The Capital	236	130	103	114
The First	308	203	130	108
Thomas Chapel	149	54	74	21
Thompson Chapel	....	....	....	....
Thunder Swamp	107	51	....	....
Trenton	....	....	....	....
Trinity (FD)	104	57	....	36
Trinity (VD)	6	4	....	....
True Faith	....	....	....	....
Tyndall Grove	85	59	40	25
Vanceboro	116	47	49	20
Vaughans Chapel	....	....	....	....
Verona	13	13	....	....
Vicks Chapel	17	12	13	8
Wades Point	88	73	....	....
Wakelon	19	21	....	....
Wallace	....	....	....	....
Warrenton	77	37	37	28
	(12)	(10)		
Warsaw	55	33	35	16
Washington First	79	29	....	....
	(6)	(6)		
Weldon	....	....	....	....
Westmoreland	84	25	57	25
West Road	63	55	43	27
West View	82	50	68	47
Whiteville	300	81	46	177
	(30)	(30)		
Whitley	168	69	77	34
	(1)			
Williamston	211	103	120	60
		(13)		
Wilmington 1st	....	....	....	....
Wilson 1st	228	107	89	44
		(12)		
Windsor	20	9	....	....
	(3)	(3)		
Winter Park	....	....	....	....
Winterville	....	....	....	....
Woodland Avenue	95	28	....	....

(Evangelism Page, Continued from Page 5)
every method possible to communicate to people." Whan related the story to a friend who added, "I don't know if Jesus would have used phones then, but **I Know He's using them now."**
I AGREE!

(C. E. Department, Continued from Page 8)
saving message to a society that is desperately searching. But we must not forget that the Gospel message is the life-saving message that matters most of all. Through "WHY WAIT?" training and resource materials, a deeply human need is being addressed. In the process, we gain the opportunity to speak to parents, teens, community leaders, and educators about their spiritual need. We want them to know that it is only when we have a personal relationship with God through Jesus Christ that the interpersonal relationship we experience here on earth will truly be fulfilling. That is the heart of the "WHY WAIT?" message.

Detailed information concerning the "WHY WAIT?" Campaign will soon be made available from both the national and conference level.

SUPERANNUATE BIRTHDAYS FOR NOVEMBER

November 14	C. E. Hester
November 26	W. O. Foreman
November 26	Everette Eatmon
November 29	Wiley Vick

LUNCHEON FOR MRS. OGLESBY

The Staff of the Conference Office met for lunch on September 28, to express its appreciation to Mrs. Sheila Oglesby for her years of dedicated service as secretary to the superintendent and office secretary. She was presented a silver tray with the years of service and words of appreciation inscribed on the tray.

As most of you know, the Oglesbys were blessed last year with a son, and Sheila feels that she needs to be at home with Brandon.

Mrs. Oglesby's dedication to the ministry of the conference and her efficient work are very much appreciated. She has done an excellent job.

Mrs. Delores Reynolds has returned to the office to serve as secretary. She served in that capacity from 1978 to 1983. She is already at work and is doing a good job.

REVIVAL AT BELFAST

Rev. Ronnie Gurganus came to Belfast the first weekend in August for a revival. We had a great revival. Brother Gurganus preached messages straight from the throne of God. Several members rededicated their lives to the Lord.

The revival continued after Brother Gurganus left. Since that weekend revival, 13 souls have given their lives to the Lord. Every member has rededicated his or her life to the Lord. People are giving up things that God has dealt with them about.

We at Belfast praise God for His greatness. We climbed the rough side of the mountain with God holding tight to the rope.

We give God the praise for placing Rev. James Herring here as our pastor. We're proud to be a Pentecostal Holiness Church. We love and appreciate Brother and Sister Herring for their work here. Belfast is growing through God's grace.

—Belfast PH Church

REVIVAL AT WILLIAMSTON

The Williamston Church has just experienced a great outpouring of God's spirit in revival with Rev. Vera Griffin. There were four saved and many who "just received a good blessing." The preaching was great and the spirit of the services was outstanding. Brother Pearson recommends Sister Griffin as an outstanding revivalist who is concerned for the spiritual well-being of our churches.

REVIVAL AT ROANOKE RAPIDS

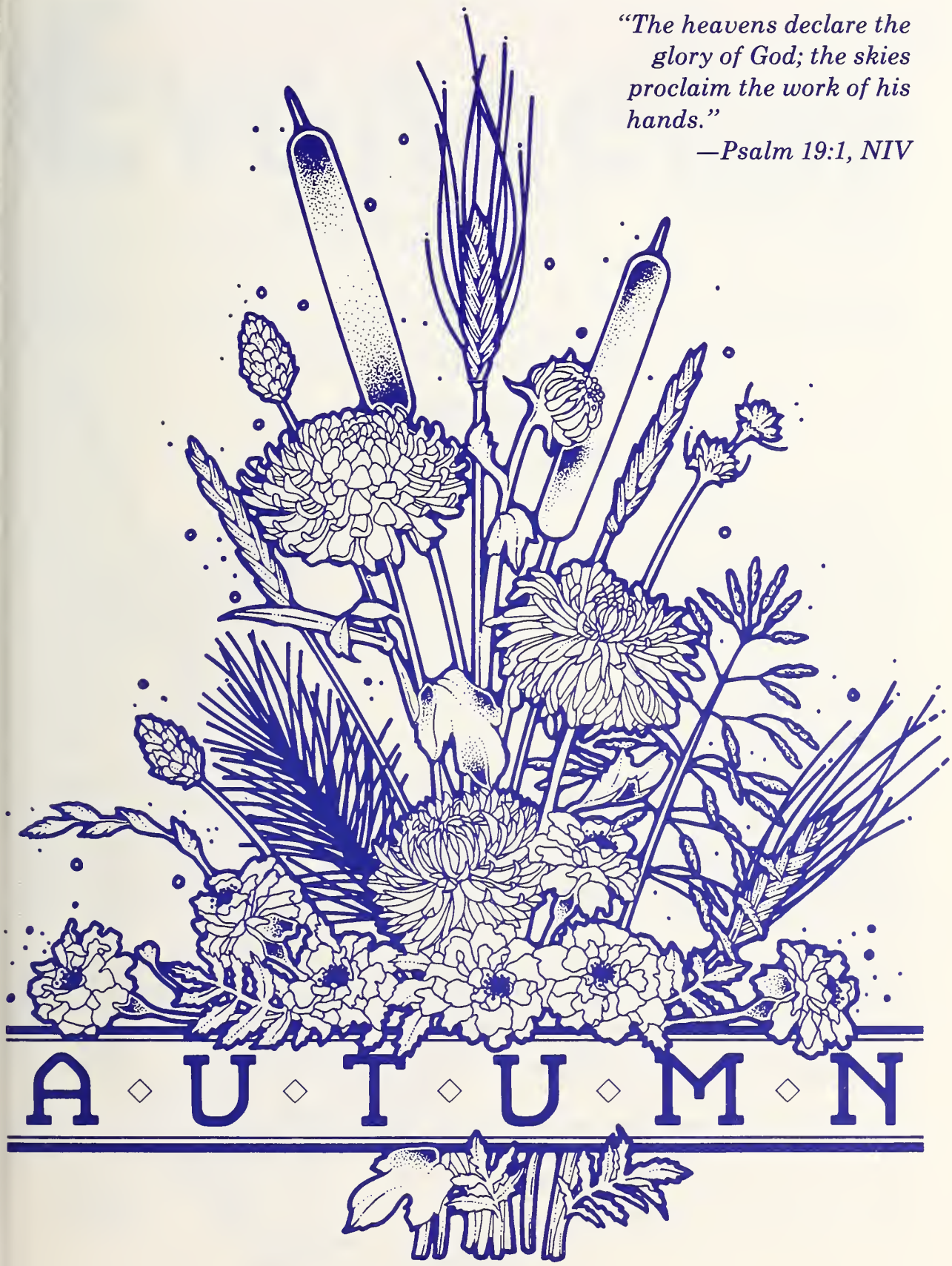
The Roanoke Rapids church has just had a revival with Rev. Paul Jackson. The revival went for two weeks and Brother Harrell felt it should have continued on. The Holy Spirit had control in each service. Each night was a time of revival in many that came. Many souls were saved and many were drawn closer to God.

SECOND ROUND DISTRICT CONFERENCE BANNER WINNERS

District	Attendance Banner	Statistical Banner
Greenville District	Gethsemane	Faith
Fayetteville District	Culbreth	Midway
Raleigh District	Living Waters	Evangel
Williamston District	Faith	Williamston
Whiteville	Whiteville	Saint Pauls
Tarboro District	Scotland Neck	Tarboro
New Bern	New Bern	Reelsboro
Goldsboro	Pikes Cross Roads	Saint John

"The heavens declare the glory of God; the skies proclaim the work of his hands."

—Psalm 19:1, NIV



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PIONEER ACADEMY CAMP 1988

APPLICATION

Christian Education Department
North Carolina Conference—Pentecostal Holiness Church
December 28-31, 1988

Name _____ Phone No. _____

Address _____

City _____ State _____ Zip _____

Church _____ Conference _____ District _____

Pastor _____

SENIOR COMMANDERS SIGNATURE: _____

All Boys, ages 9 through 11, who are members of a Chartered Pioneer Outpost are eligible to attend this Camp. Since this camp is limited to 63 boys we are accepting applications on a first come, first serve basis.

The Pioneer Academy will be held in Falcon, N.C. during the period **December 28-31, 1988.** Registration will begin on **Wednesday, December 28 at 10:00 A.M. until 12:00 A.M.** The camp will end on **December 31 at 1:30 P.M.** An information packet will be sent to you as soon as we receive your application. It will include a sketch map on how to get to the Campsite, a list of clothing and equipment you will need to bring and a detailed schedule of training events.

A preregistration fee of $30.00 must accompany this application. This will be applied to the total training fee of $65.00. NOTE: CANCELLATION POLICY—Your registration fee will be refundable (minus a $10.00 clerical fee) if you notify N.C. Conference Christian Education Department at least **THREE WEEKS** prior to the beginning of the camp. Cancellation after this date is nonrefundable.

Boys will be billetted by 8 men patrols in a heated dormitory building. Their skill training and work on Advancements will be conducted both in and outdoors.

The cut-off date for accepting application for the Pioneer Academy is **December 7, 1988.** Applications must be received **prior** to this date.

Make checks payable to NC Conference C.E. Department (PAC).

Mail your application and check to:

N.C. Conference C.E. Department
P. O. Box 60
Falcon, N.C. 28342
Telephone (919) 892-6670

C289.
P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | November 1988 | NUMBER 11

*Make a joyful noise
unto the Lord,
all ye lands.
Serve the Lord with gladness:
come before his presence
with singing.
Know ye that the Lord he is
God: it is he that hath made us,
and not we ourselves; we are his
people, and the sheep
of his pasture.
Enter into his gates with thanks-
giving, and into his
courts with praise:
be thankful unto him,
and bless his name.
For the Lord is good; his
mercy is everlasting; and
his truth endureth
to all generations.*

James D. Leggett

A Word From the Superintendent

A WORD OF THANKS

There is no day quite like Thanksgiving. It comes during the season of the year when the air is crisp or even cold, the fields have been mostly harvested, and feeling of gratitude fills the heart for the blessings of the Lord.

It is a time for each of us to pause for a time of praise for the precious blessings which have been so freely given us by our loving Heavenly Father. We owe him a debt of gratitude for His gracious blessings upon our nation, our families, our churches, and our individual lives.

Let us speak to our souls as the Psalmist did when he said,

"Bless the Lord, O my soul: and all that is within me, bless his holy name. Bless the Lord, O my soul, and forget not all his benefits" (Psalm 103:1, 2).

Let me give a word of thanks to the Lord for the way our people have responded in support for our colleges. I have just returned from the Feast of Ingathering at Holmes and Emmanuel. It is always a pleasure to be at the schools, especially for the Feast of Ingathering.

It is exciting to hear the reports of the Conference Women's Ministries presidents as they present to Dr. Hopkins and Dr. Benson the gift of money from the different conferences.

The total offering for this year was over $160,000.00 divided almost equally between Holmes and Emmanuel. This is a tremendous offering, and yet I see the day when the total will exceed $200,000.00.

I am especially thankful to people of the North Carolina Conference and to Mrs. Mary Belle Johnson and the Women's Ministries leadership for reaching for the first time the goal or $50,000.00. We have been trying to reach this goal for a number of years. We made it! This year's offering was $54,477.79 of which $28,440.99 was given to Emmanuel and $26,036.79 was given to Holmes.

It does us good to set goals. We have something for which to work. If we work hard enough we can reach and surpass our goal. Thank the Lord for blessing us to go beyond our goal for Emmanuel and Holmes.

Another word of thanks is due those churches in the conferences who support our colleges on a monthly basis. Dr. Hopkins presented a report listing on a Honor Roll the churches from each conference which support Emmanuel throughout the year. Most of these churches have written Holmes and Emmanuel in their monthly budget for the year. Twenty-nine churches are listed from the North Carolina Conference.

1. Aberdeen First P. H. Church
2. Belhaven P. H. Church
3. Benson P. H. Church
4. Culbreth Memorial P. H. Church
5. Emmanuel P. H. Church
6. Glad Tidings P. H. Church
7. Graham Memorial P. H. Church
8. Greenville First P. H. Church
9. Harvest Temple P. H. Church
10. Holly Hill P. H. Church
11. Kinston First P. H. Church
12. Living Faith Fellowship
13. Lumberton First P.H. Church
14. Millennium P. H. Church
15. Moores ChapelP. H. Church
16. Mt. Carmel P. H. Church
17. New Bern First P.H. Church
18. Person Street P. H. Church
19. Roanoke Rapids P. H. Church
20. Sharon P. H. Church
21. Stedman P. H. Church
22. Tabernacle P. H. Church
23. Tarboro First P. H. Church
24. The Gospel Tabernacle
25. Vanceboro P. H. Church
26. Wallace P. H. Church
27. Whiteville P. H. Church
28. Williamston P. H. Church
29. Wilmington P. H. Church

The colleges are deeply grateful for this monthly support as well as the Feast of Ingathering Offering.

Many of our churches are now adopting their budgets for 1989. I would like for every church to consider placing Holmes and Emmanuel in their budget for the coming year.

If you can only afford to start with a small amount, then give it. The small amounts from a number of churches will add up. The funds will be a real blessing to our colleges as they train our young people for Christian living and ministry.

I would like to see the list of churches supporting the colleges on a monthly basis to double. Let's have at least 60 churches next year on the Honor Roll.

My heart is filled with Thanksgiving for the blessings of the Lord upon His work. He has blessed us richly, and for that we are thankful.

James D. Leggett

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DEPARTMENTAL EDITORS

Mary Belle Johnson . **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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A PREACHER OF THE GOSPEL

Rev. W. E. Thompson

Another servant of the Lord has been called to his eternal reward. A preacher of the Gospel has closed his eyes in death only to open them again in the blessed land of light and life.

W. E. Thompson was a preacher of the Gospel of Jesus Christ. He felt the call of God in his heart as a young man and surrendered his life to the preaching of the glorious Gospel of Jesus Christ.

Brother Thompson loved to preach. It was his life. Often in our visits together, he would talk about different messages he had either preached or heard someone else preach. Those times when he filled the pulpit in my absence, the people were always so complimentary.

A member of one of the churches which Brother Thompson pastored wrote to the conference office some years ago the following description of his ministry. "He is one of the best preachers in the conference, loves his calling, and tries to build up the church where he is sent." She added, "He stands for truth and upholds the teachings and doctrines of the Pentecostal Holiness Church.

For over forty years W. E. Thompson has preached and pastored across Eastern North Carolina. He has preached in a number of states in evangelistic meetings. While living in Whiteville he served as an assistant to I. H. Presley and served two missions: Elizabethtown and Lake View. In 1938, he was assigned the Circuit of Kenly, Moore's Chapel and Niagara. His other pastorates included Kinston, New Bern, Person Street, Roanoke Rapids, Lumberton, Oak Street (Goldsboro), Tarboro, Greenville First, Kinston First, Wilson First, and Wilmington First.

During the years of pastoring, Brother Thompson served in various positions in the conference including membership on the Sunday School Board and eight years as a conference board member.

Though he retired in 1976, Brother Thompson continued to preach. He stayed busy most Sundays filling the pulpit for ministers. He preached a number of revivals, and served as interim pastor for churches until a pastor could be assigned to the church.

He did not stop preaching until health forced him to stop. Even then he constantly talked about how much he wanted to preach.

In the early morning hours of a Friday morning, the Master called His ministering servant home to his reward. Earth began to recede; the skies opened upon the eternal, and God took W. E. Thompson, a preacher of the Gospel up the stairway through the darkness into the Father's house and the Father's arms where he shall go out no more forever.

REV. W. E. THOMPSON CALLED HOME

On the morning of September 16, 1988 after many months of suffering the Lord sent angels to Betsy Johnson Hospital and said to Brother Thompson, "Well-done, come ye blessed of the heavenly father, come home." No one has the answer as to why some of God's children suffer so long prior to being called to their reward, but this we know, He loves us too well to forsake us or give us one trial too much. Lillian, his wife, did all loving hands could do. She stood by him day and night. When it was suggested that Brother Thompson be placed in a nursing home, Lillian chose to keep him at home and personally wait on him herself.

Brother Thompson served the conference many years. He pastored some of the best churches in the conference and he served them well. Of course he served some small churches as well—small or large he did his best. I knew him and was associated with him for fifty years. I served as his Conference Superintendent for twenty-four years. He was never asked to pastor a church that he didn't respond. He was a good pastor and a good preacher. He loved to preach. That was his calling. Polly, his first wife, preceded him by a number of years. After her death, Harold, their son, was left to his care. He loved Harold and gave him affectionate care. When he married Lillian, she adopted Harold as her own son. Her daughter, Mabel, held a special place in Brother Thompson's heart.

Everett Thompson has gone to that land fairer than day. We look forward to meeting him again some day ere long. To Lillian, Mabel, Harold and all relatives, our prayers are with you and let us look forward to that day when we shall meet again.

The funeral was conducted in Culbreth Memorial Church by Pastor Danny Nelson, J. Doner Lee, Superintendent James D. Leggett and W. Eddie Morris. His body was laid to rest in the Wayne Memorial Cemetery. There his body awaits the resurrection morning.

May the Lord keep those of us who are left behind and let us all strive to meet him again.

A friend and brother for more than fifty years.

—W. Eddie Morris

* * *

On July 18, 1909, a son was born into the home of Jim and Amanda Thompson; they named him William Everett Thompson. When Everett was very young his family moved to Georgia and later back to Richmond, Virginia where he attended school and graduated from high school. Everett worked at DuPoint for a good while and then another move was on. The family then came to the Wilmington area, where his father tried farming.

In 1934, William (Bill) Turner, came to Wilmington to conduct a revival. Everett was saved during the week and on Sunday he went to the Pentecostal Holiness Church. He was later sanctified and received the Holy Ghost and felt a call to preach. In 1926 he received license in the North Carolina Conference and in 1938 was ordained.

God gave Everett a wonderful wife and helpmate, Miss Pauline Satterfield. Known to most of us as "Miss Polly." God gave them one son, Harold Everett Thompson.

During his 40 years of ministry he served as pastor of 14 churches. In each the fruit of his labors remain.

(Continued on page 4)

CHURCH NEWS

Culbreth Memorial's Verna Randall Circle Celebrates Its 20th Anniversary

Mrs. Verna M. Randall of Falcon was honored at the joint meeting on Tuesday evening September 13, of the Venie Culbreth and Verna Randall Circles of the Women's Ministries of Culbreth Memorial P. H. Church in the Church Fellowship Hall in Falcon.

Members of the Verna Randall Circle were observing their 20th anniversary and were in charge of the program with the president, Nancy K. Ezzell presiding. Mrs. Ezzell spoke of the help Mrs. Randall gave the Young Women's Ministries in bringing about the organization in 1968.

The group chose to honor Mrs. Randall, who was then president of the Venie Culbreth Circle, by naming their circle for her. Throughout the years, she has made herself available to the Verna Randall Circle for advice and counseling.

Faye Guin and Connie Dunning, past presidents, gave tributes to Mrs. Randall recalling her wise council and support during the years they served as presidents.

A letter from Mrs. George (Jackie) Wilson of Clinton was read expressing her regret at not being able to attend the meeting and also paying tribute to Mrs. Randall.

Mrs. Ezzell then announced that a church library was being established by the Verna Randall Circle in her honor. Each one was asked to donate Christian books for this library.

The meeting was closed by singing the chorus, "Bind Us Together" while the members of the Verna Randall Circle presented each member of the Venie Culbreth Circle with a red silk long-stemmed rose.

Mrs. Randall was presented a lovely vase of fresh red roses. Drawings were held for a number of door prizes.

A RIGHT SPIRIT

Psalm 51:10 "Create in me a clean heart, O God; and renew a right spirit within me."

David did not intend to write a theological treatise in Psalm 51. Nor did he think through every word he wrote. This Psalm is the voluntary outflowing of feeling from a repentant heart.

Although David might not have intended to be making a theological statement, he does connect two requests in his prayer that reveal a great Biblical concept, namely that there is a definite correlation between a "clean heart" and a "right spirit." Where, "wrong spirits" are present you can be absolutely certain there are also "unclean hearts." So when David asks God to "renew a right spirit within him," he asks God first to cleanse his heart. He may not have intended to be expounding doctrine but he surely is aiming straight at the bull's eye. The secret of "SPIRIT RENEWAL" is bound up in the truth that such a renewal begins with a clean heart.

The great mistake of contemporary religion is the effort to claim all the benifits of salvation without subscribing to salvation's demands. To cash in on all the benefits without meeting Heaven's requirements. Heaven's minimum requirement is a "clean heart." All efforts to bypass this chronology **MUST** end in disappointment and frustration. The starting point for all ministry and all anointed service is a "clean heart." Anything less is less than God requires, and consequently He cannot bless less. Less than heart purity will cripple faith, hinder spirituality, and hold back the work of the Lord.

"O God, Sanctify us wholly, that we might enjoy a renewal of spirit rightness within . . .Amen."

Roland Harrell
Pastor, The Capital Church

POLLIE HAYES HONORED BY FARMVILLE CHURCH

Farmville Pentecostal Holiness Church honored Pollie Hayes in an Appreciation Service. Special bulletins were prepared for the occasion, which listed the program and her life history as a faithful worker in various areas of the church. Mrs. Hayes was presented a corsage by her daughter, Bonnie Gardner.

Three of her fellow church members, Hattie Mae Craft, Jackie Howell and Annabelle Blalock, recall their memories of Pollie and spoke of feelings for their sister. After which she was presented a large print Bible by Jean Matthews.

(Continued on page 5)

A PREACHER OF THE GOSPEL, Continued from page 3

In 1963, God called Mrs. Polly home. He was pastor at Greenville First at that time. Soon thereafter God gave him another lovely and devoted companion, Mrs. Lillian Estelle Lewis. Together, they continued their most successful years in their ministry, pastoring some of our largest churches.

In 1962, Everett and I were elected to serve on the conference board, where he served for eight years. He was an excellent board member with experience and care for his fellow ministers and churches. In 1965, I became his conference superintendent. It was a joy to work with Everett.

In 1976, Everett retired and moved to Falcon. He retired, but didn't stop preaching. He served six churches as supply pastor and in each he was asked if he would consider becoming their permanent pastor. He preached up until his health failed and in the last two or three services someone had to help him to the pulpit. He loved to preach God's Word. He was a wonderful minister of God's Word. In his last days when I would visit him, he would say, Brother Lee, I am feeling better and I want another church. His desire was to see one more old time Holy Ghost revival in our churches and denomination. This was possibly one of his last prayers.

On Friday morning, September 16 about 5:30, God called this faithful servant home. Today he is there with a great host of friends, rejoicing and enjoying that eternal city.

J. Doner Lee

Target 2000—Mt. Carmel Leadership Workshop

Forty-five Mount Carmel church leaders gathered on Thursday evening, September 22 to begin preparation to achieve certain goals by the year 2000.

In cooperation with our denominational strategy, Pastor T. Elwood Long, Minister of Music and Youth, Miss Belinda Williford and Christian Education Director, Mr. Bud Faircloth are leading the Mount Carmel enlargement projections beginning with this initial goal-setting workshop. Excitement mounted and enthusiasm spread as Pastor Long presented prepared material after the devotion by Mr. Faircloth. The workshop was primarily developed from "That My House Might Be Filled" goal setting worship material that was presented by North Carolina Conference officials at the Fall District Conference.

A short perusal of the scriptural approach to goal-setting and strategy planning brought to our attention the importance of good goals as a statement of faith.

"What do I think our church should be like in the year 2000? was posed. What should our church be like spiritually, numerically, in global outreach, in community outreach and relative to ministries within the body?

The Workshop leader had prepared graphs to illustrate where the church would be in church membership, Sunday School membership, Sunday School average attendance and morning worship average attendance based upon current statistics in those areas. The group was asked to prayerfully accept an annual percentage of growth challenge based upon what they were willing to trust God for as well as work for.

The pastor gave statistics based on the following percentages: 3%, 5%, 6.5% and 8%. After prayer the vote was taken and the tally clearly gave direction. The church voted to set a goal of 6.5% per year to the year 2000.

The goal is as follows for the year 2000: Church membership 618; Sunday School membership 579; Sunday morning worship attendance, 379; Sunday School average attendance 291. We are keenly aware of the distance between where we are now and where we intend to be by the grace of God in the year 2,000. By faith we go forward to "Work 'Til Jesus Comes!" We realize the goal must belong to all our people. Pray for us that our entire congregation will own these goals. We challenge all our churches to set goals and go forth to achieve them in Jesus' name.

T. Elwood Long

CHURCH NEWS
(Continued from page 2)

Her favorite songs were sung including a special by Holly Bland, entitled "Jesus Is The One."

Concluding the Appreciation service, Barbara Wells read a poem which was especially written for Pollie Hayes by Reba W. Mitchell and read her life history and then presented her with a plaque from her church family.

After the morning message, taken from Proverbs 31:10 concerning a virtuous woman, Pastor Bland closed with prayer.

MINISTERS' WIVES' FELLOWSHIP

On July 22, 1988, about 50 ladies including ministers' wives and lady ministers, gathered at the Western Sizzlin Restaurant in Dunn, NC. Each lady was given a name tag. She then dined on the meal of her choice.

After dinner, Miss Belinda Williford and Mrs. Belinda Loftin presented a humorous skit about faith. Miss Williford sang "I'll Talk To My Father For You" accompanied by Mrs. Joyce Moore at the piano.

Our president, Susan Whittenton, introduced the guest speaker, Mrs. Herbert (Mary) Carter. She spoke to the ladies about PRIORITIES, a topic of real importance in today's world.

Some nice door prizes were given. Mrs. Carter and Mrs. Leggett were presented gifts also.

New officers were elected for the 1989 meeting. They were Mrs. Jean Williams, Mrs. Blanche Pollard, and Mrs. Rachel Fizzelle. It was an enjoyable evening together.

Susan Whittenton, President
Belinda Williford, Vice President
Belinda Loftin, Treasurer
Holly Bland, Secretary

HARVEST FELLOWSHIP BREAKS GROUND FOR NEW SANCTUARY

Harvest Fellowship Pentecostal Holiness Church in Shallotte, North Carolina moved another step forward on Sunday, September 25, 1988. The pastor, Rev. Ray Faircloth spoke to

the congregation from Genesis 18:14 and stated that "nothing is too hard for God, and if God said it, He'll cause it to be." Many of those attending the service were what Pastor Faircloth called and considered regular visitors plus the faithful members.

The church has an eight week contract with a builder in Wilmington to complete the outside of the building and at that point, volunteers will go in and do so much inside work as funds will allow.

Harvest Fellowship was organized on January 11, 1987 and is the First Pentecostal Holiness Church in the county of Brunswick.

HIS DEALING WITH ME

Rev. A. H. Butler

Dear **Advocate:** I desire a little place in your columns that I may testify to what my blessed Saviour has done for me. Also to praise Him for numerable blessings He has bestowed upon me. I praise Him first for salvation. While I from my youth sanctified boy in a old tenant house, known as the Sunday house where St. Matthew Church is now organized. I thought that I was converted a few years prior to the time in a protracted meeting conducted by Rev. D. A. Wadkins, the pastor of my home church, but I realize now that it was conviction and not conversion. Why do I know this? Because there are conditions to be met in order to be regenerated and I refused by being persuaded by the devil if I confessed to the public my sins it would ruin me forever. And now I realize if I hadn't confessed them I would have gone to hell. But when I had the opportunity of attending a Holiness prayer meeting, even though I went through curiosity, the Lord showed me how insignificant I was and I went to the altar to seek pardon of my sins and there becoming willing to suffer anything for Jesus' sake. I confessed my meanness. God converted my soul and I went back home a happily converted boy. And seeing many others still enjoying a better experience than I had I became convicted for what they called sanctification. At the first opportunity I went to the altar and a good sanctified man came to me and he began to help me count the cost. The devil reasoned and we reasoned but I allowed Satan to win that night and for two weeks he out reasoned me with all the help I could get. Then the Lord showed me that the devil was a liar, and the father of them and it helped me to see that.

"Love found me."

I was then sanctified and while I see where I have made some blunders and mistakes since then, my Lord knows all about me and knows that I am now in deeper depths and higher heights than ever before. I was immediately called to preach, but I felt so insignificant I ran from my calling being heavily burdened all the time and many nights wept and cried and prayed for dying sinners when people had no idea that I was burdened in any such way. Now I want to praise the Lord for burdening me for souls and enabling me to swing out on His promises. I want to praise Him also for a good sanctified wife. On last Thursday morning I was suddenly taken very sick and "Christ being my All" for both soul and body, I sought Him for the healing of my body; while I was not instantly restored I became very much relieved. My good wife then arose and got my Bible and read His promises and offered prayer in my behalf and I came forth rejoicing. Glory! I was ready to start to my appointment at Mt. Tabor, where we worshipped in our new tabernacle for the first time. The good people of that community have a lovely tabernacle all complete save the desk and seats. They are aiming to paint it this week the Lord willing. The good people there are yet on fire for Holiness. Hallehujah! If the Lord permits, you will hear from us again.

This article was lifted from **The Holiness Advocate** 1904

* * *

REMEMBER IN PRAYER: **Rev. Sam L. Whichard**, who recently retired from the active pastorate, has been diagnosed as having cancer of the lungs. He is very much in need of our prayers.

Mrs. Lillian Creel, whose husband Tim Creel pastors the Mount Olive Church in Pembroke, is also very much in need of our prayers.

Rev. Alvah Watson who recently underwent surgery is at home recuperating.

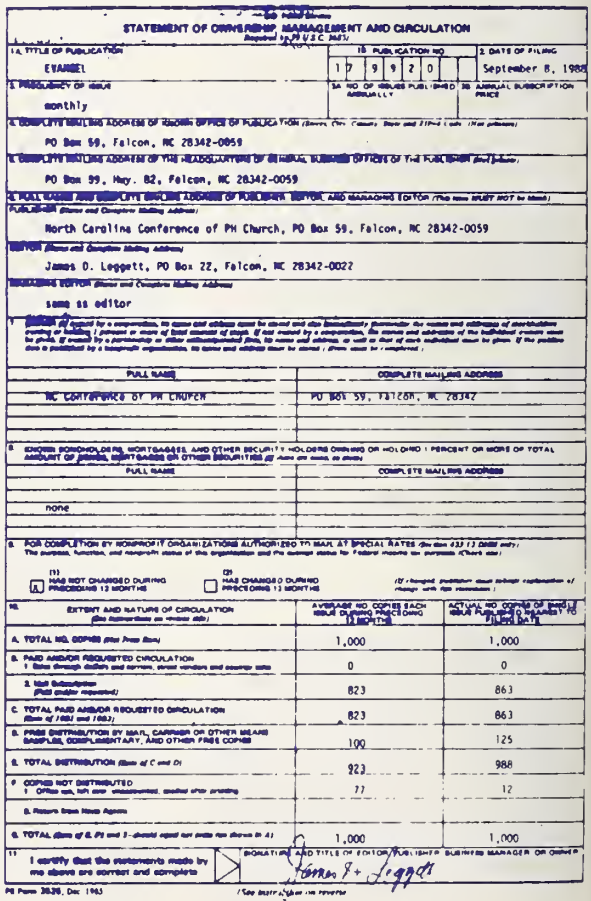
* * *

Elizabethtown Church has had to enlarge its educational space by adding four Sunday School rooms in the fellowship hall. These rooms were dedicated on October 23 by the Conference Superintendent.

* * *

RETIRED MINISTERS' BIRTHDAY FOR DECEMBER

Fannie Jones	December 9
T. Alvah Watson	December 14
J. Hubert Thompson	December 22



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Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: How to Observe Thanksgiving—"Count it all joy" (James 1:2)

Count your blessings instead of your crosses
Count your gains instead of your losses
Count your joys instead of your woes
Count your friends instead of your foes
Count your smiles instead of your tears
Count your courage instead of your fears
Count your full years instead of your lean
Count your kind deeds instead of your mean
Count your health instead of your wealth
Count on God instead of yourself

Selected

MINISTERING UNTO HIM

"Making Memories"

"Oh, she's just making memories again," Mom would often say in reference to my "highs" in life. It didn't matter the season, the time or even the event, what did make a difference was that another aspiration, another goal had been achieved in my life. With each goal there came a challenge, and that was the motivator for me.

This Thanksgiving season I am elated to share with the readers some very pleasant memories. Memories that have just become realities. Memories that were made possible by so many of you!

Our NCWM Education Director, Mrs. Whitfield and I traveled down to Emmanuel and Holmes for the Feast of Ingathering. We presented to both schools our largest offering ever. Our total contribution was $54,477.79.

Memories? Yes, I have memories of the many ways and means whereby this offering has been made possible. I have memories of the enthusiasm across our conference expressed by your giving. Memories of Brother Leggett supporting us in this endeavor. Memories of one Men's Fellowship that sent us a check. Memories of local WM/GEMS groups that helped us realize that on each horizon goals are meant to be met. Memories of Mrs. Thomas tabulating those monies and checking the post office each day for those last minute checks! Memories of an offering that exceeded the 1987 offering by $8,377.00!!

Our trip back to North Carolina was one of satisfaction, we knew our people did their best again. If Mom were here she would share in my jubilation as she always did. I now have precious memories of the 1988 Feast of Ingathering. My gratitude and thanksgiving is first to our Heavenly Father and then to each of you who are a part of these memories. You have ministered to the staff, the students, and now they also have pleasant memories of our visit to Holmes and Emmanuel this Fall.

EXCITEMENT—EXCITEMENT

This expresses the feeling of those involved with the new GEMS Program and materials. We want each pastor, local WM President, local GEMS sponsor to really encourage the girls in your church and communities to become GEMS members. Through the GEMS program we can 1) Lead the girls to Christ. 2) Teach girls the Bible-based guidelines for Christian living. 3) Acquaint girls with World Evangelism. 4) Challenge girls to learn the truth and to develop a life-style of Christian character, commitment, and service.

* * *

GEMS PROGRAM/ACTIVITY IDEA IN A NUTSHELL

GEMS sponsor—Have prepared and give to each GEM a slip of paper on which you have typed the following Biblical ingredients. Ask her to bring the ingredient to the next GEMS meeting. (Do not tell her what you are going to do with the ingredient.) She will have to search the scripture to know the ingredient she will take.

Class Time: (Need access to a kitchen) Bible Study: Have each girl read her scripture reference. The GEMS Sponsor should be prepared to give a BRIEF summation of the setting in which each was used in the Old Testament.

Activity: In the kitchen allow the girls to mix together the ingredients (have the recipe on a large poster that is visible and easily read by all the girls). Mix according to directions and bake. While the cake is baking—take the girls outside for a bonfire and marshmallow roast.

Cleanup Time: Each girl participates in the cleaning (during this time the cake can be cooling).

Suggestion: Wrap the cake and freeze; for your next meeting. The sponsor and GEMS can visit with someone such as a single parent, shut-in, elderly couple, etc.) and share sometime and the cake with them. It would be fine to take along your beverage to go with the cake.

RECIPE: SCRIPTURE CAKE

4½ cups 1 Kings 4:22 (flour)
6 of Jeremiah 17:11 (eggs)
2 cups 1 Samuel 30:12 (raisins)
2 cups Jeremiah 6:20 (sugar)
2 tsp. Amos 4:5 (baking soda)
2 tsp. 1 Samuel 14:25 (honey)
2 cups Nahum 3:12 (figs)
2 cups Judges 5:25 (butter)
½ cup Judges 4:19 (milk)

Season to taste with 2 Chronicles 9:9.

Cream butter, add sugar slowly. Add well-beaten egg yolks; sift flour and baking soda. Add alternately with milk and honey mixture. Beat well. Add raisins and figs which have been coated with flour. Fold in beaten egg whites (beaten stiff). Bake in moderate oven; about 350° in a well greased tube pan for 1¼ hours.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

CHURCH PLANTING THROUGH THE EYES OF A SUMMER INTERN

In the September issue of the **EVANGEL** the Summer Interns working within the Conference were presented. This month the Department is presenting the final report of Billy Rose who ministered in Havelock this summer. Brother Rose was supported by the department in a new program—the purpose of which is to introduce a ministerial student to a church planting environment and actually have him involved in the ministry of starting a new church.

Billy did an excellent job for us in this new pilot program. I believe his article will be a blessing to you. It is our hope that in years to come this program may be expanded.

Special words of appreciation and thanks are in order for Rev. and Mrs. Henry Carroll. Brother Carroll and his wife, Theresa, are to be commended for supervising this project and for actually having Billy as a member of their home this summer. Brother Carroll is the pastor of the church in Havelock and was the local advisor and mentor for Billy.

DCT

The weeks of summer 1988 brought several changes of perspective in my life. [The growth and development this young man has obtained can't be measured in the immediate future. The intern wishes to take this opportunity to express his appreciation for this program and those who have made it possible.] I believe it to be what is needed in this Conference to introduce to young men, like myself, the value of New Testament Church Planting. I thank God I have had such an opportunity.

My experiences at Havelock have given me a greater appreciation for the men and women who have labored through the years to build effective soul-winning churches. Seeing the very foundations of a church has opened my eyes to the great need of Spirit-guided leadership. The direction in which a church begins will determine to a large extent how and where it will finish. I have learned and been assured in a more definite way how important it is to be in the will of God and being sure the Spirit is in control.

My responsibilities at Havelock included office hours from 8:30 a.m. to 12:30 p.m. During these times, I wrote letters to all contracts and those who had been contacted through the telephone survey. I also did follow-up work with those who attended our services for the first time. I prepared a bulletin for the Sunday services; it was also meant as an outreach to those who had not been in a few weeks. Friday and Saturday nights were spent making phone calls. I enjoyed the challenge of meeting people on the phone. I had a Sunday School class to teach which I considered to be one of my greatest challenges of the summer. I had several age levels in the same class which added versatility to my teaching abilities. The joy of seeing two of my students come to know Jesus Christ as we studied His Word together was precious beyond measure to me. They were baptized in water my last Sunday in Havelock. The visitation of contacts and prospects was embarked upon and introduced to one of the young men in the church who has agreed to take over this part of the ministry. The enthusiasm and growth of the people in Havelock is tremendous. I have never in my life seen so many people willing to get out and get the job done in Havelock to build an effective outreach in this great city.

The perspective of ministry over the summer has changed from an idealistic ministry to a concrete ministry. Before the summer, I only talked of getting involved with the personalities and needs of people. Now, I have had "hands on" experience with young Christians who have real needs and need guidance in the complex decisions they must make each day of their lives. Ministry is more than words and spiritual advice. Sometimes it requires just hearing the needs of others. I have learned this summer that people will not instantly become the Christian or individual that we want them to become. God leads His children along, and we, as ministers, have a part of that but we must remain patient and work with them. This became a very important lesson to me. Realizing that the help and support we give to the lives of individuals is not something temporal that is subject to change. The strength and beauty embedded into the lives of people by the grace of God is of such substantial substance that it should always excite us as to how important our jobs are. Seeing the growth of these individuals has become the bright point of many laborous days.

Relationships are a vital part of any growth posture of a church. People are an exciting thing. Getting to know people from the point of acquaintance to laboring with them becomes a long process but comes by personal friendship that becomes the foundation of relationships. This foundation must never be substituted for vain or selfish motives of relationships. I became the friend of my members, or the people I ministered to, not the dictator of them. Relationships come on many levels and must be carefully guarded to maintain the proper level. This summer built relational skills I had never discovered until this situation cultivated them.

My future plans include working in the Conference with a Church Planting situation. I have found this the means to reach the lost in a new and effective way. Church Planting, I feel, must be motivated by reaching lost souls with the Good News of Christ and not be just an escape from the problems of pastoring. I will be happy to engage in any manner possible to help promote or support new Church Planting. I feel I have found my place in the work of the Master through the vehicle of Church Planting. May God continue to build His Kingdom through men and women who have given themselves to salvage lives for His glory.

Billy Rose

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

THERE IS STILL TIME FOR TOTAL COMMITMENT

I hope that by now you have heard all about the "TOTAL COMMITMENT CAMPAIGN" sponsored by the General Christian Education Department. After having promoted it during the District Conference, several of our churches are trying it. If you are still undecided, this article is for you. Even though NOVEMBER was set aside as the target month, ANY MONTH WILL DO! You see this campaign is all about motivating us to do what already is our clearly defined duty. Before you decide, "it's not for me," let me ask you one important question. What would happen if for the period of one month every church member in this denomination would commit to the following six objectives, which together encompass the very heart and soul of this promotion: (1) to pray daily, (2) read at least a verse from the Bible every day, (3) attend all regularly scheduled services within the life and ministry of your local church, (4) pay full tithe into your local church, (5) give at least $1.00 each Sunday toward Sunday School and youth ministries of your church and, (6) make a conscious effort to bring at least one visitor during the campaign.

Can you imagine what God could do with 1,500 spirit-filled churches who had set a month of their choice aside to totally "wait" on Him? Surely the results would be astounding! The organized Church as we know it today would umistakably declare that the winds of Pentecost were blowing with a new found might. You will remember that at Pentecost the Holy Spirit by His baptizing work formed the separate disciples into one unified Spiritual organization; likened to a Body of Christ which is the Head. As it is recorded there were added to that body of 150 around 3,000 new souls after just the first day. You see the church is as strong as the dedication and vision of its laity. People are the church. Thus the church must become a peculiar kind of community. Webster defines commitment as "the act of committing to a charge or trust," or as "the state of being obligated or emotionally impelled" as to a cause.

We believe that this one month ministry "package" will serve as an effective tool in helping our people become "emotionally impelled" in their commitment to Christ and to His Church and that it will literally be a transforming experience for them.

The content of this material has been laid out in a simple and yet progressive manner so that a very minimal amount of your time will be needed. The following is a highlighted list of the contents contained within this package:

- —Posters can be ordered from the General Christian Education Department.
- —Planning has been broken down into a week by week program or outline for you to follow.
- —Preparatory guidelines for planning/promotion have been included.
- —Most important is the fact that this material also includes a "follow-up" strategy.
- —Committee job descriptions
  - —steering committee
  - —prayer committee
  - —publicity committee
  - —decorations/advertising committee
  - —follow-up committee
  - —visitation groups
- —Church Evaluation Forms
- —CE Department Evaluation
- —Guidelines for establishing family worship/devotions in your home.
- —Planning for improvement.
- —Printing slicks—with a how-to-use section.

Christ's commandment to go and make disciples still stands. His voice still speaks: "If any man will come after me, let him deny himself, take up his cross daily, and follow me" (Luke 9:23). The Pentecostal Holiness Church must respond to this challenge. The Sunday School and Youth Ministries are the "reaching, teaching, winning, training, and enlisting ministries of the church." We must, as an entire people, become involved in order to fulfill the mandate of total commitment that has been commissioned to us. Let each of us do our part in this conserted effort in order to bring the entire denomination to this level of total surrender.

The how-to-put-it-all-together Total Commitment Plan Book has been available since September. Detailed information has been mailed to each local church. If you haven't observed "TOTAL COMMITMENT MONTH," won't you please schedule it into your calendar? The rewards will be great!

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

IN THE MIDST OF DISASTER

You'll find People to People

YOUR HAND EXTENDED—Understanding the desire of Christians to respond to the needs of the hurting in the world, People to People Ministries has established a Disaster Relief Fund. Contributions made to this program go directly to help relieve suffering caused by famine, floods, and other kinds of catastrophes.

You can channel your relief funds through your own denomination.

Send your contribution to:

People to People Disaster Relief
P. O. Box 12609
Oklahoma City, Ok. 73157

For more information call

405-787-7110

PEOPLE TO PEOPLE MEANS BREAD AND MORE

SPONSORSHIP—Under the Sponsorship program, $15 per month pays for one child to receive a Christian education, one hot meal a day and medical attention, where possible. This help varies from country to country. A picture and short biography of the child are sent to each new sponsor.

FEED THE HUNGRY—The Feed the Hungry program cares for children in Christian schools and orphanages in ten countries. Not all of these children have sponsors, but the number of those being cared for through the People to People Sponsorship plan is increasing steadily. Gifts to the Feed the Hungry program make possible immediate relief from hunger and starvation for some of those without sponsors.

SPECIAL PROJECTS—Special projects are under taken from time to time. People to People has provided, among other things, bicycles for Haitian pastors to use as transportation, surgery for a little Indian girl with club feet, materials for housing, a weaving machine so an Indian village could make a living, and medical help for a pastor's children.

DISASTER RELIEF—The Disaster Relief Fund has been established for emergency use in flood relief, hunger emergency, earthquake assistance, health crisis, or other disasters. Churches and individuals are encouraged to contribute to this fund periodically so that emergency funds will always be ready to go when time is of utmost importance to the victims of these various disasters.

People to People is a distinct and separate ministry under the umbrella of the World Missions Department of the Pentecostal Holiness Church. Its purpose is to show the love of Jesus in obedience to His command by providing **BREAD AND MORE** to deprived and neglected people. The aim of People to People is to provide the Bread of Life while giving lifesaving help. Meeting the physical needs of people also helps our missionaries in establishing churches.

YES

I want to provide **BREAD AND MORE** for the deprived and neglected.

_____I want to sponsor a child through the Sponsorship program. _____$15 Monthly or _____$180 annually.

_____I want to help Feed the Hungry. _____Monthly_____onetime gift.

_____I am sending a contribution of $_____for the Disaster Relief Fund.

_____I am sending a check for $_____to help underwrite People to People Special Projects.

_____I would like to help underwrite the overall People to People Program. $_____monthly $_____onetime gift.

NAME_____

ADDRESS_____

CITY/STATE_____ZIP CODE_____

CHURCH_____

CONFERENCE_____

Please send through your local Pentecostal Holiness Church to be forwarded through the proper channels.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF SEPTEMBER 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	24	26	----
Aberdeen	92	40	82	25
Ahoskie	72	51	32	27
	(25)	(25)		
Albritton	117	21	38	25
		(26)		
Alert	77	46	32	25
Alliance	----	----	----	----
Ayden	----	45	----	----
Bailey	57	35	38	27
Beaufort	----	----	----	----
Belfast	----	----	----	----
Belhaven	----	----	----	----
Benson	120	77	----	35
	(20)	(19)		
Bethany	165	119	106	77
		(10)		
Bethel	86	39	----	----
Bizzell Grove	195	110	100	36
	(40)	(35)		
Black Creek	64	48	49	37
Boardman	----	----	----	----
Brentwood	64	35	----	----
Bridgeton	54	44	54	27
Brocks Chapel	----	----	----	----
Calvary (VD)	130	64	51	37
	(41)	(47)		
Calvary (WD)	40	23	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Mem.	----	----	----	----
Chadbourn	----	----	----	----
Clayton	49	22	----	----
Clinton	----	----	----	----
Crystal Coast	----	----	----	----
Culbreth Mem.	324	157	----	----
Darlington	----	----	----	----
Ebenezer	143	77	124	71
Elizabethtown	----	----	----	----
Emmanuel	86	66	87	54
Evangel	308	99	225	60
		(33)		
Evangelistic T.	----	----	----	----
Faith (GD)	70	48	37	27
Faith (WD)	56	43	----	----
Farmville	41	33	24	15
Friendship (GD)	123	71	85	46
Friendship	39	27	17	11
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	342	306	165	159
Goose Creek	57	37	39	18
Goshen	82	31	----	----
Gospel Tab.	301	192	150	119
	(16)	(17)		
Grace Com.	108	59	65	42
Greenville 1st	296	204	135	106
		(29)		
Grifton	85	51	40	30
	(25)	(12)		
Gethsemane	196	----	113	----
Harvest Temple	181	102	124	62
	(65)	(47)		
Hamilton	135	49	----	----
Harkers Island	----	----	----	----
Hobgood	57	31	----	----
New Vision	54	36	----	----
Hodges Chapel	112	56	49	36
Hollands Chapel	105	87	70	32
Holly Hill	113	65	64	25
Hood Memorial	103	30	----	----
Hope Mills	140	86	90	39
		(15)		
Hopewell	----	----	----	----
Jacksonville	68	37	----	----
Jones Grove	----	----	----	----
Kenly	62	45	----	----
Kinston 1st	424	258	321	169
Lamms Grove	----	----	----	----
Liberty	46	34	----	----
Living Faith	365	101	121	57
Living Waters	109	75	----	55
Lowland	49	36	38	22
Lumberton	344	132	162	92
	(22)	(22)		
Lyon Memorial	89	48	34	24
		(28)		
Manley Grove	129	43	31	10
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	24	16
Micro	----	----	----	----
Midway	93	79	93	48
	(31)	(29)		
Middlesex	66	20	----	----

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	248	156	89	68
Moores Chapel	101	73	59	30
Mount Carmel	271	140	120	108
Mt. Olive (GD)	106	73	----	----
Mt. Olive (WD)	309	173	100	50
Nakina	----	----	----	----
New Bern First	173	82	112	47
New Hope	39	49	----	----
Niagara	92	41	----	----
North Hickory	----	----	----	----
Northwood T.	1460	631	400	427
Oak Ridge	71	38	35	22
Oriental	18	14	15	10
Pender Lea	----	----	----	----
Peniel	290	105	142	57
		(6)		
Person Street	207	98	120	48
Pikes Cross Rd.	373	153	251	97
Pinetown	20	10	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	148	66	82	28
	(19)	(10)		
Rehoboth	129	66	60	37
Roanoke Rpds.	258	99	101	52
Robersonville	----	----	----	----
Roper	140	73	122	58
Saint John	125	66	32	30
Saint Matthews	112	62	----	----
Saint Paul (GD)	----	----	----	----
Saint Pauls (WD)	----	----	----	----
Sanford First	80	50	45	36
Scotland Neck	----	----	----	----
Selma	----	----	----	----
Sharon	103	56	38	27
Shelmerdine	83	43	35	27
Shiloh (FD)	----	----	----	----
Shiloh (RD)	286	179	177	112
	(72)	(72)		
Sims	48	33	----	----
Smithfield	75	36	----	----
	(28)	(20)		
Sneads Ferry	----	----	----	----
Snow Hill	----	----	----	----
Spring Creek	----	----	----	----
Spring Hope	88	78	76	65
Stantonsburg	91	71	38	45
Stedman	164	143	82	112
	(7)	(1)		
Swanquarter	----	----	----	----
Shekinah	60	37	9	9
Tabernacle	115	94	95	58
Tarboro First	435	174	156	102
	(30)	(44)		
Taylors Chapel	83	62	----	----
The Capital	223	142	103	117
The First	308	196	130	104
Thomas Chapel	149	55	74	20
Thompson Chapel	----	----	----	----
Thunder Swamp	107	61	----	----
Trenton	----	----	----	----
Trinity (FD)	102	69	----	42
Trinity (VD)	----	----	----	----
True Faith	----	----	----	----
Tyndall Grove	85	59	40	27
Vanceboro	116	41	49	21
Vaughans Chapel	----	----	----	----
Verona	13	12	----	----
Vicks Chapel	17	10	14	8
Wades Point	88	66	----	----
Wakelon	19	20	----	----
Wallace	----	----	----	----
Warrenton	----	----	----	----
Warsaw	55	35	35	24
Washington First	79	39	----	----
Weldon	----	----	----	----
Westmoreland	85	32	58	28
West Road	64	53	43	23
West View	----	----	----	----
Whiteville	330	89	179	45
	(30)	(30)		
Whitley	168	66	77	32
	(1)			
Williamston	211	108	120	65
		(14)		
Wilmington 1st	131	89	131	61
Wilson 1st	231	108	89	53
		(9)		
Windsor	9	9	----	----
	(3)	(3)		
Winter Park	----	----	----	----
Winterville	----	----	----	----
Woodland Ave.	----	----	----	----

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International Pentecostal Holiness Church
GREAT COMMISSION CONFERENCES

Penetrating Cities with Great Commission Churches—February 7-9, 1989, Calvary Cathedral, San Jose, California. Intended to help pastors of churches in large metropolitan areas to: identify ways to impact an urban population; understand how to grow beyond the 150-200 barrier; devleop a cross-cultural ministry to ethnic groups; build an effective ministry team. College credits available.

How Any Size Church Can Participate In The Harvest—March 13-16, 1989—Holmes College of the Bible, Greenville, South Carolina. This seminar will focus on how every Pentecostal Holiness Church, regardless of size, can participate in the harvest. Afternoon workshops will cover the structures and strategies needed by churches in different size categories. To be held during Founder's Week. College credits available.

How Any Size Church Can Participate In The Harvest—April 11-14, 1989, Southwestern College, Oklahoma City, Oklahoma. Special attention will be given to the needs of the small church, with practical helps on how to minister to those needs. To be in conjunction with Muse Memorial Lectures, held annually at this time. College credits available.

Planting A Church-Planting Church—May 9-11, 1989, Faith Chapel, Huntsville, Alabama. A study of the place of church-planting in fulfilling the Great Commission. It is intended for pastors of medium and large churches interested in learning: how to structure for growth; how to develop effective ministry programs; how to grow through church-planting. College credits available.

REGISTRATION FEES

Preregistration:

Students (one workbook)	$15.00
Individuals (one workbook)	25.00
Couples (one workbook)	35.00

Registration at the door:

Students	$25.00
Individuals	35.00
Couples	50.00

When To Register

Your registration form with check for fees enclosed must reach our office 14 days prior to the start of each seminar. For your convenience, a deadline schedule is listed below.

Location	Deadline
San Jose, CA	January 24th
Greenville, SC	February 27th
Oklahoma City, OK	March 28th
Hunstville, AL	April 25th

For details on each seminar or registration forms, contact your conference office. Or call (405) 787-7110. College course credits available

A SALUTE TO OUR 1988 REGIONAL AND NATIONAL WINNERS

RANGER-OF-THE-YEAR COMPETITION

*Travis Idol, Trailranger
*Jason Stoval, Trailblazer

TEEN TALENT COMPETITION

*Vocal Solo Male—Heath McMillan
Vocal Ensemble, Division II—Greenville First
Vocal Ensemble, Division III—Greenville First
*Instrumental Solo, Wind—Joy Lynn Leake
*Instrumental Ensemble, Division I—Greenville First Trio
Instrumental Ensemble, Division III—The Capital Bell Choir
*Keyboard—Kristen Hall
Creative Writing—Tommy Hurdle
*Drama—Stedman Drama Team
*Sculpture—Dell Murphy

*Denotes National Winners

All of our youth represented the North Carolina Conference well at Regional and Nationals. Thank you for a job well-done—we are proud of you.

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 43 | December 1988 | NUMBER 12

We Wish For You

A Blessed Christmas!

James D. Leggett

A Word From the Superintendent

THE STORY OF THE SHEPHERDS

It was a most remarkable story which the shepherds told about the events which happened on that first Christmas night. The people who heard them tell the story were filled with a sense of wonder. It was too good to be true—angels, the glory of God, a choir of angels, the trip to Bethlehem, and the babe in the manger. Yet, the shepherds were filled with excitement as they told the story for the message of the angels made it clear that the babe in the manger was the Messiah, the Saviour of MEN.

The story of the shepherds is a story of revelation. The night had been no different than the other nights for the shepherds on the Judean hillsides. They were going about their routine duties. Luke beautifully describes them as "abiding in the fields keeping watch over their flock by night." Nothing unusual about their work, for shepherds had watched their flocks on the hillside for countless nights.

Yet, it was to be a night like none that had ever been or would ever be again. All of a sudden the silence of the Syrian night was shattered by the spoken word of an angel and the appearance of the glory of God. God's glory hovered about the shepherds as the angel said to them "Fear not for behold I bring you good tidings of great joy which shall be to all people."

The heavens were opened and God was present. The mysterious presence of the angels and glory of God was revealing to the lowly shepherds the greatest event of history.

God often reveals Himself to His lowly servants in the night, the night of routine, the night of difficulty, the night of danger.

It was a glorious revelation which the angel declared to the shepherds that night. It was a message of good news of great joy for all people. The Saviour had been born. Messiah, the anointed one had come.

Suddenly the heavens were filled with a multitude of the heavenly host praising God and saying, "Glory to God in the highest and on earth peace, good will toward men."

The story of the shepherds is one of redemption. Once the angels had disappeared, the shepherds quickly made their way to Bethlehem to see what the Lord hath made known to them. They were keenly aware that God had revealed to them news of the divine intervention of the affairs of men.

They came with hosts and found the babe wrapped in swaddling clothes lying in a manger just as the angel had announced. To them the child was far more than just a babe in the manger. The message of the angel was true. The baby was the promised Saviour, Christ the Lord. The long hoped-for Redeemer was the baby in the manger.

Elsewhere the angel made it clear that the child born to Mary should be named Jesus, for He would save or deliver His people from their sins. The night of revelation gave way to the dawn of redemption. The glorious Redeemer will redeem and set His people at liberty.

The story of the shepherds is filled with rejoicing. The story was too good to keep. They could not keep silent. They began to share with others the good news of the revelation of the Saviour born that night in Bethlehem. The shepherds recognized that something very special had happened that night in Bethlehem, and they must share it with others. The story which they told caused the people to wonder. They could not understand all that the shepherds were saying about angels, the glory of God, a heavenly multitude, a journey to Bethlehem, a babe in a manger who was Christ the Lord, Saviour of mankind. It was indeed quite a story. A story which still thrills the hearts of people.

But the shepherds were filled with rejoicing, for they knew that God had revealed to them the good news of great joy about the birth of the Saviour. Luke says they returned glorifying and praising God for all the things they had heard and seen. They knew that God had wonderfully and gloriously stepped on the face of the earth to save men from their sins. The knowledge of what God had done filled their hearts with great rejoicing.

We have the story of the shepherds as reported by Luke. Let us like the shepherds respond to the good news of that night with rejoicing.

The wonderful gift of God to us of His Son in Bethlehem so many years ago should move our hearts to unspeakable joy and praise.

—James D. Leggett

Merry Christmas

CHURCH NEWS

CONFERENCE BIBLE INSTITUTE

The Conference Bible Institute was held in Falcon on November 3, 4, 5. Pictured above are most of the students at the Institute.

Dr. Earl Beatty, Dean of the School of Christian Ministries, taught the class on "The Pastor: His Life And Word." Rev. James D. Leggett and Rev. D. Chris Thompson taught the class on **Mark: The Portrait Of The Servant.**

There were twenty-nine people who attended at least part of the sessions. Twenty-two of the students will receive certificates of Continuing Education from Emmanuel College for their participation in the classes.

The next session of The Conference Bible Institute will be in November of 1989. The Institute provides an excellent opportunity for continuing education for ministers and lay leaders.

CONFERENCE MEN'S RALLY—1988

Living Faith Fellowship Church in Rocky Mount was host of the second annual Men's Fellowship Rally—"A Call For Men Of God." David Butts, pastor, and Earl Dennis, Administrator, along with Mike Barnhill and other members of the Living Faith Men's Fellowship did an outstanding job in serving as hosts for the conference.

The "Holy Spirit" was the theme of this years rally. The Rev. Leroy Baker, superintendent of the Texas conference, gave two moving messages on "Men of God in Worship" and "Men of God Ministering the Holy Spirit." Four leading laymen discussed the priorities of a man of God. . .Salvation—Mike Barnhill, My Family—Jack Kelly, My Business/Job—Larry Godwin, My Health—Richard Bowen.

Don Lee, president of the Cary fellowship, who also serves as assistant conference director, lead a workshop on how to have "an effective men's fellowship in the local church."

Conference Men's Rally—1988

A special part of the program came as Bill Allen, a CPA from Fayetteville gave a personal testimony and challenge. Allen, who has had top level management positions with IRS, told how being involved with Coral Ridge Presbyterian Church and their "evangelism explosion" ministry had dramatically changed his life and helped him make better decisions in his employment. Allen made a challenge to all pastors present and offered to pay one half of the cost of any pastor that would attend the evangelism explosion course at Coral Ridge Church; and then he would come to their church and teach the evangelism explosion course if they would have at least ten members signed up to take the course.

Throughout the conference, Jerry Hannah's music was as great as ever. . .truly an anointed music minister. I would hope more churches will be able to have him to minister in 1989.

Finally, the goals of Men's Fellowship for 1989 were presented from three view points; William Wellons, as International Director of Men's Fellowship, Joe Strickland, as NC Conference Director of Men's Fellowship, and Rev. James Leggett, as Conference Superintendent.

The only thing missing from this year's rally was that some of you were not with us. Hope to see you at a district/area rally soon.

Cassette tapes of the conference are available. . .Contact David Butts, Living Faith Fellowship Church, P. O. Box 7725, Rocky Mount, N.C. 27804; Phone 937-2999.

(More)

PENTECOSTAL HOLINESS CHURCH
MEN'S FELLOWSHIP

THE EVANGEL

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James D. Leggett . . . . . **Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson . **Women's Ministries**
Bobby Forehand . . . . . **Christian Education**
D. Chris Thompson . . . . . **Evangelism**
T. Elwood Long . . . . . **World Missions**

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Church News . . .
Continued From Page 3)

PASTOR APPRECIATION DAY GRACE COMMUNITY CHURCH

Pastor Horace Warwick

Pastor Appreciation was observed on October 2nd, at Grace Community Church.

After the morning worship hour the ladies spread a covered dish dinner at the church in honor of our new pastor, Horace Warwick.

Mrs. Warwick had brought one of the pastor's shirts to church which was hung and gifts of money was pinned on the shirt, monies handed to our pastor and $800.00 was pinned on the shirt.

God is blessing Grace Community, some are being saved and others blessed in many ways.

Pastor Warwick's new address is 1825 Berridale Drive, Fayetteville, N.C. 28304.

PENDERLEA HONORS PASTOR

On October 23, Penderlea honored their pastor with Pastor Appreciation Day. They honored their pastor with a barbecue and covered dish dinner. Along with personal gifts, the Sunday School Superintendent Glen Rogers, Ray Knowles and the deacons presented Rev. Mrs. Knowles with a beautiful plaque for thirty-one faithful years of services to the Penderlea Church.

A poem was written by a church member, Mavis Ann Brandt.

OUR PASTOR

"Sometimes the little things we like to say are hard to express,
But on this Special Pastor Appreciation Day, we have to say we have the best.
The special love and protectiveness you have for each of us.
Even thru the misunderstanding and conflicts we kick up a fuss.
The beauty of your character, outshines the warmth of your smile,
And behind closed doors the secret tears and prayers for our trials.
So on this Special Pastor Appreciation Day, this is what we all want to say,
We love you, and we thank you for being our pastor."

We thank God for our Pastor and the way she has blessed the church.

SUPERANNUATE BIRTHDAYS FOR DECEMBER

December 9—Rev. Mrs. Fannie Mae Jones
December 22—Rev. Hubert Thompson

Season's Greetings

FAMILY REMINDERS

Family Christmas Gift List

Instead of—or along with—the gifts you plan to give your family this year, consider these ideas:

Fathers: a note to each child promising a "Daddy Date" once each month in 1989. The child may choose the activity for each date.

Mothers: a note to each child promising one hour of your time each week/month in 1989, to be spent as the child chooses. You might include a book of coupons for the child to redeem, one for each hour.

Husbands/wives: a note to your spouse promising one hour of your time each week in 1989 to be spent as he/she chooses.

Children: a note to parents promising to assume responsibility for some regular household task in 1989.

Family members out of town: a note promising a phone call, card, or letter each week/month in 1989.

Remember, you belong to a special, one-of-a-kind family. Adapt these ideas or use them as a springboard for new and better ideas.

Merry Christmas to you and yours!

—Donna Stewart

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Redemption"

THOUGHTFUL GEM: In His birth
is our HOPE
In His will is our PEACE
Joy is not in things, it is in us

Holiday Greetings

Mary Belle, Westa, Linda, Regina and Beverly wish for our friends a holiday season filled with hope, peace, joy and the love of family and friends.

*****

MINISTERING UNTO HIM

"Christmas Tree, oh Christmas Tree"

Going to grandma's house and helping her decorate her tree really made Christmas come alive for me. We made most of the ornaments, added the popcorn roping and listened to her tell the Christmas story. There was always an eagerness to hear her tell it, she did it in such a way you felt you were kneeling by the bed of the tiny baby. She was planting so much in our hearts as we played and listened around the tree.

I grew up, married and then had the responsibility of helping choose the tree for our house for the holidays. We went out shopping one day and when we returned we noticed a tree resting against the porch. I will always cherish the memories of that tree. It was not until after Christmas that we learned who left it for us. It was surprising to know it was a man in our community who was not church related at all. He shared the spirit of Christmas in the form of that tree.

Then there was the year we went out and picked out just the right tree—the right height, the right kind—the right price. But, can you believe when we set the tree up in our living room nothing seemed right. What will I do with this tree? It just isn't what we need, and then I thought about the family just a couple of miles away who had never had a Christmas tree. We took the tree to them, the children were overwhelmed. Another lady in our church helped with the lights and decorations. It was such a pretty tree! Each time I passed their home and saw that tree sparkling through the window I knew why it just didn't fit in our house!

Some of you are going to enjoy the beautiful Chrismon Trees in your churches this year. For some it will be the first year. This is another way the women have ministered across our conference, making the Christian Christmas symbols come alive in the form of CHRISMONS!!

The lights on your tree represent JESUS, the light of this world. Will you represent this same JESUS by celebrating in love the Holy Holiday Season?

*****

GEMS NEWS

The Moores Chapel WM hosted the GEMS Leadership Seminar on October 22. The response to this seminar has been so good. There were approximately 140 women who attended. Our newly appointed GEMS officials presented a very informative program introducing us to the new GEMS materials. They motivated each group to work toward making this the best department in our church. Our January issue in the EVANGEL will place emphasis on GEMS. Please be sure to read the articles next month.

Mrs. Karen Barnhill is the Conference GEMS Director, Mrs. Sarah Brafford is the Assistant Director and Historian. Mrs. Patsy Deese is the GEMS Secretary Treasurer. Mrs. Barnhill and Mrs. Brafford are both public school teachers, mothers and wives of pastor/ministers. Mrs. Deese is a member of the Beaufort church, she is a wife and mother and is employed as a secretary. We will give you the names, addresses, phone numbers of all GEMS officials including the GEMS District Directors in the next publication.

*****

GEMS ACTIVITY SUGGESTIONS FOR THE MONTH

1) Visit the Pediatric ward of the local hospital

2) Take a small tree/decorations and set up for a shut-in or handicapped person.

3) Invite mothers of your GEMS to assist you on shopping spree with the girls allowing each girl to purchase a toy and or gift for the community toy chest.

4) Sponsors and GEMS offer a night of free baby-sitting services for single parents.

5) Make and bake Christmas goodies to distribute to the church widows, etc.

6) Visit Elderly Care Homes, help residents write Christmas cards, read to them, take a small Christmas decoration for their room.

7) Older GEMS plan and invite younger GEMS to a Christmas party, go out together with sponsors for caroling.

In all your planning remember to keep Christ your focus.

*****

THE YEAR ENDS

This is the close of another great year for us. I want to personally thank you ladies for the many avenues of ministry you have responded to, been involved in, and for your commitment to Women's Ministries and your willingness to serve the Lord in His will—THIS IS OUR PEACE. God bless you is my prayer.

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR

JANUARY—DECEMBER 1989

	CONFERENCE	CHRISTIAN EDUCATION		WOMEN'S MINISTRIES
JANUARY	1. Happy New Year 2. Joint Meeting of Conference Boards—January 10 3. District Meetings with Pastors Williamston/Tarboro—January 16 Raleigh/Goldsboro—January 17 Greenville/New Bern—January 19 Fayetteville/Whiteville—January 23	1. Set annual membership goals for 1989 2. Continue plans for JUNIOR and TEEN TALENT and BIBLE QUIZ CONTEST 3. Order materials from FALCON GOSPEL BOOKSTORE 4. Fill our the Christian Education Standard Check Sheet and mail to the C.E. Office by the 10th 5. International Youth Week—January 29-February 3 6. Royal Ranger NTC Staff School—January 30-31	7. Begin/continue "A Handful On Purpose" Enrollment Campaign 8. BE PREPARED: Begin your Teacher Training Program 9. Launch: "READ THE BIBLE THROUGH" in 1989 Campaign 10. January 1—Perfect Attendance Sunday 11. Place order for 1990 Sunday School Offering Envelopes for maximum discount 12. Send monthly report "CERKS" and tithes by 10th	1. Annual Study Course—Going Places With God—By Dr. Stephen F. Olford 2. Helping Hand Drive 3. Increase Membership Month 4. January 20-21—General President's Council
FEBRUARY	1. Minister's and Wives Retreat—February 3-4 2. Irene Todd—Emmanuel College—February 6-8 3. Area Evangelism Emphasis Rallies Whiteville and Fayetteville—February 13 Raleigh and Goldsboro—February 14 Greenville and New Bern—February 16 Williamston and Tarboro—February 17 4. Minister's Fellowship Meetings For Missions Commitment Day—February 27—March 3 5. Youth Rally—February 28	1. VALENTINE SWEETHEART BANQUET—February 11—in each local church 2. IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK—February 6-8 3. District Youth Rallies begin—February 28 4. Royal Rangers LTC—South Carolina Conference—February 23-26, Lake City, SC	5. BOOST ATTENDANCE—Plan a great RALLY DAY—Talk it up! Put up posters! Give reports! Help each class and department accomplish goals 6. Teacher Training Program continued 7. Place order for 1990 Sunday School Offering Envelopes for maximum discount 8. Send monthly report "CERKS" and tithes by 10th	1. February 18—NCWM Leadership Seminar 2. Operation Literature Month 3. Subscriptions to church periodicals
MARCH	1. Plan and pray for revivals 2. Missions Commitment Day—March 5 3. Youth Rallies—March 2, 3, 4, 7, 9, 10, and 11 4. Great Commission Conference—Holmes College of the Bible—March 13-17	1. District YOUTH RALLIES—JUNIOR and TEEN TALENT continue thru March 11 2. EASTER SUNDAY—March 26—Send your entire offering on Easter Sunday to the C.E. Department on Monday, March 27 3. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 4. Begin preparation for Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10%	5. Select your VBS Workers and make plans for this exciting Summer Ministry 6. HONOR SUNDAY SCHOOL TEACHER'S WEEK 7. Place order for 1990 Sunday School Offering Envelopes for maximum discount 8. Send monthly report "CERKS" and tithes by 10th	1. March 12—Annual WM Founder's Day—(offering in memory of Lila Berry) 2. March 17-18—NCWM Retreat—Mail Conference project money—$.50 per WM member—$.10 per GEMS member 3. MAIL 1st QUARTERLY REPORT
APRIL	1. Christian Workers Institute—April 3-6. Speakers: Jim Forehand, Paul Oxley 2. Great Commission Conference—Oklahoma City, Oklahoma—April 11-14 3. Send reports of Spring Revivals to Evangel	1. Conference TALENT FINALS—Teens—April 15; Juniors—April 22 2. District and Conference BIBLE QUIZ FINALS—Teens—April 15; Juniors—April 22 3. Royal Rangers LTC, Upper South Carolina Conference, Beech Springs, S.C., April 22-30. 4. Be EVANGELISTIC: Increase the prayer life of the Church. "Tarry. . .until ye be endured with power from on high."	5. Watch for FALCON YOUR CAMP materials coming in the mail soon!!! 6. Place order for 1990 Sunday School Offering Envelopes—can still receive a discount 7. Send monthly report "CERKS" and tithes by 10th	1. April 3-6—Christian Worker's Institute 2. April 9—Annual GEMS Day
MAY	1. General Education Emphasis month 2. Church Planters' School—May 4,5 and 6 3. Great Commission Conference—Huntsville,	1. May 19-20—Regional BIBLE QUIZ AND TALENT FINALS 2. Recognition fo Graduates—Graduation Banquet 3. Awarding of Christian Education Department Schol-	6. Be sure to place order with FALCON GOSPEL BOOKSTORE, P. O. Box 60, Falcon NC 28342 7. Plan C.E. Mission Promotion 8. Place order for 1990 Sunday School Offering Envelopes	1. May 4—National Day of Prayer 2. May 5-6 NC GEMS Retreat/Convention 3 May 8-14 National Family Week

JUNE	1. Examining Committee meets in Falcon—June 5 2. Women's Ministries Convention—June 10 3. Conference—June 15 4. Christian Education Convention—June 17	1. June 17—CHRISTIAN EDUCATION CONVENTION—Send in Convention Fee—Elect Delegates—Every body plan to attend 2. YOUTH CAMP—begins June 18 with ages 14 thru 18 3. YOUTH CAMP—June 25-30 2nd Camp Week—ages 11-13 See July for 3rd Camp Week	4. VACATION BIBLE SCHOOL 5. Make plans to beat the "Summer Slump" with a "Summer Surge" 6. June—Christian Education MISSIONS Offering 7. Still not too late to order your 1990 Sunday School Offering Envelopes and receive a partial discount 8. Send report and tithes by 10th	1. Sharing Sister Month 2. June 10—Saturday, NCWM Convention 3. June 11—Children's Day 4. June 18—Father's Day 5. MAIL 2nd QUARTERLY REPORTS
JULY	1. Falcon Camp Meeting—July 16-23 Speakers: Rev. Leroy Baker—Rev. Ray Hughes 2. World Evangelism Emphasis Service—July 23	1. Independence Day—July 4 2. FALCON YOUTH CAMP—3rd Week—ages 7-10—July 2-7 3. Plan for Promotion Day—Advise your teachers to report names of people to be promoted 4. Region 1—A J.L.T.C.—July 26-29	5. Have you had Vacation Bible School yet??? There is still time! 6. You can still place an order for your 1990 Sunday School Offering Envelopes and receive a partial discount 7. Send report and tithes by the 10th	1. Blanche L. King Scholarship Fund offering (for missionary children) 2. July 16-22 Camp Meeting
AUGUST	1. General Conference—Oklahoma City, OK—August 10-14 2. Piney Grove Camp Meeting—August 17-27	1. NATIONAL BIBLE QUIZ AND TALENT FINALS—August 7-9, Oklahoma City, OK 2. Promotion Sunday, August 27 3. Plan for Fall Sunday School Campaign	4. Contact C.E. Department for information regarding the Sunday School Offering Envelope Plan 5. Send report and tithes by the 10th 6. N.C. Conference POWWOW—August 3-5, Camp Tuscarora	1. Community Ministries Month 2. August 8-9—General WM Convention 3. August 10-14—General Conference 4. Check offering goals for Agnes P. Robinson Memorial Christmas Offering 5. Check offering goals for Feast of Ingatherinng and Harvest
SEPTEMBER	1. District Conference Williamston—September 11 Raleigh—September 12 Fayetteville—September 14 Greenville—September 15 Whiteville—September 18 Tarboro—September 19 New Bern—September 21 Goldsboro—September 22 2. Plan and pray for revival.	1. Launch NATIONAL BIBLE QUIZ Program—September 3 2. MEMBERSHIP DRIVE 3. Attend District Promotional Conference	4. Coming up—College Scholarship Candy Sale 5. Send report and tithes by 10th	1. September 1—Christmas Missions offering to be in NCWM office 2. Feast of Ingathering promotion—Offering to be taken to District Conferences 3. MAIL 3rd QUARTERLY REPORT
OCTOBER	1. Pastor Appreciation Day—October 1 2. King Memorial Lectures—October 9-12 3. Feast of Ingathering—Emmanuel College—October 9 Holmes College of The Bible—October 10 4. Men's Fellowship Retreat—October 20-21 5. Youth Rallies	1. NATIONAL ROYAL RANGERS WEEK 2. ROYAL RANGERS DAY—Don't forget to receive a special offering on that day to be forwarded to the Conference C.E. Office 3. N.C. Conference LTC—October 5-8 4. Begin neighborhood sales of SCHOLARSHIP CANDY	5. Launch FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN 6. Make **Christmas Program** plans 7. Send report and tithes by 10th 8. Attend Area-Wide Youth Rallies	1. October 9-10—Feast of Ingathering 2. October 9—Emmanuel College 3. October 10—Holmes College of the Bible 4. Plan for Harvest Train
NOVEMBER	1. Conference Bible Institute—November 2-4 2. Joint Meeting of Boards—November 10-11. 3. Harvest Train—November 21 4. Thanksgiving Day—November 23	1. Complete COLLEGE SCHOLARSHIP CANDY SALE—Send monies to Christian Education Department P. O. Box 60, Falcon, NC 28342 2. November 5, Stewardship Sunday 3. November 23, Thanksgiving Sunday—Church Wide Enrollment Sunday	4. November 12-18—National Bible Study Enrollment Week 5. There is a possibility you could still order your 1990 SS Offering Envelopes if you have failed to do so already 6. Send report and tithes by the 10th	1. November 12—Universal Bible Study 2. November 21—Falcon Harvest Train 3. November 23—Thanksgiving Day
DECEMBER	1. Remember Parsonage Family at Christmas 2. Rejoice in Christ and enjoy a Blessed Holiday Season 3. Christmas Day—December 25	1. Make YOUTH WEEK plans 2. Check mail for **Christian Education Check Sheet**. Fill out and return by January 10. Check to make sure all Financial obligations to the Christian Education Department have been paid 3. Plan to award scholars with perfect attendance 4. Recognize and honor all your teachers and classes achieving a ten percent increase in enrollment in "A HANDFUL ON PURPOSE" Campaign.	5. Close out books—Begin new year January 1, 1990. Send report, tithes, and yearly reports by 10th 6. Set annual membership goals for 1990 7. Promote "READ THE BIBLE THROUGH IN 1990" Campaign.	1. Establish budget for 1990 2. December 25—Christmas 3. MAIL 4th, ANNUAL REPORTS 4. MAIL EVALUATION REPORT BY JANUARY 10

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

REMEMBER THE EVANGELISTS

"And he gave some . . . evangelists;. . . ." Ephesians 4:11. The Apostle Paul reveals to us in his Ephesian epistle that Jesus, the Lord of the church, gave certain gifted individuals to the church. The work of these individuals is to perfect or equip the saints for the ministry. The over-all purpose being that the body of Christ may be edified and become mature in Christ. Thank the Lord not only for His gifts to the church but for the gifted individuals.

One of the gifted individuals mentioned in Ephesians is the evangelist. The evangelist is gifted by the Holy Spirit with the unique ability to present the gospel in such a winsome and powerful way that people will repond to the claims of the Lord Jesus Christ through repentance, conversion, and discipleship. But not only does he have the ability to evangelize, he also has the ability to equip the church to evangelize. There are those given to the church as evangelists, whose primary responsibility is to lead the church in evangelism and to equip the saints for their work in evangelizing. This tremendously important equipping ministry is essential for the growth and expansion of the church.

The three evangelists shown here are those who qualify for financial support from the Evangelism Department. They by any means are not the only evangelists in the Conference but are those who have a year's experience in ministry; who preach at least twenty-four revivals each year; and who preach at least twelve revivals per year in NC Conference churches. The Lord has given us many excellent evangelists through the years for which we should be thankful.

Brother Edmondson, Sister Griffin, and Brother Jackson have had great revivals this year and have mightily been used by the Lord. Together they have preached eighty revivals from January through September; fifty-seven of which were in the NC Conference. They have recorded over six-hundred eighty experiences (saved, sanctified, and baptized with Holy Ghost). That's right — — — **SIX HUNDRED AND EIGHTY** experiences in a nine-month period. **PRAISE THE LORD!!**

We praise the Lord for our evangelists and the way the Lord has used them in 1988. May the Lord continue to bless them into the new year ahead. There are many ways that we can be of help to the evangelists. Here are four.

Pray for the evangelists. True revival comes only from the Lord. By our praying the Lord will bless our evangelists and churches with revival.

Churches, please use the evangelists. They have been called and blessed by God to win the lost and to revive the church.

Take care of them financially. The Scriptures teach that a laborer is worthy of his hire. Most evangelists are on the road continually and yet are keeping up the cost of a home at the same time. Let us do the best financially by them we can. The Conference in session asked that evangelists be compensated at least as much per week as the local pastor. Let's do as much as possible.

(Continued on Page 9)

REMEMBER THE EVANGELISTS!!!!

Rev. Steve Edmondson
P. O. Box 765
Rocky Mount, NC 27802
446-9222

Rev. Vera Griffin
P. O. Box 1248
Goldsboro, NC 27533
735-7184

Rev. Paul Jackson
3100 Sherwood Drive
Greenville, NC 27858
756-8228

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

As we now have entered the Christmas season, there are several things which burn in my heart that I would like to mention to you, the readers of the EVANGEL. First, I would like to wish you and your family a Christ-centered Christmas and the best the new year can bring. I would also like to remind you that Christmas is not just a "season," but rather a glorious proclamation of Good News which is for every man on every day of every year. This wonderful story has greater impact that just one particular day; and to reserve it for "a season" would be to silence what ought to be uttered aloud from every community, village, and city. That is that GOD WAS MANIFEST IN THE FLESH! We can't get that message out enough in twelve months. How dare we "observe" one month to undertake such a task? If all our time could be given to the preaching of just that one message, still we would never lack for someone to need to hear that God, because of the virgin birth of His Son, understands disease, heartache, and pain. Because God was manifest in the flesh, He understands all of the plagues which ever befall the path of any human at any time, and at any place. We sell ourselves short to limit Christmas to "a season." Praise God we can celebrate Christmas every day of the year, for there is a world that needs to hear its worthy message every day of the year!

The second thing I would like to say to you is THANK YOU SO MUCH FOR YOUR SUPPORT OF THE CHRISTIAN EDUCATION DEPARTMENT! If at any time this past year, is appeared that we forgot that we were servants, then we ask your forgivness. It has been a pleasure to visit you in your church, to worship with you, to instruct you in your training endeavors, to have you in Youth Camp, to see you at our Rallies, and to know you cared about the ministry of the Christian Education Department. There is no way we could exist apart from your good will, and it is our desire to better serve you. Mrs. Barefoot, the Office Secretary, and I would like to convey our deepest gratitude for the sacrifices you make to promote the programs of the Christian Education Department, and to assure you that we are really looking forward to the times in 1989 when the Department will be conducting some event in your District. If there is ever any way we can better serve your needs, we really want you to let us know.

I would also like for you to hear from me that I am pleased with the Board that serves with me. Our C.E. Board has done an excellent job in planning and promoting the programs of our Department. It is our hope that you will pray for us on a daily basis. Without their help and input many of the events which are held would be a great deal less exciting. I genuinely appreaciate their time and effort in making our ministry program more available to you.

There is only one more thing I would like to mention, and that is that I trust that you will take the time to enjoy this season with your family. If we're not careful, the calendar will be full every night of some place to go, or some event to attend, and our children will not grow up with the wonderful memories of Christmas that were ours. I guess what I'm saying is that I hope God will give us the wisdom to attend to the important, and then enjoy the blessings that come from doing the important. More than ever, family values and traditions need to be enforced positively. There is something about this time of the year which lends itself to the bringing together of the family unit. When that happens, enjoy the moment for that unique closeness which we feel on those occasions will serve to enhance the days of the next year and even in the years to come. PLEASE, HAVE A VERY MERRY CHRISTMAS AND A HAPPY NEW YEAR!

Season's Greeting From The Christian Education Department

(Continued From Evangelism Page 8)

Remember them at Christmas time. December is a very slow month for most evangelists. At a time when extra money is needed, they are the least busy. How great it would be if churches and/or individuals would send love offerings during this special time of love. The Evangelism Department would be glad to collect the funds and then get it to the evangelists. It certainly would be helpful and appreciated by them.

Christmas is upon us now. Here is an immediate opportunity of blessing. May the Lord lead several of our churches to take immediate action. You may do so directly or funnel your funds through the Evangelism Department for distribution. **REMEMBER THE EVANGELISTS!**

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF OCTOBER 1988

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Abbottsburg	41	24	26	----
Aberdeen	----	----	----	----
Ahoskie	73	52	32	25
	(25)	(25)		
Albritton	117	47	38	33
		(18)		
Alert	77	48	32	25
Alliance	----	----	----	----
Ayden	----	----	----	----
Bailey	57	38	----	----
Beaufort	----	----	----	----
Belfast	112	78	79	28
Belhaven	----	24	----	----
Benson	120	71	----	30
	(20)	(21)		
Bethany	166	109	106	70
	(7)			
Bethel	86	31	----	----
Bizzell Grove	195	113	100	37
	(40)	(41)		
Black Creek	65	48	49	26
Boardman	----	----	----	----
Brentwood	64	31	----	----
Bridgeton	54	36	54	24
Brocks Chapel	----	----	----	----
Calvary (VO)	130	58	51	37
	(41)	(41)		
Calvary (WD)	----	----	----	----
Calypso	----	----	----	----
Caraleigh	----	----	----	----
Carson Memorial	----	----	----	----
Chadbourn	----	----	----	----
Clayton	51	26	----	----
Clinton	257	100	247	43
		(52)		
Crystal Coast	----	----	----	----
Culbreth Memorial	322	154	----	170
Darlington	----	----	----	----
Ebenezer	143	76	124	66
Elizabethtown	----	----	----	----
Emmanuel	93	77	69	50
Evangel	----	----	----	----
Evangelistic Temple	----	----	----	----
Faith (GD)	71	49	37	22
Faith (WO)	56	55	----	----
Farmville	----	----	----	----
Friendship (GD)	124	66	85	40
Friendship	39	26	16	8
Garland	----	----	----	----
Gladewood	----	----	----	----
Glad Tidings	342	279	165	161
Goose Creek	57	34	39	10
Goshen	----	----	----	----
Gospel Tabernacle	301	186	150	119
	(16)	(18)		
Grace Community	108	51	65	34
Graham Memorial	98	70	54	37
Greenville 1st	296	250	135	109
Grifton	86	54	40	33
	(25)	(12)		
Gethsemane	----	----	----	----
Harvest Temple	181	97	124	45
	(65)	(47)		
Hamilton	----	----	----	----
Harkers Island	302	180	105	67
Hobgood	57	44	----	----
Hobucken	----	----	----	----
Hodges Chapel	112	55	50	40
Hollands Chapel	105	69	----	----
Holly Hill	----	----	----	----
Hood Memorial	103	36	----	----
Hope Mills	----	----	----	----
Hopewell	----	----	----	----
Jacksonville	----	----	----	----
Jones Grove	----	----	----	----
Kenly	63	40	----	----
Kinston 1st	425	261	----	----
Lamms Grove	----	----	----	----
Liberty	46	39	----	----
Living Faith	366	103	121	54
Living Waters	109	74	57	57
Lowland	49	36	38	23
Lumberton	----	----	----	----
Lyon Memorial	89	43	34	18
		(34)		
Manley Grove	129	42	28	7
Meadowbrook	----	----	----	----
Merritts Chapel	----	----	----	----
Micro	----	----	----	----
Midway	112	84	94	36
	(31)	(25)		
Middlesex	66	17	----	----

Church ( ) Extension	S.S. Enr.	S.S. Avg. Att.	YM Enr.	YM Avg. Att.
Millennium	249	156	89	44
Moores Chapel	101	75	59	24
Mount Carmel	----	----	----	----
Mt. Olive (GD)	106	78	----	----
		(18)		
Mt. Olive (WD)	----	----	----	----
Nakina	----	----	----	----
New Bern First	137	83	90	44
New Hope	39	35	----	----
Niagara	92	47	----	----
North Hickory	----	----	----	----
Northwood Temple	1401	672	400	400
Oak Ridge	77	39	35	23
Oriental	18	12	15	13
Penderlea	----	----	----	----
Peniel	290	115	142	65
		(6)		
Person Street	----	----	----	----
Pikes Cross Road	373	155	257	75
Pinetown	----	----	----	----
Plymouth	----	----	----	----
Red Springs	----	----	----	----
Reelsboro	167	70	82	31
		(11)		
Rehoboth	129	77	60	33
Roanoke Rapids	----	----	----	----
Robersonville	166	51	87	31
	(10)	(10)		
Roper	----	----	----	----
Saint John	125	62	32	29
Saint Matthews	112	60	----	----
Saint Paul (GD)	130	77	----	----
Saint Pauls (WD)	157	101	109	36
Sanford First	80	47	45	42
Scotland Neck	----	53	----	----
Selma	----	----	----	----
Sharon	103	53	38	25
Shelmerdine	83	44	35	25
Shiloh (FO)	----	----	----	----
Shiloh (RO)	286	178	177	114
	(73)	(73)		
Sims	48	31	----	----
Smithfield	----	----	----	----
Sneads Ferry	----	----	----	----
Snow Hill	138	43	----	----
Spring Creek	----	----	----	----
Spring Hope	91	77	80	73
Stantonsburg	91	60	36	53
Stedman	192	145	150	119
	(1)	(1)		
Swanquarter	----	----	----	----
Shekinah	60	36	18	11
Tabernacle	115	86	95	55
Tarboro First	435	182	156	108
	(30)	(40)		
Taylors Chapel	87	59	----	----
The Capital	223	139	103	115
The First	308	185	131	107
Thomas Chapel	150	53	74	15
Thompson Chapel	45	18	----	----
Thunder Swamp	107	61	----	----
Trenton	----	----	----	----
Trinity (FO)	101	69	----	42
Trinity (VD)	6	3	----	----
True Faith	----	----	----	----
Tyndall Grove	85	57	40	28
Vanceboro	60	42	49	23
Vaughans Chapel	223	78	----	----
Verona	13	12	----	----
Vicks Chapel	17	11	9	9
Wades Point	88	71	----	----
Wakelon	23	23	----	----
Wallace	----	----	----	----
Warrenton	87	30	32	18
Warsaw	52	38	36	21
Washington First	79	43	----	----
Weldon	----	----	----	----
Westmoreland	86	31	57	27
West Road	64	46	43	21
West View	----	----	----	----
Whiteville	300	86	179	53
	(30)	(30)		
Whitley	----	----	----	----
Williamston	211	104	120	57
		(13)		
Wilmington 1st	131	92	131	67
Wilson 1st	233	119	93	51
		(9)		
Windsor	13	12	----	----
Winter Park	----	----	----	----
Winterville	----	----	----	----
Woodland Avenue	----	----	----	----

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

1988 REVIEW

The Lord has continually blessed our Conference, Churches and Pastors as we have become increasingly sensitive to the guidance of the Holy Spirit in Global Evangelism. We must GO or SEND! These are specific essentials of our response to the undying mandate of the Great Commission. The local church and pastor who become involved in this great plan of God for World Evangelization will find themselves the recipients of enriching experiences that always abound in discipleship.

1988 has been a good year for us as our people have rallied to the cause of missions. Regular monthly giving has been at an all time high for our conference. Some 115 churches are regular in their monthly support. This includes contributions for missionary support, People to People ministries, Mug-A-Month and special projects.

The World Evangelism Emphasis offering is a highlight of our promotion each year. This contribution is brought annually to the last service of the Falcon Camp Meeting on Sunday evening. This year's offering was $46,348.00 from 106 churches. We fell short about $3,150.00 of superceding our record offering of 1986. It is not too late to get your church's offering for this purpose to our Falcon office. Please do so immediately. Be sure to earmark it, "World Evangelism Emphasis." If you do not earmark it this way our secretaries have no way of distinguishing your offering from regular monthly missions giving. 75% of this offering is designated for missions and 25% is designated for Evangelism. (Missions-overseas; Evangelism—USA). This vital gift is so necessary to help us underwrite missionary account deficits and other pressing needs. Continual financial belt-tightening has reduced our allocation from the General Tithe dollar to the point that we are more and more dependent on the regular monthly missions giving of our constituency and the World Evangelism offering. God bless you for your past performance and continually increasing participation.

I apologize to the Benson Church. Their World Evangelism Emphasis Offering was incorrectly included in the listing of Donors in the September issue of the **Evangel.** They gave $1,100.00 instead of $100.00 at the service on Sunday, July 24. I thank them for their support.

1989 PREVIEW

Together, we can make 1989 the best year yet for missions. There are approximately 223 countries in the world today. We have missions presence in 43 of these countries. We must intensify our efforts under the leadership of the Holy Spirit. We must labor in the harvest for the Lord of the Harvest. He is depending on us! Let us marshall all our forces to attack Satan and sin, the universal enemy of mankind. We must present the glorious Gospel of Jesus Christ to every person we possibly can. We are in this task together. None of us can escape our privileged responsibility.

May I urge every minister and lay person to pray earnestly for our missions endeavor? As has been aptly said by others, we cannot do more than pray until we have prayed. Unceasing prayer is the most urgent need we have. May we depend on you to spare no effort in intercession for the souls of men? Individual and corporate prayer is the mandate of the hour if we are to obey our Lord's command.

*****

NOTE: Pastor's meeting for Missions Commitment Day and World Evangelism Emphasis Promotion will be during the week of February 27 through March 3, 1989. The place of the meeting for each area will be announced in a letter to the pastors during December.

Sylvia and I extend to you our sincere greetings at this beautiful Christmas Season. May you have the most joyous Christ-filled Christmas and New Year ever!!

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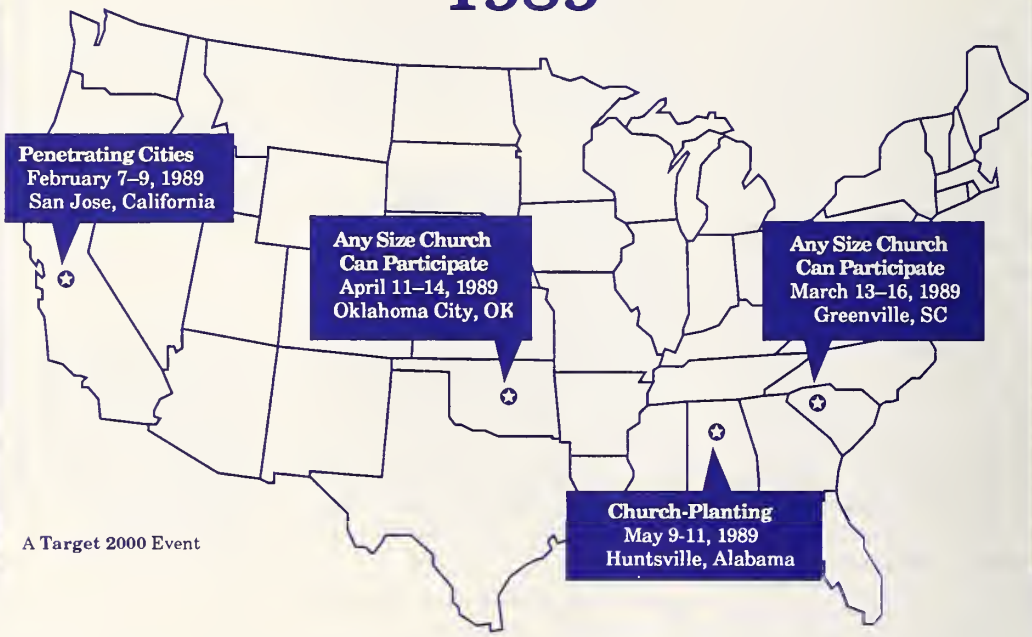
International Pentecostal Holiness Church

Great Commission Conferences 1989



A Target 2000 Event

For complete details on each seminar, contact your conference office or call (405)787-7110. College course credits available.

Great Commission Conferences Registration Form

❑ Miss ❑ Mr ❑ Mrs _____ Spouse: _____

Mailing Address _____

City _____ State _____ Zip _____

❑ Penetrating Cities, San Jose, CA
❑ Any Size Church, Greenville, SC
❑ Any Size Church, Oklahoma City, OK.
❑ Planting A Church-Planting Church, Huntsville, AL

Category of registration:
❑ Student Registration—$15.00
❑ Individual registration—$25.00
❑ Couple Registration—$35.00

Please enroll me for the seminar(s) marked above.
My check/money order for $_____ is enclosed.
❑ Send special motel listing for seminar(s) checked.

Signed _____
Required for registration

Mail with check/M.O. to: Great Commission Conferences, P.O. Box 12609, Oklahoma City, OK 73157

P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | JANUARY 1989 | NUMBER 1

James D. Leggett

A Word From the Superintendent

FORWARD IN 1989

The beginning of a new year presents each of us with the opportunity for reflection and resolution. It is a time for a backward glance at the year that has passed with a word of Thanksgiving for blessings received. It is also a time to look forward to a new year with a resolution to make it the very best year of our lives by the grace of God.

The new year presents to the minister and his or her congregation the same opportunity. It would be good for a pastor and church to pause long enough to evaluate the progress or lack of progress for the past year or years. Where there has been progress there ought to be a deep sense of gratitude to God. I am sure that some pastors and churches can look back at the past year and see real steps of progress.

But there are some churches where the backward glance reveals reasons for some soul searching. There has been little progress or none at all. The altars have been empty. The cries of the joy of the newly justified have not been heard in the sanctuary. There have been no "new names written down in glory." The best that can be said in such situations is "we have held our own."

The problem with "holding our own" is that the next step is a slow process of declining spirituality and loss of membership. It is almost impossible to stand still in the area of church growth. Usually a church is moving forward or it is declining.

Whether the past year review shows progress or stagnation, it is important for all the churches in the conference to look to the future with a resolution to make this the best year in its history.

It is important for pastors and churches to plan for growth. I know that revivals are the blessings of a Sovereign God, but the Lord expects each of us to pray and work in the power of His Spirit to build His church. We can only build as He works in and through us.

The Pentecostal Holiness Church has undertaken an ambition program of setting goals for growth through the year 2000. The only way for those goals to be realized is for each conference and each local church to seriously set goals for growth in the year 1989 and the following years.

Some of the pastors have had planning sessions with all the boards of the church and have set goals for each department. They have made plans for an increase in attendance in Sunday School, Church membership, Men's Fellowship, and Women's Ministries. With each department involved in the setting of the goals, there will be a sense of ownership by the departmental leaders.

The goals which are developed after prayer in the planning sessions should be shared with the congregation until those goals become a part of the dreams of all the people. When the goals for the future are a part of the thinking and planning of the entire church, real progress will be made to reach those goals.

I pray that every church in the Conference will prayerfully seek God for His blessings upon its people and ministry for 1989. This new year can be one of great spiritual progress in each church and for the entire conference if there is real praying and serious planning with realistic goals being set.

While I was still in Bible College, I remember one of our pastors each meeting with his church leadership and setting a goal of 10% in each department of the church. The church worked the entire year with those goals in mind. When the year ended those goals had been reached and a banquet was held to express appreciation to all who had worked so hard to reach the goal.

It goes without saying that the church enjoyed success. God blessed their efforts and real progress was made each year of the pastorate.

Pastor and congregation, set some goals and work this year to reach those goals. Why not work to see that there is a 10% increase in each department for the church in 1989. If we are going to reach our conference goal of 1,000 members, we are going to need for many of our churches to have at least a 10% increase in membership.

Let's move forward in 1989. Let's set some new goals and let's reach those goals should the Lord tarry.

CHURCH NEWS

HELP PREVENT PASTORAL BURNOUT

1. TAKE THE FIRST STEP
When lay people take an active role in discussing and solving problems in the church, the stress upon clergy doesn't so often reach the crisis stage. When every member is truly open as congregational goals are established, difficulties can be identified before factions develop.

2. ENCOURAGE CONTINUING EDUCATION
Urge your pastor to continue developing skills in resolving stress and role conflicts through courses and seminars at the church's expense.

3. HELP A FRESH, EAGER YOUNG PASTOR
Since the first four or five years are the hardest, encourage your young pastor to attend meetings that allow for fellowship among peers.

4. RECOGNIZE THAT THE PASTOR IS HUMAN
Like everyone else, pastors can — and do — make mistakes.

5. RECOGNIZE UNREALISTIC DREAMS
No pastor can meet everyone's expectations.

6. UNDERSTAND
Know that a ministers needs support, time out, feedback and compensation — both emotional and monetary. No one can constantly give without occasionally receiving.

7. PROVIDE AN ADEQUATE STAFF
Whether the help is full-time, part-time or volunteer, a staff prevents excessive demands on a pastor's time.

8. PROTECT FAMILY PRIVACY
Do your best to remind others that your pastor's family is not the property of the church. Neither should they be regarded as unpaid staff members.

These suggestions will help assure you of a pastor who can serve effectively in the name and spirit of Christ.

—Adirondack Baptist Association

Third Annual Ministers' and Wives' Retreat

February 3-4, 1989

THE LANGUAGE OF LOVE

Speakers: Dr. and Mrs. Robert Fisher

Location: Howard Johnson Plaza Motel
I-95, Exit 49
Fayetteville, NC 28302

Cost per Couple — $75.00
Includes Room and Meals

Reservations: Contact Howard Johnson
Phone (919) 323-8282

THE EVANGEL

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Mary Belle Johnson . **Women's Ministries**
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BELHAVEN P. H. CHURCH 50th ANNIVERSARY

On October 30, the Belhaven Pentecostal Holiness Church celebrated its 50th anniversary. The church was organized in 1938.

The morning worship service began with the congregation singing "Precious Memories." Mrs. Edna Cordon read the history of the church and there was a display of materials used during the years such as Sunday School and church records, offering plates and an altar cloth that was made by one of the members and used at the beginning of the church.

Rev. Eddie Morris was the guest speaker and he preached a wonderful message.

After the service we all enjoyed a great meal together. We had a good number of visitors to join us for the event. The day concluded with a sing-spiration in the evening service. God is blessing and we're having an increase in attendance. Please pray that God will save and add to the church.

CONFERENCE NOTES

Rev. Noah Barefoot, Jr. has assumed the pastorate of the Robersonville Church. Rev. Dwight Dunning is the new pastor of the Tabernacle Church in Goldsboro. He succeeds Rev. Paul Brafford who is pastor of the New Genesis Church in Knightdale.

Mrs. Frances Shirley, the widow of Rev. Hubert Shirley passed to her eternal home on December 5, 1988. Brother Shirley pastored for a number of years in the conference before moving to Franklin Springs, Georgia.

Rev. Clifford McGraw has resigned the pastorate of Harker's Island Church. He is moving to Florida to become associate pastor with his father, Rev. J. E. McGraw.

The Ministers' and Wives' Retreat this year is scheduled for February 3 and 4, Howard Johnson's in Fayetteville. Let me encourage each church to provide the registration for its pastor and wife. They will appreciate it.

STANTONSBURG PENTECOSTAL HOLINESS CHURCH

(A Progress Report)

We have a wonderful group of people to work with in the Stantonsburg PH Church and God is still sending us more people to unite with us and to become one in Christ.

As for the physical growth . . . we have paid up what we owed on the Fellowship Building. We've purchased an organ, remodeled the sanctuary, bought new padded pews and carpet, a new communion table, a Bible stand, two tables in the vestibule, and replaced the roof on the church. We've also purchased two and one-half acres of land of which we have already paid for one-third of it. God has truly accomplished a tremendous amount considering we had only $35 in the church treasury at the beginning of March 1985. All payments have been caught up . . . "PRAISE GOD!"

As for the spiritual growth . . . we have been in a perpetual revival and a spirit of revival since March 27, 1985. At that time we had nineteen members on the church role. We have now 61 members. There's been about forty people saved, sanctified and filled with the Holy Ghost. We've had 34 people baptized with water and forty more people have united with our church giving us an increase of more than 200%. . . . "PRAISE GOD" again!

Our progress report according to our attendance is as follows:

	Attend. Mar. 1985	Attend. Present
Wednesday night prayer meeting	6	45
Sunday School	20	65
Sunday morning service	40	85

At the beginning of the year of 1988 we began a youth program which includes:

(1) YMF (Youth Ministry Fellowship) Wednesday night Lifeliners.

(2) Puppet Ministry — to enhance youth attendance and to be used as an outreach ministry.

(3) Outreach Newsletter — to give awareness to all what's going on in all areas of the church.

(4) Senior Village Ministry — an outreach ministry at a rest home in Wilson, NC.

(5) Outreach Tract Ministry — to give witness (to start in January).

(6) Youth Choir — to give Christian Fellowship and to sing praises unto God (started in November 1988).

Our church body greatly appreciates the anointed shepherd that God has sent our way. He leads us with a firm hand yet with a sensitive heart full of compassion. He's always there to give a helping hand and to pray for us. He's also helped to boost our morale by being an optimist and showing us the tremendous need to have and to show our love one to another. Behind every great man stands a great woman; therefore, we give thanks and appreciation to our pastor's wife. These two sweet and gentle people are:

Rev. Sidney B. Webb—Pastor
(Sister) Elaine Webb—Pastor's wife

No one individual can claim the glory and the honor for these accomplishments but it's been a vision and a people with a mind to work together and to show love one to another which has greatly helped. "It's not by might, nor by power, but by my Spirit . . . thus saith the Lord."

—Harry E. Lane
Church Reporter

USE ME

I am the Bible.
I am God's wonderful library.
I make known to all, Him who is the Truth.
To the weary pilgrim, I am a good, strong staff.
To the one who sits in black gloom, I am glorious light.
To those who stop beneath heavy burdens, I am sweet rest.
To him who has lost his way, I am a safe guide.
To those who have been hurt by sin, I am a healing balm.
To the discouraged I whisper a glad message of hope.
To those who are distressed by the storms of life, I am an anchor, sure and steadfast.
To those who suffer in lonely solitude, I am as a cool, soft hand resting on a fevered brow.
Oh, child of man, to best defend me, just use me. —Selected

EVANGELISM RALLIES

(District Fellowship Conferences)

Speaker: Rev. Tommy Fuquay, Superintendent of Western North Carolina Conference

February 13 .....Whiteville-Fayetteville .....Peniel

February 14 .....Raleigh-Goldsboro .....Pikes Crossroads

February 16 .....Greenville-New Bern .....Kinston First

February 17 .....Williamston-Tarboro .....Bethany

PRAY FOR REVIVAL ACROSS THE CONFERENCE

STEWARDSHIP AND DEVELOPMENT PLANNED GIVING

Bobby L. Collins, Director

Rev. Ray Ward — Winter Park Pentecostal Holiness Church . . .

"Do you know who decides where your estate goes in the event of your death? If you don't have a will, the state does!"

That statement, made by Brother Bobby Collins, hit home with the congregation of the Winter Park Church. It was at that point that people began to realize the seriousness of wills.

As a pastor, I am grateful that our church is opening to us some relevant programs. I think all of us would agree this is one area that we need to concern ourselves with. This is an outstanding program for a number of reasons:

1. It is convenient. In our busy world, it eliminates changing our schedule. Appointments can be made at your convenience.
2. It is personal. You are not just another person making a will, each person is treated with the utmost Christian care.
3. It keeps the church in mind. It allows the individual to care for their church even after death.
4. There is no cost.

Brother Collins has prepared himself well for these clinics. He presents an informative program that will move the congregation to action and then spends the necessary time with each individual to make sure their needs are met.

I highly recommend all pastors to consider the Wills Clinic in your church. You will be providing a needed service, not only to the people but will be an asset to your church in the years to come.

Rev. R. N. Hood — Evangel Pentecostal Holiness Church . . .

On Wednesday evening, August 31st, I invited Rev. Bobby L. Collins, Conference Treasurer, to come to Evangel Church for a Will Clinic. Brother Collins presented a very informative and effective program including a video on the importance of making a will. Seventeen people responded in making wills. Eight people responded in taking out charitable life insurance which is also a part of the will clinic. Evangel Church will be the greater recipient of the amount designated. Other ministries include Royal Rangers, Men's Fellowship, World Missions, and Falcon Children's Home.

Those who made wills stated, "There was absolutely no pressure on them in making wills and purchasing charitable life insurance." Brother Collins presented the program and left the results to the people. One of those making a will stated, "I have tithed all my Christian life but never thought about giving a tenth of my estate to the church at my death." At this persons death the church and other ministries will receive a tenth of his estate.

Several people who made wills also purchased charitable life insurance and made the church and other related ministries beneficiary of the policy.

I personally recommend the Will Clinic to all our churches. It is good for church people to include the church in their will at death. In so doing they are making provisions for the church in the years to come. The Lord will bless us in all we do for Him in life and in death.

Rev. Frank Gentry — Greenville First Pentecostal Holiness Church . . .

No one likes to think about dying, yet it is a fact that everyone will eventually face. How often when death occurs do we hear someone state, "I wish that our loved ones had told us what to do." All too often, this important task is put off.

On September 22, 1988, Rev. Bobby Collins, Conference Representative for Stewardship and Development, was invited to the Greenville First Church for a Wills Clinic. He was warmly received by the congregation. Rev. Collins shared easy to understand information about why a will was important and how to go about preparing a will. Two days were filled with appointments to help our congregation work through this important task.

Not only will the members and their families benefit from this time well spent, but the church also will realize a long term benefit. Several members who attended this meeting, have informed the church that they felt they wanted to include the local church in their wills. Others are considering a charitable life insurance policy with the local church as the beneficiary. This being just one of the many ways to perpetuate the work of the Lord, is a fine way to insure that a person can have a hand in the Lord's work even in death. This is an excellent program that every local church should take advantage of.

WILLS CLINIC REPORT

Winter Park — Evangel — Greenville First

Total Estate Value	$3,503,214.00
Total of Bequest to Churches	229,015.16
Charitable Life Insurance	168,750.00
Falcon Children's Home	20,429.11
World Missions	19,150.00
Men's Fellowship	12,500.00
Youth Ministries (Local)	12,500.00
People-to-People	1,893.75
Holmes College of the Bible	2,015.00

Coming next month — Planned Giving Office — Jack Kelley — Progress Report on Wills Clinic at Northwood Temple.

FOR THE NEW YEAR

"As you walk you will not slip, and, if you run, nothing will bring you down." (Proverbs 4:12, NEB)

"As thou goest step by step, I will open up the way before thee." (Proverbs 4:12, New Trans.)

Child of My love, fear not the unknown morrow,
Dread not the new demand life makes of thee;
Thy ignorance doth hold no cause for sorrow
Since what thou knowest not is known to Me.
Therefore go gladly to the task assigned thee
Having My promise, needing nothing more
Than just to know, where'er the future find thee,
In all thy journeying I will go before.

—Frank J. Exley
(From *Youth's Leader*)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: Anyone can hold the helm when the sea is calm.

* * * * *

January has been proclaimed the month of GEMS in the NC Conference by the NCWM. This month marks the beginning of many new and exciting things for our girls. The leaders will be faced with training, learning and adjusting to a very different program for the GEMS. As they reach out and adapt to the changes that might sometimes require them to give so much of themselves, let us give them full support. I personally feel as Paul did when he wrote the Corinthians as stated in 2 Corinthians 7:16, I REJOICE THEREFORE THAT I HAVE CONFIDENCE IN YOU IN ALL THINGS. I do feel very confident that Mrs. Barnhill, Mrs. Brafford, Mrs. Deese, the District Directors, are going to give their best to our conference GEMS Department. They are capable of holding the helm even when the sea may not be so calm during this transition period.

* * * * *

GEMS — Girls Entering the Master's Service, what an exciting name for an exciting new program for the girls of our local churches. The GEMS program is written to meet the needs of their particular grade level. This program will work for every church no matter the number of girls or the size of the church. I strongly encourage each church to look into the GEMS curriculum. You would catch the excitement too! As the newly appointed GEMS board presents the program throughout our conference, our theme is "Gems Will Shine in '89." And indeed that is our goal. Our girls are "jewels." It is **our** responsibility to provide every means possible to help our girls develop a lifestyle of Christian character, commitment and service.

The GEMS program is broken down into five groups:

Young Creations (YC) — Kindergarten-1st grade
G'ettes — 2nd-3rd grade
Alphas — 4th-6th grade
Betas — 7th-9th grade
PARS (Price Above Rubies) — 10th-12th grade

The groups are determined by grade levels with the month of promotion being September which correlates with the Christian Education format. There are workbooks for each level except the YCs. A detailed sponsors book is available for all groups (order from Falcon Gospel Book Store). The sponsors book contains the lessons for weekly GEMS programs. The achievement awards are incorporated into the GEMS meetings. Awards appropriate for each grade level are to be presented each quarter with a comprehensive award given upon completion of the four quarter requirements. In addition to these awards, the Alphas, Betas, and PARS have the opportunity to earn badges for the completion of extra achievements in areas as cooking, sewing, and yes, even camping. The badges add extra excitement, enthusiasm and provides a balanced achievement program. Awards may be presented in an "Honor Service." The colors for the GEMS program are royal blue, white and gold. This combination provides a beautiful palette for a uniform. The GEMS program should not be an "extra" or "optional" activity but rather an important integral part of the total church program. The sponsors have a great privilege of leading the girls in the GEMS program. With the support of the church and Women's Ministries each GEMS can be productive fruit bearing. The GEMS board and District Directors are very willing to assist in any way needed to help in the transition from GAs to GEMS. We will help in organization, explaining the program — in general we want to help!!!!!

It is my pleasure to announce the NC Conference GEMS Board and District Directors:

Assistant Director and Historian — Sarah Brafford, 814 Hollybrook Road, Wendell 27591
Secretary-Treasurer — Patsy Deese, 1301 Cedarwood Village, Morehead City 28557
Fayetteville District — Belinda Loftin
Raleigh District — Beverly Ward
Tarboro District — Jean Pittman
New Bern District — Janice Marshburn
Goldsboro District — Joan Robinson
Whiteville District — Jackie Jones
Greenville District — Mel Davis
Williamston District — to be announced

We are not individuals in respect of the GEMS program but rather we pull together as one entity. If your local GEMS has a need any of these ladies are capable of meeting that need.

As a final note, I hope each GEMS sponsor will complete the open-book exam that is included in the Leadership Training Manual (this is a requirement to becoming a certified sponsor). We have many events to look forward to. The GEMS board is considering an additional sponsors training session in the spring. Our GEMS retreat/convention will be April 28, 29 at Falcon. Details of this shining event will come in the spring. Be much in prayer and remember "Gems Will Shine in '89!"

—Karen Barnhill
GEMS Director
Rt. 1, Box 184-B
Angier, NC 27501
Phone 894-2637

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

INTRODUCING "THE GENESIS" PENTECOSTAL HOLINESS CHURCH — "A PLACE OF NEW BEGINNINGS"

On Sunday morning, November 13th, "The Genesis" Pentecostal Holiness Church had its first service. History was made as 107 people gathered for worship at East Wake High School between Knightdale and Zebulon.

The church was born out of a new technique of church planting — telemarketing. Some 20,000 calls were made to homes in Eastern Wake County. Afterwards over 9,000 pieces of mail were sent to some 1855 homes who had expressed an interest in a Pentecostal Holiness Church being formed in Eastern Wake County. Following the mailings over 2,000 calls were made to those interested in the church to extend a final invitation to attend.

Pastor Paul Brafford and Music Director Rickey Brewington did an excellent job in leading the worship. (Brother Brewington had supervised the calling project and handled the mailings doing an excellent job on both accounts.) Brother Brafford's sermon was entitled "New Beginnings." Special music was provided by "Dove" from Emmanuel College. The group is composed of Hope Brown, Kristie Howell, and Sam Shelton. The group represented the school well and were used by the Lord in the service.

Since the opening services, in three Sundays, the average attendance has been 66. We praise the Lord for this excellent beginning for this the newest Pentecostal Holiness Church in Wake County. Two men were saved in the second Sunday services — one was 74 years old and the other 35 years old. PRAISE THE LORD! This is what it is all about, the salvation of souls.

It is too early yet to fully evaluate the telemarketing approach to church planting. Much work is presently being done in follow-up and in farming the 1855 homes on the mailing list. In the next few weeks many will be trained in teaching, etc. as ministry programs begin. Presently the church is meeting on Sunday mornings and evenings. During the week three Bible Study-Prayer meetings are being held. Sunday School will begin February 5th as teachers are identified and trained. Other programs will begin as the Lord directs.

Special words of appreciation are in order for Pastor Brafford, Brother Ricky Brewington — Project Assistant, Raleigh District Director R. N. Hood, Goldsboro District Director Thad White, and for 90 plus volunteers who have helped us with the telephoning and mail outs. Several of our churches were directly involved in the calling project and many furnished special offerings to help with the expense. Many of these were outside the Raleigh District. The Evangel church furnished the most volunteers, 15 plus, and Evangelistic Temple the most offering pledged. Evangelistic Temple has agreed to pay the school rental for one year ($600.00 plus per month). Both these churches were at one point Evangelism Churches themselves. This is the way it ought to be, churches helping to establish new churches.

One of the most rewarding benefits of the project, other than a new church being born, is the number of churches, ministers, and lay volunteers who have helped us. This has been a cooperative project with over 1300 man hours of ministry. We have had an excellent number of ministers involved. The Lord cannot but help to bless this type of cooperation. Special thanks is in order for these Raleigh area churches — Emmanuel, Evangel, Evangelistic Temple, and The Capital for HELP BEYOND THE CALL OF DUTY.

Pastor Paul N. Brafford

Dove from Emmanuel College

The Calling Project — 23 nights and 4 mornings

The "First" Congregation

The Location — East Wake High School

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

BRIDGE TO THE WORLD PASTOR'S RESOURCE BOOK

This valuable resource tool will be extremely useful to pastors of all our churches. It will be given and explained to all pastors attending the Annual Missions Promotion meetings across the North Carolina Conference during the week of February 27 through March 3, 1989. The Executive Assistance World Missions Director of the denomination, Ron Moore; Field Representative, Raymond Potter and North Carolina Conference Missions Director, T. Elwood Long will lead the sessions. The time and location of each district meeting is listed below. Pastor, please complete the form below and return to T. Elwood Long, 2501 Cumberland Road, Fayetteville, NC 28306, by February 10, 1989.

Greenville-New Bern Districts
Monday, February 27, 1989, 6:30 p.m.
Barbecue Lodge, US 70 West, Kinston, NC

Goldsboro-Raleigh Districts
Tuesday, February 28, 1989, 6:30 p.m.
Parker's Barbecue, US 301 South, Wilson, NC

Fayetteville-Whiteville Districts
Thursday, March 2, 1989, 6:30 p.m.
Sandpiper, Frontage Road, I-95 North, Lumberton, NC

Tarboro-Williamston Districts
Friday, March 3, 1989, 6:30 p.m.
Abrams Barbecue and Chicken
609 W. Wilson Street, Tarboro, NC

I plan to attend the Pastor's Mission Meeting at _____

on _____
(DATE)

Signed: _____

***** CLIP AND MAIL *****

CHURCH-WIDE MISSIONS COMMITMENT DAY

— SUNDAY, MARCH 5, 1989

Bobby Forehand
Christian Education
Director

The Christian Education Department

"Witness To The World, Through The Word"

Sunday Schools **Youth Ministries**

" . . . Continue Thou In The Things Which Thou Hast Learned And Hast Been Assured Of . . . "
(2 Timothy 3:14.)

WHERE DID 1988 GO?

Just a couple of weeks ago, we were ringing out the old year of 1987 with eager anticipation of all that 1988 would bring. Two weeks ago we were making those impossible resolutions which we had unswervingly purposed in our hearts to keep for 1988. Two weeks ago we were asking you to please have your reports into our office by the tenth day of January so we could accurately close out our books for the year. Only two weeks ago my office sent reminders to you of the upcoming Teen Talent Rallies scheduled in the districts for the Spring, as well as announcements about Youth Camp, the Convention, the National Finals, the Royal Rangers Powwow, the Bible Quiz, etc. There was so much time left to do all we had intended to do for the year 1988, two weeks ago. But that was two weeks ago, and a great deal of water has flowed under the bridge in the past "two weeks"; in fact, fifty other weeks.

I have noticed something in my life about the measurement of time we refer to as "years," and perhaps you have noticed the same thing. That is that the older we become, the shorter the years become. As a small boy in rural Wayne County, a year was fifty-two weeks long. Each week was seven days, and there were 365 days in each year. That's not so any more. Now, all I have for a year is "two weeks." Years once drug by ever so slowly, now in just a fortnight, they're history. Our calendars become so filled at times that we don't seem to be able to enjoy the wonderful things God has given us at the time they need to be enjoyed. I mean August is not the time of the year for me to take the time to enjoy the snowman that my younger son made in January's snow. But my years are too short, there's not enough time, we need thirteen months, if only God had placed eight days in a week, wait until tomorrow when I have more time, etc. For some reason which I dare not try to explain (mainly because I don't know it), God has given us the amount of time He wants us to have. We need to number our days, so we can apply our hearts unto wisdom. Or, in other words, we need to slow down and live life with the realization that God, not the Currier & Ives Calendar, controls time.

I can't tell you where 1988 went. In many ways it's like the money the little boy made at his first job. Upon receiving his first pay, he went to the corner drug store and spent all that he had earned on drinks and candies. After all the drinks and candy were gone, his father asked him where his money was, to which he replied, "Daddy, I just don't know where it went, all I know is that it's gone." If the years do go by more quickly these days (we know they really don't, but they just seem to), then we need to understand that with all this feeling of fleeting years, we must act now if we intend to do for the Kingdom of God what we want done. 1989 IS THE YEAR TO ENROLL IN A TEACHER TRAINING PROGRAM! You put it off last year by telling yourself that you'd do it "next month." 1989 IS THE YEAR TO VOLUNTEER YOUR SERVICES AS A SUNDAY SCHOOL TEACHER! After all, your local Christian Education Department needed you last year, and you were going to volunteer to be a teacher as soon as you had enrolled and completed the Teacher Training Course. But we know what happened there, don't we? 1989 IS THE YEAR TO READ THE BIBLE THROUGH! You would have last year, but you misplaced your Daily Bible Reading Guide, and just couldn't think to get another one. 1989 IS THE YEAR TO DO WHAT YOU HAVE BEEN PROMISING GOD YOU'LL DO FOR HIM, because in "two weeks" we'll be sending out more forms to record the progress of your church for the year 1989.

May God bless you and give you a wonderful 1989!

CHRISTIAN EDUCATION EMPHASIS OFFERING 1988

Aberdeen	$6.98
Ahoskie	$37.80
Albritton	21.76
Alliance	3.00
Bailey	38.60
Belfast	27.83
Belhaven	16.50
Benson	19.78
Bethany	51.31
Bethel	25.00
Bizzell Grove	60.00
Boardman	15.00
Brocks Chapel	110.00
Calvary (VD)	100.00
Carson Memorial	32.00
Chadbourn	50.00
Clayton	40.00
Clinton	35.00
Culbreth Memorial	50.00
Ebenezer	48.47
Elizabethtown	30.00
Emmanuel	26.53
Evangel	36.00
Evangelistic Temple	25.00
Faith (GD)	22.13
Farmville	21.53
Friendship (RD)	32.13
Goose Creek	67.16
Gospel Tabernacle	66.00
Graham's Memorial	42.14
Glad Tidings	25.00
Greenville 1st	25.00
Grifton	31.00
Hamilton	25.00
Harvest Temple	45.31
Hodges Chapel	27.20
Holly Hill	42.14
Hood Memorial	30.00
Jacksonville	20.00
Kenly	30.00
Living Faith	52.25
Living Waters	35.12
Lumberton	96.74
Lyon Memorial	32.55
Manley's Grove	28.74
Meadowbrook	15.00
Middlesex	11.78
Millennium	25.00
Moores Chapel	45.00
Mt. Carmel	50.00
Mt. Olive (GD)	33.55
New Bern	20.00
New Hope	15.09
Niagara	52.74
Northwood Temple	150.00
Penderlea	34.16
Peniel	15.00
Person Street	39.41
Pikes Crossroads	100.00
Reelsboro	50.81
Roanoke Rapids	59.37
Robersonville	22.52
Roper	43.00
St. John	33.93
St. Matthew	75.00
Scotland Neck	48.11
Selma	16.00
Sharon	30.04
Shiloh (FD)	34.61
Shiloh (RD)	175.00
Spring Hope	61.81
Stantonsburg	36.26
Stedman	35.46
Swansboro	13.26
Swanquarter	10.00

Tabernacle	31.40
Tarboro	84.02
Taylor's Chapel	32.09
The Capital	100.00
The First	100.00
Thomas Chapel	20.06
Thunder Swamp	27.45
Trinity (FD)	40.22
Trinity (VD)	34.00
Tyndall Grove	25.00
Vanceboro	27.96
Verona	5.11
Vicks Chapel	6.00
Wades Point	37.49
Wakelon	21.00
Warrenton	5.00
Westmoreland	31.51
West Road	31.47
Whiteville	40.64
Williamston	56.05
Wilmington	63.89
Winter Park	25.00

THANK YOU FROM THE CONFERENCE CHRISTIAN EDUCATION DEPARTMENT AND FROM THE GENERAL DEPARTMENT FOR YOUR CONTRIBUTION TO THIS VERY NEEDED FUND.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF NOVEMBER 1988

CHURCH	SS Enr.	SS Ext.	SS Avg. Att.	SS Ext.	YM Enr.	YM Avg. Att.
Abbottsburg	----	----	----	----	----	----
Aberdeen	----	----	----	----	----	----
Ahoskie	75	25	55	25	32	28
Albritton	117	----	44	16	38	19
Alert	79	----	40	----	32	24
Alliance	----	----	----	----	----	----
Ayden	----	----	----	----	----	----
Bailey	57	----	35	----	38	24
Beaufort	----	----	----	----	----	----
Belfast	----	----	----	----	----	----
Belhaven	----	----	----	----	21	----
Benson	120	20	67	18	----	28
Bethany	166	----	111	9	106	65
Bethel	86	----	38	----	----	----
Bizzell Grove	197	40	120	44	100	42
Black Creek	----	----	----	----	----	----
Boardman	----	----	----	----	----	----
Brentwood	64	----	47	----	----	----
Bridgeton	54	----	40	----	54	24
Brocks Chapel	----	----	----	----	----	----
Calvary NBD	130	41	64	20	51	38
Calvary WD	----	----	----	----	----	----
Caraleigh	----	----	----	----	----	----
Carson Memorial	----	----	----	----	----	----
Chadbourn	----	----	----	----	----	----
Clayton	55	----	28	----	----	----
Clinton	----	----	----	----	----	----
Crystal CST	----	----	----	----	----	----
Culbreth Memorial	334	----	154	----	----	162
Darlington	----	----	----	----	----	----
Ebenezer	143	----	79	----	124	57
Elizabethtown	----	----	----	----	----	----
Emmanuel	92	----	77	----	69	65
Evang. Temple	----	----	----	----	----	----
Evangel	312	----	108	31	225	58
Faith GD	71	----	46	----	37	23
Faith WD	56	----	49	----	----	----
Farmville	42	----	37	----	24	22
Friendship N	----	----	----	----	----	----
Friendship R	123	----	58	----	85	41
Garland	----	----	----	----	----	----
Gethsemane	----	----	----	----	----	----
Glad Tidings	342	----	301	----	165	159
Goose Creek	58	----	42	----	39	14
Goshen	----	----	----	----	----	----
Gospel Tabernacle	117	----	----	----	----	----
Grace Community	108	----	52	----	65	31
Graham Memorial	98	----	64	----	54	34
Greenville 1st	296	----	257	----	105	93
Grifton	86	25	57	11	40	27
Hamilton	----	----	----	----	----	----
Harkers Island	----	----	----	----	----	----
Harvest Fellowship	----	----	----	----	----	----
Harvest Temple	181	65	97	----	124	51
Havelock Mission	----	----	----	----	----	----
Hobgood	57	----	50	----	----	----
Hodges Chapel	112	----	63	----	52	33
Hollands Chapel	105	----	64	----	70	33
Holly Hill	----	----	----	----	----	----
Hood Memorial	83	----	34	----	----	----
Hope Mills	----	----	----	----	----	----
Hopewell	----	----	----	----	----	----
Jacksonville	----	----	----	----	----	----
Jones Grove	----	----	----	----	----	----
Kenly	62	----	42	----	----	----
Kinston 1st	424	----	267	----	321	157
Lamms Grove	----	----	34	----	----	----
Liberty	46	----	42	----	----	----
Living F.F.	373	----	103	----	121	56
Living Waters	109	----	78	----	----	54
Lowland	49	----	36	----	----	----
Lumberton	344	22	134	22	162	92
Lyon Memorial	89	----	46	46	34	22
Manleys Grove	130	----	42	----	30	14
Meadowbrook	----	----	----	----	----	----
Merritts Chapel	----	----	----	----	24	16
Micro	----	----	----	----	----	----
Middlesex	66	----	15	----	----	----
Midway	112	31	78	27	94	52
Millenniumm	249	----	150	----	89	55
Moores Chapel	101	----	74	----	59	31
Mt. Carmel	271	----	133	----	120	90
Mt. Olive	106	----	75	17	----	----
Mt. Olive WD	309	----	199	----	100	50
Nakina	----	----	----	----	----	----
New Bern	111	----	72	----	78	40
New Hope	39	----	27	----	----	----
New Vision	54	----	34	----	----	----
Niagara	----	----	----	----	----	----
North Hickory	----	----	----	----	----	----
Northwood Temple	1401	----	621	----	400	432
Oak Ridge	77	----	43	----	35	26
Oriental	18	----	15	----	15	----
Penderlea	----	----	----	----	----	----
Peniel	291	----	120	----	142	63
Person Street	171	----	102	----	120	53
Pikes Crossroads	----	----	----	----	----	----
Pinetown	----	----	----	----	----	----
Plymouth	44	----	44	----	----	----
Red Springs	----	----	----	----	----	----
Reelsboro	----	----	----	----	----	----
Rehoboth	129	----	65	----	60	38
Roanoke Rapids	----	----	----	----	----	----
Robersonville	166	10	53	9	87	29
Roper	141	----	74	----	122	56
Sanford 1st	80	----	49	----	45	36
Scotland Neck	96	----	61	18	48	39
Selma	80	----	57	----	----	----
Sharon	101	----	52	----	38	23
Shekinah	61	----	44	----	----	----
Shelmerdine	----	----	----	----	----	----
Shiloh FD	----	----	----	----	----	----
Shiloh RD	286	63	182	65	177	118
Sims	48	----	33	----	----	----
Smithfield	----	----	----	----	----	----
Sneads Ferry	----	----	----	----	----	----
Snow Hill	138	----	39	----	----	----
Spring Hope	91	----	75	----	80	77
St. John	----	----	----	----	----	----
St. Matthew	112	----	55	----	----	----
St. Paul	130	----	83	----	----	----
St. Pauls	168	----	83	----	120	39
Stantonsburg	90	----	62	----	36	42
Stedman	192	----	142	1	150	107
Swanquarter	----	----	----	----	----	----
Tabernacle	117	----	89	----	97	51
Tarboro 1st	435	30	186	34	156	104
Taylors Chapel	----	----	----	----	----	----
The Capital	225	----	148	----	103	114
The First	310	----	204	----	132	108
Thomas Chapel	143	----	55	----	68	17
Thompson Chapel	----	----	46	----	----	21
Thunder Swamp	107	----	65	----	----	----
Trenton	----	----	----	----	----	----
Trinity FD	100	----	62	----	----	36
Trinity NBD	----	----	----	----	----	----
True Faith	----	----	----	----	----	----
Tyndall Grove	85	----	55	----	31	----
Vanceboro	60	----	49	----	49	27
Vaughans Chapel	223	----	82	----	----	----
Verona	12	----	10	----	----	----
Vicks Chapel	17	----	11	----	14	8
Wades Point	87	----	67	15	----	----
Wakelon	23	----	23	----	----	----
Wallace	----	----	86	----	----	----
Warrenton	----	----	----	----	----	----
Warsaaw	----	----	----	----	----	----
Washington	79	70	44	23	----	----
Weldon	----	----	----	----	----	----
West Road	64	----	45	----	43	24
Westmoreland	86	----	26	----	57	23
Westview	----	----	----	----	----	----
Whiteville	278	30	96	30	179	66
Whitley	168	----	71	----	77	37
Williamston	211	----	113	9	120	58
Wilmington	131	----	89	----	131	64
Wilson 1st	----	----	----	----	----	----
Windsor	----	----	----	----	----	----
Winter Park	----	----	----	----	----	----
Winterville	----	----	----	----	----	----
Woodland Ave.	----	----	----	----	----	----

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Youth Week '89

Help our Youth say "NO" to Sexual Pressure

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P42e

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | FEBRUARY 1989 | NUMBER 2

"I press toward the mark . . . that they may know thee, the only true God." Philippians 3:14 John 17:3

FAITH COMMITMENT DAY

March 5, 1989

By faith, make your commitment to help sponsor a foreign missionary on Faith Commitment Day

Target 2000 ..give me this mountain. Joshua 14:12

World Missions Department • Pentecostal Holiness Church

James D. Leggett

A Word From the Superintendent

HEARTCRY FOR REVIVAL

The emphasis across our conference for the spring will be on revival. The ministers and laymen of all the churches are challenged to seek God for a real revival. It would be a marvelous thing to hear of revivals in every church of the conference not just a series of meetings.

It can happen if the cry of our hearts become the prayer which the Psalmist prayed, "Wilt thou not revive us again: that thy people may rejoice in thee?"

Prayer For Revival

The great need of the church today is revival wrought by the mighty moving of the Holy Spirit. We need to feel the necessity of revival to the extent that we cry to the Lord, "Revive us again."

These words of the Psalmist have been called "The Heartcry for revival." There is a note of pathos in the plaintive petition of the Psalmist. His whole being sensing there is a tremendous lack in the people of God cries out to the Lord for a real revival among the redeemed.

The prayer for revival is based on the recognition that all is not well with the church. Something is missing in the corporate life of the Body of Believers and it's the evangelistic endeavors.

All we have to do is to look around to see how pressing is the need for revival and renewal. There is an absence of real love in the church. Holy living is seldom a priority. There is too little of the genuine power of God. There are too few people being saved, sanctified and filled with the Holy Spirit.

Let us pray with all of our hearts, "Wilt thou not revive us again, that thy people may rejoice in thee?" Let the prayer be heard from the pastor's study and the evangelistic chambers. Let it ring from the place of prayer in the home. Let the plea for revival be heard from our altars service after service. Let the prayer for revival be heard until the Spirit is poured out in freshness and fulness upon the church.

Preparation For Revival

There must be preparation for revival. The sincere prayer for revival will bring about certain preparations. There are certain prerequisites for God's blessings.

There must be a brokenness of heart. Brokenness precedes blessings. The church's heart must be melted before God and moved to act for the glory of God. The fallow ground has to be broken so that the seed of righteousness can be planted.

It is when the heart is tender and responsive before the Lord that revival blessings will be most evident. Such brokenness may result in repentance and confession as the believer makes everything right between his or her heart between God and fellowman.

Revival comes when the saints have genuine concern for the glory of God. John Stott writes that the missing ingredient for revival today is a "concern for the glory of God." The name of the Lord must be exalted. Though numbers and conversions are important for church growth the priority of the people of God must be the honor of God. Our prayer for revival must include the petition "Hallowed be thy name."

There must be a burden for lost men and women. We must sometime wonder if we have lost the sense of the horror of hell. If we really understand what it means to be lost eternally, how can we sit idly by while men and women rush headlong into that horrible night of eternal fire and punishment?

We cannot, as believers, fail to reach people with the glorious good news of the saving grace of Jesus Christ. We have the cure for man's sickness. We must share it. We have the news of deliverance from sin and its awful penalty, we must tell it to lost men and women.

The Promise of Revival

The Word of the Lord gives to us a glorious promise of revival. If we are ready to pray and prepare our hearts for renewal, we can claim the wonderful promise of revival.

The Psalmist is keenly aware that only God can give the revival. The emphasis in the prayer is on "Thou," for he knows that God is the Giver of revivals. The Psalmist knows that God has wonderfully visited His people in the past, and he is expecting God to once again visit His people.

The Lord has indeed visited our churches with revival. We were born in the fires of revivals, and the Lord wants us to continue to live in revival.

Let us pray together for our revival emphasis. "Wilt thou not revive us again that thy people my rejoice in thee?"

May there be the sound of the joy of revival across our conference in the next few months.

IN MEMORIAM
REV. W. M. HUDNELL

Rev. W. M. Hudnell

On November 31, Rev. W. M. Hudnell heard the voice of his Lord calling him to his eternal reward. When I thought of his homegoing, my mind went to that verse in Revelation where John saw a door opened in Heaven and heard a voice saying, "Come up hither."

Brother Hudnell was an excellent preacher of the Gospel. He was gifted to preach. He possessed extraordinary ability to study the Scripture and proclaim the message of Jesus Christ.

Many times as a boy I heard people speaking with praise about Brother Hudnells' revival preaching and especially his messages from Revelation.

Brother Hudnell started pastoring in the North Carolina Conference in 1942 at the Kenly Church. His last pastorate was at Snow Hill after which he officially retired. His other pastorates were: Scotland Neck, Roper, St. Pauls, Belhaven, Swanquarter—Wades Point, Farmville, Carson Memorial, Hodges Chapel, and Robersonville.

Brother Hudnell has entered through that open door into the blessed Kingdom of God. The glorious scenes which he preached about Revelation, he has now seen for himself. I am sure as he gazes upon the glory of God and the City of the Lamb, he says, "the half has not been told."

James D. Leggett

REV. WALTON M. HUDNELL CALLED HOME

Thursday, December 1, 1988, I received a call from Mrs. Cora Hudnell informing me that Brother W. M. Hudnell, her husband had passed away and requested me to preach his funeral. On Saturday, December 3 at 3:00 o'clock Rev. James D. Leggett, Rev. W. H. Lewis and I conducted the funeral in Paul Funeral Home in Washington, NC.

This was a solemn occasion observing the sorrow and tears of his dear wife and all his fine children, but it was a joyful occasion to know another servant and pilgrim had made it safely to the eternal shore.

I met Walton Hudnell May 10, 1942 in Belhaven, where I had dedicated the Belhaven Church. I was invited to have lunch with him and his family and I found him to be joyfully and friendly. In later years I found that he was one of the most studious men I had ever met. Soon after this Sunday visit he was moved to Kenly to pastor the church. There I observed his ability to grasp the Word of God. Among other truths he began to study Revelation. He was so hungry for the living word he lived daily in God's Word. And that is what made him the masterful minister that he was until the day of his death.

He leaves to mourn his departure his good wife, Cora; 3 sons—Leon, Otis Ray, and W. M. Jr., four daughters—Elizabeth, Judy, Rachel and Thaila and their families.

Be assured I will be praying for those Brother Hudnell left behind that God will sustain them and all of us—both his family and his fellow ministers and friends will be kept until that morning of the resurrection when we will meet our dear brother again.

W. Eddie Morris

SOLDIER OF THE CROSS RECEIVED HIS REWARD

On November 30, 1988, another soldier of the Cross was escorted to his eternal home by an angelic host. Reverend Walton M. Hudnell went home to be with his Heavenly Father. On several occasions I heard him give this personal testimony, "If I know my heart, I am ready to meet my Maker."

Brother Walton M. Hudnell was certainly a champion and a giant when it came to the knowledge of God's Word. I have had the honor and privilege to conduct revival services for him at different pastorates. While in his home, every day we shared many blessings as he expounded on some portion of God's Word. Brother Hudnell had a profound knowledge and understanding of the Book of Revelation. In 1985-1986, the Lowland Pentecostal Holiness Church was studying the Book of Revelation and a study guide of the book was compiled. Brother Hudnell became a major participant in this study. Our teacher, Sister Sharon Rice, consulted him many times with questions. Brother Hudnell welcomed Sharon into his home several times and spent hours teaching her and clearing up questionable points in her mind and heart. She always came away blessed by the Word of God and then in turn passed the good Gospel on to our congregation. Brother Hudnell, himself, taught the twelfth chapter of Revelation for her and the notes in the study guide were transcribed from his teaching. We will ever be grateful for Brother Hudnell's knowledge of the Scriptures and for his time and love for the people in Lowland. We shall miss him.

Brother Walton M. Hudnell was also a prince of a preacher. Although he was one of our retired ministers, he never ceased to preach the Gospel. We were privileged in Lowland to have Brother Hudnell for a revival even after he retired. Brother Hudnell preached for us at various other times and occasions and was a source of blessing to us during many Sunday School discussions. Brother Hudnell's eyesight failed him considerably in the last few years, yet it did not take the calling and desire out of his heart to preach the Gospel. We admired him as his precious wife, Cora Hudnell, would lead him to the rostrum, read the scripture text for him and then leave him to preach the Word which was hidden in his heart. Then he would surely feed the flock as the Spirit of the Lord gave him direction.

I can say that it would have been better for us if Rev. Walton M. Hudnell could have stayed with us, but I feel sure it is far better for him to be present with the Lord. It is our loss, but Heaven's gain.

Respectfully submitted,
Rev. William H. Lewis

CHURCH NEWS

The Niagara Church purchased a mobile home for a parsonage and arranged a mortgage with a monthly payback. With some special gifts and the Homecoming offering they have already completely paid for the home.

* * *

Dr. James Goff, a member of the North Carolina Conference and a professor at Appalachian University, has recently had his doctoral dissertation published as a book entitled **Fields White Unto Harvest.** The book deals with the life of Charles Parham, one of the early pioneers in the Pentecostal movement.

* * *

Rev. and Mrs. Ken Milliken of the Hope Mills Church are the proud parents of a baby boy, born January 9th.

* * *

The Mount Olive Church of Pembroke started revival services with Rev. Paul Jackson on January 8. Brother Jackson reports that there were eleven saved on the first Sunday.

* * *

MRS. CORA FIELDS GOES HOME

In the fall of 1934 I met Mrs. Cora Fields when I was sent to pastor the Kenly Church. There was something about her convictions and character that let me know she was a Godly woman. At the time of her death she had been living for the Lord 85 years. She was a member of the Kenly Pentecostal Holiness Church more than 60 years. She came to the church after S. A. Fann had conducted a tent meeting in Kenly. Her Godly life stood out among her Christian associates, her family and friends.

Her funeral was conducted by Rev. W. Eddie Morris and Rev. Melvin Narron on November 21, 1988. She was laid to rest in the Kenly cemetery where she awaits the resurrection from the dead. My prayers go out to her children—Clement, Dorothy, Doris, and Arthur, and her many grandchildren. During the funeral the tears of the family told us of the real love and affection all had for Mrs. Cora. May the Lord bless her memory.

—W. Eddie Morris

FAMILY REMINDERS

What Is Maturity?

Maturity is the ability to control anger and settle differences without violence or destruction.

Maturity is the patience, the willingness to pass up immediate pleasure in favor of the long-term gain.

Maturity is perseverance, the ability to sweat out a project or a situation in spite of opposition and discouraging setbacks.

Maturity is unselfishness—responding to the needs of others, often at the expense of one's own desires or wishes.

Maturity is the capacity to face unpleasantness and frustration, discomfort and defeat, without complaint or collapse.

Maturity is humility. It is being big enough to say, "I was wrong." And, when right, the mature person need not say, "I told you so."

Maturity is the ability to make a decision and stand by it. The immature spend their lives exploring endless possibilities; then do nothing.

Maturity means dependability, keeping one's word, coming through in the crisis. The immature are masters of alibi—confused and disorganized. Their lives are a maze of broken promises, former friends, unfinished business and good intentions which cannot change.

You are young only once, but you can stay immature indefinitely.

—Ralph Waldo Emerson

SUPERANNUATED BIRTHDAYS FOR FEBRUARY

Rev. J. Paul Jones	February 8
Rev. George Casper	February 10
Rev. Clayton Guthrie	February 15
Rev. John W. Brooks	February 18
Rev. W. K. White . . .	February 19
Rev. Eva Brown . . .	February 28

LYON MEMORIAL HOST GREAT COMMISSION MEETING

On Monday, November 21st, Pastor Tim Henry and the Lyon Memorial Church, Fayetteville, hosted a meeting of the Fayetteville District ministers. District Director, Marvin Whitfield, opened the meeting. Afterward Brother Henry introduced a special guest speaker, Dr. Jesse Simmons—Assistant General Superintendent and Evangelism Director of the International Pentecostal Holiness Church. Brother Simmons spoke on the importance of the local pastor in leading a church to fulfill the Great Commission. Some 19 ministers attended the meeting and lunch that followed.

Fayetteville District Meeting

Dr. Jesse Simmons Speaker—Fayetteville District Meeting

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EVANGELISM RALLIES

(District Fellowship Conferences)

Speaker: Rev. Tommy Fuquay, Superintendent of Western North Carolina Conference

February 13 .....Whiteville-Fayetteville .....Peniel

February 14 .....Raleigh-Goldsboro .....Pikes Crossroads

February 16 .....Greenville-New Bern .....Kinston First

February 17 .....Williamston-Tarboro .....Bethany

PRAY FOR REVIVAL ACROSS THE CONFERENCE

International Pentecostal Holiness Church

Great Commission Conference

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March 13-16, 1989

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Holmes College of the Bible

Plenary Session Speakers

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Rev. Leon Stewart
General Superintendent
Pentecostal Holiness Church
Oklahoma City, Oklahoma

The Renewed Mind Of A Great Commission Church

Rev. B.E. Underwood
Director of World Missions
Pentecostal Holiness Church
Oklahoma City, Oklahoma

Preaching To A Great Commission Church

Rev. James Leggett
Superintendent
North Carolina Conference
Falcon, North Carolina

An Exposition Of The Great Commission

Dr. Kenneth Benson
President
Holmes College of the Bible
Greenville, South Carolina

Growth Principles For A Great Commission Church

Dr. Paul Watney
Professor
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THE GREATEST GIFT

All too often in the hurried hustle and bustle of our modern day society, the true meaning of Christmas is lost. With all the shopping, cooking and traveling about, is it any wonder that many don't know what Christmas is all about?

The members of Woodland Avenue Pentecostal Holiness Church got together to see if there might be a way to refocus the attention of the people of Sanford to the true meaning of Christmas. It was decided that our church would enter a float in the Sanford Christmas parade, and as a theme we would use "The Greatest Gift."

Work began immediately. Enthusiasm, excitement, and anticipation ran high as the float began to take shape. Our children, youth, adults, and family members worked feverishly to get it just right. When finally our task was complete, one could almost sense the great heavenly hand of God bestowing upon mankind, the Greatest Gift of the Baby Jesus into the tiny manger, with cottony lambs, donkeys and kneeling camels looking on.

All that was lacking was the human eyes that beheld the greatest gift of love in that day. These too were supplied by exuberant volunteers, along with an angelic host of children who all braved the cold and the crowds to sing the Glory of God and to show literally thousands the true meaning of Christmas.

When all was said and done, we were informed that we had won First Place among all the church floats. We received a check in the amount of $200.00 and a plaque. Isn't it wonderful how we give our best to the Lord? He in turn gives back much more than we need—but that's just like our God, considering His Greatest Gift to all mankind.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: The God who created the heavens and the earth is still in business—creating hearts.

* * * * *

QUIET MOMENTS

"Heart-to-Heart"

It is not uncommon to hear someone say, "I want to talk with her face-to-face, or eye-to-eye, but do you ever hear the expression, "I just want to have a good heart-to-heart talk with her?"

How recently have you talked "heart-to-heart" with your husband, your children, a neighbor or a friend? Have we become like the Galatians? Do we remember we are no longer servants under the law, no longer in bondage to the law? There was an adoption made possible by God sending forth His Son made of a woman! For this reason God hath sent forth the Spirit of His Son into our hearts crying ABBA FATHER! This relationship entitles us to a heart-to-heart talk with our Heavenly Father anytime.

There is joy when one allows God to speak, when one listens as He does speak, and then obeys as any child would want to obediently please his father.

Do you feel burn-out, stress, your work is in vain, your ministries aren't effective? I ask you to openly communicate with Abba Father, pour out your heart to Him. Be not weary in well doing and as opportunity allows do good to all men. A good "heart-to-heart" talk can be an encouragement and mender of the body, mind and soul.

Have you been drawn aside by His Spirit in order for Him to talk heart-to-heart with you? I enjoy the kinship I feel after such an encounter with my Father. I want to cry out to Him in love and adoration "Abba Father, Abba Father, oh how I adore You, how I appreciate You."

* * *

NC WOMEN'S MINISTRIES RETREAT

The dates are March 17, 18—Friday night and Saturday morning.
Place: The First P. H. Church in Goldsboro
Theme: Ministering to the Family
Speakers: Rev. and Mrs. John Hedgepeth

You will want to be a part of this retreat. The church families are being affected by so many forces. Satan has targeted the Christian homes. We must educate, pray and seek wisdom to know how to save our families, our homes, our children. Make plans now to attend, bring your friends with you. Encourage your single mothers to attend also. If you can't attend both services, please come for one of them.

* * *

NEW DISTRICT DIRECTORS

There have been two WM appointments. They are:

Whiteville District—Mrs. Susan Whittenton, Phone: 843-5678, 945 West Third St., Red Springs, NC 28377

Mrs. Whittenton is the wife of Rev. Terry Whittenton who pastors the Red Springs Church.

Williamston District: Mrs. Brenda Barefoot, P. O. Box 995, Robersonville, 27871.

Mrs. Barefoot is the wife of Rev. Noah Barefoot, Jr., who pastors the Robersonville Church.

These ladies are anxious to serve you in your local Women's Ministries. Please allow them to visit with you, get acquainted with them, and contact them if you need help in areas of the WM program.

* * *

GEMS—Mrs. Karan's Corner

(1) Check your calendars for the corrected date of the GEMS Retreat and Convention. They are April 28, 29. Place, Falcon.

(2) February is an ideal month for a Big Sister—Little Sister social.

(3) If you need help in getting a local GEMS organized or if you are already organized and need my assistance for any reason, please contact me at 894-2637.

(4) Remember in 1989 we want our GEMS to shine as a strong group in each church. We are polishing genuine jewels for the Lord.

DO YOU REMEMBER?

March 12 is Annual WM Founder's Day—the offering is received in memory of Mrs. Lila Berry. Make plans early.

FEBRUARY is Operation Literature Month.

February is the month to receive as many subscriptions to the church periodicals as possible.

MOST IMPORTANTLY IS FEBRUARY 18—this is the date for our NCWM LEADERSHIP SEMINAR. Local WM leaders are urged to attend this meeting at the St. Paul Church in Greenville.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

1988—A YEAR OF BLESSING

1988 has proven to be a year of blessing and growth for those churches in the conference receiving supplement from the Evangelism Department. Jesus said in Matthew 16:18 that He would build His Church. He went on to say that "the gates of hell shall not prevail against it." During the past year the Lord has fulfilled His promises in each of the Evangelism Churches. Allow me to mention a few of His blessings and miracles.

Three of the churches receiving supplements graduated off the program in 1988. The Faith Church in Edenton came off in May. Pastor Danny Gurganus and congregation have labored faithfully to build a congregation. The Lord has not only blessed them with good attendance, but in May they burned the note on their church building.

The Mount Olive Church, Goldsboro District, became fully self-supporting in July. Pastor Bobby Howard has done an excellent job in leading the church to be fully self-supporting and in meeting all their obligations.

Rev. Mrs. Blanche Pollard returned as pastor of the Friendship Church, Aurora, in March. The first Sunday there were 12 in Sunday School and 8 in morning worship. In November the Sunday School averaged 25 and morning worship 23. Sister Pollard has done an excellent job, with the Lord's anointing, to help the church renew its place of ministry in the Aurora Community. The Department was able to help out in a small way, by faith, until the end of the year. The church was in a critical financial state, but now are meeting their obligations. Praise the Lord.

The Ahoskie Church, Rev. Lester Jarrett, pastor, has made phenomenal progress this year. At the conclusion of 1987 the church was averaging 47 in Sunday School and 47 in morning worship. Presently they are averaging 55 in Sunday School and 53 in morning worship. The Sunday School enrollment has increased by 13 and the church has 8 new members. The church has reduced the supplement paid by the Department, increased its obligations to the denomination and increased the pastor's salary, and met all its obligations. The church's immediate goal is to be self-supporting in the very near future. They should meet their goal!

The Genesis Church in Knightdale closes the year on a firm footing. Pastor Paul Brafford is reporting a solid attendance of 40 per Sunday with a mailing list of 1400 families. 1989 looks to be a year of growth and expansion. The church is only 7 weeks old but is doing great. Presently they are meeting in the auditorium of Vaden-Whitley Middle School.

Pastor Horace Warwick hit the ground running on his assignment to the Grace Community Church, Fayetteville. He has had an excellent transition period. This Fall the church has had advancements in several departments. In addition the church raised in special fund raising $7,620.00 in order to pave their parking lot. We commend the pastor and church for their hard work in establishing their church in the community.

The building is finally going up at Shallotte. Pastor Ray Faircloth has led the Harvest Fellowship Church in raising some $22,000.00 for their building. This in itself is a great miracle! With the Lord's blessing and help from district churches they should be in their new building in the early Spring.

NEW CHURCH FINALLY ORGANIZED. Pastor Henry Carroll since his assignment in May to the church in Havelock has worked toward official organization. On December 11th Superintendent Leggett formally organized the church with 10 charter members. Some 28 attended the morning worship service. We praise the Lord for the work in Havelock. The work has come a long way since Brother R. L. Downing started a Bible Study in a garage. Presently the church is meeting in two new rooms at the East Plaza Shopping Center, Havelock. The facilities allow for a large worship area and 7 Sunday School rooms. District churches have helped raise the rent for the new facilities. The plans are to use telemarketing in February-March to help build this our newest official congregation, #161. Prayer is being offered that 1989 will be a year of many souls being born into the Kingdom and uniting with the Havelock work.

Praise the Lord for His blessings on the Evangelism Churches in 1988. It has been a good year. May the Lord continue to bless these works in 1989 and give us many new churches as well. Plans are to have a Prayer Emphasis and Home Missions Sunday on May 7th for the purpose of birthing new Pentecostal Holiness Churches in the North Carolina Conference.

Pastor Carroll and New Board at Havelock.

Superintendent Leggett and Director Thompson with charter members at Havelock.

New Parking Lot—Brace Community

New Building—Shallotte

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

WHAT IS FAITH COMMITMENT?

Faith Commitment is the plan for financing a large portion of the budget for the world missions outreach of the Pentecostal Holiness Church, Giving Through Faith Commitment enables every Christian to have a part in fulfilling the Great Commission.

In a missions convention a small boy filled out a faith commitment card. He printed his name and address and promised to give .25 per month for missions. Then across the bottom of the card, in very uneven block letters, he printed: "My daddy will pay this."

This story captures the true spirit of faith commitment giving. A faith commitment is not based on your known resources, but on faith in what your Heavenly Father will do. It is promising to give to missions what you believe God is going to supply through you.

The **first Sunday of March** is set aside each year by the World Missions Department as Faith Commitment Sunday. Every church in our denomination is encouraged to challenge its members to make a Faith Commitment for missionary support. Many churches hold an annual missions convention and receive their Faith Commitments as a part of the convention. Your Local Missions Committee should decide which vehicle works best for your local congregation.

Faith Commitment cards are made available through the World Missions Department and should be used whether you observe the Faith Commitment Day or take commitments during your missions convention. The pastor gives each person a card and asks him to fill in his name and how much he believes God would have him to give to missions each month for the coming year. Faith Commitments should be renewed (and hopefully increased) each year. By running a quick total on the faith commitments of your members you can determine a missions goal for the year.

It is important that your people understand some important truths about faith commitments. First, a faith commitment is made according to your faith. You promise to give what God provides. It is not a pledge. Pledges are made on the basis of what you foresee as possible for you to do from your known income.

Second, a faith promise is an agreement between you and God. No one will come to collect it. No reminders are sent out. Your faith commitment represents a personal goal of what you want to attempt for God.

Third, a faith commitment is a plan for giving in addition to your regular tithes and offerings. A tithe is the one-tenth of your income that belongs to God. Offerings are your gifts above your tithes for special needs or projects. As Christians are faithful in giving their tithes and offerings, the operational needs of the local church are met. As your members go a step further to give their faith commitments, financial needs for the evangelization of the world are met.

Fourth, the Faith Commitment goes beyond just the financial aspect. When a person signs the commitment card he is also agreeing to pray for missionaries and missions work. And if God doesn't supply the money for the commitment immediately, then PRAY until He does. Prayer is vital to world evangelization.

Committing to God what we already have in our possession prepares us to believe Him for additional resources. One of the exciting things about faith commitment giving is that it enriches the life of the giver. His faith stretches past its former boundaries into areas never claimed before. The excitement of seeing God supply the funds to pay the faith commitment encourages the giver to believe for spiritual and physical needs as well as material needs.

Faith Commitment giving can revitalize churches. Numerous congregations have reported both financial and spiritual blessings as a direct result of supporting missions through Faith Commitments.

Dr. Oswald J. Smith, who led the People's Church in Toronto, Canada, to become the greatest missions giving church in the world, did so by using the faith promise plan. He says, "If I had waited until I had cash, I would not have given at all. But I gave when I didn't have it. I gave when I had to trust God for it."

That's what Faith Commitment is all about. How much can **you** trust your Heavenly Father to channel through you to reach the multitudes who are lost and headed for an eternity without Him?

REMEMBER FAITH COMMITMENT DAY
MARCH 5, 1989

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

Pastor Horace Warwick presents to Senior Commander Norvell Henderson and Commander Hugh Johnson their Leadership Training Diplomas and Leader's Medal of Achievement for completion of the LTC Course. Grace Community, of the newest churches in the Conference, has found the Royal Rangers Ministry to be very helpful to its church growth. This ministry is essential to the growth and development of the young men in the congregation.

THOMPSON CHAPEL

Our young people at Thompson Chapel Pentecostal Church are "Alive and Well."

In August we organized our youth group and began having our meetings on Wednesday nights in our fellowship hall, while the adults were having prayer meeting. Since we have grown in every way—in number, in activities, but most of all in worshipping the Lord, God has richly blessed us. We have 28 on our roll. We have had seven saved in our youth revival we had recently. We now have a youth choir.

We have had projects to raise money. In October '88, we had a donut sale to raise money. We went out in groups on Saturday morning and sold 280 dozen!! We also had a great time!

Now for the great news! We announced our Harvest Train—some heard this for the first time, as we explained the importance of it. Then, we decided to have a walk-a-thon for Falcon's Children. We began to tell family, friends, and got different people to sponsor us. We walked 5 miles and were sponsored so much per mile. Our church usually raises about $200.00 each year, which is very good and we did it again this year—but our youth raised $408.00 in our walk-a-thon!! Total over $600.00!

We give God the praise and honor for we know through him **all** things are possible. It is so wonderful to see God's Spirit working in our church. We had 3 people saved in Sunday services.

We appreciate our pastor and his wife, Brother and Sister Wiley Vick. When the young people allow God to work through them and they begin to move you'll see the church wake up and be "Alive and Well."

Youth Directors,
Betty Winstead
Betty Carpenter

A "GENESIS" MODEL OF CHRISTIAN EDUCATION

The subject of Christian Education is most pervasive and covers a broad range of concerns and interests. For the purposes of this article, however, I would like to limit the focus to a single dimension, specifically, the role of Christian Education in the cause of evangelism.

Having recently been assigned the challenge of planting a new church in the Knightdale-Wendell-Zebulon triangle of Wake County, I have had to rethink my philosophy of pastoral ministry. I have discovered that the demands in this setting are not to maintain or expand existing structures but to establish a base of ministry which of necessity must concentrate on outreach and evangelism, if it is to survive. Perhaps this new philosophy of pastoral ministry should have been a more aggressive part of my original mind-set? At any rate it is now, and I would like to share with you an experimental model of Christian Education which we are presently in the process of implementing.

"THE GENESIS" Church has been established using an innovative telemarketing project designed by Norm Wann. This particular method of church planting

produces a congregation of people who have for sometime been unchurched. Realizing the need of providing these individuals with an opportunity to receive spiritual orientation, education and training, we have targeted to begin a graded institutional Sunday School the first Sunday of March. At present a staff for the school is being recruited and trained for service, thus, the delay in starting.

Concerned that our institutional school begin and maintain a vision of growth and expansion, we have felt it necessary to take a hard look at the existing model of Sunday School as it appears in many local churches and seek to modify it so as not to slip into a position where the outreach of our school is limited to its church family network. It is my contention that for this very reason we no longer have growing Sunday Schools as the norm; they have become the exceptions.

In order to do such an evaluation, Rickey Brewington, Associate Pastor in charge of Christian Education, and I decided to examine the original plan of Sunday School as outlined by Robert Raikes. We discovered Mr. Raikes, as founder, designed Sunday School as a vehicle through which the church would reach into its neighborhood addressing the felt needs of that community. In legal terms his "original intent" was for Sunday School to be an extension ministry of the church.

Over decades of time the church took Mr. Raikes' idea and as is our human tendency modified it by removing it from the various neighborhoods and centralizing its location in the church building. This institutionalization of the Sunday School boasted of legitimate advantages, namely: (1) Graded classroom instruction, (2) Trained and accountable staffing, (3) Uniform curriculum, (4) Pooling of equipment and material resources and (5) Over-all setting of quality control.

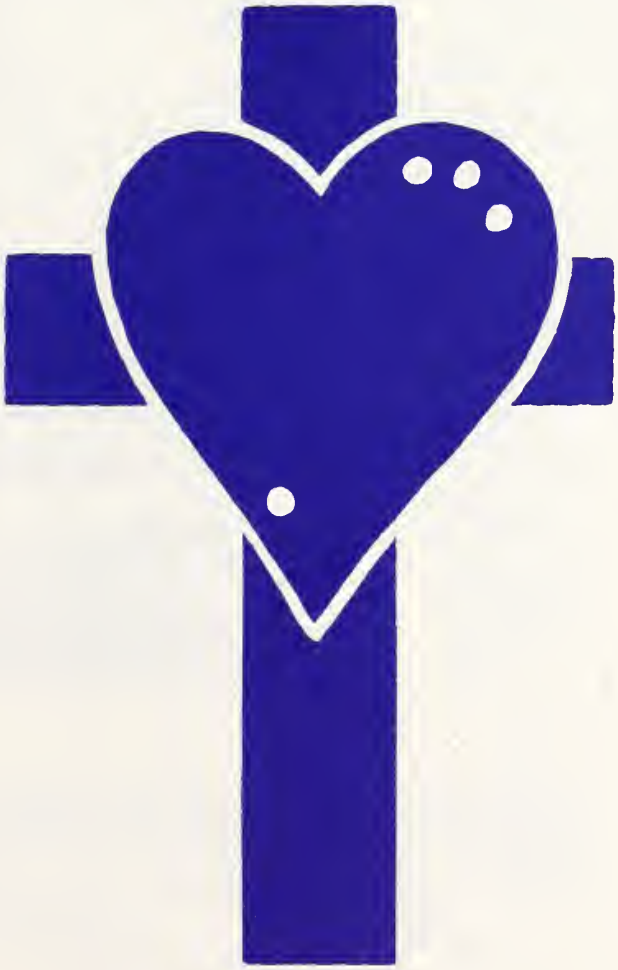
Contrary to current assessments which conclude that the institution of Sunday School has suffered a terminal slide of deterioration, I submit that the actual health of Sunday School has improved. The problem is not one of deterioration but one of sterility. By dislodging the Sunday School from its roots within the neighborhood, we have created a barren womb in which it has become impossible for there to be growth.

Seeking to avoid the inevitable isolation of an institutional Sunday School from its community, "THE GENESIS" Christian Education Department is developing plans whereby our home fellowship cell groups will sponsor an extension day school on Saturday mornings beginning in the summer. These neighborhood schools will serve as an evangelism outreach to the children of our ministry area in Eastern Wake County. As these extension schools succeed in winning boys and girls to the Lord, they will then hopefully direct the children and their families to the institutional Sunday School of "THE GENESIS" Church.

Through this initiative we hope to accomplish a number of interrelated goals: (1) Provide a flow of prospects to the institutional Sunday School, (2) Maintain an evangelism outreach to the Triangle East Community, (3) Create a potential training ground for future institutional staffing, (4) Develop new methods of instruction which are proven by experience, (5) Solicit the involvement of individuals in ministry who otherwise would be excluded by limited opportunities and (6) Expand the core of each home fellowship cell group.

In a new church situation one has a greater opportunity to develop and implement more creative models of ministry, however, the risks of failure are always high in unproven endeavors. Please remember in prayer our efforts to advance the work of God's Kingdom as "THE GENESIS" Church experiences its new beginning.

By: Rev. Paul N. Brafford



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DISTRICT YOUTH TALENT RALLIES—1989

DISTRICT	DATE	HOST CHURCH	TIME
Williamston	February 28	Williamston First	7:30 P.M.
Goldsboro	March 2	Wallace	7:30 P.M.
Raleigh	March 3	Emmanuel	7:30 P.M.
Fayetteville	March 4	Mount Carmel	Juniors—9:30 A.M. Teens—1:30 P.M.
Whiteville	March 7	Wilmington First	7:30 P.M.
New Bern	March 9	New Bern First	7:30 P.M.
Tarboro	March 10	Living Faith Fell.	7:30 P.M.
Greenville	March 11	Greenville First	Juniors—9:30 A.M. Teens—1:30 P.M.

WIN THAT BANNER

1. Pastor Should Be Present!
2. Tithe To Christian Education Dept. Paid-up-to-date!
3. Christian Education Director Should Be Present!
4. Offering Given At Rally!
5. Members Should Be Present!
6. Easter Offering Contributed!

ALL CONTESTANTS MUST PREREGISTER WITH THE CHRISTIAN EDUCATION DEPARTMENT BY 12:00 NOON, FRIDAY, FEBRUARY 24, 1989, IN ORDER TO PARTICIPATE.

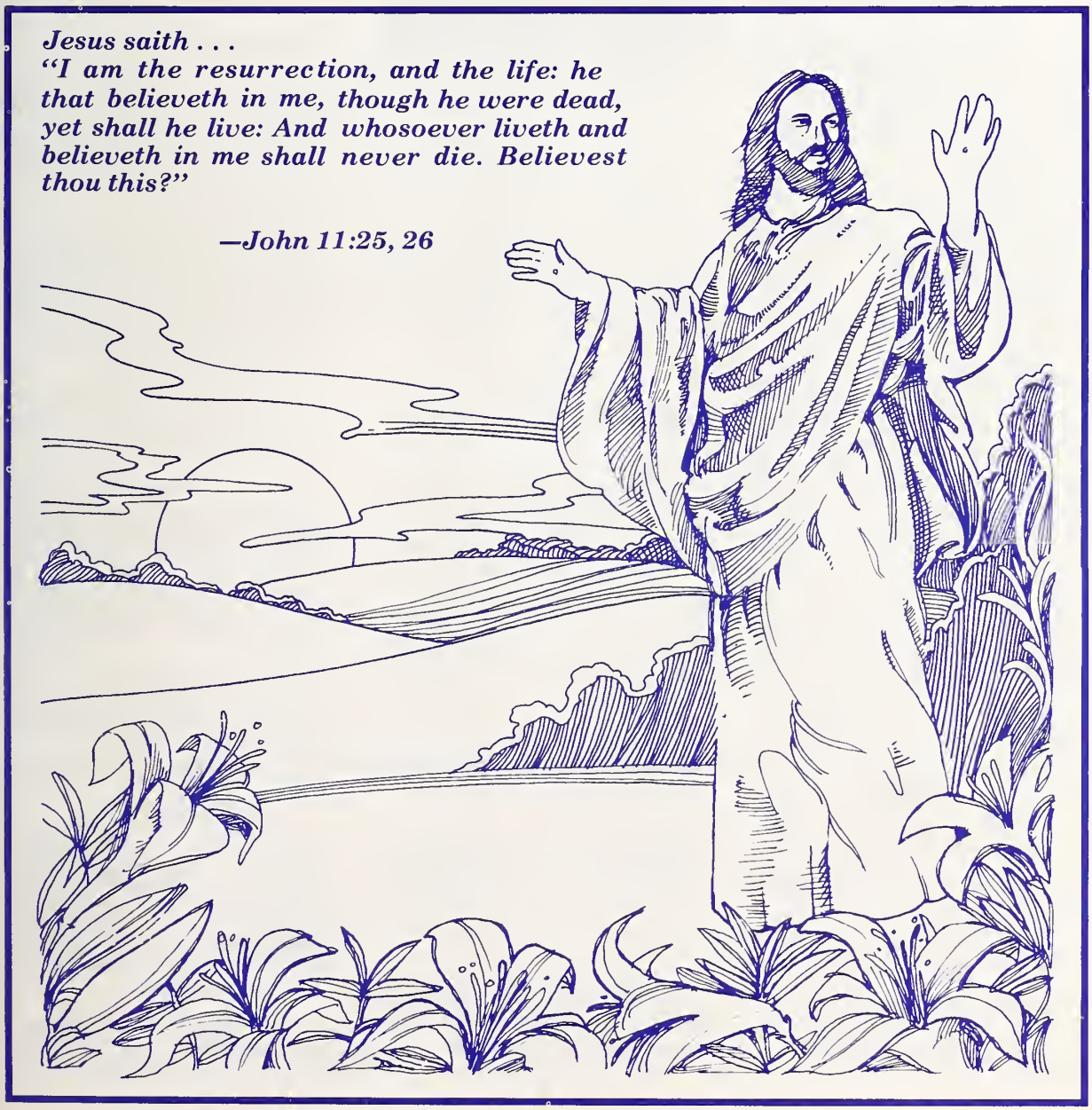
Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | MARCH 1989 | NUMBER 3

Jesus saith . . .
"I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die. Believest thou this?"

—John 11:25, 26



James D. Leggett

A Word From the Superintendent

HONOR FOR RETIRED MINISTERS

March 26 has been designated by the Church as the Sunday to honor retired or superannuated ministers. Since this year Honor Retired Ministers' Day falls on Easter, you may want to move the day back a week or forward a week.

This conference is deeply indebted to the retired ministers who have labored so faithfully through the year to build the Kingdom of God in Eastern North Carolina. We are very proud of the fine work they have done in planting churches, pastoring congregations, evangelizing and touching so many lives for the Lord.

Our superannuated ministers are continuing to minister effectively. It is a real joy to see them involved in supply pastoring, conducting revivals, filling pulpits and assisting our pastors. I appreciate the way the retired ministers are being given an opportunity to serve the church they love so much.

It would be good for each church to have one of our superannuated ministers to speak on Honor Retired Ministers Day or on a Sunday as close to that day as possible. If your church has former pastors who are now retired, why not send them a card of appreciation with a gift just as a way of saying "thank you."

I hope that every superannuated minister in the conference will have the opportunity to speak in one or more of the churches in the conference during this time when we honor our retired ministers.

As you remember with expressions of appreciation the retired ministers, do not forget his or her faithful companion. Let them know that you appreciate their dedication and faithfulness also.

We thank the Lord for that noble group of men and women who makes out the list of the superannuated ministers of the North Carolina Conference. May the Lord's richest blessings rest upon each of them.

GAIN in MEMBERSHIP in 1988

The reports from the churches for 1988 reveal a good increase in church membership. Some of the churches have not sent their reports to the conference office; but of those reporting seventy-four (74) report an increase in membership in 1988, thirty-one (31) maintained the same membership, and twenty-nine (29) reported a decrease. We have made some improvements over last year in the number of churches reporting an increase.

(Continued on Page 6)

CONFERENCE NOTES

The Reelsboro Church is enjoying a great revival with Rev. Paul Jackson as the evangelist. Pastor Woodard reports it is one of the best revivals he has seen. They have had to move into the Christian Church to accommodate the crowds.

The Wades Point Church is experiencing revival in its regular services according to Pastor David Blake. There have been at least eight saved and others sanctified and baptized in the Holy Spirit

Rev. Mickey Baysden was recently elected president of the Whiteville Ministerial Association.

Rev. C. P. Gurganus recently conducted a good revival at the Roanoke Rapids Church. Brother Gurganus is available for revivals and pulpit supply. His address is Parkwood Apartments #132, Parkwood Drive, Ahoskie, NC 27910 and his phone number is (919) 332-5086.

The Benson Church according to Pastor L. B. Collins had a Sunday School attendance of 117—97 at the church and 20 in extension.

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DEPARTMENTAL EDITORS

Mary Belle Johnson . **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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MISS ETHEL STRICKLAND
JULY 9, 1900—JANUARY 25, 1989—MISSIONARY TO CHINA

The funeral service for Miss Ethel Strickland, veteran missionary to China, was conducted on January 26, 1989 in the Culbreth Memorial Church in Falcon by Rev. James D. Leggett, Rev. W. Eddie Morris, Rev. B. E. Underwood and Rev. J. Danny Nelson.

God gave a special blessing to the work of the Kingdom and the Pentecostal Holiness Church when He gave a baby girl to Rev. and Mrs. C. B. Strickland. They named her Ethel Lucy and her name has become synonymous with devoted service in the Kingdom of God.

Sister Ethel, as she was affectionately known, was a most remarkable woman in her separation to the call of God, her service in the Kingdom, and her deep spirituality.

Early in life she felt that God had called her to be a missionary and she separated herself to pursue the calling of God. She was saved at the age of twelve in a prayer meeting conducted by Mrs. Florence Goff. At fifteen she felt the definite call to China as a missionary. It was a call that would guide and govern her life.

Like Barnabas and Saul she felt "separated unto the work of the Lord." Her life was marked by that separation and she lived to do the will and work of her Heavenly Father.

Miss Ethel's commitment to separate herself to the call of God led to a life of service. She laid herself on the altar of service to the Lord and spent her long life living for others. We are inspired by looking at her accomplishments.

As a young woman she taught at both Holmes and Franklin Springs Institute. Between terms in China, Miss Ethel pastored Oak Ridge Church for two years. She also served as Dean of Women at Holmes. When Mrs. Berry finished her first term as the first President of the Woman's Auxiliary, Sister Ethel succeeded her as President.

But it was as a missionary that Miss Ethel was best known. She first went to China in 1929 and stayed until 1936. Her second term was from 1947 to 1958 and her last term was from 1963-1968.

Even after she retired as a missionary, she maintained a keen interest in the missionary work of the Pentecostal Holiness Church.

Miss Ethel Strickland

The secret of Miss Ethel's life of service was her deep spirituality. She lived in close communion with the Lord. All who knew her were keenly conscious of her intimate relationship with God. She was a praying woman who spent much time in intercession before God. As long as she was able she met with the local ladies prayer group to seek God for His blessings upon the needs of the people and for a real revival. She would often say to me, "Oh, Brother Leggett, we need a revival. We must pray for revival." She was an excellent altar worker, spending much time in praying with others for the deeper experiences of grace.

Our beloved sister's labors are ended. Her life has had a tremendous impact here and across the sea to faraway China. There are many already in Heaven because Miss Ethel left this town years ago to go as a missionary to China. When I read in Revelation of that great innumerable company in Heaven rejoicing that they have been redeemed out of every nation, kindred tribe and tongue, I think of Sister Ethel gazing among the great gathering of saints and seeing among that number many Chinese whom she helped win to the Lord.

The seed she planted is still bearing fruit even though she is now in Heaven. There is a great revival taking place now in China, and there are far more Christians there now than Sister Ethel probably ever dreamed.

James Leggett

Miss Ethel Strickland Goes Home

On Wednesday morning, January 24, 1989 Miss Ethel Strickland heard the voice of her angel say, "Your Master is calling you home." Upon hearing His voice she quietly stepped from the old frail body leaving all pain and suffering behind and took her departure to her new home.

For most of her eighty-eight years she had been preparing for this memorable event. The Apostle Paul said to depart is to be with the Lord. Oh, what a meeting! Her mother, her father, and sister Lucille, all of these and a million more were to greet her. Oh, what a meeting! God's children having gone own before including the large group from China. "Me thinks I hear" that host proclaim, "IF you had not brought the Gospel to us, we could not be here to greet you now!"

Imagine opening one's eyes and seeing the great host of the redeemed! Imagine hearing the chorus in song, ten thousand times ten thousand joining in together singing in a Heavenly language, catch a glimpse of her eyes as she sees for the first time, the New Jerusalem whose builder and maker is God. She is now where the streets are gold and the gates are pearl, but that wasn't her primary attraction. She looked for and saw the One who led her to China, who kept her in that heathen country. The One who furnished her protection in the midst of perils. He was the One who had saved her by His grace. I think she joined in the song, "When We See Jesus, it will be worth it all." As I turn my ears back to this mundane sphere I think I hear the refrain coming from a million voices, "It is worth it all, just to see Jesus!" God bless this dear family as they grieve, but they know their loss is Heaven's gain.

Miss Ethel, we will meet you in the morning!

—W. Eddie Morris

CHURCH NEWS

"Manley Grove Burns Note On Fellowship Hall"

January 8, 1989 was a very special day at Manley Grove. This was the day for which we had prayed, worked, and waited for nearly four years. This was the day that the note on the fellowship hall was burned.

Back in November of 1987, God led Manley Grove to set a goal of paying off the indebtedness on the fellowship hall within the next year. It seemed to be an impossible task for a small church to raise over $10,000, but everyone was in agreement that with our big God's help the goal would be reached. A barbecue sponsored by the Young Adult Class was held in January and in April, the Sanctuary Bible Class held a chicken pastry supper. Pledges were received at different times through the year and we were blessed all along as we watched God meet the need.

As the one year mark was getting closer it looked as if the goal would not be reached. Homecoming rolled around in October and there was still a balance of over $5000. But everyone kept up the praying and working.

On the second Saturday in November after we had tallied everything from the annual fish fry the balance had dropped below $3000. Little did we know what God would do within three days time: the following week people who had not yet previously paid their pledges started turning up and on November 17, 1988, just a little over one year from the time we set the goal, the final payment was made and Manley Grove was no longer in financial debt. To God be all the glory, great things He truly did.

For the note-burning we invited our conference superintendent to come and join in the celebration. After a very uplifting sermon everyone in the church was given a candle. After all had moved into the center aisle, a flame was begun at the rear of the church and passed from candle to candle until it reached the front where Sister Bettie Joyner was seated. When Brother Leggett reached the proper place in the note-burning program, Sister Bettie, our oldest church member, was given the honor of lighting the note. Needless to say everyone rejoiced and praised God for His wonderful blessing. After the service we all enjoyed lunch in the fellowship hall.

ANNIE MAE TODD DAY

Sunday January 27, Mrs. Annie Mae Todd of the First Pentecostal Holiness Church in Goldsboro was honored by her Sunday School Class for eleven years of faithful teaching.

The pastor, Rev. Jimmy Whitfield, announced to the church that this was Annie Mae Todd Day.

A luncheon meal was enjoyed after which Mrs. Margaret Russell shared some precious moments from the years of their close friendship and read a poem entitled "The Arrow and The Song."

Mrs. Betsy Clark, Lena Price and Ida Johnson represented the class in expressing special praise and thanks to Mrs. Todd for her years of dedicated, consecrated and anointed teaching. She taught Old Time Bible truths that touched our lives in a very special way. Special thanks to her for her earlier teaching and prayers that we felt influenced many in accepting Christ as their personal Saviour. Her life patterned after the Lord Jesus made her a good example for others to follow. They each expressed deep love and affection for the relationship they and others shared with the Todds over the past twenty-eight years. She has been a sister and a mother to many of us and grandmother to our children.

She is a great, great lady, young at heart, filled with fun and always reaching out to meet the needs of others. Her regular visitation to the hospital, rest homes and homes of bereaved has been a real blessing. We desire to exemplify the same loving, caring and sweet spirit Mrs. Todd possesses.

Proverbs 31 was read, Who can find a virtuous woman? for her price is far above rubies. Everyone stood agreeing we have found such a woman, Mrs. Annie Mae Todd and we love her. She was presented a rose corsage by Faye Talton, and the president Louis Marriner presented her with a plaque of appreciation.

(Church News Continued on next Page)

Coming Events!

GREAT COMMISSION CONFERENCE
Holmes College of The Bible
March 13-17

WOMEN'S MINISTRIES RETREAT
March 17, 18

RETIRED MINISTERS' SUNDAY
March 26

CHRISTIAN WORKER'S INSTITUTE
April 3-6

HAPPY BIRTHDAY

Happy Birthday! Johnny Brooks will observe his 90th birthday on February 18. Brother Brooks continues to attend church on a regular basis and he also fills some speaking engagements. The Lord willing he intends to participate in his grandson's wedding on his ninetieth birthday.

SUPERANNUATED BIRTHDAYS FOR MARCH

Rev. H. M. Parson	March 1
Rev. C. P. Gurganus	March 21
Rev. Mrs. Eva Brown	March 28

WIN PRAYER WATCHES

THE TIME IS NOW for the initiation of worldwide prayer chains. These will be formed from local churches who keep a 12-hour prayer watch (6:00 a.m. to 6:00 p.m.) on the same date each month.

Yes, **THE TIME IS NOW!** The **WIN** committee is trusting God for the calling and appointment of individuals who will lead the **WIN** prayer effort at both the conference and local levels. We have contacted every conference superintendent and missions field supervisor for their prayers and assistance concerning this. At present, ten conferences have appointed **WIN** Prayer Directors. Four of these conferences have churches that are already keeping a 12-hour prayer watch one day monthly. These began in January, and will serve to supplement and intensify prayer activity already existing in any local church or fellowship.

THE TIME IS NOW to receive God's appointments in prayer leadership for conferences and missions ministry. **THE TIME IS NOW** for our local churches to begin keeping one day in prayer monthly for this denomination in its worldwide outreach.

Praise God that **THE TIME IS NOW!** Let's not miss the challenge of the Holy Spirit, nor the time of our Lord's visitation!

Barbara James
WIN Coleader

FAMILY REMINDERS

What Is Maturity?

Maturity is the ability to control anger and settle differences without violence or destruction.

Maturity is the patience, the wililngness to pass up immediate pleasure in favor of the long-term gain.

Maturity is perseverance, the ability to sweat out a project or a situation in spite of opposition and discouraging setbacks.

Maturity is unselfishness—responding to the needs of others, often at the expense of one's own desires or wishes.

Maturity is the capacity to face unpleasantness and frustration, discomfort and defeat, without complaint or collapse.

Maturity is humility. It is being big enough to say, "I was wrong." And, when right, the mature person need not say, "I told you so."

Maturity is the ability to make a decision and stand by it. The immature spend their lives exploring endless possibilities; then do nothing.

Maturity means dependability, keeping one's word, coming through in the crisis. The immature are masters of alibi—confused and disorganized. Their lives are a maze of broken promises, former friends, unfinished business and good intention which cannot change.

You are young only once, but you can stay immature indefinitely

—Ralph Waldo Emerson

FAMILY REMINDERS

A child that lives with ridicule learns to be timid.

A child that lives with criticism learns to condemn.

A child that lives with distrust learns to be deceitful.

A child that lives with antagonism learns to be hostile.

A child that lives with affection learns to love.

A child that lives with encouragement learns confidence.

A child that lives with truth learns justice.

A child that lives with praise learns to appreciate.

A child that lives with sharing learns to be considerate.

A child that lives with knowledge learns wisdom.

A child that lives with patience learns to be tolerant.

A child that lives with love and beauty will find happiness.

Selected

TAPES AVAILABLE BY REV. EDDIE MORRIS

Prior to Falcon Camp Meeting Superintendent Leggett requested that retired ministers speak in the morning services. I was one among the number.

I had come out of the hospital where the Lord had given me healing. When I was in the process of preparing my message the subject of healing gripped my heart. In this message I gave my own testimony but also pointed out that in healing God will heal us to give something better. I mentioned cases which were as good or better than I. I did not receive instant healing and continued to suffer weeks and months. Aside from the regular taping, others had taped the service. Some have requested the tape so they could pass it on to someone suffering from terminal illness or have it for their own benefit.

I have decided to give the tape to at least 50 people who would write making the request furnishing their name and address. I and others, including my friend, Ralph R. Johnson, feel this message would help many others. In closing let me thank you for your prayers, and I express appreciation for the Lord bringing me out of the hospital again.

W. Eddie Morris

RESURRECTION BREAKFAST

This is a "happening" that will take place each year on the **Saturday before Easter,** thus the title "Resurrection Breakfast for Men." **The main thrust and purpose of the breakfast is evangelistic**—to confront men with the Gospel message and to get them to make a personal commitment of their soul and life to Jesus Christ as Saviour.

(Continued on next page)

47TH ANNUAL CHRISTIAN WORKERS' INSTITUTE
APRIL 3-6, 1989
CHRIST IS LORD

Rev. W. J. Forehand

SPEAKERS

Rev. Paul Oxley

8:00	MONDAY Breakfast	TUESDAY Breakfast	WEDNESDAY Breakfast	THURSDAY Breakfast
9:45		Rev. T. E. Long	Rev. Paul Oxley	Rev. W. M. Wooten
11:45		Rev. Paul Oxley Colossians	Rev. Paul Oxley Colossians	Rev. Paul Oxley Colossians
12:30		Lunch	Lunch	Lunch
3:00				Ministers' Wives' Fellowship
5:30		Supper	Supper	Supper
7:30		Evangelistic Service Rev. W. J. Forehand	Evangelistic Service Rev. W. J. Forehand	Evangelistic Service Rev. W. J. Forehand

CHURCH NEWS, (Continued from page 5)

These breakfasts can take place in a nice hotel ballroom in a large city or in a restaurant in a smaller town or even a local church setting.

There is a "how to" booklet prepared for you that will give step-by-step instructions about sponsoring a Resurrection Breakfast—from when to start planning, to committee appointments, to budgets to sample letters and much more.

The goal and purpose are very simple. The goal is that a Christian layman invite an unsaved friend or relative to attend the breakfast, buy his meal, and then pray that the Holy Spirit will draw him to the Lord.

Write the International Office for free material and instructions.

Office of Men's Fellowship
Jack Kelley
P. O. Box 688
Fayetteville, NC 28302

GAIN IN MEMBERSHIP IN 1988 (Continued from page 2)

If each church would really work the goals for Target 2000 we would have a dramatic increase in the number of churches making gains and those gains would be even larger. Let's work this year to see significant spiritual growth in each church and a growth in membership as well.

The following churches had a gain of ten (10) or more members for 1988:

Glad Tidings	48
Gospel Tabernacle	43
Northwood Temple	41
Greenville First	34
Mt. Carmel	34
Midway	24
Stedman	22
Shekinah	22
Kinston First	20
Elizabethtown	15
Pikes Crossroads	13
Winter Park	13
Spring Hope	13
Capital	11
Living Waters	11
Stantonsburg	10
New Hope	10
Havelock	10

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: If you want your neighbor to know what the Christ spirit will do for him, let him see what it has done for you.

—Beecher

* * * * *

QUIET MOMENTS

"How to Stay Young"

When spring arrives there is an awakening. Mother nature allows the trees that stand bare looking aged to renew themselves. The warm earth opens and an array of bright colors brings youthfulness to our landscapes. The rolling fields display a palette of wild flowers and all around the green foliage and grasses remind us that the world is again youthful and productive.

Samuel Ullman wrote: Youth is not a time of life—it is a state of mind. We will not grow old by merely living a number of years, people grow old by deserting their ideals. Years wrinkle the skin, but to give up enthusiasm wrinkles the soul. Worry, doubt, self-trust, fear and despair—these are the long years that bow the head and turn the growing spirit to dust.

You are as young as your faith, as old as your doubt; as young as your self-confidence, as old as your fears; as young as your hope, as old as your despair.

I ask the NCWM ladies to retain your youthfulness by having a heart of love and wonder, starlight brilliance, sweet amazement of undaunted challenges of events. Keep these thoughts fresh in your minds. They will bring you courage and faith.

* * *

CALENDAR REMINDERS

March 12—Official WM Founders Day

March 17, 18—NCWM Retreat—
PLEASE PLAN TO ATTEND—PRAY FOR THE RETREAT
THEME—My Home is My Judaea—Ministering to the Family
Speakers—Rev. and Mrs. John Hedgepeth

March 31—Close books for the quarter and mail first quarterly report.
WM reports mailed to: Mrs. Linda Thomas
GEMS reports mailed to: Mrs. Patsy Deese

April 9—Annual GEMS DAY

MRS. KARAN'S CORNER—GEMS UPDATE

"Jewel Notes"

I am very excited to let you know **THE LAPIDARY**—the sponsor's book for the BETA group is now at Falcon. The cost is $10.00. Having the G'ette (2 & 3 grades) and **Lapidary** (7, 8, 9 grades) material will greatly enable the local GEMS groups to get the program well started. BUT, of even more promise is the fact that the first year material for the Y.C.'s ALPHAS, and PARS should be available around early April!

Please continue to pray for our GEMS program. It is GOOD material. The writers were inspired of God. And, if each sponsor will lend herself to the submissive will of God, our vision of a great revival awakening for the girls and youth of our churches will be experienced.

As an additional note the Raleigh GEMS District Director, Mrs. Beverly Ward has moved to Warrenton. Her husband has accepted the pastorate there, and I know they will do a great work in Warrenton. I feel very encouraged that the GEMS work for the Raleigh District will be continued under the leadership of Mrs. Gail Watts, a GEMS sponsor at the Emmanuel Church. You can contact Gail at 3005 Saxony Place, Raleigh, NC 27604—Phone—872-6994.

The Williamston District has a new GEMS director also. She is Mrs. Lisa Young, wife of Rev. Laurin Jay Young, pastoring the Washington Church. Lisa is excited about the assignment and may be contacted at: 503 E. Sixth Street, Washington NC 27889—Phone—946-3583.

In conclusion, I want to again say, "PLEASE if you need help, let me know." Each district director and board member; supported prayerfully by our conference WM Board has a burden for each local church. As we look at future goals each director has the vision of an active GEMS group in every local church. If you have one girl, you have enough to start a GEMS. And even if you don't have that one girl, bind together, pray, start a GEMS in spirit anointed anticipation that God will give the increase!

Remember—GEMS WILL SHINE IN '89!!

Conference GEMS Board
Patsy Deese, Sec./Treas.
Karan Barnhill, GEMS Director
Sarah Brafford, Asst. Director and Historian

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

1989 SPRING EVANGELISM EVENTS

For those of us ministering in the work of the Evangelism Department, Jeremiah 29:11 becomes an important verse as we begin 1989. The Lord speaks through His prophet: "For I know the thoughts that I think toward you, saith the Lord, thoughts of peace, and not of evil, to give you an expected end." The Lord is saying He knows about our desires and goals. He is with us. He promises His blessings. It is in His plans to give hope and a future. He is saying that the end will be beyond all our expectation. What a great God!

As we walk in His will and reach out to minister, we can feel good about ourselves. We experience His warmth, peace, and acceptance. We are HIS children. We are MORE THAN CONQUERORS. GREATER IS HE THAT IS WITHIN US THAN HE THAT IS IN THE WORLD. It is with these His promises and our responses of faith that we look toward ministry opportunities in this new year. Allow me to briefly mention several important Evangelism events this spring.

SPRING REVIVAL EMPHASIS

The emphasis covers the months of March, April, and May. The theme this year is "REVIVE YOUR CHURCH, O LORD" from Psalm 63:1-2. The ultimate goal is that each church and minister will earnestly seek the Lord for a revival within the Conference churches. The goal is not to just have a revival meeting (though meetings should be scheduled) but to be in revival. We are praying and believing the Lord for 1,000 people to attend the Spring Evangelism Rallies, a kick off to the Revival Emphasis, and for 300 to be saved in the Conference during March, April, and May.

Wednesday of each week has been designated as a special time of prayer and fasting for revival. We recognize that real revival is a sovereign act of God. However, He has given us the right to prepare for revival by seeking Him for it.

A packet of suggestions and ideas has been mailed to each pastor to help them lead their church in preparing for revival.

CHURCH PLANTER'S AND PASTOR'S SCHOOL

The 3rd annual Church Planter's School will be held in Falcon on May 4, 5, and 6. The purpose of the school is twofold: 1) to train future and present Church Planter's and 2) to train pastors in leading their churches to become "full-time" churches. The school has been very successful in the past. Our prayer is that this year will be no exception.

The number attending the school is limited in order to provide an intensive environment for training. The registration fee is $20.00 (covers cost of meals). The school begins on Thursday evening, 7 p.m., and continues through Saturday lunch. Anyone desiring to attend should contact Director Thompson directly.

Subjects covered this year are 1) The Pastor as a Man of God, 2) The Pastor and Soul Winning, 3) The Care and Feeding of a Church Planter, 4) The Pastor and Personal Finances, 5) The Summer Intern, 6) The Laity and Church Planting, 7) The "Genesis" Story-Telemarketing, 8) A Sample Cell Meeting, and 9) Three Sessions on Prayer. Speakers this year are Superintendent Leggett, Director Thompson, Jimmy Whitfield, Kemp Young, Don Lee, Billy Rose, Paul Brafford, Tommy McGhee, and Maurice Phelps. Schedules will be mailed to the pastors.

ATTENDANCE BREAKING BARRIER EMPHASIS

This will be the 3rd year the Evangelism Department has sponsored a Spring training session with information for pastors to break present attendance barriers. This year's training will focus on prayer. Three sessions will be held: 1) The Biblical Basis of Prayer, 2) The Church in Prayer, and 3) The Individual in Prayer. Rev. Maurice Phelps, Pastor of the Glad Tiding Church, will be the speaker for each session. Brother Phelps will not only be speaking from theory but from personal experience. He and his church are known as real prayer warriors.

The sessions will be held in Falcon on Saturday, May 6, beginning at 9 a.m. The sessions will also serve as the last day of the Church Planter's School. **Anyone** is eligible to attend these sessions. We would like to have the ministers and church leaders from each church. This is material that any size church can benefit from.

HOME MISSIONS SUNDAY

Sunday, May 7th, has been designated as HOME MISSIONS SUNDAY in the Conference. Each District Evangelism Unit will be targeting a specific area in their district to start a church within the next year. The purpose of Home Missions Sunday is to present this information to each church and have them not only to pray on May 7th but to pledge prayer support for the next year. If we are going to really get serious about planting new churches in the Conference, we must have more of our churches praying and offering encouragements to do so. We hope by promoting Home Missions Sunday to strengthen the philosophy of church planting in the Conference.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

It is always GOOD to hear from our representatives on the field of action. Our missionaries are special people; people sent by the Lord to do our work of evangelization our circumstances will not permit us to go. BUT WE ARE THERE! Every time the burden of sin is lifted from some weary soul in response to the Holy Spirit using someone we have sent to the mission field; we are there in a very special way. The following account is from the pen of Brother Phillip Morris, our General Supervisor of African Missions:

"AFRICA is a huge continent with fantastic diversity-eternally snow-covered peaks in the tropics, armies of magnificent wild game on the great plains, geography-book villages in the emerald forests, skyscraper cities with many luxuries.

"If you look at a map of Africa you will see a total of fifty three countries. We have missions presence in twenty of those countries: Egypt, Nigeria, Ghana, Cameroon, Kenya, Uganda, Rwandi, Burundi, Zaire, Tanzania, Malawi, Zambia, Mozambique, Namibia, Zimbabwe, Botswana, South Africa, Lesotho, Swaziland and Transkei. These twenty countries are those in which the Pentecostal Holiness Church is sharing the Good News of Jesus Christ. We have organized churches and conferences in many of these countries. In some of these the Gospel is being shared as some of our national Christians cross the borders to share Christ!

"There is so much more territory to penetrate but we praise God for the areas in which we are being fruitful. We desire to minister to people as the doors of opportunity spring wide. Would you join us in praying that God would cause our ministry to **really** make a difference?

"May we share with you our priorities for the work of the Pentecostal Holiness Church in Africa?

1. To reach those precious people who have never heard the Gospel of Jesus Christ.
2. To teach our national ministers and local leaders the Scriptures and other related subjects so that they can be the effective members of the Body of Christ that they desire to be.
3. To plant churches in the larger cities of Africa because so many people are there who need Christ.
4. To adequately train the people so that the churches will be strong indigenous churches who effectively minister to others.
5. To provide the needy with food, medical supplies and clothing.
6. To provide Bibles and good literature at very reasonable cost. Bibles and literature are usually very expensive in Africa and the people are so poor that they cannot afford to buy much at all. We try to provide Bibles and literature at a nominal cost-almost giveaway prices. We do not give it away because it would make the people dependent and unappreciative.
7. To assist the churches with building needs. We want very much to help the churches to build adequate buildings for worship, etc. We do not as a general rule build a building from the ground up with funds from the U. S. It is best for the congregation to have some responsibility in providing the funds for their church. If we build the church entirely with money from the United States it tends to make the people dependent and they also do not have a great appreciation for their church. We usually encourage the congregation to get the building up to roof level and then we will try to provide money for the roof, etc.
8. To provide assistance to pastors and students who attend the Bible College training sessions. Again, we do not like to pay the entire cost for the students or they become dependent and fail to have a deep appreciation for their education. Please be assured that we are doing all that we know to do to be good ambassadors.

"We greatly appreciate your prayerful and financial support of our ministry in Africa. It is only because of faithful people like you that we are able to work for our Lord in Africa. We desire your continued interest in our ministry. If we can be of service to you in any way, please do not hesitate to contact us. We love you and appreciate you so much."

(Phillip and Ann Morris)

PRESENT NEEDS OF THE AFRICAN WORK:

1. Very poor church in Nairobi needs $1,800 to finish the roof.
2. Congregation of 500 in Mpika, Zambia; $3,000 for roof.
3. Bible School students at Eldoret Training Center; any amount is helpful.
4. Funds needed to construct Zambia Bible School near Lusaka (soon).
5. Used or new suits for African pastors. Small sizes especially needed (36 to 42).
6. Dr. and Mrs. Morris need monthly support on their account. Send through regular channels.
7. Needed: computer for office, furniture and appliances for the Morrises. Be sure to give your offerings for the above needs through your local church (Properly earmarked).

T. Elwood Long

Bobby Forehand
Christian Education
Director

The Christian Education Department

Sunday Schools

Becoming Like Him!

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

WILL YOUR CHILDREN GO TO HEAVEN?

Preachers all over the nation are concerned about the dropout rate of our young people. And well they ought to be. It is a tragic thing to see these precious boys and girls who are so thrilled with Bible study as little people, grow cold and uninterested in the Lord's work as they grow older.

Lately, several congregations have made in-depth studies of all the factors available concerning all their young people with an eye to learning that might be done to help solve this problem. What do we need? More youth programs? More rallies? Special teachers?

From the material that has been published on these studies, it seems that one great central truth has begun to emerge. **FAITHFULNESS OF THE YOUNG PERSON DOES NOT HAVE ANYTHING TO DO WITH SPECIAL PROGRAMS OR TEACHERS!** It is not dependent upon whether they are members of a large congregation or a small one. The single most important value is their own immediate family.

One congregation found that where both parents were faithful to the Lord, and that includes active interest in the local congregation's programs, 93 percent of the children remained faithful. On the other hand, if only one parent was faithful, that figure dropped to 73 percent. Where the parents were what we would call only reasonably active in the Lord's work, only 53 percent of the young people remained faithful.

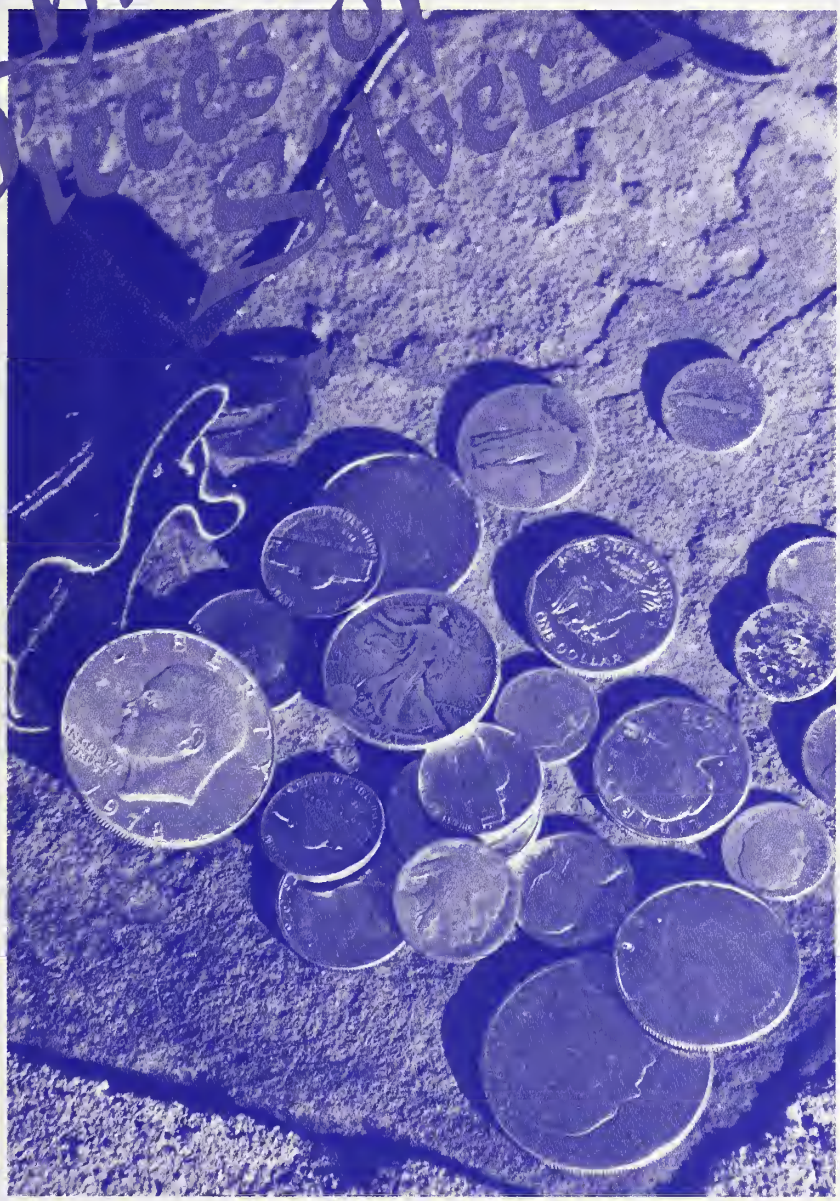
NOW HERE COMES THE SHOCKER! In those cases where both parents attended only infrequently, the percentage of their children who remained faithful to the Lord dropped to 6 percent.

Parents who take every precaution against danger and harm to their children in this age, but neglect spiritual things, fan the flames of eternal destruction in the age to come. Parents who make every provision for their children to be able to enjoy the **"good life"** in this age, and neglect the spiritual, leave their children destitute in the age to come, oblivious to Jesus' promise of the **"abundant life,"** both in this life and in the age to come.

Do you want your children to go to Heaven? Then make certain **you** are leading them. That is the only way they will go.

Reprinted from **"Pulpit Helps"**

Thirty Pieces of Silver



MY OFFERING OF LOVE

Easter CE Emphasis Offering

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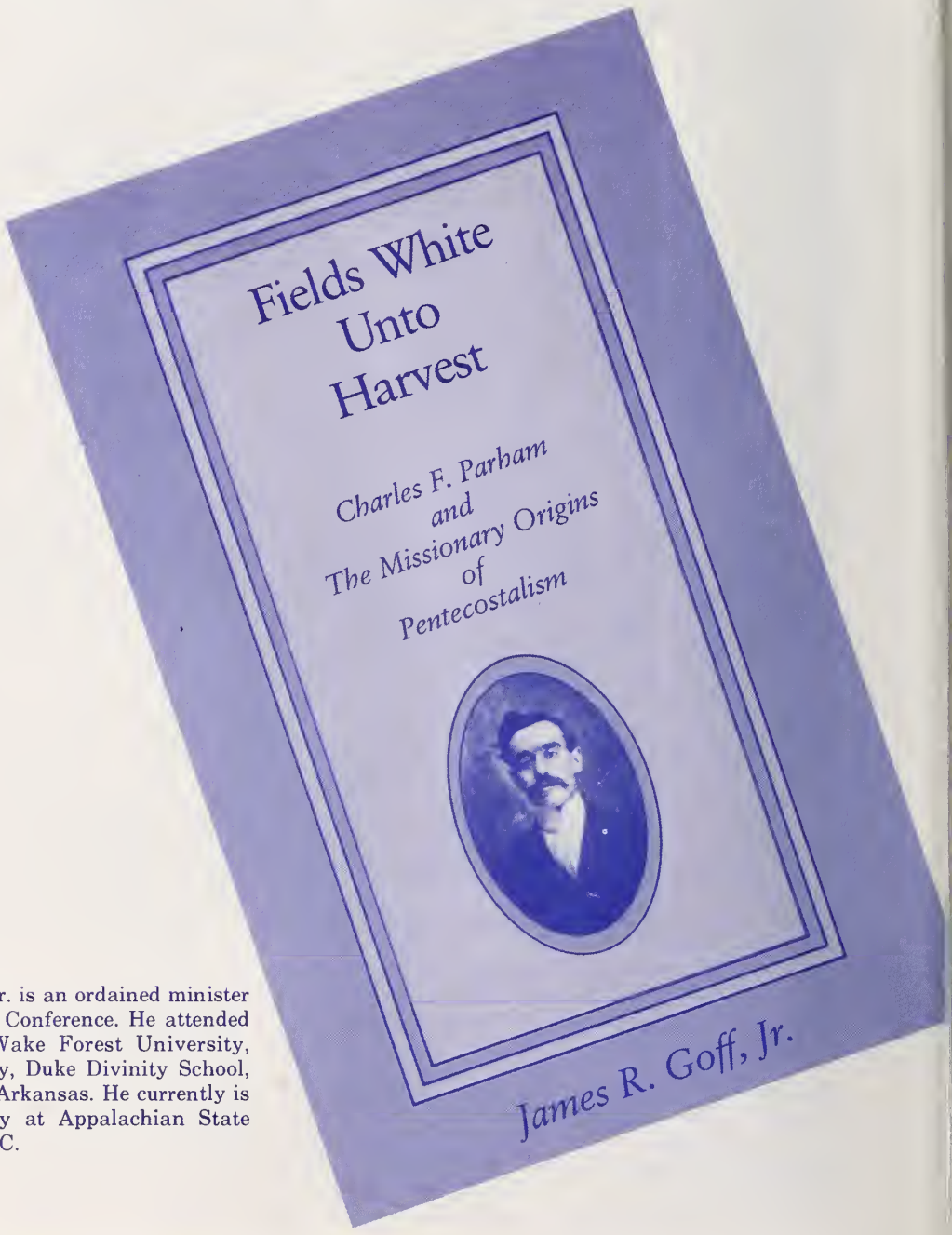

Dr. James R. Goff, Jr. is an ordained minister in the North Carolina Conference. He attended Emmanuel College, Wake Forest University, Southeastern Seminary, Duke Divinity School, and the University of Arkansas. He currently is a Professor of History at Appalachian State University in Boone, NC.

BOOKS MAY BE PURCHASED FROM THE FALCON GOSPEL BOOKSTORE, P. O. BOX 60, FALCON, NORTH CAROLINA 28342

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 APRIL 1989 NUMBER 4

James D. Leggett

A Word From the Superintendent

LOTTERY IS GAMBLING

I recently attended a meeting of nearly sixty religious leaders from across North Carolina at Campbell University. The purpose of the meeting was to plan ways to work together to defeat any effort to establish a state lottery in North Carolina.

North Carolina does not need to legalize gambling by passing legislation setting up a lottery. What is a lottery? It is a game of chance involving the purchase of a ticket or selection of a number in the hope of winning a prize. The prize is often a million dollars or more in the advertisement, but in reality it is $50,000 for twenty years which after taxes and inflation is more like $25,000 per year.

The argument used to sell the idea of the lottery revolves around the idea of raising money for worthwhile public projects such as highways and public education. It is called the "painless way to raise taxes." The lottery is neither painless nor truly profitable for the state. Most of the money goes into prizes and promotion. At least 50 % of the money raised by the lottery is prize money while 6% to 20% is used for operating expenses. The remainder (24% to 44%) creates revenue for the state. The amount of money raised for the state is a very small part of the total operating budget of the state. It is the most expensive way to create funds.

The state has no business legalizing gambling even if it's stated purpose is quality education. I heard representative C. P. Stewart say, "We cannot afford to educate our children with money created by gambling." Yet many of those advocating a state lottery argue that it will provide more funds for our schools and better pay for our teachers.

The lottery preys upon the "getting something for nothing" and "get rich quick" mentality. It creates an atmosphere which makes it easy for people to start gambling in the hope of "making it big" without really working to be successful.

The lottery will increase the number of gamblers. Some of the people in the lottery have said, "We are creating a whole generation of gamblers in this country." Another has said, "Lotteries create gamblers in the most efficient manner possible for the gambling industry."

The sad fact is that those who participate in the lottery are the ones who can least afford it. The lottery tickets are purchased basically by the people below the middle class in their economic resources. In stores where lottery tickets are sold—most in the lower income areas—the money spent for food is reduced by the amount raised in the sale of the tickets. If the lottery is a way to raise taxes, the tax is paid by the poor, not the rich.

A state lottery is nothing more nor less than gambling and no state should legalize gambling. Gambling is a violation of the tenth commandment, "Thou shalt not covet. . . ." The lottery caters to man's greed or covetousness; and our Lord warned us ". . .beware of covetousness," for the covetous man is an idolator.

We need to do all that we can to make sure that North Carolina does not institutionalize greed and gambling. As a pastor you can lead your people to call or write their representatives and senators. Let the political leaders know that we are absolutely opposed to a state lottery.

If you need materials on the lottery, you may secure them from the conference office or from the Christian Action League.

SAY NO LEGALIZED GAMBLING! SAY NO TO A STATE LOTTERY.

CONFERENCE NOTES

The Capital Church in Raleigh recently received twenty-one new members into its fellowship. There were fifteen adults and six teenagers. ***Rev. and Mrs. Reuben Mosley** are the proud grandparents of a grandson, Justin Lee Smith, born to Cindy and Randy Lee Smith on March 1, 1989. ***Rev. Roger Coffee** has transferred to the North Carolina Conference from the East Tennessee Conference, and **Rev. Timothy Bicknell** has transferred from the Church of God. *The new pastor at **Harker's Island** is Rev. William O'Neal who formerly pastored at Living Waters in Wilson. ***Oak Ridge Church** has recently purchased a parsonage. **Rev. Ashley Trogdon** transferred to the North Carolina Conference from the Pentecostal Freewill Baptist Conference.

CHURCH NEWS

FRIENDSHIP OBSERVES TWENTY-FIFTH ANNIVERSARY

The Friendship Pentecostal Holiness Church celebrated it's 25th Anniversary Sunday, February 26, 1989. The Rev. W. Eddie Morris was the guest speaker for the morning worship service. We had 90 for Sunday School and approximately 100 for the morning worship and stayed for a fellowship dinner in the fellowship hall after the morning service. We had eight (8) Charter Members attending the service.

After the death of Rev. Mrs. Ophelia Flowers, Pastor of the Gospel Holiness Tabernacle, an independent church in Wilson, N. C., a group of the members came together on February 16, 1964 and started a Pentecostal Holiness Mission with eleven (11) in attendance.

On February 20, 1964, Rev. B. C. Horrell, Pastor of the Wilson First Church at that time started a revival.

On Wednesday, February 26, 1964 Rev. W. Eddie Morris who at that time was Superintendent of the North Carolina Conference, preached and organized the church with fifteen (15) Charter Members. The church was called Wainwright Avenue Pentecostal Holiness Church at that time.

Rev. Emmett Earl Turner was appointed by the North Carolina Conference as the first Pastor.

On March 16, 1964, Mrs. B. C. Horrell met with the women of the church and organized the Woman's Auxiliary with six (6) Charter Members.

Within six weeks after the church was organized, the Sunday School attendance had more than doubled with 68 present on Easter Sunday.

On November 6, 1964 the church won the Greenville District Banner.

On March 14, 1965 the church was renamed Friendship Pentecostal Holiness Church, because of the location.

In August 14, 1966, Rev. Emmett E. Turner left the church to assume Pastoral duties at the Black Creek Pentecostal Holiness Church. At that time there were twenty-five (25) members in the Friendship Pentecostal Holiness church. The present membership is 72. Eight (8) new members joined the church in February, 1989.

A ground breaking was held at the intersection of N. C. 42 and U. S. 301 North, July, 1972 for the construction of a new church building, at which time Rev. Sam Powell was Pastor.

The first service was held in the new church, December, 1973 and on March 16, 1975 the new Friendship Pentecostal Holiness Church was dedicated by the Rev. J. Doner Lee, Superintendent of the North Carolina Conference at that time.

Since the church was built, under the leadership of Rev. Dwight Jones, a fellowship hall was completed, new roof put on the church, and new carpet put in the Sanctuary.

Under the leadership of Rev. Emmett Earl Turner, the pews were padded, copying machine purchased, new light fixtures placed in the Sanctuary.

At the present, the church has an active Women's Ministries. GEMS for the girls, Boy's Club for boys and anticipating organizing a Royal Rangers Ministry for boys. The church also has a growing Christian Education Department and Rest Home Services.

The church is growing spiritually, physically, and financially.

The present Pastor, Rev. Emmett Earl Turner, who returned to church in June, 1986 is well pleased with what the Lord is doing in the Friendship Pentecostal Holiness Church.

GOOD NEW FROM CLAYTON

The Clayton P. H. Church has been having a great moving of the spirit of God in the Wednesday night, Sunday morning and Sunday night services.

(Continued on Page 6)

REVIVAL GOD'S WAY AT REELSBORO

I'm sixty-four years old, was raised in the Pentecostal Holiness Church, and have pastored four Pentecostal Holiness Churches over the past thirty-five years (Sneads Ferry two years, Swansboro one year, Calvary nine years, and Reelsboro twenty-three years). I have participated in many Holy Ghost anointed services and have witnessed His power to convict, save, sanctify, baptize, heal, and deliver from bondage. I've had lots of good revivals with some of our better preachers. In fact, we just recently had a good weekend revival that we extended three nights with Brother Roy Bowling. But in all these years I have never experienced anything quite like our most recent revival. I'm not sure just why God chose to bless us so abundantly at this time, but thank You, Lord, I really enjoyed it.

For a period of at least two years now, most of the revivals at my church had been very disappointing to me. Very few attended, just the weekly prayer groups and a few sympathetic visitors. It was so embarrassing that you almost wished the visitors hadn't

(Continued on Page 4)

THE EVANGEL

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James D. Leggett . . . . . **Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson . . . **Women's Ministries**
Bobby Forehand . . . . . **Christian Education**
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******

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Reelsboro Revival Continued from Page 3

come, and you were reluctant to take an offering night after night from the same faithful few. I had about decided that such services were a waste of time and resources. And I prayed that God would somehow help us to reach the lost perhaps through some other channel. I said, "Lord, they won't come here, so convict them of their sins and lead us to them out there." But God let me know that He could bring them to us and save, sanctify, baptize, heal, and deliver them. I was hoping for and somewhat expecting a good revival, for I had heard how God had been blessing Brother Paul Jackson, but I wasn't sure that He would do it at Reelsboro. But thank God, it did happen. From the very first night the church was filled beyond its normal seating capacity. God brought them in from all around—Pentecostal, Baptist, Christian, Methodist, Catholic, etc. Perhaps more than half of them I did not know. Night after night the entire revival, God saved, sanctified, baptized with the Holy Ghost, healed the sick, delivered from all sorts of bondage—drugs, alcohol, tobacco, demons, oppression, depression, etc. Things happened so fast that it was impossible to keep a record of that which was accomplished. But, to give you some idea, I feel that a very conservative estimate would be 120 saved, 40 sanctified, 30 baptized, 200 slain in the Spirit (one night there must have been 30 lying on the floor at the same time). There were reports of tumors vanishing, joints enlarged by arthritis becoming normal, drug addicts claiming deliverance, and at least one person delivered from demon possession. This revival I will never forget. God answered my prayer concerning soul winning. Not the one-on-one contact that I requested, but He allowed me to be a part of a very fruitful team effort directed and accomplished by the Holy Spirit.

To God be the glory, but I'm also very thankful for my evangelist, Rev. Paul Jackson. I've known Paul a long time, but having worked with him in this revival made me appreciate him more than ever. He was definitely God's man for the occasion. It seemed to me that God had just baptized him afresh in the river of love and compassion for the lost and hurting people of our area. He showed such an humble spirit. I recall his prayer nightly just before he preached: "God, if I've done anything this day that would stand in the way of the Holy Ghost anointing for the service, please forgive me." On the first night of the revival, I said, "Paul, I want you to feel free to do that which God lays upon your heart in these services." I believe he did just that, and I never have regretted in the least that commitment to him.

In all of my past life I've never enjoyed a revival so much. It continued twenty nights. The first eight nights we assembled at the Reelsboro Pentecostal Holiness Church. On Monday night of the second week we were so crowded, about 160 people with normal seating capacity of 110, that we dedicated to move to the Reelsboro Christian Church. The normal seating capacity of their church is about 300, and the first night it was overfilled (300 plus), and continued that way most every night until the revival closed.

Somehow in spite of the fact that I led the singing, conducted the preliminaries, and helped clean the church daily, I never got tired. The singing was so anointed nightly, and it was such an inspiration to lead that group of 300 plus people who sang like angels. The freedom of worship was tremendous. No one seemed to care how loud or radical they acted for Jesus. Denominational barriers seemed not to exist. We shouted, praised God, were slain in the Spirit, and spoke in that heavenly language together.

Again let me say, to God be the glory; but thank you, Brother Paul Jackson for letting God minister to us through you; thank you musicians, singers, and those who helped with the cleaning; and thank you everyone who attended, worshipped, and helped make this revival such a success. I also again want to thank the officials and the people of the Reelsboro Christian Church for letting us use your church. We love you, and God will reward you for such kindness. Thanks also to Mr. Conner and his family for so faithfully attending to our sign by keeping it lighted at the proper time. God bless all of you, and please forgive me for I have merely skimmed the surface. I only wish I knew more details of what God really did for those people that He ministered to in that great revival so that I could share them with you.

MEN OF ACTION CONFERENCE

Scheduled for June 22-24th at Emmanuel College in Franklin Springs, Georgia. . . . This dynamic teaching seminar and workshop program will be a power packed two day experience to stimulate men to become real men of God. The keynote speaker, Rev. John Hedgepeth, serves as the pastor of Northwood Temple Pentecostal Holiness Church, our denominations largest church, and he will speak on "Why stand ye there idle!" Other speakers and workshop leaders will include Rev. John Ingham, Superintendent of the Georgia Conference, Art Webb, National Program Coordinator of the Royal Rangers for the Pentecostal Holiness Church, Russell James, Eastern Virginia Conference Fellowship Director. Jerry Hannah will lead the praise and worship.

In addition to the above, the newest Men's Fellowship Ministry—Men of Action—will be presented. This is a life changing ministry that will be the emphasis of Men's Fellowship for 1989.

Mark your calendar . . . June 22-24 and write now for information.

MEN OF ACTION CONFERENCE
c/o Dr. David Hopkins,
Emmanuel College
P. O. Box 129
Franklin Springs, Georgia 30639

CRUSE—WILLIFORD WEDDING

Mary Belinda Williford and Randy Lee Cruse, both of Fayetteville, were married at 6 p.m. February 11 at Mount Carmel Pentecostal Holiness Church with the Rev. Elwood Long officiating.

The bride is a graduate of South View Senior High School, Heritage Bible College and Campbell University. She is associate minister at Mount Carmel Pentecostal Holiness Church.

The bridegroom is a graduate of East Duplin High School and N. C. State University. He is a service specialist with Carolina Power and Light Company.

The couple resides in Eastover.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: Prayer is not a substitute for work. It is a desperate effort to work further and to be effective beyond the range of one's power.

The secret of prayer is secret prayer.

QUIET MOMENTS

Organize—Who? Me!

How long has it been since you answered the phone and a friend ask for a recipe. You are delighted to share the recipe with her, after all she is your best friend. But, you can't find the recipe. It is Saturday night and you are going to put the final thoughts into action for your Sunday School lesson presentation the next morning—but you can't find your literature. You take a look at your desk and wonder if it could possibly have a top. You can't remember the last time you saw it, now can you?

No, your vision doesn't need correcting. Things are just as you see them. After a long winter with a lot of indoor living we need to create a positive environment, organize.

Organize! My house, my desk, my schedules and commitments all need my attention, (oh, you fit into this category—now I feel better about myself). My life would be in shambles without my lists. A list that reminds me of a manuscript deadline. A list of calls to make, the friends I owe letters, the dentist appointment, and a Bible study. And then there is my prayer list. We all have so many people to pray for and so many things to pray about. But let me share with you another type list, one that will really help you keep things in their proper prospective. Identify your strengths and weaknesses, then

1) List all the things you feel you need to discuss with God.

2) List ways you can develop your strengths and eliminate your weaknesses.

3) List long-term plans for improvement. Be realistic—but daring. Remember the statement from Luke 11:1 "Teach us to pray." Remember that God and you are working on these list together. It was Christ that taught the disciples to pray. He will help you. Then your life will become an effective life of ministry. Prayerfully organizing one's life enables one to extend beyond the boundaries of ordinary existence.

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ATTENTION LADIES

Several of you have notified me that you have not received The *Helping Hand* that you subscribed to in the Fall. I have checked with Advocate Press and all names have been entered into the computer. You should have received the January-February issue—if you have not, please get in touch with me about this again. Thank you.

****

PLANNING AHEAD

You are entitled to send three representatives to the General WM Convention. You can send your local WM president, pastor's wife and a delegate. Please plan to attend if at all possible. The dates are August 8-9 at the Sheraton Hotel in Oklahoma City, Oklahoma. Mrs. Lois Tripp will be sending you more information concerning the convention. You will need to plan ways to finance the expenses for those attending from your local WM.

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GEMS—Mrs. Karan's Corner

GEMS DAY is April 9—make this a very special day for your local GEMS.

1989 GEMS RETREAT

The 1989 GEMS Retreat will be held in Falcon on April 28th and 29th. Registration will begin on Friday at 5:00 p.m. The first service will begin at 7:00 p.m.

This year's theme is "Jesus, I Love You" and many activities have been planned that will involve everyone in making the theme an actual expression of love for our Lord and Saviour. ALL GEMS are being invited to participate in a name tag contest, a hello cheer presentation, a candle skit, and to bring a token that is an expression of love to or for the Lord. Of course, music, skits, popcorn, and drinks are on the agenda. Not to forget: A REAL country breakfast on Saturday cooked by the GEMS board themselves!

The real highlight of the retreat, however, will be Friday evening when Mrs. Joyce Blease, WM President of the South Carolina Conference will address our GEMS and ladies. Afterwards she will have a special communion service with the local GEMS sponsors and Karan Barnhill, our GEMS Director.

We, the board, encourage all churches to send you girls and ladies to the retreat. Pre-register if you can. The cost is $5.00 per person (GEMS and sponsors). Bring your own linens, personal items and snacks. Wear your GEMS uniforms or dresses on Friday night, but Saturday's attire will be informal. Bring also your best behavior and conduct.

If you did not receive a letter informing your church about this event, please contact a GEMS board member or your district director.

May God bless you, GEMS and sponsors. We do hope to see you in Falcon on April 28th.

In His Love
Sarah Brafford, Assistant

Be one of God's BUILDERS

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

OPPORTUNITY FOR OUTREACH—IDENTIFYING RECEPTIVE PEOPLE

THE PHONE'S FOR YOU!

Before He ascended to the Father, Jesus spoke some life-changing words to His followers. "All power is given unto me in heaven and in earth. Go ye therefore, and teach all nations,. . . and, lo, I am with you alway, even unto the end of the world. Amen." Matthew 28:19-20. Jesus commissions His followers, as they are "going" in life, to, literally, "make disciples." However, He does not leave us alone in the process. He has promised to be with us—"lo, I am with you alway." How then can we "Go" and thus fulfill the challenge of our Lord? Allow me to present one way.

There are hundreds of needy and receptive people in our communities who would respond to the "good news" of Christ's love. But how can we find them? How can they find us? One of the most effective communication tools available today is the telephone. The telephone can be one of the best strategies to identify responsible people and build relationships—the best kind and most effective means of soul winning. In this increasingly isolated society, the telephone is a way for the church to, as the saying goes, "reach out and touch someone." In the providence of God and by the influence of "Ma Bell" nearly every home in America has a telephone. What a mission field!

I am convinced, as a result of "The Genesis" project in Knightdale, that we have discovered one of the best ways to identify receptive people in a community. It is fast, convenient, and for most people non-offensive. It is also one of the best ways to involve a great percentage of the church in outreach. Out of ninety plus volunteers at Knightdale only three or four did not readily adjust to the phone techniques. Even these found a place of ministry by stuffing envelopes, typing mailing labels, sorting, etc.

The process is very simple. A short call (30 seconds) is made to each residence in the community. The caller identifies himself and his church. He then asks if he can ask a couple of quick questions. One is whether or not they attend church. If so, they are thanked for their time and the phone is hung up. If they are not regular attenders, the question is asked would they object to receiving a brochure in the mail. If not, they are put on a mailing list. Afterwards a series of mailings are sent to introduce the church and an upcoming event or events.

This is a program that **every** church can use regardless of size. It can be used to canvas a community, advertise a special event, and **especially for a relocation project or addition to facilities.** Callers may call from a specially constructed phone bank or from member's homes.

In North Carolina for each 1,000 dial ups one may expect to get 80 or 90 homes on a mailing list with 6 to 8 people to start attending. (The national average is higher. North Carolina is in the Bible Belt and slightly resistant.) This doesn't sound like much. However, it is not that bad. Of the 1,000 dial ups only 500 to 600 will be home and actually pick up. Of these, many will already be regular church attenders. On the average it takes 25 man hours to make 1,000 dial ups.

I would like to extend a challenge to the churches across our Conference to seriously and prayerfully consider the program, especially those who are involved in a building program or plan to be shortly. It is hard work. It involves several people—the number is dependent on the size of the calling project. But God always blesses those who reach out to spread the Gospel with souls. It is an amazing thing. Sometimes it is not always the ones we talk to, but they will come in.

The cost is dependent upon the number of the dial ups, where the calls are made (home or calling center), and the number of the mailings afterwards. For those who set up a calling center, the Department has several phones that we would make available on a lend basis. **We would also be available for advice and would do the necessary training of the phone volunteers, time and schedule permitting.**

If you and/or your church are looking for a dramatic new way to reach out into your community, then I invite you to consider the process. I would be more than glad to talk with any pastor or board about the particulars of the program. Learn along with us what mighty miracles God has in store for those who answer the call to "Go." May God richly bless your efforts in serving Him.

REMEMBER TO PRAY AND FAST FOR SPRING REVIVALS.

(Church News Continued from Page 3)

We knew a revival was in the making but just did not knew when.

On Sunday night January 8th, the spirit of God moved upon the pastor, Samuel Weaver, to invite the people back Monday night. The revival services had begun. It was announced to go only through the following Sunday night, but Pastor Weaver felt led to announce to take Monday night as a rest night and be back Tuesday night to continue the services which ended the following Sunday night.

To God be the glory for the salvation of 7 souls. Six people were sanctified, four received the Holy Ghost and many were healed.

Many stated that they had not seen a revival like this in years.

Pastor Samuel Weaver and Rev. Russell Spencer of Coates, preached under the anointing of the Holy Spirit.

We thank God for what He has done at Clayton. In 1988 the Lord gave us 13 new church members, 20 Sunday School members and 1989 looks to be even a greater year. Praise the Lord!

* * * * *

RETIRED MINISTERS' BIRTHDAYS FOR APRIL

Rev. Jettie Parker . . . . . April 23
Rev. Elton Lancaster . . . . . April 27
Rev. Georgia Osborne . . . . . April 28
Rev. Lessie Polston . . . . . April 30

(Continued)

The word, by the Spirit, to the WORLD

World Missions

T. ELWOOD LONG, Missions Director

It is always good to hear from our missionaries who serve us so beautifully in the work of our Lord. Please feel free to correspond with all of them. Please note the Berrys' address: Butron 27, 7-C 28022 Madrid, Spain.

FROM SPAIN WITH LOVE

Dear Friends in N. C.;

I thank my God upon every remembrance of you, always in every prayer of mine for you all making request with joy, for your fellowship in the gospel from the first day until now. (Philippians 1:3-5)

We have been thinking about ya'll a good bit lately. Now don't jump to any conclusions from that statement. We're not pining away in homesickness or self pity. We are so happy to be here in this marvelous city . . . Madrid. We know that we are in God's will. We're making Spanish friends and enjoying our new home. Nevertheless, we've been thinking about good old North Carolina.

I've been thinking for example, as I'm writing this, that the farmers back there are getting the land ready for the spring planting. I love the smell of new plowed ground. We used to keep a garden. I remember the anticipation we had at this time of the year. We'd be looking at the seed catalogues and trying to decide what kind of onion sets to try. This time of year, before the wire grass had arrived or the Mexican bean beetles had attacked, the garden was full of the promise of Spring and the heat and hard work of Summer seemed a long way off.

In the concrete jungle that we live in now (our neighborhood alone has 350,000 people) our gardening is confined to a few house plants. But we're still vitally interested in planting. Our field is this large section of Madrid that up to now has no evangelical church. The seed, of course is the Gospel, and the harvest . . . souls. We are planting the church.

This is new ground. It's been a long time (if ever) since it has seen a plow. There are a lot of hard "stoney hearts that have to be broken and many stumps of indifference to be pulled out. Preparing the seedbed from this kind of soil is hard work. Prevailing prayer and spending a lot of time in the field are the only means to get the ground ready for the precious seed. Yet beloved, I love the smell of the "new plowed ground." There is the fragrance of the Holy Spirit's presence in it and the promise of the harvest that He will give.

This makes for a very satisfying life. To be a co-laborer with Christ as He builds His church to see hard hearts of stone broken and the miracle of rebirth springing forth, produces in us a joy incomparable to any other experience in life. And friends we have not forgotten that you are co-laborers with us here. It is your prevailing prayers and your faithful support that, as much as anything, are breaking up this fallow ground. Thank you. Don't stop doing it!

It has now been almost 8 months since we arrived in Madrid. They have been months filled with hard work as we have striven to learn the language and to meet new challenges in a new culture. There are too many stories to recount in this short letter. It has been a time of tears and laughter, but never in that time has there been one moment that we doubted your concern and support. Together, and with the help and leadership of the Holy Spirit, we are going to see a great harvest in Spain.

We continually thank God for you, and our prayers are going out to you in your part of the Master's vineyard, especially those new fields back there like east Raleigh and Havelock. Our prayer for you is that you will experience the richness of the Lord's presence and the satisfaction of serving Him in your life, that we are experiencing here.

The whole Berry family—Nancy, Sarah, and David—express this deep love and affection.

Linwood K. Berry

Church News Continued

FAMILY REMINDERS

Decalogue for Divorce Prevention

by Judge Joseph Sabath, Court of Domestic Relations

Ninety thousand people, who have come to the parting of the ways through bitter recriminations have stood before me to testify of broken homes, sordid betrayals, and the unbelievable rancor which causes separation.

Out of my fifty years of married life and my twenty years as a divorce jurist, I have framed a decalogue for those who are married or are contemplating it, which I think would prevent at least ninety per cent of the marital smashups:

1. Bear and forbear.
2. Work together, play together, and grow up together.
3. Avoid the little quarrels, and the big ones will take care of themselves.
4. Compromise (give and take). It is the antitoxin of divorce.
5. Practice sympathy, good humor, a mutual understanding.
6. Don't grouch before breakfast—or after it.
7. Respect your "in-laws", but don't criticize them or take criticism from them.
8. Establish your own home, even in a one-room flat.
9. Fight for each other, but not with each other.
10. Build you home on religious faith, with love and forgiveness as the watchword.

Bobby Forehand
Christian Education
Director

The Christian Education Department

Sunday Schools

Becoming Like Him!

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

NORTH CAROLINA CONFERENCE ROYAL RANGERS ATTEND STAFF SCHOOL

January 30-31, 1989 was a time of intense training and detailed instruction for Royal Rangers Leaders across the North Carolina Conference as the National Training Camp Staff School was conducted in Falcon. The founder of Royal Rangers himself, Mr. Johnnie Barnes, served as the Commander, while our own National Commander, S. Paul Howell closed out the School. Those who completed the School are now eligible to serve on the Staff of an N. T. C. The other Conferences which had representation at the School are Georgia, Western North Carolina, Upper South Carolina, South Carolina, Virginia, as well as several from the Assemblies of God. Those from the North Carolina Conference who attended were Commander Bill Linn, Deputy Commander Elton Bryan, F. C. F. President Al Wheatley, Training Coordinator John Wheeler, Millard Price, R. L. Downing, Leo White, Larry Harless, Bobby Hurst, and Conference C. E. Director Bobby Forehand.

DISTRICT RANGER OF THE YEAR FINALS HELD

In conjuction with the Talent Rallies, this year's District Ranger of the Year Finals were held. Even though only a few boys participated, the competition was keen. We anticipate the excitement which accompanies this phase of the Royal Rangers Ministry will generate more entries next year. The results of the District Ranger of the Year Finals are as follows:

Name	District	Division
Jackie O'Quinn	Goldsboro	Buckaroo
Samuel Forehand	Fayetteville	Buckaroo
Brent Web	Whiteville	Buckaroo
Jay Person	Goldsboro	Pioneer
Christian Sessoms	Fayetteville	Pioneer
Jason Baysden	Whiteville	Pioneer
Daniel Haislip	Williamston	Pioneer
Mark Bryan	Goldsboro	Trailblazer
Gary Clanton	Whiteville	Trailblazer
Jonah Price	Fayetteville	Trailblazer
Arturo McFarlane	Fayetteville	Trail Ranger
Brian Clanton	Whiteville	Trail Ranger

CONFERENCE TALENT, BIBLE QUIZ, AND RANGER OF THE YEAR FINALS

April 15, 1989 is the date set for the Conference Finals for the Teen Talent and Bible Quiz Ministries, as well as the Ranger of the year Finals for the Trailblazer and Air/Sea/Trail Rangers. The date for the Junior Talent, Bible Quiz, and Ranger of the Year Finals for the Buckaroo and Pioneers will be on April 22.

NEXT ISSUE: HIGHLIGHTING THE MINISTRY OF THE C.E. DEPARTMENT

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JANUARY 1989

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Northwood Temple	1401		606		400	453
Kinston 1st	430		255		321	146
Greenville 1st	296		236		105	99
Glad Tidings	342		232		165	163
The First	310		210		130	116
Gospel Tabernacle	317	22	198	16	150	122
Mt. Olive WD	309		198		100	46
Shiloh Rd	280	63	180	63	177	126
Tarboro 1st	435	30	175	28	156	115
Harkers Island	302		174		105	54
The Capital	229		154		125	115
Stedman	192	1	153	1	150	136
Pikes Crossroads	377		151		259	80
Millennium	249		148		90	59
Mt. Carmel	271		139		120	83
Lumberton	240	19	132	19		
Peniel	291		125	6	147	100
Culbreth M.	341		121	45	187	170
Bizzell Gr.	197	40	117	38	100	35
Evang. Temple	210		117		166	84
Williamston	203		116	11	120	67
Bethany	166		113	8	106	67
Person St.	180		108		120	58
Clinton	257		103	52	247	69
Living F. F.	377		103		121	59
Roanoke Rapids	259		99		102	55
Harvest Temp	182	65	99	47	124	57
Evangel	315		99	22	225	64
Tabernacle	121		94		95	53
Whiteville	282	30	91	30	177	61
Wilmington	131		89		131	76
Hope Mills	140		88	15	90	40
Benson	121	20	82	20	42	45
Mt. Olive	113		79	19		
Friendship R	133		79		85	44
Whitley	164	5	77	4		
Spring Hope	87		77		80	77
St. Paul	75		75			
Wades Point	87	25	75	65		
Ebenezer	139		74		118	57
Moores Ch.	101		74		59	31
Chadbourn	152		73		134	54
New Bern	111		71		79	46
Roper	141		70		122	49
Belfast	116		70		79	30
Hollands Ch.	105		70			34
Living W.	97		70		64	64
Calvary NBD	131	41	69	37	62	41
Rehobeth	129		69		60	36
Thunder S.	76		67			
St. John	125		67		33	26
Selma	81		64			
Stantonburg	93		64		38	45
Midway	112	31	64	24	95	38
Emmanuel	92		64		69	60
Vaughans Ch.	236		64			
Reelsboro	142	34	62	30	79	36
Trinity FD	98		60		35	35
Hodges CH.	111		59		52	31
Grace Comm.	108		59		65	45
St. Matthew	59		59			
Sharon	101		58		38	27
Ayden	57		57			
Tyndall Gr.	77		56		44	29
Thomas Ch.	135		56		46	20

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Ahoskie	79	25	54	25	32	26
Lyon Mem.	91		54	42	34	43
Albritton	117		53	20	38	40
Robersonville	166	10	53	9	87	35
Niagara	98		51		34	32
Scotland NK.	99		51	11	47	32
Grifton	89	25	50	11	45	31
Shiloh FD	77		50			
Jacksonville	67		49		25	12
Carson Mem.	62		49		40	18
Nakina	48		48			
Faith GD	71		48		37	24
Vanceboro	60		47		49	23
Sanford 1st	80		47		45	28
Shelmerdine	88		47		35	25
Hobgood	68		46			
Elizabethtown	80	15	44	8	58	42
Manleys Gr.	110		44		34	14
Bridgeton	54		44		54	29
Faith WD	56		44			
Plymouth	44		44			
Kenley	62		42			
Brentwood	72		42			
Farmville	47		41		25	18
Goose Creek	58		40		39	20
Snow Hill	138		40			
Red Springs	39		39			
Oak Ridge	77		38		35	24
Bailey	57		38		38	25
Sneads Ferry	101		35			
New Hope	44		35			
Bethel	86		35			
Washington	99	33	34	8		
Alert	79		34		32	22
Lamms Grove	34		34			
Lowland	46		34		38	22
Liberty	54		33			
Shekinah	61		33		7	7
Smithfield	72	28	33	28		
Clayton	59		32			
Warrenton	90		31		32	17
New Vision	54		31			
Warsaw	56		31		36	18
Hood Mem.	83		29			
Belhaven	28		28			
Calvary WD	40		26			
Sims	48		25			
Friendship N	42		24		20	
Merritts Ch.			24		17	
Westmoreland	86		23		57	23
New Creation	24		22			
Thompson CH	45		21			
Abbottsburg	41		20		26	
Waklon	23		19			
Oriental	18		15		15	12
Middlesex	66		13			
Verona	12		9			
Windsor	10	3	9	3		
Vicks Chapel	17		9		13	8
Winter Park						
Gethsemane	148					
Total	17,257		9,375		7,513	4,698
Average:	139		76		88	57
Count:	124		124		85	83

THE GREAT GIVER

W. S. Plumer

The Saviour of the world has many excellencies. He has no equals among men or angels. He is beyond comparison, the great Prophet, the great High Priest, the great King, the Sacrifice, the great Exemplar, the great Saviour, and the great Redeemer. He is also the great Giver. None gives as He gives. So He claims: "Not as the world giveth give I unto you." Let us see how this is.

The world gives things of little or no value. But Jesus gives the best things; things which cost Him many tears and His heart's blood. He gives grace and glory, peace and righteousness, joy and salvation. He gives songs in the night. He gives us the victory. He gives crowns that fade not away, and kingdoms that cannot be moved. He gave Himself for us. Oh, the unspeakable gift

The world gives sparingly of the little it can bestow. It doles out a meager pittance. It retains for its own use all it esteems most precious. It hardly throws scraps to the dogs. Many a one has actually died of starvation in the sight of abundance, and no man gave unto him. But Jesus gives bountifully. His grace is large. There is not room to receive His blessings. He gives good measure pressed down, and shaken together, and running over. His storehouse is full. His riches are unsearchable. Every believer can sing, "My cup runneth over."

The world gives grudgingly. At every step it is reluctant. To yield up what it prizes is like parting with eye teeth. Even a good man has need of the exhortation, "let him give, not grudgingly, nor of necessity." But with Christ it is different. Even His sufferings for us were borne joyfully. "I delight to do thy will, O my God: yea, thy law is within my heart." "For the joy that was set before him, he endured the cross despising the shame." "I lay down my life . . . No man taketh it from me, but I law it down of myself." "Having loved his own which were in the world, he loved them to the end." To His people he says, "All things are yours." He withheld not Himself. He withholds no good thing. He gives like a God.

The world gives expecting an equivalent. "Sinners lend to sinners to receive as much again." But man can make no adequate return to his Creator, Preserver, Benefactor, and Redeemer. "Can a man be profitable unto God, as he that is wise may be profitable unto himself? Is it any pleasure to the Almighty that thou art righteous? or is it gain to him that thou makest thy ways perfect?" "When ye shall have done all these things which are commanded you, say, We are unprofitable servants." Christ loved us freely. He accepts us graciously. We can never pay the debt of love we owe him. He does not expect that of us.

The world gives to its friends. Christ gives to His enemies. He gave new hearts and full pardons in one day to three thousand of His murderers. "Scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that while we were yet sinners Christ died for us." "Christ died for the ungodly."

Oh matchless kindness! and He shows
That matchless kindness to His foes.

"We love him because he first loved us."

The world often regrets the gifts it has made, and wishes it had them back. But the gifts and calling of God are without repentance. Jesus revokes no promises. He never fails, nor is discouraged. He brings forth judgment unto victory. What he undertakes he accomplishes. By His grace and Spirit he gives repentance and faith. To these he adds courage, knowledge, temperance, patience, Godliness, brotherly kindness, and charity. If Christ does one act of mercy towards a sinner, it seems but to prepare the way for many others.

The world gives unsatisfyingly. When it does its best, its beneficiaries still cry, "Who will show us any good?" They toil and pant, and still find that they are spending money for that which is not bread, and their labour for that which satisfieth not. "Vanity of vanities" is the best thing that can truly be said of all the world is, or has, or gives. But God gives us all things richly to enjoy. "When he giveth quietness, who can make trouble? and when he hideth his face, who then can behold him?" As one whom his mother comforteth, so does Jesus comfort His chosen. He satisfies the soul as with marrow and fatness.

The world gives deceitfully. "Trust not the world, for it never pays what it promises," said Augustine. It is circumspect of ceremonies, but it is heartless. It has no depths of tenderness. It is not sincere. "They speak peace to their neighbors, but mischief is in their hearts." "The words of his mouth are smoother than butter, but war is in his heart; his words were softer than oil, yet they were drawn sword." The world kisses, but stabs under the fifth rib. Its tender mercies are cruel. But Jesus makes good every promise, yea, He does exceeding abundantly, above all we ask or think.

The world gives when its favors are not needed. It sends presents to the prosperous, and makes feasts for the victorious. "Men will praise thee when thou doest well to thyself." But the poor are forsaken, the feeble are forgotten, the slandered are avoided. Yet Christ gives what we need, and when we need it—strength to the feeble, warning to the careless, comfort to the afflicted, salvation to the perishing. God's richest blessings are for the children of sorrow. The greater our need, the larger are His mercies towards us. He gives double for all our sins. He abundantly pardons. There is none like Him. No gifts are like His gifts. They are so seasonable, so wonderful, so innumerable.

In the words which have been

quoted from Christ, there is special reference to peace, one of Christ's best blessings, "Peace I leave with you, my peace I give unto you: not as the world giveth I unto you. Let not your heart be troubled, neither let it be afraid." To give our peace to anyone is to wish him well, to bless him, to declare good will and friendly intentions towards him. But Christ's legacy to His people was peace in truth as well as in words. "This comprised peace with God, peace of conscience, a sweet serenity of mind, arising from confidence in God and submission to Him, with the hope of heaven, and a disposition to mutual love and harmony." No gift ever excelled this.

The world is full of compliments, which may mean anything, or nothing. Its sincerity is the poor tribute it pays to goodness and virtue. But Christ is the Prince of peace. He came to guide our feet into the way of peace, and to bring glory to God in the highest, peace on earth, good will towards men. When He sent forth His apostles, it was with this salutation to every family: "Peace be to this house." In Him we have peace. Yea, He is our peace. After His resurrection He twice said, "Peace unto you. Peace be unto you."

This peace passeth all understanding. Nothing can exceed it. Nothing can break it. It is the peace of God. It is efficacious. It quiets all fears and agitations. It is the fruit of the blessings bought by Christ. It is itself one of His chief mercies. By means of it we pass through tempests to our desired haven. There we shall be no more tossed with tempests forever. There our troubled spirits shall be hushed and happy on the bosom of God eternally.

1. Is Jesus so great a Giver? Then let us prove our gratitude; let us love Him as we ought; let us give Him our whole selves; let us keep back nothing.

Here, Lord, I give myself away,
'Tis all that I can do.

2. Is Jesus so great a Giver? Let us imitate Him in kindness to the poor and needy. Let us give, expecting no return from men. Let us remember the words of the Lord Jesus, how He said, "It is more blessed to give than to receive." Benevolence is Christlike, is Godlike.

3. Is Christ such a Giver? Let us praise Him, let us extol His amazing grace, let us glorify Him. Praise of men, even the best, may easily become excessive. But no one can too much laud the Redeemer. Glory be unto Him, who was, and is, and is to come, the Almighty, the only Saviour; and let every creature say, Amen.

Then a voice came from the throne, saying:
"Praise our God,
all you his servants,
you who fear him,
both small and great!"

Then I heard what sounded like a great multitude, like the roar of rushing waters and like loud peals of thunder, shouting:

"Hallelujah!
For our Lord God Almighty reigns.
Let us rejoice and be glad
and give him glory!
For the wedding of the Lamb has come,
and his bride has made herself ready.
Fine linen, bright and clean.
was given her to wear."

(Fine linen stands for the righteous acts of the saints.)
—Revelation 19:5-8 (NIV)

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A SPECIAL THANK YOU

So many have called and sent cards and letters of encouragement to me during my illness. I thank you for all the gifts and kind words you have spoken. I appreciate all your prayers lifted up in my behalf. My God bless you.

Rev. Sam L. Whichard

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CONGRATULATIONS — 1989 District Talent Winners

Category	District	Junior	Teen
Vocal Solo-Girls	Fayetteville	Paula Loftin	Karen Hamilton
	Goldsboro	Erica Robinson	Michelle Hinnant
	Greenville	Nichole Cartrette	April Whittenton
	New Bern	Rebecca Howerin	Susan Bowers
	Raleigh	Shanna Sanders	Jennifer Case
	Tarboro	Jennifer Pardue	Christy Ward
	Whiteville	Meredith Lindsay	----
	Williamston	April Lassiter	Robin Whitfield
Vocal Solo-Boys	Fayetteville	Dustin Phillips	Dwane Williams
	Goldsboro	----	Christopher Wood
	Greenville	Michael Lane	Richard Williams
	New Bern	Timmy Nichols	----
	Tarboro	John Lowrimore	Barry Blanton
	Whiteville	----	Jason Hardee
Vocal Ensemble-Division I	Fayetteville	Stedman Quartet	Northwood Temple Quartet
	Greenville	----	St. Paul Duet
	Raleigh	Evangelistic Temple Trio	----
	Tarboro	Harvest Temple Duet	Harvest Temple Quartet
	Whiteville	Winter Park Duet	Wilmington First Duet
	Williamston	Merritts Chapel Duet	----
Vocal Ensemble—Division II	Fayetteville	Stedman Ensemble	Northwood Temple Ens.
	Goldsboro	----	Clinton Quartet
	Greenville	Kinston 1st Ensemble	Greenville 1st Ensemble
	Raleigh	Emmanuel Ensemble	Evangelistic Temple Ens.
	Tarboro	Harvest Temple Ensemble	Ebernezer Ensemble
	Whiteville	Lumberton First Ensemble	----
	Williamston	Robinsonville Ensemble	Merritts Chapel Ensemble
Vocal Ensemble—Division III	Fayetteville	Gospel Tabernacle Choir	Gospel Tabernacle Choir
	Goldsboro	----	The First Choir
	Greenville	The First Choir	Kinston First Choir
	Raleigh	The Capital Choir	Evangelistic Temple Choir
Instrumental Solo—Wind	Fayetteville	----	Mike Adams
	Greenville	Jeff Hardee	----
	New Bern	Joy McRoy	----
	Raleigh	Phillip Parrish	Kristen Moore
	Tarboro	Stacey Harrell	James Dew
	Whiteville	----	William Spencer
	Williamston	Adrienne Dunning	----
Instrumental Solo—Strings	Fayetteville	Paula Burris	Dawn Barefoot
	Goldsboro	Anson Little	----
	Greenville	Shannon Pollard	----
	Raleigh	Jeremy Brown	----
Instrumental Solo-Definite Pitch	Raleigh	----	Debbie Motley
Instrumental Solo Indefinite Pitch	Fayetteville	----	Kenny Belk
	Raleigh	----	Leon Powell
	Williamston	Barry Knox	----
Instrumental Ensemble Division I	Fayetteville	Peniel Inst. Trio	----
	Greenville	Greenville 1st Duet	----
	Raleigh	----	Emmanuel Instrumental Trio
	Williamston	Robersonville Duet	Millennium Duet
Instrumental Ensemble Division II	Fayetteville	----	Mt. Carmel Inst. Ensemble
	Greenville	----	Greenville Ist Inst. Ens.
	Tarboro	----	Ebenezer Ensemble
Instrumental Ensemble Division III	Raleigh	The Capital Bell Choir	The Capital Bell Choir
	New Bern	----	New Bern First Bell Choir
Speech Presentation—Speech	Fayetteville	Jody Sessoms	Becky Barringer
	Williamston	Shannon Rueb	----
Speech Presentation—Drama	Fayetteville	Stedman Drama Team	Jesse Sessoms
	Greenville	Greenville 1st Drama Team	----
	Raleigh	Emmanuel Players	----
	Tarboro	----	Harvest Temple Drama Team
	Whiteville	Elizabethtown Drama Team	----
	Williamston	Millennium Drama Team	Millennium Drama Team
Keyboard	Fayetteville	Jennifer Hamilton	Erin Price
	Goldsboro	----	Kerry Butts
	Greenville	----	Jim Bob Gray
	New Bern	----	Dion Gaskins
	Raleigh	----	Todd Wells
	Tarboro	Shannon Walker	Ben Lucas
	Whiteville	Kim Gore	Donna Packer
	Williamston	----	Doug Brizzard
Creative Writing	Fayetteville	Amanda Haire	Ronald Barefoot, Jr.
	Raleigh	Cortney Duncan	Russ Duncan
	Williamston	Tracey Drew	----
Creative Arts Division I	Fayetteville	----	Tracey Idol
	Williamston	----	Vonnie Brinson, Greg Stalls
			Kraig Lassiter
Creative Arts Division II	Fayetteville	T. J. Johnson	Ryan Faircloth
		Christi Lewis	Mark Reynolds
		Jody Sessoms	Wendy Oliver, Naomi Pagan
	Goldsboro	----	Steven Bowen, Brian Rogers
	Greenville	Josh Hisle	David Hisle,
		----	Ronnie Webber
		----	Eddie Morgan, Heath Akins
	Raleigh	Brandon Hardison	David Deboe, Jonathan Barnes
	Tarboro	Kraig Spivey	Grace Avery
	Greenville	----	Brad Jones, Vonna Brinson
Creative Arts, Division IV	Greenville	----	Joe Francisco

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Evangel

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | MAY 1989 | NUMBER 5

"In His Hands"

FALCON YOUTH CAMP

June 18—July 7, 1989

Read Testimonies from last year's Campers on the Christian Education Page

James D. Leggett

A Word From the Superintendent

"GO FORTH SOWING"

A few weeks ago I was in a Sunday School class at Taylor Memorial Church in Anderson, S. C. Mr. Harry Osborne, teacher of the class made a statement that grabbed my attention and started me to thinking.

He was talking about planting his garden. He said, "If I keep my seed in the barn, I will never have a garden. I must take the seed out of the barn and plant it in the ground and then I can expect to have vegetables."

How true was Harry Osborne's statement! It is so obvious. The best seed if left in the barn will never produce a harvest. Obvious, but somehow in the work of the Kingdom we often overlook the simple truth.

The seed must be sown. It cannot remain in the barn. Yet in the church about the only sowing we do is to sow the seed of the Gospel Sunday after Sunday in the barn (inside the four walls of the church).

We have the most productive seed in the Word of God, but we fail to scatter the seed out in the world. We keep it to ourselves as if somehow our job as Christians is to guard the Word.

Our responsibility is to sow the Word of God like a sower going forth to sow. We must take the Word out of the four walls of the church into the byways and hedges of life that it might produce fruit unto holiness and everlasting life.

The sad fact is that very few sinners ever come to church today. If the seed is to be planted in the hearts of lost men and women, somebody must go forth scattering the seed of the Good News of the Gospel of Jesus Christ.

If we were to take a survey of growing churches we would most likely find that most of the new members come from contacts and witnessing by believers outside of the sanctuary.

The Scriptures make it clear that it is the responsibility of the Christians to go forth sowing. Jesus told the parable of a sower going forth to sow. The sower took the seed in his hands and walked over the piece of land scattering his seed. In the same way the believer must go throughout his community dropping the precious seed of the Word.

The psalmist declared "he that goeth forth and weeping bearing precious seed will doubtless come again with rejoicing bringing his sheaves with him." (Psalm 126:6).

The going forth to sow the seed must precede the coming again with the sheaves. Isn't that what Harry Osborne was teaching that Sunday? If you want to harvest, you must take the seed out of the barn and plant it in the soil.

This is exactly what the early church did in the book of Acts. "They that were scattered abroad went everywhere preaching the word." (Acts 8:4). No wonder the early church had such a harvest. Everywhere those persecuted believers (not just preachers) went, they dropped some of the precious seed of the Gospel and it sprang forth with a harvest of new believers and new churches.

Look at the Apostle Paul. With the Gospel seed in hand, he marched across Asia and Europe and planted the seed in the pagan culture. The seed was powerful. It produced a body of believers in almost every town where he preached. He never was ashamed of the Gospel seed for he knew that it was the power of God unto Salvation for everyone that believed.

Let's take the seed out of the barn and scatter it in the broken and bruised hearts of humanity. If we can just get the Word out to where people live, we can expect a harvest. We might be surprised to find that there is a greater responsiveness to the Word in some of those outside the church than those within.

God seems to be stirring some in the church to become sowers of His seed, to become real soul winners. Make up your mind to go forth with weeping bearing precious seed that you might know the joy of returning with the glorious harvest of sheaves.

—James D. Leggett

CONFERENCE NOTES

Rev. C. P. Gurganus has moved to Red Springs and his new address is Highlander Apts. 7A, Robert Street Red Springs, NC 28377. * **Rev. David Wheeler** has been appointed the new pastor at the Saint Paul Church in Greenville. * **Rev. Guy Prosper** is now the pastor at the Liberty Church in Goldsboro. * **Rev. Michael Capps** has been assigned to the Bethel Church. * **Christian Workers Institute** was well attended this year, and the ministry of W. J. Forehand and Rev. Paul Oxley were a real blessing to all who attended. Jim Forehand preached some outstanding messages. * **Rev. W. A. Mills** is preaching camp meeting at Holmes College of the Bible in May.

Coming Events

Examining Committee
June 5

Women's Ministries Convention
June 10

Seventy-Ninth Conference
June 15

Christian Education Convention
June 17

Falcon Camp Meeting: July 16-24
Dr. Ray Hughes and Dr. Leroy Baker, Speakers

CHURCH NEWS

IN MEMORIAM

Lillian U. Creel

Mrs. Lillian Creel, wife of Rev. Timothy G. Creel, was called home to be with the Lord on April 3rd after a life of service in the Kingdom of Christ. Funeral services were conducted at the Mount Olive Pentecostal Holiness Church in Pembroke on April 6th by Rev. James D. Leggett and Rev. Jerry Juren.

Lillian spent her early years in Sanford where she attended the Pentecostal Holiness Church. Feeling the call of God to Christian service, she enrolled in Holmes where she completed high school and college. She graduated from Holmes in 1960 with a B.S.L. Degree.

It was during those college years that she met Timothy G. Creel. They were married July 3, 1960. To this union were born four children: Caressa Cay, Timothy Stanley, Jonathan Daniel, and Steven Anthony.

When Lillian married Tim, she joined that select group of women known as "pastor's wives." She accepted the challenge and committed herself to the task of her God-appointed work.

She served faithfully by her husband's side in the ministry in the Western North Carolina Conference at Hickory Grove and Troy, in Canada at Evangelistic Center in Toronto and Zion Gospel Tabernacle of Chatham, and in the North Carolina Conference at Bethany, Mt. Olive in Pembroke, Wallace, New Bern and Pike's Cross Roads.

Lillian Creel served as a tower of strength to her husband providing him with the support which sustained him in the demanding work of the pastorate. He could always depend upon her in every situation.

She was a tireless worker involving herself in the work of the Women's Ministries and the youth ministries. She taught Sunday classes as well as classes for the Family Night program.

One of the members of the church where the Creels had pastored said, "Lillian was an excellent pastor's wife. You could always depend upon her faithfulness."

She was a devoted mother (grandmother). Her greatest desire was to see all her children saved and serving the Lord she loved so much.

Faye and I have known the Creels since we were classmates at Holmes College of the Bible. We attended their wedding and Faye served as Lillian's Maid of Honor. We have labored together in the Kingdom and it has been a real joy to work and fellowship with them. Lillian was always so hopeful and happy. You could always sense her love for the work of the Lord.

On the day of the funeral, there were storms all around, and yet the sun would break out scattering light and hope all around. It was indicative of the homecoming of Lillian. She suffered much with the cancer that took her life. The storm clouds were all around. Yet, in her dying the light broke through scattering all her suffering with the brightness of life eternal. When the angel of the Lord came to her home from the Lumberton hospital, it was the end of the dark night of sorrow, and the breaking of the eternal morning where all is bright and beautiful in the city of the Lamb. Lillian stands in the presence of the King of Glory and she shall never know again the pain and suffering of this world. She is at home with her Lord. And the sun shines forever.

WILLIAMSTON FIRST HONORS REVEREND SAM WHICHARD

Rev. Sam Whichard

On March 19, the Williamston First Pentecostal Holiness Church honored Rev. and Mrs. Sam L. Whichard with a very special day. Invitations were sent to members of each of the former pastorates to have special friends present for the day. Reverend and Mrs. Whichard were picked up at their home and driven to church, followed by their children and grandchildren. They were met at the church by a multitude of friends and acquaintances through the 40 years of ministry.

As the couple arrived at the church they were greeted and Brother Sam was pinned with a boutonniere and Sister Whichard was given a corsage. They were then met by Pastor Willis Pearson and escorted to the front pew of the church while the choir and congregation were singing, "I Love You With The Love Of The Lord." After the guests, family, friends and visitors were welcomed, Reverend D. Chris Thompson shared with the church the churches and achievements of Reverend Sam Whichard in the active years of his ministry as well as personal comments about Brother Sam.

(Continued on Page 4)

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

******

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Sam Whichard . . . Continued from Page 3

Pastor Pearson on behalf of the church presented to the Whichards a plaque. Gifts were presented from each department of the church. Mr. Greg Shackleford sang Brother Sam's favorite song: "Blessed Assurance."

A message to honor God's servants was shared from Romans 13:7, Romans 10:13-15 and Isaiah 61:1. At the close of the service special music was sung by the church duet, Mrs. Peggy Ross and Mrs. Linda Edmondson. They sang "Gentle Hands."

A love offering was received to show our love and esteem for two of God's choice servants. We received $550.00 in the offering.

There was an attendance of 225 for the morning worship service and everyone shared a great day in the Lord.

Immediately following the morning worship service, the Whichards were driven to the fellowship building for a covered dish luncheon. It was just a wonderful day in the Lord as we sought to obey the Biblical command, "render honor unto whom honor is due." —Willis Pearson, Pastor

TARBORO FIRST C. E. DEPARTMENT 1989 ACTIVITIES

All of the first quarter of 1989 has been a busy time for the C. E. Department and the youth of the church. Many programs were enjoyed by both young and old alike. The excitement culminated on Easter Sunday with the "Thirty Pieces of Silver, My Offering of Love" campaign. Monies received on that day were a record for the C. E. Department. A list of activities that occurred during this period include:

Janaury—Ski Trip to Wintergreen Resort, Virginia
February Youth Revival . . . Rev. Roger Barefoot
Valentine Banquet (Ages 6-11) and (Ages 12-19)
Valentine Party . . . Video on Rock Music's Underlying Deceptions (Ages 12-19)
March—"Thirty Pieces of Silver" Easter Campaign

***

On Palm Sunday the church was reminded of Christ's activities leading to his crucifixion. To create interest for the "Offering of Love" on Easter, a cross draped with a black cloth was placed in the sanctuary. At the top was a wreath of thorns. Behind the cross, a model of a tomb was set up with a simulated stone at the entrance.

At the close of Sunday School on Easter, Rev. Ralph Leggett, along with the C. E. Board members, led the entire church body to the cross to present their bags of silver. To depict the resurrection of Christ, the tomb was opened to reveal only a "Light" present inside. The black cloth on the cross was replaced with one of white. This was a time of rejoicing and was enjoyed by everyone. Also the C. E. Board purchased lapel pins that were given to everyone present at church on Easter. The phrase "He Is Risen" was displayed on the pins.

Christian Education in Tarboro is being given a stronger emphasis as our church continues to receive new families. During the next quarter, several events are planned to increase interest in Christian living.

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1989 Holmes Students

Each year Superintendent Leggett and the N. C. Conference treats the students at Holmes and Emmanuel from the conference to a meal. This year the Holmes Fellowship meal was held on Tuesday night of the annual Holmes Founders Week. A good number of the fifteen N. C. Conference students attending Holmes were present at the meal along with several members of the conference who were attending the Great Commission Conference at Holmes.

The N. C. Conference was well represented at the Great Commission Conference. There were thirty present other than the students. Over four hundred were registered for the Great Commission Conference. The event proved to be very successful. The Great Commission Conference was a one time event at Holmes, but the Holmes Founders Week is held each year during the third week of March.

MEN'S FELLOWSHIP

Men of Action Conference

June 22-24, 1989
Emmanuel College
Franklin Springs, Georgia

Keynote speaker, *John Hedgepeth,* pastor of Northwood Temple Pentecostal Holiness Church in Fayetteville, North Carolina, will be addressing the subject: "Why Stand Ye There Idle?"

Other speakers and workshop leaders include:
John Ingham, superintendent of the Georgia Conference.
Art Webb, national program coordinator of Royal Rangers for the Pentecostal Holiness Church
Russell James, Eastern Virginia Conference Fellowship director
Jerry Hanna will be leading the praise and worship

The newest Men's Fellowship ministry,
MEN OF ACTION
will be presented. This life-changing ministry is the 1989 Men's Fellowship emphasis.
MARK YOUR CALENDAR

For more information, write:
Men of Action Conference
c/o Dr. David Hopkins
Emmanuel College
P. O. Box 129
Franklin Springs, GA 30639

SUPERANNUATED BIRTHDAYS FOR MAY

Rev. W. T. Reece	May 15
Rev. T. E. Bizzell	May 21
Rev. L. H. Leggett	May 25
Rev. W. Eddie Morris	May 31

Church News Continued on Page 9)

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: God pardons like a mother, who kisses the offense into everlasting forgiveness.

QUIET MOMENTS

—submitted by NCWM Board Member, Mrs. Regenia Whitfield

Food . . . without calories . . . For Thought:

"... He entered into a certain village and a certain woman named Martha RECEIVED Him into her house."

Martha was possibly the mistress of this particular household where she and her younger sister Mary and brother Lazarus lived. She received Jesus into her home and was very hospitable, kind and gracious . . . yet, "troubled" and restless.

All of us in preparing for guest many times feel overwhelmed with responsibilities, appointments, schedules, and time is running out and everything is . . . not like we want it to be. We sometimes forget like Martha did that guest come for something other than food. They want you, your fellowship and your time. The most important thing we can give is ourselves and our time. It can be very profitable for us to listen to someone else even while they're in our home.

Jesus was going to be in her home for only a brief span of time. He really didn't actually need her to entertain him as much as she needed to listen to Him. She needed to receive His Food rather than be cumbered about so much preparation and hosting. While Martha was fussing Mary was feasting . . . Martha was the first to communicate with Jesus but Mary was the first to commune with Him. I believe we have Martha's today who have benefited much from this truth and have skillfully blended the two into one beautiful personality. As Christian women of this generation I pray that as we assume our responsibilities may we not only communicate with Him but may we also commune with Him and receive His Words with gladness. Oh taste and see that the Lord is good!!!

GENERAL WOMEN'S MINISTRIES CONVENTION

Theme: Reshaping Our Lives For Ministry
Speaker: Anne Ortland
Dates: August 8-9th—Oklahoma City, Okla.
Delegation: Each local church can send the President, Pastor's wife and one delegate. Please plan to do this if at all possible. You will be responsible on the local level for the expenses of those representing your group.
Pray: It is necessary that we feel the need to pray for this convention, the election of officers, the business to be transacted, and for safe traveling for all attending.

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MARK YOUR CALENDARS

May 4—National Day of Prayer
May 8-14—National Family Week
May 14—Mother's Day
June 10—Saturday, The North Carolina W.M. Convention in Falcon

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WHAT IS YOUR MINISTRY?

ADULT EDUCATION CLASSES AT PENIEL

At a Women's Ministries Leadership Training Seminar I once attended, one of the guest speakers talked about a program that involved teaching illiterate adults to read and write. As I listened to her speak, my heart was pricked and I felt that one day I would be involved in a program such as that one.

After coming to Peniel to pastor, we found there were many adults in the church and community who could not read or write. We began to pray for the Lord's leading concerning this situation. A few months later three men asked my husband if he could teach them to read. The Lord had opened the door!

I then contacted the person in charge of Adult Education at Sampson Community College. She came and looked at our Fellowship Building and said it would be an excellent place to hold Adult Education classes. We had 21 people to sign up on registration day. The classes meet every Tuesday and Thursday night from 7:00 to 10:00 p.m. Rev. Clyde Shelton, a local pastor, is teaching the classes. The classes are not just for people who cannot read or write, but also for those who have never finished high school and are working toward their GED. Both church and community people attend.

I thank the Lord for allowing me to be a part of this ministry.

GEMS—Mrs. Karan's Corner

Matthew 15:28 "Then Jesus answered and said unto her, O woman, great is thy faith; be it unto thee even as thou wilt. And her daughter was made whole from that very hour."

I can't help but wonder how this mother must have felt when she realized her prayer had been answered. "And her daughter was made whole." Can you imagine the excitement, the tears of joy, but most of all the love that swelled up inside of her when she saw her daughter! There is nothing to compare with a mother's love.

Sunday, May 14th, is Mother's Day. Let's begin to make plans now for a special day with our mothers and daughters. A few suggestions might be:

1) Mother-Daughter Tea
2) Mother-Daughter Banquet
3) Mother-Daughter Cook-out

(Invite a special speaker, have a talent show, don't forget your Big Sisters/Little Sisters, use you imagination.)

Let's take advantage of this time the Lord has given us to be with each other, to share experiences, to encourage our girls to find their place in God.

Much excitement has been created the last six months across the North Carolina Conference since we introduced the new GEMS material and we praise the Lord for Great Things He Has Done! We encourage you to contact your local District Director or the GEMS Board, if we can assist you and your group in anyway. We are here to serve you.

May God bless you as you work together, see others through the eyes of Jesus and love them as He does.

In Christian Love,
Patsy Deese,
GEMS Conference Sec./Treas.

Happy Mother's Day!!!

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

Pastor Ray Faircloth

"First Service" Congregation

"New Building" Harvest Fellowship

MIRACLE DAY AT HARVEST FELLOWSHIP

Easter Sunday, 1989 was not only a celebration of Jesus' miraculous resurrection, but a miracle of celebration for the congregation of the Harvest Fellowship Pentecostal Holiness Church, Shallotte. On this day of victory the congregation, led by Pastor Ray Faircloth, had their first Sunday morning worship service in their new building.

The day began with Sunday School at 9:45 a.m. The Lord's presence was powerful thru out the Sunday School hour. In the morning worship service Pastor Faircloth challenged the people to obey the Lord and praise Him for miracles accomplished. Rev. D. Chris Thompson, NC Conference Evangelism Director brought the morning message, "Jesus is Alive in Brunswick County." 180 plus attended the morning service. Praise the Lord! In fact after all the Sunday School chairs were brought in, people were still coming. Some estimated the assembly to be over 200.

After the service lunch was served in the NC Conference Mobile Chapel. Most everyone stayed for the fellowship meal and the afternoon sing featuring Jeff and Sheri Easter. Again in the afternoon the sanctuary was filled. It was a great day in the Lord!

The Harvest Fellowship Church began with a Sunday afternoon Bible Study in November of 1986. The church was officially organized on January 11, 1987. Since then the church has continued to move forward. The attendance presently averages in the 40's. Land was purchased in 1987 and the building began in the fall of 1988.

The building is not only a symbol of the Lord's blessings but the generosity of Christian people and **especially** other churches. Pastor Ray Faircloth lists these for special thanks:

1. NC Conference Evangelism Department
2. Whiteville District Churches—sheetrock
3. Greenville First PH Church—99 padded chairs
4. Gaston PH Church—organ
5. Lighthouse PH Church—padding for carpet
6. Jones' Family—Carpet
7. Ray and Jenny Faircloth—P.A. system
8. Gene Milligan—labor
9. Tim Watson—landscaping
10. Coyet (Aunt Wren) Gray—large financial gift
11. Deedy and Jean White—large financial gift

and many other countless friends and church members. This is the way a new church can move forward; by having individuals and other churches come to the rescue.

The building is not completely finished. A donated 16 foot steeple is to be added. The sanctuary ceiling must be installed and upstairs finished. There is much yet to be done, but with the Lord's blessings and help of Christian members and friends the work will be done. The goal is to be finished by dedication Sunday, July 9, 1989.

Congratulations and commendations to Pastor Ray Faircloth and the hard working members of the Harvest Fellowship Church. Keep up the good work.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

WORLD EVANGELISM EMPHASIS

Each year during the summer months of June, July and August, the Word Missions Department, along with the General Evangelism Department, looks to you the local churches for help with a specific offering. This offering, known as the World Evangelism Emphasis offering is divided by the two departments with 75% going to World Missions and 25% going to Evangelism.

Our goal for the World Evangelism Emphasis has two parts:

1. That every Pentecostal Holiness member will give ONE DAY to prayer and fasting for world evangelism.
2. That every Pentecostal Holiness member will give ONE DAY'S WAGE to the World Evangelism Emphasis Offering.

The World Evangelism Emphasis offering is crucial to the World Missions Department. The major portion of this offering is used to underwrite deficit missionary accounts. Despite the fact that Faith Commitments cover a good deal of the missionary's support, there are still many missionaries' accounts that fall short each year because of people who drop their support or because of emergency expenses that just can't be anticipated. The Department counts on the W.E.E. offering to bring those accounts out of the red.

In addition to this, the World Missions Department also uses a part of this offering to help fund our TARGET 2000 endeavors. The emphasis focuses on three cities each year—one of those here in the United States (with the Evangelism Department), and two of them overseas. $50,000 is set aside for each of those two cities by the World Missions Department. This funding is crucial if we are to meet our TARGET 2000 goals.

Our Annual World Evangelism Offering Emphasis Day is Sunday, July 23. On the evening of the last day of the Falcon Camp Meeting we will bring our offerings to the service in the Falcon Camp Meeting Auditorium. If you wish you may send your offering ahead of time to N. C. Conference Treasurer, Reverend Bobby L. Collins at Post Office Box 149 or Post Office Box 59, Falcon, N. C. 28342. It is absolutely necessary that every individual and church do our best. That is all I ask; your best. Those who gave last year please do your very best to set your goal at 15% above your 1988 offering. If you did not give at least $4.00 per church member set that as your minimum goal. May I encourage those who did not participate last year? Please get involved in this important task of reaching the lost for Jesus Christ around the world. We must have adequate funds to provide vehicles of access to those who perish. Our Conference Goal is the small sum of $60,000. Small? Yes, small for us if we commit our best to this worthy endeavor.

Help us meet our goals by setting one in your own local church. Encourage each of your members to give one day to prayer and fasting and one day's wage to the emphasis offering. When every Pentecostal Holiness Church shares this burden with us our missionaries can concentrate on building our Kingdom of God without worrying about where the funds will come from. Your part in the World Evangelism Emphasis offering makes the future of world evangelism even brighter!

WHAT CAN I DO FOR THE *City*

Set aside a day of prayer and fasting
Give one day's wages . . .

For the Lord's harvest in the city.
For the masses of people who are seeking
Life's answers in the city.

*"Pray ye therefore the Lord of the harvest,
that he will send forth labourers
into his harvest." Matthew 9:38*

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

The Lord really blessed me at Falcon Youth Camp. I was saved and sanctified. I feel like a new person inside. I love the Lord with all my heart.
Timmy Nichols — Hobucken, N.C.

I was filled with the Baptism of the Holy Spirit and Fire. I enjoy the services at Camp because I like it when all of us kids can go up to the altar, and not just the adults.
Gena Lassiter — Goldsboro, N.C.

I really enjoyed Falcon Youth Camp this year. It has been the one place the Lord has blessed me most . . . This year my faith has grown tremendously . . . I was praying for one of my friend's salvation that was at Camp with me. The next night I found her at the altar . . . I love the Lord very much and will continue to stand for Him.
Kristen Rivenbark — Wilmington, N.C.

I really enjoyed Camp . . . I had never been before, but I thoroughly plan to go back next year. Rev. Kenny Clark's messages were great! I also was filled with the Spirit on Wednesday night. Now, more than ever, I am determined to "Stand Up For Jesus" no matter where I am.
Christie Baker — Wilson, N.C.

I . . . enjoyed Falcon Youth Camp this year. I really enjoyed the classes and most of all the wonderful services at night . . . They brought me a closer walk with the Lord . . . I can never be ashamed, and I can stand for Jesus wherever I may go.
Allison Warren — Dunn, N.C.

I want to give . . . Jesus my praise because He has been so good and kind to me, even when I wasn't a Christian . . . I have had the best time of my life since I have been here at Falcon Youth Camp. I was saved . . . and even sanctified. I just thank the Lord for such a place as this where people can learn about Jesus, besides just having fun. I hope He continues to do good things with this Camp.
Harvey Wearins — St. Pauls, N.C.

During Falcon Youth Camp '88, the Lord proved that through Him I can overcome troubles and trials that come my way. Whether it be relationships, trials, or peer pressure, if you turn your burdens to the Lord, you can make it. God gave me patience and showed me that when you are doing His way, in the long run, everything will work out. My calling . . . is to be a witness for the Lord.
Hilda Wheeler — Fuquay-Varina, N.C.

I have had many good times at Falcon Youth Camp, but this year has clearly been one of the best . . . I was sanctified and filled with the Holy Ghost . . . It is true that I had a great time riding horses and spending my money in the Canteen, but it's also true that I had a better time in Church. I truly don't know where I'd be without Falcon Youth Camp.
Allison Waters — Pikeville, N.C.

I am very happy that I came. I enjoyed the services and I hope to be back at Camp again next year to help more people get saved. This year has really touched my heart because I got saved, and for years to come I am going to stay the great, sweet, and nice Christian that I have wanted to be for so long; and I have the Lord, my God to thank. I love Him so much. The good Lord gave me the strength to help two of my friends get saved, and I also wish to thank Him for that.
Michele Johnson — Kinston, N.C.

Tonight is the last night at Falcon Youth Camp, and right now I feel as if I am about to burst with pride. I've just rededicated my life to Christ, and I really want to stay that way. Many of my friends got a real blessing in the services tonight and last night. Two of my friends just got saved, sanctified, and filled with the Spirit. Right now, I don't know if I'm more proud of them, or of myself. All I know is that I love the Lord, and I will not backslide. I'll try to win more people to Christ during the rest of my life.
Kelly Privette — Kinston, N.C

Thank you for praying with me (at Camp). Your prayers really helped and I appreciate your personal concern for my life . . . When I think of God's love for me, (things get better). Please keep me on your prayer list and have others pray for me too.
Amy Lynn Settle — Raleigh, N.C.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF FEBRUARY 1989

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Tarboro 1st	435	30	168	40	156	107
Harkers Island	302		163		105	68
Stedman	192	1	155	1	150	142
Pikes Crossroads	377		145		259	61
Culbreth M.	343		143	54	187	165
Millennium	249		134		90	54
Lumberton	242	19	131	19	162	92
The Capital	229		131		125	119
Peniel	291		129	7	147	62
Mt. Carmel	271		127		120	103
Bizzell Gr.	197	40	111	36	100	43
Bethany	167		107	8	106	63
Williamston	203		105	11	120	75
Person St.	180		104		120	59
Evang. Temple	210		104		116	93
Evangel	315		103	27	225	67
Harvest Temp	182	65	97	47	124	73
Living F. F.	223		95		122	56
Wilmington	131		92		131	73
Wallace	165		87		120	27
Wades Point	89	25	83	25		
Brocks Ch.	210		82		91	38
St. Paul	75		81			
Friendship R	136		80		85	64
Mt. Olive	113		78	19	14	12
Ebenezer	136		75		115	56
Chadbourn	152		75		134	36
Living W.	97		74		64	75
Benson	121	20	73	20	42	41
Whitley	164	5	73	5	77	32
Moores Ch.	101		72		59	30
Tabernacle	121		72		95	51
Spring Hope	87		71		80	72
New Bern	112		69		79	42
Calvary NBD	131	41	69	34	62	42
Midway	112	31	68	23	95	39
Vaughans Ch.	235		68			
Rehobeth	129		68		60	35
Graham Mem.	95		67		54	35
Roper	141		65		122	55
Hollands Ch.	105		65		70	35
Stantonburg	95		64		38	47
Holly Hill	114		64		64	19
Emmanuel	92		61		69	64
Trinity FD	98		61			
Ahoskie	80	25	60	25	32	27
Thunder S.	82		60			
Grace Comm.	108		59		65	44
Reelsboro	142	34	58	31	79	34
Sanford 1st	80		55		45	31
Robersonville	166	10	54	11	87	40
St. John	124		54		33	42
Selma	81		54			
Bridgton	36		54		54	22
Manleys Gr.	111		53		34	17
Tyndall Gr.	77		52		44	31
Niagara	98		52		34	26
Hodges Ch.	112		52		53	34
Albritton	117		51	23	38	46
Taylors Ch	89		51			
Thomas Ch.	134		51		64	25
Scotland NK.	99		51	12	47	41
St. Matthew	59		50			
Gethsemane	190		49		106	28
Hobgood	68		48			
Sharon	101		47			
Faith WD	56		46			
Shiloh FD	77		46			
Lyon Mem.	91		46	44	34	27
Ayden			44			
Faith GD	71		44		37	25
Sneads Ferry	101		44			
Grifton	89	25	43	15	45	29
Red Springs	39		42			
Shelmerdine	88		42		35	27
Vanceboro	60		41		49	14
Goose Creek	58		41		39	17
Brentwood	72		41			
Woodland Ave	95		40			
Kenly	62		39			
Farmville	47		39		25	21
Alert	86		39		32	27
Washington	79	10	38	10		
Snow Hill	136		38			
Thompson Ch.	45		37			21
Bailey	56		37		38	27
Plymouth	44		36			
Oak Ridge	77		36		35	21
Liberty	54		35			
Bethel	86		35			
New Vision	54		33			
Hood Mem.	83		33			
West Road	63		33			
Lowland	46		32		38	23
Belhaven			31			
Clayton	59		30			
Sims	48		30			
Warsaw	56		30		36	24
New Hope	44		30			
Shekinah	61		29		8	8
Lamms Grove	34		28			
Friendship N	42		27		20	
Westmorland	86		23		57	18
Calvary WD	40		23			
Wakelon	24		20			
Abbottsburg	41		20		26	
Middlesex	66		12			
Oriental	13		12		11	11
Vicks Chapel	17		10		13	6
Verona	12		10			
Trinity NBD	6		3			
Merritts Ch.					24	18
Total:	16,368	466	8,840	627	7,269	4,642
Average:	140	27	74	24	88	57
Count:	117		119		83	82

(Church News Continued From Page 4)

BELHAVEN NEWS

The Belhaven Church is praising God for a move of the Holy Ghost. We've been in a revival spirit for about four months and God is stirring and moving in a mighty way. We're having people to come into our services that we haven't seen before and we are so grateful to God for this. We've just closed a revival with Brother Danny Gurganus and he is a real Holy Ghost filled preacher. He blessed our hearts with the anointed Word of God. People were worshipping God like I haven't seen in a long time. I'm glad the pentecostal fire is still burning in the hearts of people. There were several definite experiences and three men joined the church at the close of the revival. Thank God for answering prayer.

Pastor W. C. Dunning

FAMILY REMINDERS

Ten Ways to Support Single Parents

1. Pray for wisdom about what to say. Listen and be available.
2. Reach out to the children. Invite them on outings or to church.
3. Offer practical help such as free babysitting, yard work, car or plumbing repairs, etc. Cook a meal—set a date and follow through.
4. Invite single friends to dinner and don't forget holidays and birthdays.
5. Reaffirm their self-worth—accept and uplift.
6. Empathize. Put yourself in their place.
7. Encourage them to visit their pastor for counsel.
8. Contact—cards, notes, poems, Bible verses, phone calls.
9. Take them somewhere normal and fun—a picnic, a ball game, a church program, or the gym.
10. Fellowship. Invite them to join your Bible study or Christian support group; introduce them to a single parents fellowship group.

—Focus on the Family

FORTY-SIXTH ANNIVERSARY OF THE EVANGEL

The North Carolina Conference Evangel will be forty-six years old in May of this year. I have been serving the Conference one year and seven months at the time the first copy was printed. Insofar as I know, no conference had a means of communication by a printed monthly paper, but I felt a definite need.

The Conference Board accepted my proposal to establish this periodical provided I could get subscriptions to pay for it. I sent out requests for a name and J. A. Culbreth suggested "The Evangel" since he had served as Editor of the Apostolic Evangel which was printed here in Falcon. He felt this would be a continuation in a sense to what he and others had striven to keep alive.

The first subscriber was Brother Tom Felton of Tarboro, N.C. and the price was twenty-five cents per year. In a 12 month period we had five hundred subscribers. I served as the first editor and O. T. Howard served as the business manager. Others were elected and served for a short period of time, namely, V. W. Callahan and James W. Butler. Each time, I was reelected after a year or two. I served as editor approximately nineteen years. My resignation was automatic when I went to the Falcon Children's Home. Later the conference board took over the cost of printing and just used the subscription price as a credit.

During its existence, it has had five Editors. They are: Rev. Eddie Morris, Rev. V. W. Callahan, Rev. James W. Butler, Rev. J. Doner Lee and Rev. James Leggett.

—W.E.M.

EXAMINING COMMITTEE MEETING

June 5, 1989

9:30 a.m.

Conference Cafeteria

All candidates for licensing or ordination are to meet with the committee

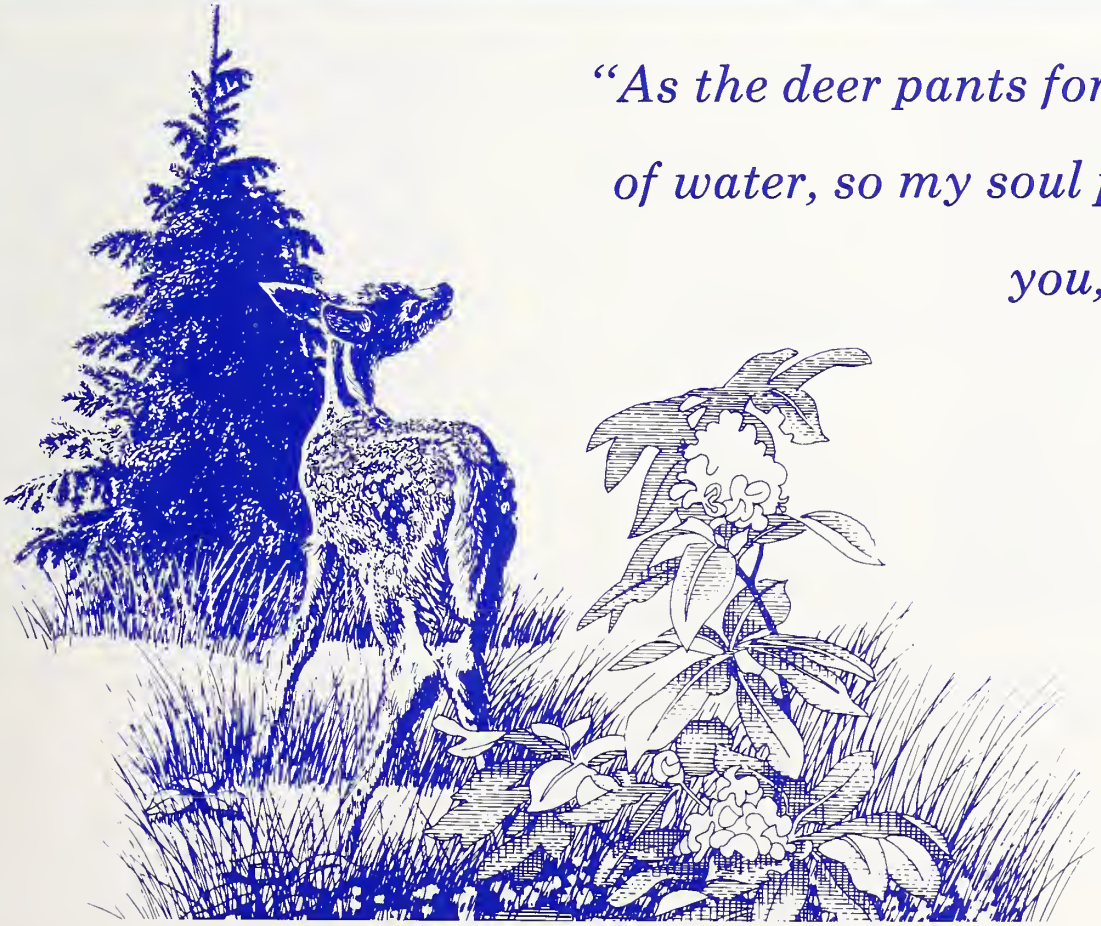
NINETIETH ANNIVERSARY

FALCON CAMP MEETING

July 16—23, 1989

Speakers ..... Rev. Ray Hughes
Rev. Leroy Baker

Superannuated ministers will be speaking in the 9:45 a.m. service.



"As the deer pants for streams of water, so my soul pants for you, O God."

—Psalm 42:1
(NIV)

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Put Your Life "In His Hands"

Falcon Youth Camp '89

SENIOR WEEK	JUNIOR WEEK	PRIMARY WEEK
June 18-23	June 25-30	July 2-7
Ages 13-18	Ages 10-12	Ages 7-9

CAMP EVANGELISTS:
Senior Week—Rev. Ray J. Ward
Junior Week—Rev. Art Webb
Primary Week—Mr. Noah Barefoot, Sr.

REGISTRATION

Camp Tuition $65.00
Pre-Paid Tuition $55.00

Register and Pay Early!
You Save Money!

Camp Fee includes insurance, room, board, tuition, and Tee Shirt.

Basic Fee for Day Student is $35.00 and includes tuition, food, and insurance.

WHAT TO BRING

1. Sheets (2)
2. 1 Blanket (Optional)
3. Pillow and case (no pillows will be furnished by camp)
4. Toilet articles (soap, deodorant, comb, toothbrush, paste, etc.)
5. Towels and washcloths
6. Socks (plenty)
7. Underclothes, handkerchiefs
8. Sweater or jacket
9. 2 pairs of shoes (play and dress)
10. Bible, notebook and pencil or pen
11. Camera and film
12. Musical instruments (for camp band)
13. Postal cards
14. Play clothes and dress clothes
15. Bag for dirty clothes
16. Clothes hangers
17. Spending money
18. Softball glove

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | JUNE 1989 | NUMBER 6

NINETIETH ANNIVERSARY

1900-1989

FALCON CAMP MEETING

Reverend Ray Hughes
Assistant General Overseer
Church of God

SPEAKERS

Reverend Leroy Baker
Superintendent of Texas Conference
Pentecostal Holiness Church

July 16-23, 1989

Reverend David Wheeler: Music Director

James D. Leggett

A Word From the Superintendent

"THE MULTIPLYING OF BELIEVERS"

The primary goal of Target 2000 is the multiplying of believers and the multiplying of churches. The Pentecostal Holiness Church has drawn this goal straight from the Book of Acts, where Luke, the great church historian, makes the whole book to focus on the remarkable multiplying of believers as well as the multiplying of churches. He makes it clear that the early church continually expanded under the guidance of the Lord and the power of the Holy Spirit.

To catch the spirit of the phenomenal expansion of the church in the Book of Acts one has only to look at a series of summary statements which Luke records after every period of testing for the infant church. After every attack of the enemy, Luke simply records that the number of disciples continued to multiply.

> In Acts 2:47, Luke tells us that "The Lord **added** to the church daily such as should be saved."
>
> He tells us in Acts 5:14, "And the believers were the more **added** to the Lord, multitude both of men and women."
>
> Acts 6:17 records "And the word of the Lord increased and the number of the disciples multiplied in Jerusalem . . . Greatly; and a great company of the priests were obedient to the faith."
>
> Luke tells us that after a period of testing "the church had rest . . . and were edified . . . (and) were multiplied."
>
> In Acts 12:24, Luke declares "But the word of God grew and multiplied." The churches were established in the faith according to Acts 16:5, and (they) "**increased** in number daily."
>
> The final statement of Luke is in Acts 19:20 where he sums up the tremendous growth of the early church with the words, "So mightily grew the word of God and multiplied."

Luke really records three kinds of growth in Acts. There is the numerical growth which is the multiplying of believers. There is a geographical growth or the planting of new churches. And there is spiritual growth or the maturing of the believers.

The multiplying of believers seems to be the main thrust of Luke's summary statements. Notice that the number of disciples continually increased either by addition or multiplication. There were great meetings where thousands believed and there were additions daily to the body of believers.

The early church gives to us a clear challenge. If we are going to be New Testament in belief and behavior then we must make the multiplying of believers a top priority of every phase and level of our denomination.

We cannot be satisfied to "simply hold our own" and "maintain the status quo." God has given to us in Acts the plan and program for His church to carry out the Great Commission. It is the purpose for each church and each believer to help in the great task of multiplying believers.

The multiplying of believers in the early church was by the community of believers. The task was not left to the apostles, not even to the deacons. Every person becomes involved. The scattered believers went everywhere preaching Christ. The Lord never meant for just a select few to be soul-winners. Every believer ought to have a part in leading the lost to Jesus Christ.

The expansion of the church was constant and consistent. Luke's statements about its growth show the infant church continually increasing. From its very small beginning and with no resources except God, the body of believers increased daily for the number of disciples multiplied.

If you read Luke carefully you will also notice that the church reached the varying levels of society. Gentiles and Jews were converted. The rich and the poor as well as the master and the slave were added to the church. Even a great number of the priests believed on Jesus (Acts 6:7).

We need to keep in mind that the multiplying of believers was by conversion growth. Everyone who joined that early community of believers came by a profession of faith. The early church invaded the pagan pool and reached lost men and women of Jesus Christ.

Much of a church's growth today is either by biological growth or transfer growth. Someone has observed that we just "move church members around from one church to another."

The Book of Acts shows a church multiplying believers by converting the lost. It is time for the church once again to reach out to lost men and women and lead them to Jesus Christ.

Our Target 2000 goals cannot be reached unless the church establishes its priority to multiply believers. We must pray, plan and promote numerical growth. "Luke did not worship numbers, but he did not ignore them." He used numbers to describe the movement of the early church from a small group of believers to a mighty army that marched across Asia and Europe multiplying believers and multiplying churches.

God grant that the next ten years of our church's history will be written in words similar to the ones used by Luke, "And believers were the more added to the Lord, multitudes both of men and women."

Our mission is to multiply believers as we move toward the year 2000.

CONFERENCE NOTES

The Kinston First Church averaged 305 in Sunday School for the month of April. It was the first time the church had averaged over 300 in Sunday School for a month. ***The Millennium Church** reports an excellent revival with Rev. Paul Jackson. The pastor, Rev. Lotis Joyner reports that the revival fires continue to burn in all of the regular services. ***Rev. W. A. Mills** has assumed the pastorate of Living Waters and **Rev. Greg Long** has been appointed pastor at Elizabethtown. ***Rev. John Moses** has moved from the pastorate at Pinetown to the pastorate at Tyndall Grove. ***The Robersonville Church** reports a joint baptismal service with the Williamston Church on May 7. Five new members have been received into the church since February.

CHURCH NEWS

ROBERSONVILLE HONORS REV. KADER RAWLS

The Robersonville Pentecostal Holiness Church set aside Sunday, April 16, 1989 to honor her native son, Rev. Kader Rawls in what we called "Kader Rawls Day." Our attendance swelled as his family members and friends came to join us in tribute to a worthy servant of the Most High God.

Brother Kader, as he is affectionately called around here, was saved on May 21, 1953. He labored in the work of the local church serving as Sunday School Teacher until 1959. He conducted cottage prayer meetings as a fervent love for the Word of God began to burn in his heart. He accepted, in a sweet spirit of humility, his call to preach the Gospel in the Spring of 1955, and since then he has preached the Gospel with a powerful anointing. Among the churches he pastored in the Eastern part of the North Carolina Conference have been Wakeland, Merritts Chapel, Plymouth, Windsor, Pinetown, Wades Point, and Winterville. Retirement came earlier than Brother Kader had hoped. For health reasons he was forced on the sideline; however, the "Preacher" aspect is still "shut up in his bones." He speaks lovingly of his Lord and the marvelous privilege to share His Word whether it be in front of a congregation or just on a personal basis. He and his faithful companion, Sybil, are a joy to be around. You leave so edified and encouraged as they generously share the riches of God's love and the wealth of his understanding of the Scriptures.

The day was one to be remembered as Brother Kader and Sister Sybil, surrounded by their children and grandchildren, received recognition from a number of their former pastorates in the form of cards and gifts of love. They were given a lovely plaque dating his years of service, along with a special love offering from their mother church.

Our pastor delivered the morning message on the "Principles of Conquest." Referring to the great conquest of the Midianites by Gideon and his men, he reminded us that greatness really comes in accomplishing extraordinary tasks with very limited means. He went on to point out that the record proves that Brother Kader, like Gideon, has seen some great victories over the enemy's forces as he "enlisted the committed" to battle with him.

Brother Kader, from your church and Pastor Barefoot, we want to say we love you and appreciate your ministry in the Lord and are so proud to have you as a part of this church.

SUPERANNUATE BIRTHDAYS FOR JUNE

Rev. O. T. Howard .....June 9
Rev. John Slye .....June 9
Rev. Haywood Price .....June 11
Rev. Harvey Morris.....June 13
Rev. Sam Whichard .....June 16

REV. KELLY WHITE HONORED

The Weldon Pentecostal Holiness Church honored Brother Kelly White on March 19th for his birthday and Retired Ministers' Day all together. This came about because of circumstances beyond our control. Brother Kelly White's birthday was on February 19th rather than March 19th of this year. If you remember February 19th was when we had our big snow. It was planned by his family to have a big day on Sunday afternoon of that day. We could not have a gathering that day because of the weather so we had it on March 19th when Brother White was 87 years and one month in age, so we sang Happy Birthday then. Brother Lester Jarratt preached on Sunday morning to close out our revival we had been in all week. During the morning service we had the congregation to come up and pin money on Brother White for his birthday and appreciation for Retired Ministers' Day. After the morning service we had a covered dish at the church. We love Brother Kelly White at the Weldon Church and we are blessed to have him and his precious wife, Sister Annie, with us at Weldon. May God give them many more such times as this at Weldon.

MOORES CHAPEL

There was a sweet, sweet spirit in the Sunday Morning service. The congregation at the Moores Chapel Church was in anticipation of revival. The evangelist, Rev. Steve Edmondson had arrived, the ladies had committed themselves to prayer prior to the revival and hearts were hungering.

We had twelve known experiences—and believe there were others among the many visitors who prayed around our altars each service. Five were saved, five sanctified, two were filled with the Holy Spirit.

Pastor Jimmy C. Williams rejoices with his people and to God we give all praise.

FAMILY REMINDERS

Your Children and TV

It seems that we have three objectives as parents. First, we want to monitor the quality of the programs our children watch. Second, we want to regulate the quantity of television they see. Even good programs may have an undesirable influence on the rest of children's activities if they spend too much time in front of the tube. Third, we should include the entire family in establishing a TV policy, if possible.

I read about a system recently that is very effective in accomplishing all three of these purposes. First, it was suggested that parents sit down with the children and select a list of approved programs that are appropriate for each age level. Then type that list (or at least write it clearly) and enclose it in clear plastic so it can be referred to throughout the week.

Second, either buy or make a roll of tickets. Issue each child ten tickets per week, and let him use them to "buy" the privilege of watching the programs on the approved list. When his tickets are gone, then his television viewing is over for that week. This teaches him to choose carefully what he most wants to spend his time on. Ten hours a week is perhaps a good target to shoot at. I'm told that the average preschool child watches up to fifty-four hours of television per week. That's far too much, even for an elementary child. —Dr. James Dobson

THE EVANGEL

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James D. Leggett .....**Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson ....**Women's Ministries**
Bobby Forehand .....**Christian Education**
D. Chris Thompson .....**Evangelism**
T. Elwood Long .....**World Missions**

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Second Class Postage is paid at Falcon, North Carolina 28342

Camp Meeting of
THE CHRISTIAN and . . .
. . . MISSIONARY ALLIANCE

At Falcon, N. C., July 19th to 29th, 1900

You are invited to this Feast of Tabernacles! Come to the opening services at 8 p.m., July 19th and remain through the Camp. Come praying for yourself and others.

Christ in His Fulness, as the Savior, Sanctifier, Healer and Coming King will be held up!

Each day's order of services will be: Sunrise Prayer Meeting; Bible Reading from 8:30 a.m. to 10 a.m.; Bible Teaching on the Four-fold Gospel at 10:30 a.m. to 12 noon; Praise and Testimony Meeting from 2 to 3 p.m.; Missionary Addresses and Preaching from 3 to 5 p.m., and every night Evangelistic Services.

Leading Christian workers will take part in the services. Amongst a large number of those who will speak we mention Rev. Dr. Geo. D. Watson; Rev. Dr. J. P. Barrett of Norfolk, Va.; Rev. A. B. Crumpler, of North Carolina; Mr. J. H. Earle, of Durham, N. C.; Rev. Roy G. Codding, missionary to Africa, and Mrs. Lilian F. Reeves, of California, missionary to China. The services will be in charge of Rev. S. C. Todd, Southern Superintendent of the Alliance Work.

A Canvas Tabernacle, Seating 2,000, will be Erected for the Services.

A large number of camping tents will be placed near by for campers. The tents for campers will be rented for $2 per tent. Each tent will be furnished with bucket, dipper, washbasin, straw floor and bed. Each tent is large enough for four or more persons, and is large, airy and waterproof.

Let the campers bring their own quilts, sheets, towels, soap and lantern.

The railroads will no doubt grant reduced rates. Buy ticket to Godwin, N. C. Get from agent certificate, for without this you cannot get reduced rates returning. Be sure to get the certificate from your depot agent.

For any information address Mr. J. A. Culbreth, Falcon, N. C.

Remember the place: Falcon, Cumberland Co., N. C. Buy ticket to Godwin, N. C.; from there hacks will carry you to campground, two miles away. Time: July 19th to 29th, 1900.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: The father is the head of the house;
The mother is the heart of the house;
But the child is the bloodstream of the home.

QUIET MOMENTS

"Daddy's Big White Handkerchief"

Dad would open the Bible, announce his Scripture reading, the sermon topic, and then reach into his pocket and take out that big white handkerchief.

To a little four-year-old girl that handkerchief appeared much larger than it actually was. She was perhaps the only one who noticed or was impressed by it. But this was one of the links that helped mold the father-daughter relationship during her formative years.

When Mom would put out the ironing board, heat the iron and begin to prepare the clothes for ironing, I was always right there with her. "Please let me iron Daddy's handkerchiefs," I would plead. I was persistent. So, with her consent I would go through the laundry and get out Dad's handkerchiefs. She would get the stool for me to stand on—then allow me to learn to master what seemed a mammoth task for such a little preschool girl. I felt so happy just knowing I had done this for my daddy! I knew I was part of his ministry each time I saw him take that "big white handkerchief" from his pocket.

This Father's Day I will again reminisce over the years we shared. There will be good memories. There will be memories I wished could be erased, but the PRECIOUS MEMORIES will always reflect the approving smile, the twinkle in his eyes each Sunday morning when he carefully chose that "big white handkerchief" to take to church that day.

Moms, listen to your children. During each age and stage in their lives they are speaking to us. They might speak through those things that usurp our time, our energies, or things that seem so insignificant to us; but it could be the thing that will make an important impact in the life of your child.

Ironing a handkerchief, polishing shoes, baking a cake—who knows? Relationships are built one step at a time. Memories of the future are in the actions of today!

"Children are an heritage of the Lord and the fruit of the womb is his reward. As arrows are in the hand of a mighty man; so are the children of the youth" (Psalm 127:3, 4).

* * * *

NORTH CAROLINA WOMEN'S MINISTRIES CONVENTION

Saturday, June 10, 9:30 A.M.—Registration begins at 8:30 A.M.

Theme: EQUIPPING ORDINARY SERVANTS FOR EXTRAORDINARY SERVICE

Emphasis: Our Church Schools—Holmes and Emmanuel—Students from each school will be featured on the program—You will have to see and hear their presentations to really appreciate them and our schools. Plan now to attend!!

You will be better equipped to serve, minister and promote Women's Ministries if you attend this convention.

* * * *

DATES/ACTIVITIES TO REMEMBER

June is SHARING SISTER MONTH—REMEMBER your Sharing Sisters
June 11—Children's Day
June 18—Father's Day
June 30—Close books for second quarter and mail WM reports to Mrs. Linda Thomas, GEMS reports to Mrs. Patsy Deese. Thank you.

* * * *

WHAT IS YOUR MINISTRY?

The Joy of My "Card Ministry"

Sending cards a ministry? Yes, to me, it is. Some 35 years ago the Lord laid it on my heart to begin a card ministry by sending cards on birthdays, during sickness, just "I've been thinking of you" or whatever the occasion called for.

It has been my joy to shop for cards like people shop for clothes. The card needs to fit the person as well as the occasion. Even on overseas trips, the first place you will find me will be at the card counters. I really should have gone into the Card Shop Business many years ago. Some of the people to whom I send cards never respond in any way . . . that is, until I slip up and miss a birthday after having sent cards for 25 years. Then I hear!

One morning some years ago I was awakened at 2:00 A.M. and felt deeply impressed to get up, select a card, and write a note of encouragement to a dear friend who was dying in another city. During his funeral, the family related to me that the card had arrived at just the right moment. How I thank God for obeying that early morning impulse.

We often hear it said that it is the little things in life that make the difference. My prayer is that this "Little ministry" of mine will make a big difference in the lives of those with whom I am privileged to share. My personal life has been richly rewarded by this ministry.

—Dollie Davenport

I want to thank Dollie for including me in her ministry, for being a "balcony person" in my life, and sharing love in many ways! MBJ

* * * *

GEMS—Mrs. Karan's Corner

Not "just" a Uniform

LOYALTY, PURITY and SERVICE—what a combination of characteristics. But these are the qualities that the GEMS uniforms signify. Our girls are GEMS with the potential to develop such Christlikeness! I had the privilege to be a part of the very special GEMS Day at Midway P. H. Church near Erwin. As I looked at those girls, ages 5-13, I was so moved by the impressiveness of their royal blue skirts and white blouses. They truly looked beautiful. As those girls sang with a fresh enthusiasm, I marveled at the perfection of Christ. It is through trust and faith in Him that we reflect these qualities of loyalty—we are children of the King; purity—when the blood is applied we become as white as snow, and service—as co-laborers together with God. As the girls and their committed leaders carried out the morning worship hour you could feel the presence of the Lord. That presence anointed the speaker, Sarah Brafford, as she brought to our minds and hearts a call to dedication. And, yes it does take dedication to be in the Lord's service. This dedication must move beyond our talents and money—but be so full that ourselves are given as a willing vessel to God.

As I see renewed commitment and enthusiasm to the girls of our church, the GEMS—I thank God for the leaders and for the pastors with the insight and vision for the development of a spiritually rich girl. Be true to your girls. When you have the opportunity to witness firsthand the effort of your GEMS, you will praise God. Your heart will overflow and rejoice for the direction that is being given to our girls. A direction that is straight and narrow—Heaven bound. Loyalty, Purity, and Service; I wouldn't settle for less!

Remember GEMS WILL SHINE IN '89!

Karan Barnhill,
GEMS DIRECTOR

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

A CALL TO SPIRITUAL WARFARE: Praying for Souls and New Churches

In a watch night service, December 31, 1986, the Lord spoke these words to my heart—"unless we settle this matter of prayer now, we will be at the same place next year with very little growth in between." Since that night the importance of prayer in my life has taken on new dimensions and consumed more of my time. It has not been general prayer but specific praying for evangelism and new churches.

Hebrews 3:7 states, "Today if ye will hear his voice . . . ." People heard God's voice yesterday, and that was good. But it is also essential that we hear His voice today. Today the Holy Spirit is speaking a word to the church. What is this word of the Lord? "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and heal their land." 2 Chronicles 7:14. The bottom line on all that is going to take place from now on is, "not by might, nor by power, but by my Spirit, saith the Lord." Zechariah 4:6.

God is calling His church to pray! I know He is in my life.

In the last year so much of the Evangelism Department's focus has centered on prayer. The material mailed out to the ministers for the Spring Revival Emphasis emphasized the need to pray and prepare for Revival. We also challenged each minister to give a day each week to prayer and fasting. In planning and preparing for the 3rd Annual Church Planter's School, prayer became the theme throughout the sessions. The Spring Attendance Breaking Barrier Emphasis was given entirely over to prayer—an entire morning of prayer study **and** praying. From the very beginning in the discussion of a Home Missions Sunday Emphasis this year the discussion centered on prayer. In fact prayer is the hub around which the Home Missions Program is built.

Beginning with Sunday, May 7, Home Missions Sunday, the Evangelism Department is calling the conference to prayer for souls and for new churches. We will have not if we ask not. This is not a call to saying a few words just when we think about it, but a call to fervent prayer and spiritual warfare. The Lord has a work to do in Eastern NC. He is calling our Conference to be a part in that work. We will never accomplish it until we gain power on our knees that will enable us to attack the strongholds of the enemy and win.

We are publishing in this article a list of the target areas for the upcoming year where we would like to see the birth of a new Pentecostal Holiness Church. We do not have the means within the Department to go into each of these areas. However, we have a firm and sure confidence in the Lord that HE IS ABLE. We feel if all our churches would pray for these areas and then obey the Lord, that each district in our Conference could have at least one new church during the next year. The target areas have been prayerfully and carefully selected by each of the District Evangelism Units.

Note, also, the individual Prayer Objectives listed. These are very closely akin to the Target 2,000 objections of the denomination. It has become so obvious to me that the Lord is earnestly calling us to reach out—to minister beyond the four walls of our churches. These objectives unify our thinking and give direction to our praying. May His will be done.

Our emphasis is not to "church growth" but to real and effective ministry. If we are doing the basics as we should—praying, living right, and communicating the Word—then the growth will take care of itself. Remember, Jesus did say, "I WILL build My church!"

"PRAYING TOWARD BIRTHING A NEW PENTECOSTAL HOLINESS CHURCH IN THE FOLLOWING AREAS:"

WHITEVILLE DISTRICT . . . . . Brunswick County
New Hanover Coastal Communities
FAYETTEVILLE DISTRICT . . . . . Spring Lake
GOLDSBORO DISTRICT . . . . . Kenansville
NEW BERN DISTRICT . . . . . Midway Park
RALEIGH DISTRICT . . . Hwy. 1 and Hwy. 401 North, Wake County
GREENVILLE DISTRICT . . . . . La Grange Area
TARBORO DISTRICT . . . . . Louisburg, Rocky Mount
WILLIAMSTON DISTRICT . . . . . Murfreesboro

INDIVIDUAL PRAYER OBJECTIVES

1. To make the multiplying of believers and the multiplying of Churches a TOP PRIORITY of NC Conference Churches.
2. To develop "shepherd's hearts" so that we can be trusted with the new believers God wants to give us.
3. To mobilize every member of the Pentecostal Holiness Church to discover, develop, and deploy his spiritual gifts for ministry.
4. To take TWENTY minutes daily in prayer for evangelism and soul winning.
5. To plant a new Pentecostal Church group within each district within the next twelve months.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

As of January, 1989, there were 160 missionaries serving in 27 different countries who were involved in the task of making disciples for the Lord Jesus Christ. This does not include the SOW, LOVE and SAM Personnel who serve so effectively in the worldwide ministry of our church.

In addition to the 27 countries where we have resident missionaries, there are 19 other countries with Pentecostal Holiness outreach for a grand total of 46 countries penetrated by the P. H. Church! And the numbers continue to grow.

Please note the following information relative to the geographical location of the missionaries of our church.

	Miss.	SOW	LOVE
Africa	56	2	4
Asia	23	2	2
Europe	40	5	10
Latin America	33	7	1
Special Assignment	1		
Third World	7		
Totals	160	16	17

Total Missionaries, SOWers and LOVE workers —193

Complete statistics regarding our Global Outreach will be given to us at the General Conference in August of this year. The following numbers are round estimates based on information we have available at this time.

OVERSEAS MEMBERS

Africa	70,000	Europe	1,500
Asia	30,000	Latin America	30,000

We must enlist our prayerful and financial support of all our people to accomplish our God-given task. Please remember to set aside a day's wage and a day of prayer and fasting during June or July. Each church is to send its World Evangelism offering to Reverend Bobby Collins, Conference Treasurer, or bring the offering to the World Evangelism Emphasis service on Sunday, July 23, 1989. Your very best is all we ask!

Invading the Cities

The World Missions Department of the Pentecostal Holiness Church is committed to the task of invading the cities of our world with the Gospel of our Lord Jesus Christ. Since the inauguration of "Operation Antioch" in the 70s we have sent evangelistic teams into the cities to proclaim the good news. Twenty years ago, we only had churches in about a half dozen capitals of the world. Today, as a result of our "invasion" we have churches in 31 world class cities and by the next General Conference we (including our affiliates) should have churches planted in approximately 25 of the world's capital cities!

CITIES WITH P. H. CHURCHES:

AFRICA
Nairobi, Kenya
Blantyre, Malawi
Lilongwe, Malawi
Lagos, Nigeria
Cape Town, S. Africa
Durban, S. Africa
Johannesburg, S. Africa
Lusaka, Zambia
Harare, Zimbabwe

ASIA
Kowloon, Hong Kong
Bombay, India
Delhi, India
Hyderabad, India
Madras, India
Jakarta, Indonesia
Seoul, Korea
Pusan, Korea
Manila, Philippines
Singapore

EUROPE
Birmingham, England
London, England
Paris, France
Rome, Italy
Madrid, Spain

LATIN AMERICA
Buenos Aires, Argentina
Santiago, Chile
San Jose, Costa Rica
Mexico City, Mexico
Monterrey, Mexico
Lima, Peru
Caracas, Venezuela

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools — Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

THE BIBLE QUIZ MINISTRY OR —"A PURSUIT OF EXCELLENCE"

The 1988-89 Bible Quiz Season for the N. C. Conference has come to another successful conclusion as of April 22, 1989. Advancing to the Regional Finals in Georgetown, S. C. on May 19th to represent our Conference are the **Greenville First Teen Bible Quiz Team.** Surviving a strengthened challenge from other competitors, we are excited and hopeful of their prospects to win the regionals and move on to the National Finals in Oklahoma City during the month of August.

In the Junior Level of competition the **St. Paul Junior Bible Quiz Team** repeated as Conference champions, although they were pressed to the limit by a first-year team from the Culbreth Memorial Church.

Our Primary Bible Quiz champions were:
Matthew Barts—St. Paul—Age 6
Matthew Davis—St. Paul—Age 7
Justin Williams—St. Paul—Age 8

The interest in the Bible Quiz Ministry has continued to increase in recent years as more and more churches are fielding teams and larger audiences are attending the tournaments. Those churches who have added the Bible Quiz Ministry to their overall Christian Education endeavor are discovering not only the excitement associated with the Bible Quiz exercise itself, but the benefits of an expanding dedication to the Word of God by the entire church body.

Throughout the present quadrennium the Bible Quiz Ministry has functioned with **1 Corinthians 9:24ff** as its theme text, **"They do it to obtain a corruptible crown, but we do it for an incorruptible crown."** While there are many levels of competition for the Bible Quizzer, the primary challenge is to strive for personal mastery: first, of the Word of God; but secondly, of oneself. That goal is relative to individual necessity and only achieved incrementally, but everyone can be a winner in such a competition.

The 1989-90 Bible Quiz Season will begin taking shape immediately following the National Finals for this year in Oklahoma City (August). Our annual Conference Orientation and Training Session will be held in September at which time a complete schedule for the practice tournaments will be announced. Basic materials such as study guides, practice questions, coaches' manuals, Bibles, etc., will be available also. Attendance at this meeting will assist new or prospective teams interested in gaining an initial advantage.

May I offer a final congratulatory note to all of this year's competitors in the Primary, Junior and Teen Divisions, especially to those who through their excellent discipline were awarded the trophies. Hope to see you all again next year, joined by many others who will accept the challenge to Bible excellence.

Rev. Paul N. Brafford

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MARCH 1989

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Northwood T.	1401		753		400	544
Kinston 1st	436		298		321	173
Glad Tidings	342		277		165	172
Greenville 1	300		259		135	97
Mt. Olive WD	309		216		100	42
Gospel Tab.	321	17	211	17	130	94
The First	310		195		130	110
Tarboro 1st	435	30	194	31	156	108
Shiloh Rd	280	63	180	63	177	121
Millennium	249		169		90	63
Stedman	192	1	164	1	150	130
The Capital	232		155		125	124
Pikes Crossroads	377		151		259	62
Mt. Carmel	271		150		120	87
Lumberton	240	19	145	19	162	92
Peniel	291		132	35	150	67
Culbreth M.	343		132	50	192	167
Wilson 1st	234		128	12	93	48
Williamston	203		125	7	120	71
Clinton	257		124	53	247	27
Bizzell Gr.	197	40	124	47	100	43
Living F. F.	224		121		122	65
Bethany	167		120	8	106	71
Person St.	180		119		120	58
Roanoke Rpds.	258		109		102	52
Evangel	316		108	23	225	59
Harvest Temp.	182	65	107	47	124	61
Whiteville	285	30	107	30	177	42
Evang. Temple	210		104		116	98
Hope Mills	140		98	20	90	39
Whitley	164	5	94	3	77	33
Belfast	116		94		79	35
Chadbourn	152		93		134	61
Wilmington	131		89		131	63
New Bern	113		89		79	43
Brocks Ch.	211		88		91	34
Wades Point	89	86	25			
Friendship R	136		86		99	46
Tabernacle	121		84		95	45
Graham Mem.	96		84		54	39
Mt. Olive	113		83	21	14	12
Grace Comm.	108		83		65	47
Vaughans Ch.	235		83			
Spring Hope	87		80		79	71
Living W.	93		79		64	50
Midway	112	31	78	14	107	52
Ebenezer	138		77		115	61
St. John	124		76		33	54
Rehoboth	129		74		60	35
Selma	84		73			
Emmanuel	93		73		69	60
Benson	124	20	73	23	46	37
Moores Ch.	101		72		59	30
Tyndall Gr.	77		71		44	32
Roper	142		68		123	45
Taylors Ch.	92		68			
Thunder S.	82		65			
Hodges Ch.	104		65		53	33
Stantonsburg	93		64		38	45
Scotland Nk.	101		63	13	47	39
Calvary Nbd.	131	41	63	36	62	49
Hollands Ch.	105		63		70	
Trinity Fd.	98		62			
St. Matthew	112		62			
Reelsboro	142	34	61	38	79	35
Ahoskie	86	25	60	25	32	30
Niagara	104		60		38	32
Sanford 1st.	80		58		45	32
Thomas Ch.	134		58		48	17
Sharon	101		58		38	31
Red Springs	39		57			
Jacksonville	77		57		25	5
Albritton	117		56	19	55	42
Gethsemane	225		56		101	25
Grifton	89	25	55	17	45	45
Lyon Mem.	91		55	37	34	29
Robersonville	166	10	55	10	87	36
Brentwood	72		53			
Vanceboro	60		52		49	29
Plymouth	44		50			
Faith WD	56		50			
Ayden			50			
Black Creek	66		49		51	32
Manleys Gr.	111		49		34	10
Warsaw	56		49		36	20
Washington	79	27	49	6		
Nakina	48		48			
Shelmerdine	89		48		35	25
Alert	86		48		32	21
Hamilton	134		47			
Snow Hill	138		47			
Hobgood	68		47			
Kenly	62		46			
Shiloh FD	77		46			
Bridgeton	54		45		54	26
Carson Mem.	60		45		40	28
Faith GD	71		45		37	25
Farmville	47		42		25	18
New Vision	54		41			
Oak Ridge	77		41		35	28
Goose Creek	58		41		39	14
West Road	63		39		43	22
Clayton	66		39			
Liberty	54		38			
Lowland	46		38		38	19
Bethel	86		38			
Shekinah	61		37		8	9
Belhaven	28		36			
Bailey	54		35		38	24
New Hope	44		35			
Sims	50		32			
Goshen	52		31			
Aberdeen	92		31		82	18
Friendship N.	42		31		28	14
Hood Mem.	83		28			
Harvest Fell.			27			
North Hick.	75		27		55	19
Wakelon	24		26			
Abbottsburg	41		26		20	
Westmoreland	86		25		57	19
Calvary WD	40		22			
Thompson Ch.	43		22			
Meadowbrook	35		19			
Middlesex	66		12			
Oriental	13		12		11	8
Vicks Chapel	17		12		13	8
Verona	12		10			
Pinetown	29		8			
Total:	17,609	483	10,490	750	8,202	4,949
Average:	140	28	82	25	88	54
Count:	126		128		93	91

CHRISTIAN EDUCATION DEPARTMENT EASTER OFFERING 1989

Church	Easter Offering
Shilooh Rd.	$ 442.46
Mt. Carmel	403.00
Evangel	214.59
Culbreth M.	202.57
Tarboro 1st.	200.00
Roper	183.85
Reelsboro	176.12
Hodges Ch.	172.78
Niagara	160.00
The First	155.00
Whitley	151.00
Calvary NBD	150.00
Bailey	133.40
Boardman	126.55
Belfast	118.00
Washington	116.99
Lumberton	102.56
Genesis	100.00
St. Matthew	100.00
Pikes Cross Rds.	100.00
The Capital	100.00
Peniel	93.00
Bizzell Gr.	84.20
Kinston 1st.	82.29
Farmville	79.20
Harkers Island	76.46
Living Waters	75.00
Gospel Tabernacle	75.00
Hobgood	75.00
Warsaw	74.15
North Hickory	$ 69.47
Wilson 1st	67.87
Spring Hope	61.21
Williamston	60.00
Winterville	58.00
Alert	57.59
Person St.	55.27
Whiteville	53.61
Vanceboro	52.42
Trinity FD	50.85
Harvest Temple	50.19
Stedman	50.00
Moores Chapel	50.00
Bethany	50.00
St. John	45.00
Sharon	42.09
Brocks Ch.	42.00
West Road	40.50
Mt. Olive	35.99
Ahoskie	35.00
Tabernacle	34.95
Albritton	34.50
Emmanuel	33.27
Jacksonville	32.00
Friendship R.	31.53
Shelmerdine	30.91
Thunder Swamp	30.35
Wakelon	30.00
Carson Memorial	30.00
Bethel	30.00
Taylors Ch.	$ 30.00
Tyndall Grove	30.00
Sanford 1st.	30.00
Kenly	30.00
Manleys Grove	29.74
Faith GD	27.00
Glad Tidings	26.63
Goose Creek	26.12
Lyon Memorial	26.02
Shiloh FD	26.01
Robersonville	26.00
Benson	25.77
Grifton	25.00
Clayton	25.00
New Vision	25.00
Greenville 1	25.00
Belhaven	22.80
Lowland	20.00
New Bern	20.00
Westmoreland	15.67
Friendship N.	15.00
Meadowbrook	15.00
Hollands Ch.	13.00
Verona	10.00
Trinity NBD	9.00
Vicks Chapel	8.50
Alliance	5.00
Total:	6,255.00
Average:	71.90
Count:	87

CONGRATULATIONS TO OUR 1989 WINNERS

TALENT

Category	Junior Winner	Teen Winner
Vocal Solo—Female	Jennifer Pardue	Karen Hamilton
Vocal Solo—Male	Dustin Phillips	Dwayne Williams
Vocal Ensemble—Div. I	Evangelistic Tem. Trio	Northwood Tem. Quartet
Vocal Ensemble—Div. II	Stedman Ensemble	Evangelistic Tem. Ensemble
Vocal Ensemble—Div. III	Greenville 1st Choir	Evangelistic Tem. Choir
Instrumental Solo—Wind	Joy McRoy	Kristen Moore
Instrumental Solo—Strings	Shannon Pollard	Dawn Barefoot
Instrumental Solo—Def. Pitch		Debbie Motley
Instrumental Solo—Indef. Pitch	Barry Knox	Leon Powell
Instrumental Ensemble—Div. I	Greenville 1 Inst. Duet	Emmanuel Inst. Trio
Instrumental Ensemble—Div. II		Greenville 1st. Ins. Ens.
Instrumental Ensemble—Div. III	The Capital Bell Choir	The Capital Bell Choir
Speech Presentation—Speech	Shannon Rueb	Becky Barringer
Speech Presentation—Drama	Elizabethtown Drama Team	Jesse Sessoms
Creative Arts—Painting		Josh Pitts
Creative Arts—Graphics	Kraig Spivey	David Deboe
Creative Arts—Photography		Joe Francisco
Keyboard	Jennifer Hamilton	Jim Bob Gray
Creative Writing	Amanda Haire	Russ Duncan

BIBLE QUIZ

St. Pauls Junior Bible Quiz Team

Allison Barts
Clevie Lancaster
Amanda Williams
Jonathan Williams

Billie Smith
Coach
Joan Williams
Asst. Coach

Greenville First Bible Quiz Team

Jim Bob Gray
Amy Rook
Sheila Pollard
Cissy Gray
Natalie Weaver
David Hisle

Ruth Jones
Coach
Kaye Rook
Asst. Coach
Sandra Gray
Asst. Coach

ROYAL RANGERS "RANGER OF THE YEAR"

Buckaroo "Ranger of the Year"—Samuel Forehand
Trailblazer "Ranger of the Year"—Jonah Price
Trail Ranger "Ranger of the Year"—Arturo McFarlane

WE SALUTE OUR GRADUATES

Rev. Greg Long	Heritage Bible College
Paula Jo Edwards	Emmanuel College
Martin Jackson	Emmanuel College
Cynthia Leggett	Holmes College of the Bible
Patrick Willis	Holmes College of the Bible

CONFERENCE CALENDAR

June 5	Examining Committee meets in Falcon
June 10	Women's Ministries Convention
June 15	Conference
June 17	Christian Education Convention
June 18	Youth Camp—ages 14 through 18
June 25-30	Youth Camp—ages 11 through 13
July 2-7	Youth Camp—ages 7-10
July 16-23	Falcon Camp Meeting
July 26-29	Region 1-A J.L.T.C.
August 3-5	N. C. Conference POW WOW—Camp Tuscarora
August 7-9	National Bible Quiz and Talent Finals
August 8-9	General WM Convention
August 10-14	General Conference
August 24-Sept. 3	Piney Grove Camp Meeting
August 27	Promotion Sunday
September 1	Christmas Missions Offering to be in NCWM Office
September 3	Launch National Bible Quiz Program
September 11	Williamston District Conference—Roper Church
September 12	Raleigh District Conference—The Capital Church
September 14	Fayetteville District Conference—Hope Mills Church
September 15	Greenville District Conference—Faith Church
September 18	Whiteville District Conference—Winter Park Church
September 19	Tarboro District Conference—Ebenezer Church
September 21	New Bern District Conference—Glad Tidings Church
September 22	Goldsboro District Conference—Clinton Church
October 1	Pastor Appreciation Day
October 5-8	N. C. Conference LTC (Royal Rangers)
October 9-12	King Memorial Lectures
October 9	Feast of Ingathering—Emmanuel College
October 10	Feast of Ingathering—Holmes College of the Bible
October 20-21	Men's Fellowship Retreat
November 2-4	Conference Bible Institute in Falcon
November 10-11	Joint Meeting of Conference Boards
November 12-18	National Bible Study Enrollment Week
November 21	Falcon Harvest Train
November 23	Thanksgiving Day
December 5	Conference Boards Christmas meeting

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Twenty-first General Conference

INTERNATIONAL PENTECOSTAL HOLINESS CHURCH

August 10-14, 1989

Myriad Convention Center • Oklahoma City, Oklahoma

INTO HIS HARVEST

"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."—Matthew 28:19-20 KJV

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | JULY 1989 | NUMBER 7

O beautiful for spacious skies,
For amber waves of grain,
For purple mountain majesties Above the fruited plain!
America! America! God shed His grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

James D. Leggett

A Word From the Superintendent

OUR PRIORITY THE MULTIPLYING OF CHURCHES

The first major goal of Target 2000 is the multiplying of believers and the multiplying of churches. Last month I discussed the goal of multiplying believers. We must also multiply churches.

In the book of Acts the church grew not only in number. It also grew by multiplying the churches. It moved forward geographically, planting churches from place to place. The church did not stay in Jerusalem, even though it was multiplying believers at a tremendous rate in the city.

The movement out of Jerusalem was according to God's plan. Jesus had commanded the disciples to plant the church in Jerusalem, then Judea, then to move out of the Jewish matrix and plant churches in Samaria, and then to plant churches to the uttermost parts of the earth.

The New Testament Church was evangelistic—reaching out to witness to individuals. It was also missionary—planting churches across national and cultural barriers. Our church must become more aggressive in planting new churches.

As a conference, we must place greater emphasis upon the planting of new churches. We must establish new congregations because it is the command of our Lord and the example of the church in the book of Acts. As servants of the Lord, we need to always be obedient to His word and direction.

There are other compelling reasons why we must as a conference and denomination grow geographically as well as numerically. A Conference that is not building new churches will eventually stagnate and start to decline. From time to time there will be closing of a church for various reasons. Only as new churches are planted can the conference continue to show an increase in churches.

It is the new church which basically provide for numerical growth in a denomination. It is a sad fact that too many churches reach a point in growth and begin to decline. Thank the Lord that such a situation can be turned around. Some of the churches in the conference have had revival and beginning growth again. Yet, too many show little growth over the past few years.

Look at some of the new churches and you can see how important their growth is to the outreach of the Pentecostal Holiness Church. If you were to subtract their totals from the conference, you would see a great loss of membership in church membership, Sunday School, Youth Ministries, and Women's Ministries.

New churches bring new life into a conference much the same way that new members brings new life into a congregation. There is something exciting about the birthing of a new church. It is the kind of excitement that the conference needs.

New churches can also provide an outreach into a new community. They can provide ministry to people not reached by an existing church. It is doubtful that one church in an area can reach all the types of people in that community, especially in the larger towns.

If the multiplying of churches is so important, if it is the mandate of our Lord, then we ought to pray and plan to plant churches to proclaim the glorious salvation of Jesus Christ.

How are we going to reach our goals for Target 2000? How can we as a conference establish new churches? We can work through the Evangelism Department to create "a church planting mentality," and Brother Thompson is doing an excellent job of creating such an attitude. The Evangelism department can study areas which need a church and initiate efforts to plant a church. This has already been done in Shallotte, Havelock and Knightdale. These new churches are making excellent progress.

But if we are to reach our goals for Target 2000, we must have individuals and churches involved in establishing new churches. Look back over the years and see how many new churches were started by a minister who went to the next town and started a new fellowship of believers. Many of those churches are flourishing today. We need for that spirit of pioneering to once again grip men and women until they step out by faith to pioneer a church.

We must also have some churches who will mother a new church either in the same town or a neighboring town. We seem to forget that churches plant churches. Probable one of the best methods of church planting is the "mother church plan." The Baptists have used it to great advantage. It would be a real move forward if five to ten of our larger churches would determine to establish a new mission or church in the coming year.

We can reach our goal of the multiplying believers and the multiplying of churches only if we commit ourselves as a people and a conference to the priority of evangelizing people and places for the Lord Jesus Christ.

The North Carolina Conference should not settle for less than three new congregations a year. We do more than that if we really catch the spirit of New Testament evangelism.

CONFERENCE NOTES

Rev. Rudolph Britt has been appointed pastor at the Bailey Church and the new pastor at Smithfield is Rev. Richard Robinson. Rev. Steven Wells has been appointed pastor at Lamm's Grove and Mrs. Virginia Bridgeman is the pastor at Pinetown.

Our Sympathy is expressed to Rev. John Hedgepeth whose mother, Mrs. Minnie Hedgepeth went to be with the Lord and to Rev. Daniel Jones whose wife, Mrs. Rubie D, departed to be with the Lord.

CHURCH NEWS

SUPERANNUATED BIRTHDAYS FOR JULY

July 4	Rev. Mrs. Mozelle Dowd
July 12	Rev. Perry Autry
July 21	Rev. Ezra Fann

REVIVAL AT MILLENNIUM

Several months ago our church at Millennium began to have a real burden for the young people in this small community. It seemed as though they had lost all interest in church and anything that pertained to Jesus. Many of them were interested in drugs and alcohol. The Christians started meeting in a prayer room at church and interceded to God for our lost loved ones.

On March the Twenty Seventh, we started a revival with Rev. Paul Jackson. From the very first service we realized that God had something very special in store for us. First, God revived the Christians and then young people began to accept Jesus as their Saviour and make him Lord of their lives. Young people were set free from the addiction of cigarettes, drugs and alcohol. During Rev. Jackson's ministry with the church, we had around forty experiences.

The amazing and wonderful things about this revival is that we are still in revival. We have had around ten experiences since the revival and as of this date fifteen have joined the church and we are expecting others to join.

When you come to our church now it is difficult to think of this church as once having a problem getting the young people in church and when they did come, they would sit on the back pew. Now, our front pews are filled with young people and thirty minutes before church starts they are waiting outside for someone to open the church can so they get in the prayer room before service starts and pray for their friends. They are out witnessing for Jesus and leading other young people to God.

We are so thankful to God for pouring out His spirit in a mighty revival and we would like to thank Rev. Paul Jackson for being an instrument in the hands of God and for allowing God to use him to minister to us. We are thankful that God is the same yesterday, today, and forever and that the Revival fires are still burning.

—Millennium P.H. Church

A MEMORIAL TRIBUTE TO: Flora M. Mitchell

On February 22, 1989 at 6:30 Wednesday morning, Jesus received unto Himself one of His chosen children.

Flora M. Mitchell, born January 16, 1902 began her journey with her Saviour in 1929 while attending revival services at the Rains Crossroads Baptist Church. In 1931 she joined the Niagara PH Church. She lived near Kenly and she wanted to attend church. She didn't have a car, so she walked with her children to the Kenly PH Church. She was sanctified there in 1933 in Rev. James F. Epps' tent meeting. In 1942 she was Baptized in the Holy Spirit in the "June Revival." Mrs. Viola Stanley preached every night the whole month of June. Soon, she was able to go back to Niagara where she was a member for about fifty-eight years. She gave to the church seven girls. Six to Niagara and one to the PH Church in Roanoke Rapids. She leaves two sons that are going to be saved soon.

Soon after she was saved, she started a prayer meeting in her home that had a far reaching effect. Rev. James W. Johnson was just one of the fine young preachers that came and preached in her home.

The Niagara church loved her and had great respect for her as a fellow traveler to the Heavenly World. She was adorned with the ornament of a meek and quiet spirit. She had depth of character formed by the Holy Spirit which produced the Fruit of the Spirit in her private life. She lived and walked in the Holy Spirit.

She loved and cared for her family and was more concerned about their comfort than about the state of her own health. Her last words were to encourage her children to trust the Lord.

Her Pastor, Rev. N. Doner Lucas gave the most moving and anointed memorial tribute that I have every heard. He visited her and He said the Holy Spirit spoke to him and said, "She is getting on the boat to go to the other side. I'm sure she also heard the call, "Lets go to the other side," 'because she left soon after Brother Lucas had gone. Separation from this life and from her home

(Continued on Page 4)

THE EVANGEL

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James D. Leggett ..... **Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

******

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****

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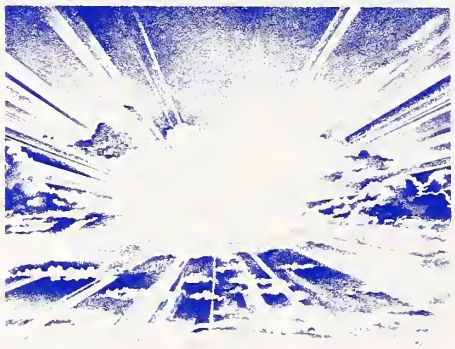
Memoriam . . .
Continued from Page 3

and family and her many friends has come. But there is another meeting place, for the eternal purpose of God will not allow the fellowship of the blood-washed to end here. We will meet her again in the land where there will be no more separation.

Mother, we miss you so much but we are filled with Hope in the bright promise of God saying, "Behold I make all things New." God shall wipe away all tears from their eyes. He that liveth and believeth in Me shall never die. Mom, we will always love you.

—Jean Little
at the Niagara PH Church
Rev. N. Doner Lucas—Pastor



CHILDREN OF THE LIVING GOD

We're children of The Living God
To His command we bow,
Part of His host has crossed the flood
And part are crossing now.

The sun sets; the autumn fades
Life hastens with us all,
But we will rest in our Saviour's care
And listen for His call.

He'll call so loud that even the dead
Will hear His mighty voice,
We'll be so glad on that great day
That He made us His choice.

Tis Jesus, the death Conquering Christ
Whose Spirit shall guide us safe home,
We'll praise Him for all that is past
And trust Him for all that's to come.

All the day of our appointed time
We will labor watch and pray
And be encouraged to lean on His Arm
As we travel this pilgrim way.

Jesus is THE GOD I adore
My Faithful unchangeable Friend,
His love is just as great as His power
And knows neither measure nor end.

—Jean Little
April 20, 1989

In remembrance of MY precious Mother
FLORA MITCHELL

FAMILY REMINDERS

How to Worry Scientifically

1. Never worry over rumors or what "they" say. First get the facts.
2. Know definitely your worry problem. Write it down. Face it.
3. Worry about only one problem at a time.
4. Set a definite day, afternoon, or night for worrying.
5. Never worry in bed, in the dining room, living room, or at church.
6. Select an air-conditioned room. Lean back in an easy chair.
7. Set a time limit. If you must go beyond it, give yourself credit for time-and-a-half.
8. Never worry with a frowning face. Smile, sing, or whistle.
9. Never worry when you are tired, sick, angry, or depressed.
10. Never worry while working, playing, visiting, shopping or gossiping.
11. There are two times never to worry: when you can help the situation and when you cannot.
12. Never worry alone. Take it to the Lord and leave it there. (Proverbs 3:5, 6).

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: To hear the bells of freedom ring—one has only to pull the rope of true democracy.

QUIET MOMENTS

"A new era begins"

George Herbert Walker Bush 64, performed the only ritual required by this constitution when he quoted the 35-word oath affirming the beginning of a new era in American history.

He became the 41st president and the fifth president to use the same Bible George Washington used during his inauguration 200 years ago.

President bush rested his hand on two Bibles, the second one was open to Matthew 5, the Sermon on the Mount.

Media personalities were captivated by Bush's emphasis on prayer. His "first act as president . . . (was) a prayer."

During the ceremony, his friend Rev. Billy Graham prayed passages that reminded us that faith in God is a foundation on which this nation rest.

To be sure of freedom of the people and freedom for the people we must continue to commit to prayer. There are people who pray daily, go to church . . . there are prayer groups, and Bible study groups throughout our country. These people are the sources of our freedom in the year 1989. We need to conclude our days with quiet reflection and prayer.

GEORGE BUSH'S INAUGURAL PRAYER

"Heavenly Father, we bow our heads and thank you for Your love. Accept our thanks for the peace that yields this day and the shared faith that makes its continuance likely. Make us strong to do Your work, willing to hear and heed Your will, and write on our hearts these words: "Use power to help people." For we are given power not to advance our own purposes, nor to make a name. There is but one use of power, and it is to serve people. Help us to remember, Lord.

****

A NEW ERA BEGINS #2

Mrs. Dollie Davenport began a new era in Women's Ministries when she became our General WM president on May 13, 1989. Mrs. Lois Tripp resigned, effective May 12 to become the bride of Mr. Earl Van Dyke of Alabama. We appreciate the accomplishments of Mrs. Tripp while serving as our president. We will now lend our prayers and support to the new General WM President . . . we know she is capable, and will do her best.

****

REMINDERS!!!

1) Please send in your Blanche L. King Scholarship Fund offering. This money is used for scholarships for our missionarie's children.
2) July is Camp Meeting month—ladies please attend and take a friend with you.
3) General WM Convention, August 8/9 Oklahoma City, OK.—I hope to have a large delegation to represent the N. C. Women's Ministries! Pastor's wives, local WM presidents, delegates, excitement is being felt as you plan and prepare for this convention. Remember to pray for the election of officials, all business, and our special speaker.
4) Plan for Community Ministries during the month of August. Get involved touching the lives of those around you.

What Is Your Ministry

Jail Ministry

In 1976 God opened up the opportunity for two ladies from our church to go to the county jail on Sunday mornings and hold a small service. I asked to be one of those ladies. I had been a "yo-yo" Christian, (one that is up one minute, and down the next), and I decided I wanted to do something worthwhile for the Lord. That wasn't the only reason. My life it seems, has gone through many hardships. Things the devil sends your way to destroy you. I knew that Jesus had given me everything, and I wanted to share that hope with some that Satan had also tried to destroy.

I started with a lady, that was President of our WM and she was a more mature and wise Christian. I grew alot as I went to the jail Sunday after Sunday. Since that time others have gone with me to the jail, and I never tire of bringing them the hope I first came to give.

At first I would give a nice little talk, but Jesus led me to witness to them and share what He had done for me. That really seemed to touch the women. They realized if Jesus did that for me he could help them. Of course, the first step to their help was to accept Him as their Saviour, and ask forgiveness of sins.

Not everyone responds, but I have sewn the seed, maybe another will water, and yet another reap. I write the ladies first names in the back of my Bible and continue to pray for them. Many ladies I see only one time, so when I see one the first thing I have to do is make sure they have the opportunity of asking for forgiveness of sins. Some stay for many Sundays and that gives time for the Holy Spirit to work and many times they soften, and give their heart to the Lord.

When I talk to the ladies and they accept Christ tears still run down my

(Continued on Page 11)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

THE GENESIS PENTECOSTAL HOLINESS CHURCH
"A Place Of New Beginning"

"Congregation in Worship"

On the 13th day of November 1988 at 10:30 A.M. "THE GENESIS" Pentecostal Holiness Church of Knightdale, NC convened its inaugural service in celebration of our Lord Jesus Christ. Though this was its first worship service it was by no means the initial measure of labor which was required to birth this new church.

Following months of demographic study, strategic definition and personal recruitment the Evangelism Board of the NC Conference under the leadership of its director, Rev. D. Chris Thompson, set into motion a number of directives which resulted in 20,000 phone calls to area residents over a four week period of time in September-October. Each of the 1858 positive respondents then received a series of five mail-outs introducing the background, doctrine, vision and other particulars of the church. Our opening day service had 107 in attendance as a result.

From that point the ministry has developed incrementally with a commitment to its original vision of providing "a place of new beginning" for lives at the dead-end of sin's course. During these interim months we have witnessed ten conversions, numerous recommitments and several family reconciliations as the Gospel has fulfilled its intent as "the power of God unto salvation."

The first quarter of this year spawned a number of ministry initiatives. January marked the expansion of our cell group ministry called ALPHA GATE MINISTRY which is averaging at 25 on Sunday evenings; February saw the advent of weekly Wednesday night services which averaged at 15; and March signaled the beginning of our Sunday School which is averaging at 32 (in the first month of our Sunday School's operation we raised $100.00 for the annual C.E. Emphasis Offering at Easter.)

With the growth of influence our ministry as a church was experiencing, we felt confident in moving forward into the next phase of our development—official organization. As pastor, it was my responsibility to effectively communicate the vision and values of our ministry so as to insure the quality of membership commitment. To this end I offered a nine week Membership Orientation Class held during the Sunday School hour for adults interested in membership. In those sessions we covered an introduction and brief history of the Pentecostal Holiness Church; the structure, organization and policy of the church; a model of pastoral philosophy; the doctrines of regeneration, sanctification, baptism of the Holy Spirit, divine healing and the second coming of Christ; General Rules of the Pentecostal Holiness Church; ministries of the denomination and our stewardship in their support; and finally, the ordinances of the church. After personal interviews with families seeking membership, Superintendent Leggett was contacted and requested to officially organize "THE GENESIS" Pentecostal Holiness Church.

On April 30, 1989 Superintendent Leggett and Director Thompson were present to charge the prospective membership from the Scripture and church rules concerning their commitment and dedicate them to service in the Kingdom of God. How proud we all were as we watched 13 adults be received into the charter membership of "THE GENESIS" Church (the charter membership is remaining open until June in hope that others who are deciding may have a chance to inscribe their names on the original charter).

God is certainly blessing our new work in Wake County, but there are a number of hurdles to cross yet, to make "THE GENESIS" self-sufficient. Your prayers and God inspired contributions are essential as we attempts to do something great for God. Our commitment to first grow people will most assuredly grow a church through the cooperative efforts of God's family. Thank you for your continued interest and concern in what we are doing.

—Rev. Paul N. Brafford

"Charter Members—The Genesis Church"

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

HERE'S A JOB FOR EVERYONE.

In the task of world evangelization, there is a job for everyone.
32% of the world's population professes to be Christian.
21% have heard, but have not yet become Christian.
But, 47% have not heard the gospel message.

PRAY

Everyone is called to Take Twenty minutes a day in prayer for world evangelization.

GIVE

Every member of the Pentecostal Holiness Church is being asked to give A DAY'S WAGE a year to support world evangelism efforts.

WORLD EVANGELISM EMPHASIS
FALCON CAMP MEETING
SUNDAY, JULY 23, 1989

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools — Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

CHRISTIAN EDUCATION EVENTS

NORTH CAROLINA CONFERENCE TEENS TO GO TO NATIONAL FINALS! "The Road to Oklahoma City" became even more exciting on May 19 and 20 as competitors in the Region 1-A Bible Quiz, Teen Talent, and Ranger of the Year met in Georgetown, South Carolina for the Regional Finals! Our teenagers did so well in all categories in which they competed, and they each deserve special attention for their diligent efforts in representing the North Carolina Conference. The competition was really keen, but God blessed us with a wonderful group of young people to represent our Region in the National Finals in August! Our Teens who participated in the Regional Competition are: Becky Barringer (Speech), Jesse Sessoms (Drama), Kraig Lassiter (Painting), Brad Jones (Graphics), Joe Francisco (Photography), Russ Duncan (Creative Writing), Kristen Moore (Instrumental Solo-Wind), Dawn Barefoot (Instrumental Solo-Strings), Debbie Motley (Percussion Solo-Definite Pitch), Leon Powell (Percussion Solo-Indefinte Pitch), Jim Bob Gray (Keyboard), Karen Hamilton (Female Solo), Dwayne Williams (Male Solo), Jonah Price (Trailblazer of the Year), and Arturo McFarlane (Trail Ranger of the Year). Group entries were the Northwood Temple Quartet, The Greenville First Instrumental Ensemble, The Capital Bell Choir, The Evangelistic Temple Vocal Ensemble and Choir, and the Greenville First Bible Quiz Team. Those from North Carolina who will advance on to the Nationals are Jesse Sessoms, Brad Jones, Joe Francisco, Kristen Moore, Debbie Motley, Jim Bob Gray, Jonah Price, The Capital Bell Choir, The Greenville First Instrumental Ensemble, and The Evangelistic Temple Ensemble. With them go our prayers and best wishes for this exciting event in their lives.

CHRISTIAN EDUCATION CALENDAR
July 1—December 31, 1989

July
* Primary Week of Falcon Youth Camp (2-7)
* Region 1-A J.L.T.C. (26-29)
* Send report and tithes in by the 10th

August
* Annual Royal Rangers Pow Wow, Camp Tuscarora (3-5)
* National Talent/Bible Quiz/Ranger of the Year Finals (7-8)
* Send report and tithes in by the 10th

September
* Begin 1990 Bible Quiz Program
* Prepare for upcoming College Scholarship Candy Sale
* Send report and tithes in by the 10th

October
* Conference Royal Rangers L.T.C. October 6-8
* National Royal Rangers Week October 23-29
* Begin neighborhood sales of Scholarship Candy
* Launch Fall Enrollment and Attendance Building Campaign
* Attend Area-Wide Youth Rallies
* Send report and tithes in by the 10th

November
* Stewardship Sunday (November 5)
* Complete College Scholarship Candy Sales
* Send report and tithes in by the 10th

December
* Make Youth Week Plans
* Check mail for Christian Education Check Sheet. Fill out and return by January 10
* Recognize and honor all teachers and classes achieving a 10% increase in enrollment in the "Handfuls On Purpose Campaign".
* Promote "Read The Bible Through" in 1990
* Send report, tithes and annual report in by the 10th

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF APRIL 1989

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Northwood T.	1401		550		400	507
Kinston 1st	451		305		321	124
Greenville 1	300		254		135	88
Glad Tidings	342		251		165	163
The First	310		194		130	98
Gospel Tab.	317	22	192	17	160	140
Mt. Olive WD	309		189		100	44
Harkers Isl.	302		185		105	93
Shiloh Rd	280	62	180	62	177	120
Tarboro 1st	435	30	173	29	156	104
Millennium	254		163		90	88
Stedman	192	1	156	1	150	147
The Capital	238		149		125	128
Mt. Carmel	271		145		120	103
Pikes Crossroads	379		136		259	52
Peniel	291		131	35	150	68
Lumberton	241	19	129	19		95
Culbreth M.	342		124		192	180
Bizzell Gr.	197	40	118	44	100	36
Bethany	167		115	9	106	63
Williamston	203		110	13	120	74
Person St.	180		106		120	58
Living F. F.	227		103		122	42
Evangel	316		101	25	225	57
Harvest Temp.	187	65	100	47	124	59
Evang. Temple	210		96		150	93
Wallace	165		94		120	26
Grace Comm.	110		91		65	48
Whiteville	285	30	90	30	177	55
Hope Mills	140	20	89	20	90	36
Wilmington	131		85		131	66
Midway	117	31	85	21	108	55
Chadbourn	152		80		134	60
New Bern	114		78		79	42
Whitley	164	5	77	4	77	30
Living W.	93		77			52
Spring Hope	85		75		81	71
Mt. Olive	113		75	20		
Roper	142		75		123	55
Tabernacle	121		75		95	36
Vaughans Ch.	235		74			
Benson	124	20	74	19	46	39
Moores Ch.	101		73		59	29
Emmanuel	94		73		69	54
Friendship R	133		72		85	38
St. John	125		72		33	37
Selma	84		67			
Tyndall Gr.	77		66		44	28
Rehoboth	129		65		60	37
Graham Mem.	94		65		54	36
Wades Point	89	27	61	27		
Thunder S.	85		61			
Reelsboro	142	34	61	29	79	39
Taylors Ch.	93		60			
Westview	89		60		74	41
Stantonsburg	98		59		38	55
Albritton	117		57	18	55	41
Niagara	104		56		38	33
Robertsonville	166	10	55	9	87	35
Scotland NK.	101		54	18	47	0
Hollands CH.	105		54		70	26
Shelmerdine	94		53		35	28
St. Matthew			53			
Sharon	101		52	39	26	
Hodges CH.	104		52		53	34
Ayden	57		52			
Sanford 1st	80		52		45	28
Gethsemane	253		51		127	32
Thomas CH.	134		51		64	57
Jacksonville	71		51		5	5
Trinity FD	98		51		51	38
Red Springs			50			
Brentwood	71		50			
West Road	63		48			
Faith GD	71		47		37	24
Manleys Gr.	111		46		36	11
Grifton	89	25	46	13	45	36
Shekinah	61		46		8	8
Vanceboro	60		45		49	20
Lyon Mem.	91		45	33	34	20
Goose Creek	58		44		39	18
Shiloh FD	77		43			
Elizabethtown	80	15	43	15	58	28
Thompson CH			43			21
Weldon	66		42			
Hobgood	68		42			
Bridgeton	54		42		54	28
Faith WD	56		41			
Snow Hill	138		40			
Carson Mem.	60		40		42	28
Kenley	62		40			
Liberty	54		40			
Bethel	86		40			
Lowland	52		38		38	21
Washington	79	40	37	8		
Oak Ridge	77		35		35	29
Alert	86		35		32	20
New Vision	54		34			
Bailey	54		33		38	25
New Hope	44		33			
Clayton	67		33			
Ahoskie	86	25	32		24	
Plymouth			30			
Hood Mem.	83		26			
Sims	50		25			
Friendship N	44		25		28	9
Westmoreland	86		24		57	17
Calvary ED	40		21			
Eaklon	24		20			
Middlesex	60	17				
Vicks Chapel	13		17		13	8
Oriental	13		14		10	10
Verona	12		10			
Merritts Ch.					25	18
Total:	16,152	521	8,960	585	7,341	4,671
Average:	148	27	79	23	91	56
Count:	109		113		81	83

BEGINNING NEW DIMENSIONS IN PRAYER

WIN is the name for "World Intercessory Network." This is a united effort to revive a disappearing category of Christians by establishing a network of **Prayer Warriors.** Led by Bane and Barbara James, each Conference has been asked to appoint a Conference WIN Director. When I was asked to fill this position, I felt it to be perhaps the greatest honor that I have ever had given to me. After all, I believe that prayer is the most significant action that men can do. I believe it to be the most important step in bringing revival, and I believe it is the most necessary christian privilege of all. I also believe it is the greatest area of failure in the lives of christians today. I believe it offers us more reward than anything else we can do, and I believe God is calling out to us today, "Let me hear thy voice."

Never has the church had more need for God's power to be present than it has now. For the most part, our altars are barren and our vessels are empty and dry. Shouts of victory are growing weaker and the fire of God is little more than warm ashes in many of our lives. Our families are breaking up, our pews are failing, interest is sagging, and in most of our churches, complacency is the norm. Even the slightest quiver excites us to proclaim that an earthquake is taking place, and think that once would have been considered sub-normal now seems to be abnormal with us.

The time is now for us to call on God, and to be serious about it. We are a people in need and only God can meet our needs. This He will do if we will humble ourselves and pray and seek His face and turn from our prayerlessness, slothfulness, and wickedness.

As the WIN director for the North Carolina Conference, I am calling upon every pastor to appoint a WIN director in his church; and, to get his church to commit to one twelve-hour day of continuous prayer each month. During this day of prayer we are asking you to pray for World Missions and Evangelism, for General Church Ministries and officials, for Conference Ministries and Officials, for local church ministries and officials, for every pastor, evangelist, and church and for revival to sweep over us all and for the fire of God to burn on the altars of our hearts.

Folks, we can do it!! We can do it!! We can do it!! Our God will help us if we will do it His way. As soon as you have your WIN director appointed, please send that person's name and address to me. We will put a calendar in the "Evangel" showing the church and the day of the month they will be in prayer. Here at Wilson First, the people have pledged to give the first Monday of each month to prayer. We divided the day into fifteen-minute segments, from 6:00 AM until 6:00 PM. Some of our people chose two or more segments. I need to hear from you right away (hopefully by July 15th) so we can get this information into the next issue of the "Evangel." O, that God will bless us in this great, new endeavor!!

Rev. William M. Wooten
2001 Ruann Drive
Wilson, North Carolina 27893
Phone (919) 237-0631/243-3487

Jail Ministry. . .
Continued From Page 5

cheeks. I remember how I felt when He forgave me of my sins. While I am standing in front of those bars, I always remember, that if it wasn't for the grace of God, there I might be.

I know that Jesus called me to the Jail Ministry, and I will always feel a burden for those ladies. I want to serve Christ in other areas also, but the Jail Ministry will always be the work I was called to. There was a woman I will always remember, she was convicted of murder. She had been in jail for six months, and during that time the Holy Spirit wooed her and finally she accepted Christ as her Saviour. Satan had convinced her that her sin was unforgivable. He tells all of us that. The Sunday she accepted Him, was the last time I saw her. I still pray for her.

Juveniles break my heart, most of the time they just want LOVE. I'm glad God has allowed me to be one to bring that Love to them.

Your Sister in Christ,
Jeanette Jones
President, Tarboro WM

GEMS—
Mrs. Karan's Corner

1989 GEMS Retreat
by Sarah Brafford

By now many of you have heard about the fantastic GEMS Retreat ENJOYED by 419 young ladies and their sponsors from all over the conference. Believe me—it was an EXPERIENCE and there were 419 girls EVERYWHERE!

When I arrived shortly after 6:00 p.m. on Friday, April 28, girls could be seen lugging pillows, suitcases, and teddy bears from the cars or vans toward the dorms. Many were shouting and waving to old friends, and I could feel the EXCITEMENT mounting as they began preparing for the evening service. All the rooms were filled and still people were coming. Preregistration was only a hint of what to EXPECT. (We need to improve on this, sponsors.)

The Tabernacle filled with girls and ladies, EAGERLY awaiting to hear Mrs. Joyce Blease's message for them. Looking over the audience, I saw the Lord's joy on many faces; and the GEMS board members agreed that this resulted from the EFFORTS that each group had made in their local churches in preparing an EXPRESSION of love to the Lord. Everyone was ready to say "I Love You, Lord," and thereby, carry out the theme of the retreat.

After the welcome, prayer, singing, and a skit presented by the First Church of Goldsboro, Mrs. Blease challenged our GEMS to remain faithful to their Christian characters and to stand up for moral principles. She used the ancient custom of wearing a veil to show that one had been chosen as an illustration to us that we, too, should use our Christian heritage as a veil to show that we have also been chosen. Tens of girls made their way to the altar when Mrs. Blease gave the invitation. God so graciously blessed them as they EXPOSED their souls to Him.

The girls were then dismissed to the cafeteria for pop corn and drinks. Then they were ENTERTAINED with skits and songs performed by the Stedman PH Church Drama Team. Meanwhile, the sponsors had remained in the Tabernacle where Mrs. Blease and Mrs. Karan Barnhill, our GEMS Director, continued to minister to them. Communion was then served by Rev. Jimmy Barnhill, pastor of Midway PH Church in Dunn, NC and husband of Karan. As though perfectly timed—and EVERYTHING done for the glory of God usually is—both activities ended simultaneously; and it was back to the dorms for fun and frolic.

Unbelievable as it seems, EVERYBODY showed up for breakfast EARLY! For weeks they had been hearing about a country breakfast for Saturday morning. 600 of the biggest ham, sausage, and jelly biscuits arrived at approximately 8:15. The girls and sponsors descended upon them while the district directors and board members ENTHUSIASTICALLY served apple sauce, milk, juice, and coffee to all.

By 9:30 the dorms were "neater," vehicles were packed, and the tabernacle was full again. After a hello cheer from the board members and district directors we all sang choruses. Then Janice Marshburn, district director of the New Bern area, presented a stirring devotion from the third and fourth chapters of Malachi. She reminded us of the "gems" that we had stolen from God—our time and our talents. She used the scripture to EXHORT us to "return unto Him" so that "he could return unto us." Again the Lord blessed around the altar. It was as though the girls could not get ENOUGH of God's power and strength.

Then it was outside for hello cheers. What ENERGY, creativity, and planning were EVIDENT in those! Next several of the groups presented their tokens or expressions of love to the Lord. It was so wonderful to learn how various girls are ministering in their local churches and communities.

After we gathered for the final time in the Tabernacle, the GEMS from the new Genesis Church presented a skit. Then Karan Barnhill announced that the winner of the name tag contest was the Emmanuel Church GEMS. They were given an engraved plaque to commemorate the EVENT. Then Karan bid farewell but not before she thanked everyone in attendance and presented gifts to all her board members and district directors. Mrs. Mary Bell Johnson, our WM President, had a special gift for Karan and after praising the Lord for such an EXCELLENT, retreat, prayed our benediction.

How beautiful the whole weekend had been! How gloriously receptive the retreaters had been! How loving our Lord had been, is, and will be ETERNALLY! Pray for the GEMS board, district directors, local sponsors, and most importantly, our precious GEMS, EACH and EVERYONE.

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AUGUST 3-5, 1989
Camp Tuscarora Bentonville, N.C.

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Name of Senior Commander _____

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Telephone: _____

Those who will attend:

Name	Group

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | AUGUST 1989 | NUMBER 8

"Blessed are the peacemakers: for they shall be called the children of God."

Matthew 5:9

James D. Leggett

A Word From the Superintendent

THE HEART OF A SHEPHERD

Can the Lord trust us with new people? It is a question we must ask ourselves as we mobilize to reach the Target 2000 goals in the North Carolina Conference.

We are evangelizing to reach lost men and women for Jesus Christ and to reach and to infold them in the fellowship of our churches. We must then develop shepherd's hearts as ministers and laymen. It is only as we monitor the shepherd's disposition that we can really be entrusted with the lambs and the sheep.

It is sad to say but it must be said: some churches cannot really be entrusted with new converts. They do not have the loving and caring heart of the shepherd, the disposition of Jesus.

If the church is to accomplish its mission it must recapture the glory of the shepherd idea. It must become a society which follows the example of his Lord as loving and caring for the souls of men and women.

"Jesus never referred to Himself as preacher, clergyman, bishop, elder, but He liked to think of Himself as Shepherd." When He looked at people He saw them as sheep without a shepherd. He saw them as distressed and scattered, and He reached out to them in love. Oh, that each of us could see the world around us as Jesus saw it. We ought to ask ourselves the question often, "How do I see men and women? Do I look at the world through the eyes of a shepherd?"

The heart of a shepherd is a heart of love. The supreme work of the shepherd is loving. Ministry and service in the Kingdom are poor and naked without love. It is love that builds up the wounds. Love seeks the lost sheep. Love cares for the weak and helpless. Love is not concerned with self, but rather the interest of others.

We would be better servants of the Lord if we had more loving hearts. Love is expressed through the shepherd's hearts. In order to accomplish the shepherd's work, we must have shepherds' hearts.

When ministers and laymen lose the sense of love and care which is characteristic of the shepherd, they cannot be trusted to care for the new converts nor even for the sheep already in the fold.

Not only do we need to look at the example of Jesus, the Good Shepherd, we need to listen to His words. He said to Peter, "Feed my sheep." The command He gave to Peter, He gives as well to His church. He entrusts His sheep into our care. We must have a shepherd's heart to care for the sheep which are placed within our care.

Do we really understand the solemn obligation that is given to us to tend to the flock of the Lord? It is a great opportunity but it is also a solemn responsibility. Yet, some Christians treat the lambs and the sheep with such callous disregard. Did not Jesus warn us about the mistreatment of any of those little ones who beheld His Father's face.

A critical task of the shepherd is to seek the lost. The ruling dispositions of the Good Shepherd was to seek and save that which is lost. How can you even forget the story Jesus tells of the ninety and nine sheep safe in the fold and only one was lost? But the shepherd could not rest. He had to go searching for the sheep that strayed.

The shepherd's heart does not allow a single sheep to drop from the fold without a wound in the heart. Love will leave the safety of the fold to face the risk of the night to search for the wayward man or woman.

The shepherd has an individualizing eye. He sees the solitary sheep. He is hurt deeply if one, only one, just one sheep leaves the fold; and he will not rest until he finds that sheep and brings it safely home.

The church often fails to show the shepherd's hearts when it comes to loving and seeking the backsliders. We allow individuals to slip from the fold and do very little to restore them to the fellowship of the fold. When was the last time the church prayed and agonized over a backslider? When do we go out into the night searching for someone who had strayed from the fellowship?

The shepherd would go looking for the lost sheep regardless of the cost. If we truly develop the shepherd's heart, we too will go forth to rescue and restore the wayward.

The shepherd's task is to care for the sheep under his care. The shepherd shows his love for his sheep. He knows them by name. They recognize his voice. The sheep can see the love of the shepherd and they feel safe and secure in his care.

As a church we must manifest the shepherd's heart in loving and caring for the people in the church. People attend churches where love is shown. Let us pray that God will help us to develop shepherd's hearts so that He can entrust to us the care of the souls of men. Every minister ought to have a true shepherd's heart, and every congregation should show love and care for each other and the new converts.

Let the words of the Good Shepherd, our Lord Jesus Christ, speak to all of our hearts as we reach out to seek the lost.

He will feed his flock like a shepherd.
He will gather the lambs into his arms
and carry them in his bosom.
And will gently lead those that have young.
Lord, give us the heart of a true shepherd.

—James D. Leggett

EXAMINING COMMITTEE REPORT

The Lord is answering the prayers of His people to send forth laborers into the harvest.

The following persons were licensed at the recent session of the conference in Falcon:

1. Thomas Darrell Little
2. Jesse B. Horne
3. Wiley Edgar Hughes
4. Patricia (Patsy) Kimel
5. Jeff E. Dickens
6. Sherwood Franklin Page
7. William Harry Baush
8. William Terry Lowder

The following persons were ordained:

1. Michael A. Braziel
2. Ronald Sam Wooten
3. Sidney Bryan Webb
4. David Jesse Blake
5. Gene Aubrey Spear
6. James Patrick Hodge
7. Christopher Darryl Rooks

(Continued on Page 4)

CHURCH NEWS

THE FIRST PENTECOSTAL HOLINESS CHURCH BURNS MORTGAGE

May 28, 1989 was a high day for The First Pentecostal Holiness Church of Goldsboro. For ten years the church family has worked hard and given generously toward retiring the indebtedness incurred in the construction of their beautiful church plant. On this Homecoming Day former Pastors N. D. Lucas and Raymond Potter participated in the mortgage burning ceremony conducted by Pastor Whitfield.

Rev. Lucas highlighted for us the initial stages of land purchasing and fund raising. Rev. Potter then highlighted events in the planning and actual construction of the facility. Mrs. Pearl McRoy, Secretary and Treasurer of the church, lit the mortgage as Reverends Lucas and Potter held it while the congregation of over 300 people sang: "Praise God from whom all blessings flow, Praise Him all creatures here below, Praise Him above ye heavenly host . . . Praise Father, Son and Holy Ghost."

We are indeed grateful to God for the beautiful church facility resting on seven acres of land located adjacent to 70 Bypass and Wayne Memorial Drive. The property is valued at over three-quarters of a million dollars.

COY DAVIS GOES HOME

On May 7, 1989 Mr. Coy Davis, age 90, of Person Street Pentecostal Holiness Church, who had attended Sunday School for more than 50 years heard the call of the Great Sunday School Teacher and Superintendent say, "Come on in; it's time for class." He quietly slipped from this veil of tears to his home beyond the sky.

His funeral was conducted in his home church, Person Street, in Fayetteville, preached by his present pastor, Marvin Whitfield, and two former pastors, W. Eddie Morris and Elton Bryan. His body was laid to rest in Rockfish Presbyterian Church cemetery where he awaits the resurrection of all of God's children.

I went to Person Street to pastor the church in 1934. He was elected as church deacon and that position he held for nearly 40 years. One of the many good things I remember about Brother Davis — he made a 52 mile trip to talk with two church members who were discouraged and needed comfort. I knew his first wife well, and after her death I assisted him in finding Mrs. Meta Hunt and later performed the ceremony and they lived happily until the day of death. He leaves to mourn his good wife; his sons, Raymond, Johnny, Ralph, Robert and Talmadge; his daughters, Norene, Lillian and Dorothy; stepdaughters, Jane and Barbara; 18 grandchil- ☞

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

******

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Jimmy Whitfield ..... **Board Member**
Frank Gentry ..... **Board Member**

****

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Coy Davis Goes Home
(Continued from Page 3)

dren and 37 great-grandchildren and one great, great-grandchild.

Coy Davis was a great man. Not because of wealth or public notoriety, but he was great because of his service to his fellowman and the Pentecostal Holiness Church of which he was a part for a major part of his life.

God bless the memory of this good man!

—W. Eddie Morris

SUPERANNUATED BIRTHDAYS FOR AUGUST

Rev. L. L. Lassiter	August 6
Rev. Wilbert G. Batten	August 10
Rev. Mrs. Margaret Russell	August 12
Rev. Mrs. Rethea Clark	August 14
Rev. H. P. Woodard	August 22
Rev. Mrs. Lynette Mosley	August 23

FAMILY REMINDERS

Do I Truly Care For My Spouse?

Whether you are a husband or a wife, or planning to become one, test your love against these questions:

1. Am I willing to order my marriage values around the discipline of caring, so that caring is primary and all else is secondary? Amazingly, you will find life less complex when caring determines decisions and actions. Caring harmonizes life, integrates and simplifies it. Things seemingly important fade in importance; insignificant things take on meaning in the light of caring. More than that, you will find that caring brings its own rewards in unexpected ways!

2. Am I willing to accept new demands and disciplines that caring will require of me? This means continual reassessment of time, interests, leisure pursuits, social relationships, use of money — everything that affects a marital partnership. Not that you must give up all self-interest, but self-interest must not get in the way of caring. The hardest tasks will be caring enough to make a difficult decision, to confront when necessary, and to say no should the other's good require it.

3. Am I willing to let my mate into all my life, to be open and self-disclosing, vulnerable to any revelation of flaws and faults? Caring is not onesided. You must let your mate minister to you as well, developing his or her own ability to express caring love.

—Dwight H. Small

SUPERINTENDENT'S PAGE
(Continued from Page 2)

NEW ARRIVAL

Spencer Todd Hubbard
born May 16, 1989
8 lbs., 10 ozs.

Parents: Rev. and Mrs. Oris Hubbard, pastor at Manley Grove P. H. Church.

AVAILABLE FOR SERVICE

Rev. Chris Rooks of Whiteville, NC is now a member of the North Carolina Conference. He comes to us from our sister denomination, the Pentecostal Free-Will Baptist Church, Inc. He is a graduate of Heritage Bible College.

He is available to conduct revivals or fill in whenever possible. Call or write him and plan your future revival. Rev. Chris Rooks, Route 3, Box 473, Whiteville, NC 28472, Phone 642-9004.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: Kindness is a language which the lost, the deaf, the blind can always read.

QUIET MOMENTS

Submitted by Westa Barefoot, NCWM Vice-President and Missions Director

"WHAT WILL HAPPEN TO ME?"

Tears were streaming down her face so forcefully that she could hardly see the road ahead. She had just had to leave her mother for the first time in a nursing home. The fact that she knew there was no other alternative did not help the guilt feelings, pain, and torture of walking away. While in the hospital one of the girls had been with their mother day and night for over six weeks this trip. There had been many more trips to the hospital before this one and there would be many more to come. Now they had to leave her in this strange surrounding that was to become her home for the rest of her life. How was she to survive this ordeal! How could she bear the pain! She knew the only answer was through God's strength.

How many families have suffered this traumatic experience? We meet them every day as we visit the nursing homes: patients who need that extra bit of comforting and attention; patients families and patients that are having a very difficult time with their parent being institutionalized. For many years everything was fixed according to their needs and style of doing things. Some perhaps had lived in the same dwelling all their lives or for thirty, forty, fifty years. Some have just lost a companion of perhaps sixty years or longer. Now all of a sudden, not only are they restricted because of health problems, but everything familiar to them has suddenly disappeared. What an open field for Ministry!

Some people find it very difficult to minister in a nursing home. They do not seem to know what to say or do and are afraid of doing or saying the wrong thing. Once that fear is overcome by the Holy Spirit's leading, it can be one of the most rewarding experiences of a lifetime. A minister's wife stated that when she was depressed — she made a visit to the nursing home. It was one of the most uplifting things she could do. She never left without receiving a blessing.

In most nursing homes the pay scale for aides is not enticing enough for anyone to enter that profession if something else is available to them. Occasionally you will find someone that is there because it is a "calling" for them. For many, it is just a job. The patients are fed at a certain time and changed at a certain time. Beds must be made at a certain time. Patients must be taken out of bed and returned all at a certain time and the situation would have to be pretty severe for the routine to be broken. Routines are necessary in an institutionalized situation but many of these patients have not been used to this same routine and it is quite difficult for seventy, eighty year old adults to adjust to change so rapidly. Many strides have been made to improve the nursing care facilities; however, one thing that still seems to be lacking in many cases is that personal touch.

This is why ministering in the nursing home is so important. It is amazing how much just a "popcorn" visit into a room where a patient is confined to the bed means to that individual. A smile, a touch on the shoulder, a song, a prayer, or just to listen to them talk about the things they can remember are all ways of ministering.

Two facts are certain. If we live we are going to grow old. As we minister to those senior citizens in the nursing home now, we can be assured that if our time comes to be placed in the same situation, someone will minister to us. We do not have to be like the frightened eighty-three year old man who turned to his daughter and said: "WHAT IS GOING TO HAPPEN TO ME." If we can brighten the path of a senior citizen WE HAVE MINISTERED. "As ye have done it unto the least of these, ye have done it unto me."

MISSIONS COMMISSARY UPDATE

It is such an overwhelmingly beautiful sight to see our Missionaries standing in our "Commissary" looking at the things you have brought for them to use. They become overwhelmed with your love and generosity. I have been so impressed with their unselfish attitude. They always want to make sure they have not taken more than they should. I just wanted to share this with you ladies because you made it all possible.

Agnes B. Robinson Memorial Missions Fund

Please mail your Christmas missions offering to Mrs. Linda Thomas by August 31. It is so important to do this in order for her to forward them to the General office in time for them to be mailed to the missionaries for Christmas. Let us make this an enjoyable holiday for them by giving our best Christmas offerings ever.

Note From Missionaries

Dear Ladies,

We just arrived home after a month of travel that included our visit with you. What a pleasure it was to be with you. We had looked forward to actually being able to meet you and talk with you and express our thanks and gratitude for all you have done for us over the past four years of service in Cape Town, South Africa.

The service and the time of fellowship was very special and we shall always cherish those precious moments we had together. We only wish we could have met all of you but we know that would have been impossible. However, you ALL had a special part in our ministry at CAPE BIBLE MINISTRY CENTRE and in each life that we touch for the Lord there. We pray that you will become more and more aware of the need of World Missions around the world. We know that as you become more of a WORLD CHRISTIAN—concerned for every man and woman around the world—that God will pour out blessings upon you that you never thought possible. It is such an exciting time that we live in and opportunities to reach the world for the Lord are greater than they have ever been. Isn't it marvelous that YOU have been included in the great harvest??? Praise the Lord. He is so good to all of us and we praise Him more and more each day for great things He is doing for His children around the world!

Our special thanks to dear Westa and the ladies of the Williamston District for their special graciousness and all that they did

(Continued on page 11)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

WILSON FIRST CARRYING OUT THE GREAT COMMISSION

Since the Great Commission sends us out to make disciples of all men, we understand that the first order of our business as Christians is to get the Gospel of Jesus Christ to every person that we possibly can. We want to make sure that every human being knows that Jesus Christ came into this world, died for our sins, and is ready to save every person who will come to Him.

This is on our minds at Wilson First and we have engaged in the challenge of taking the Gospel to every household in the City of Wilson. There are almost 40,000 people and approximately 16,000 households in Wilson. Of course, we know that many of these have heard the Gospel, but since we do not know how many, nor which particular ones have heard, we feel that God is sending us to all the city or at least to make sure that someone goes to every single house.

Wilson First, along with three other churches, met in April and planned a campaign to visit EVERY HOME IN THE CITY OF WILSON. We began the visitation on the first Saturday in May and continued through the month. During May, our church alone had from 15 to 21 people out visiting each Saturday of the month. During this time 2253 homes were visited by someone from Wilson First. This is more than 14% of the households in Wilson. This figure does not include the visits made by the other three churches. Our people were very excited and it was a great thrill to meet together each Saturday morning with the knowledge that we were going out to spread the Gospel of Jesus Christ. We had almost the same workers for each Saturday, which shows the enthusiasm that was felt by those involved. There is no question that those who worked made sacrifices, but there was so much joy among us that no one even mentioned sacrifice. Each Saturday we met with the other three churches at 8:30 a.m. and had prayer. Then we would return to our church for planning and forming our teams. Near noon we reported back in with all of the names and addresses from the places we had been and prospects we had found.

I cannot say whether we have had anyone to attend our church as a direct response to this visitation effort, but our primary purpose was to tell them about Jesus. I do know that there has been an increase in visitors in our services and God's presence is more real. There is a new excitement among our people and all of us know that there are at least 2253 more families who have heard about Jesus Christ; this adds up to about 5700 people whom we know have been told about the Lord and this is not counting the visits made by the other churches involved. We plan to start back in September with the hope of making sure that every family in our City has the Gospel preached to them before this year is out. For the present time this is our world. —Pastor W. M. Wooten

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I commend Pastor Wooten and the Wilson First Church for their burden for Wilson. Brother Wooten spoke of the excitement their program had generated. I know of one of his members who is tremendously excited, Brother Alvin R. Bass. When Brother Bass shared with the Raleigh District Evangelism Unit about the Wilson project, he was bubbling with excitement. (Brother Bass is the layman serving on the District Unit.) Evangelism can be and is tremendously exciting. May all our people and churches be blessed with this kind of excitement.

Since becoming Conference Evangelism Director, there are several imperatives that the Lord has firmed up in my mind: (1) all things begin with prayer, (2) the need for new churches, (3) the need for evangelists and specialized ministers, and (4) the need of all our churches and members to win souls and to witness. These are areas that we cannot get away from. They form the basis of obedience to the Lord and future growth.

In this article we have emphasized personal evangelism and outreach. Several of our churches have organized Evangelism programs. Greenville First, Vaughan's Chapel, Northwood Temple, and Living Faith are actively involved in using Evangelism Explosion. Perhaps there are many others using this program. I am acquainted with these mentioned. This is a good program. Northwood Temple has developed an interesting variation. They canvass a community first to identify prospects and then send in the EE Teams. What an excellent idea! Many other churches have weekly visitation programs. Some have canvassed communities with mail outs. Others have used various forms of the telemarketing approach. There are so many ways today to tell others about the Lord. We need to be creative!

The most important decision that needs to be made is not which program to use but to DECIDE TO EVANGELIZE. WE must get to the basics of telling others about Jesus. The Great Commission in its best interpreted form is "As you are going through life and wherever you go, gossip the Gospel." We have a great story to tell. LET'S TELL IT. The Pentecostal Holiness people in Wilson are telling it.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

NEWS FROM AFRICA

It is always good to hear from our people serving in various parts of the world. Please note the following item of interest from Phillip and Ann Morris, General Supervisor of Africa.

"We trust that all is well with you and that God is using you mightily to advance His glorious Kingdom! Ann and I are fine and we are really enjoying our work here on the great continent of Africa.

We have just returned from a trip into part of Central Africa. The Pentecostal Holiness Church has a very strong work in this beautiful section of the continent. Rev. Wilmer Sowell and Rev. Ernest Turner are serving as Field Superintendents for Central Africa.

The country of Zimbabwe, where we have some 3500 members, is a country of great diversity. It is enjoying a very stable government after many years of war and bloodshed. Economically, Zimbabwe is far ahead of other Central African countries. Yet, at this time there are shortages of many essential items which is making life there very difficult. For instance, there is a major shortage of automobiles and auto parts and transportation is greatly hindered. Many vehicles that could be operating are sitting idle because some part is simply not available. God is at work among our churches there and the work is growing, though not as rapidly as in other parts of Africa. Rev. William Masheri is serving as our Conference Superintendent of the Zimbabwe Conference. In Zambia we have over 15,000 members and mighty revival is sweeping our church work in this large country. Zambia is the place where our greatest growth is taking place at this time. Growth is happening so rapidly that we can hardly keep up with it! As a result there is a shortage of pastors, especially trained men who can properly care for a congregation. Yet in Zambia we have some of our sharpest pastors. Many of these men are great preachers — their abilities, especially in the English language, would impress you greatly. We desperately need a Bible School operating in Zambia — we are five years late with this school already. Some funds have already been raised to build the L. M. Duncan Memorial Training Center in the capital city of Lusaka. We have been negotiating for property here for several years and it is getting very frustrating because of the holdups. Please help us pray that we can secure this property and begin building immediately! While in Zambia I presided over their Annual Conference and they voted to divide into three Conferences. Each of the three Conferences now has their own Conference Superintendent:

Maxwell Musonda — Copperbelt Conference
Samson Phiri — Southern Conference
Emmanuel Siame — Northern Conference

Inflation is running wild in Zambia and the people there are really suffering economically. There are many shortages of necessary foods. It is not really necessary as there is much good farmland lying untilled. The people in Zambia seem to lack initiative — the government is failing to properly motivate them.

Malawi is perhaps the most beautiful of the Central African countries as far as natural scenery goes. However, poverty in Malawi is fierce. Our pastors there are in rags. Malawi is almost totally an agricultural country and the people are farming every available inch of space. Everywhere you go you see crops — even up the sides of the highest mountains. Most of the crops are still produced by hand and the people work hard. There is plenty to eat but little of other kinds of material benefits. Our churches here are growing numerically but they are very poor. The pastors are paid very, very little. Yet, the people of Malawi are perhaps the friendliest of all Africans. We have over 3,000 church members here and Rev. Vasco Munkonyda serves as the Conference Superintendent. Recent floods and earthquakes in Malawi have left many people homeless and devastated. Yet as I visited in these areas and preached in churches there, I was thrilled at the attitude of the people and the beautiful way they are coping.

We sincerely appreciate your faithfulness in prayer and financial support for our ministry here. What we are doing would not be possible at all if it were not for precious people like you. We really are grateful for your support. The harvest here is your harvest as well as ours and we want to say "thank you" from the deep of our hearts. We miss each of you greatly — we think of you and of the good old United States daily. Yet we are very happy here as we work for our God and for the betterment of the precious people of Africa. We seldom get bored — there is always some new adventure. The days are passing swiftly.

God has been so good to us in protecting us and keeping us well. We have had only minor illnesses thus far and those just for a few days at the time. We do praise the Lord for His protection! We have travelled thousands and thousands of miles and have sensed your prayers and the protection of God in a special way. Even if some calamity should befall us in the days ahead, we still know that God is faithful and that He does all things well. It is precious to be able to trust God and to be able to count on such special people like you. We do want you to continue to pray for us and we will continue to pray for you!"

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

TARGET 2000 GOALS AND STRATEGIES
GENERAL CHRISTIAN EDUCATION DEPARTMENT

There is no doubt that Jesus can come at any moment! Nor should there be, for as Pentecostal Holiness believers, that is one of our five cardinal Doctrines and most promising hope. Yet, if He should tarry His return for many years, the position of the watchful Christian must be to be **working while waiting.** With this in mind the General Christian Education Department offers the following goals and strategies to help take this Church into the Twenty-First Century.

I. Purpose: To train and equip Conference Christian Education leadership.
   A. Primary Equipper: General Christian Education Director and General Christian Education Board
   B. Goals:
      1. To provide 40-60 hours of Great-Commission-oriented training per year.
      2. To provide training and promotional materials.
   C. Strategies:
      1. Encourage Conference CE Directors to attend ADVANCE
         a. Conference CE Department to underwrite the expense for their director to attend ADVANCE each year.
         b. Conference Board to be responsible for sending their CE Director to ADVANCE if his CE Department cannot underwrite his expenses.
      2. Establish regular Regional Training Sessions.
      3. Provide a yearly listing of additional training opportunities other than those made available by our Church.
      4. Utilize video training.
      5. Provide a listing of resource material.
      6. Provide a program of orientation for new conference directors.

II. Purpose: To train and equip pastors and local Christian Education leadership.
   A. Primary Equipper: Conference Christian Education Director and Conference Christian Education Board
   B. Goals:
      1. To provide 20-40 hours of Great-Commission-oriented training per year.
      2. To provide training and promotional materials.
   C. Strategies:
      1. Utilize video training.
      2. Emphasize training at conference rallies, conventions, etc.
      3. Coordinate special pastoral/CE training with the Conference Superintendent at least annually.
      4. Establish district/area training sessions.

III. Purpose: To train and equip local Christian Education Staff.
   A. Primary Equipper: Pastor and Local Christian Education Director and Local Christian Education Board
   B. Goals:
      1. To provide 20-40 hours of Great-Commission-oriented training per year.
      2. To provide training and promotional materials.
   C. Strategies:
      1. Utilize the services of the Conference CE Department in training.
      2. Utilize local pastors and CE Directors who are willing to assist other churches in training.
      3. Make participation of staff in training sessions a part of the training certification program.
      4. Utilize video training.
      5. Make regular workers conferences training-oriented.
      6. Establish an ongoing teacher training program.
         a. During the Sunday School hour
         b. During Family Nite training hour
         c. At any other time deemed convenient

IV. Purpose: To train and equip the local church body
   A. Primary Equipper: Pastor and local Christian Education staff
   B. Goals:
      1. To provide 70-100 hours of Great-Commission-oriented training per year.
      2. To provide training and promotional materials.
   C. Strategies:
      1. Utilize video training.
      2. Make maximum use of time allotted for teaching.
         a. Minimize time spent in opening and closing assemblies.
         b. Reinforce the idea that the main emphasis of Sunday School is the teaching of the Word of God.
      3. Establish a weekly Training Nite (**N**urture — **I**nstruction — **T**raining — **E**quipping).
         a. Family Nite, etc.
         b. Additional training opportunities made available in the local church setting.

V. Purpose: To reap the harvest by evangelizing the lost and discipling new converts.
   A. Primary Workers: The church body
   B. Goal: For each member to win and disciple one new convert per year.
   C. Strategies:
      1. Facilitate organized efforts:
         a. weekly visitation
         b. webb evangelism
         c. cell groups
         d. evangelism explosion
         e. discipleship training for new converts
      2. Emphasize Christian life-style evangelism.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MAY 1989

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Northwood T.	1401		555		400	506
Kinston 1st	462		291		321	139
Glad Tidings	342		256		165	137
Greenville 1st	300		238		135	96
Harkers Isl.	302		200		105	93
The First	312		198		130	108
Mt. Olive WD	309		198		100	37
Gospel Tab.	317	22	184	17	155	133
Millennium	258		180		90	88
Shiloh Rd	284	60	178	60	193	125
Tarboro 1st	435	30	169	34	156	101
Stedman	192	1	154	1	150	162
Mt. Carmel	271		147		121	103
The Capital	238		142		125	127
Pikes Crossroads	379		140		259	61
Culbreth Memorial	346		124	41	192	170
Peniel	291		123	35	150	89
Lumberton	241	19	122	19	162	95
Wilson 1st	235		120	13	93	50
Bethany	167		117	9	106	56
Bizzell Gr.	197	40	115	40	100	40
Williamston	203		113	14	120	74
Person St.	180		112		120	58
Harvest Temp.	187	65	108	47	124	57
Roanoke Rapids	258		99		102	52
St. Pauls	169	68	92	68	114	70
Living F. F.	228		91		122	42
Whiteville	285	30	90	30	177	53
Graham Memorial	94		87		54	38
Evangel	316		85	18	225	63
Hope Mills	140	20	83	20	90	45
Friendship R	143		80		105	46
Roper	142		80		123	56
Chadbourn	152		80		134	63
Spring Hope	87		79		80	67
Midway	118	31	78	22	108	51
Wallace	165		78		120	20
Brocks Ch.	211		77		92	38
Evang. Temple	210		76		150	92
Moores Ch.	101		76		59	30
Ebenezer	126		75		111	58
Westview	108		74		77	35
Vaughans Ch.	235		74			
Wilmington	142		74		142	72
New Bern	114		74		79	38
St. Paul			73			
Taylors Ch.	94		70			
Living W.	92		70			64
Reelsboro	144	34	70	28	75	25
Benson	127	19	70	19	51	37
Mt. Olive	113		70	19		
Rehoboth	129		69		60	32
Grace Comm.	110		69		65	49
Tabernacle	97	10	69	10	95	40
Emmanuel	97		68		69	58
St. John	125		67		33	32
Tyndall Gr.	77		65		44	27
Trinity FD	96		63		51	36
Calvary NBD	131	41	59	45	62	41
Robersonville	166	10	59	7	87	38
Albritton	117		59	18	55	44
Hodges Ch.	104		58		53	28
Ahoskie	86	25	57	25	32	54
Stantonsburg	95		56		38	50
Thunder S.	85		56			
Plymouth			55			
Niagara	106		54		38	34
Shelmerdine	89		52		35	32
Ayden	57		52			
Hollands Ch.	105		52		70	30
Sharon	101		52		39	24
Thomas Ch.	134		52		66	13
Selma	84		52			
Sanford 1st	80		52		45	28
Wades Point	103		50	27		
Hobgood	68		50			
St. Matthew	112		49			
Gethsemane	148		47		136	28
Thompson Ch.			47			18
Jacksonville	74		47		5	5
Weldon	66		47			
Shiloh FD	77		47			
Manleys Gr.	112		46		36	9
Lowland	57		45		38	
Scotland NK.	101		45	14	47	42
Goose Creek	58		44		39	18
Vanceboro	60		44		49	22
Harvest Fell.	36		44	38	35	35
Elizabethtown	80	15	43	15	58	28
Grifton	89	24	43	15	45	28
Snow Hill	138		43			
Farmville	46		43		25	17
Lyon Memorial	91		43	41	34	23
Bridgeton	54		42		54	20
Carson Memorial	60		42		42	25
West Road	63		41		43	22
Kenly	652		40			
Brentwood	72		40			
Faith GD	71		40		37	26
Liberty	54		39			
Sneads Ferry	101		38			
New Hope	44		38			
Alert	81		37		32	20
Bethel	86		37			
Washington	79	35	36	8		
Woodland Ave.	95		36	7		
Bailey	56		35		40	27
Oak Ridge	77		33		35	23
Faith WD	57		33			
New Vision	54		32			
Clayton	67		31			
Friendship N	44		28		28	9
Westmoreland	86		25		57	18
Hood Memorial	83		24			
Sims	50		23			
Calvary WD	40		22			
Wakelon	24		21			
Middlesex	66	17				
Oriental	13		11		10	10
Vicks Chapel	17		10		13	6
Verona	12		9			
Windsor	13		9			
Total:	17,431	599	9,492	824	8,136	5,029
Average:	146	30	78	25	92	57
Count:	119		122		88	89

FALL DISTRICT CONFERENCE SCHEDULE

DATE	DISTRICT	CHURCH	PASTOR
September 11	Williamston	Roper	Lalleon Narron
September 12	Raleigh	The Capital	Roland Harrell
September 14	Fayetteville	Hope Mills	Kenny Milliken
September 15	Greenville	Faith	Gene Sizemore
September 18	Whiteville	Winter Park	Charles Gentry
September 19	Tarboro	Ebenezer	L. B. Avery
September 21	New Bern	Glad Tidings	Maurice Phelps
September 22	Goldsboro	Clinton	Ray J. Ward

THE PRIVILEGE OF PRAYER

Christians must pray! Our Lord commands it, but the better part is that Christians **can** pray. Prayer may be looked upon as a duty, but the real Christian knows that it is a wonderful privilege. What an honor God gives us when He tells us that we can converse and commune with Him. He also tells us that He will hear our prayers, that He will sup with us, that He will answer us when we call upon Him, and even that He wants to hear our voice. God shows His love to us in a significant way in giving us the privilege of prayer.

The Bible is filled with examples of prayer made and prayer answered. The history of the church is marked with prayers answered and the testimonies of praying men and women.

If you do not have a prayer schedule, you should make one today. Set a regular prayer time, or several different times, each day and let your prayers be more for others than for yourself. Make a list of individuals and petitions and take them with you to the place and time of prayer. Remember that the effectual and fervent prayer of a righteous man availeth much. Think of prayer as a divine privilege. The old hymn says, "In seasons of distress and grief, my soul has often found relief. And oft escaped the temper's snare, by thy return sweet hour of prayer."

Let us pray for our officials, pastors, churches, evangelists, missionaries, revivals, and all of our needs in the Pentecostal Holiness Church. God is listening for us to pray.

Pastor, if you have not yet appointed your W.I.N. Director in your church, or finished getting your Day of Prayer set up with your people, please do it as soon as possible and send the information to me. We will try to get them in the **Evangel.** Please send me the name and address of your director and I will be glad to help in any way I can.

—Rev. W. M. Wooten
NC Conference W.I.N. Director

Note From Missionaries
(Continued from Page 5)

to make our time with you so meaningful. May the Lord continue to bless each of you and keep you in His care. We love to hear from you. Until September 1 our address will be P. O. Box 12609, Oklahoma City, OK 73157. After that our address will be P. O. Box 11, Plumstead 7800, Cape Town, South Africa. Please write, please support us and please pray for us every day. We truly need your partnership in the work of the Lord in Cape Town, South Africa.

In His Service,
Rev. and Mrs. Roger Dale Gorman

THE MONTH OF AUGUST IS COMMUNITY MINISTRIES EMPHASIS MONTH

What will you do to minister Christ to your community this month? Local WM Presidents, Service Ministry Group Leaders, Hospitality Group Leaders please work together to let your communities and those in the communities know you are there to serve and to make a difference for them.

WHAT IS YOUR MINISTRY?

Meals On Wheels Ministry

The Greenville First Pentecostal Holiness Church volunteers participate with Meals on Wheels.

This service, Meals on Wheels, is provided through the Council on Aging, a non-profit organization which was chartered in 1975 to serve as an advocate for the elderly population in the area. Originally working out of a Methodist Church in Greenville, Pitt County eventually provided office space where a director of volunteers could organize and manage the nutrition site for the Greenville area. In 1980 the Council began administering four nutrition sites that serve the communities of Ayden, Farmville, Grifton and Greenville. Each site employs a site manager where nutritious meals are delivered to shut-ins.

Greenville First P. H. Church has several volunteers who deliver fourteen meals on Thursday of each week. Prepared meals are picked up from the nutrition site at the Pitt County Council on Aging and delivered to individuals who are shut-in and frequently see no one except the volunteer from one day to the next. Meals are delivered five days a week and are often the only hot meals the person receives. Volunteers make a special effort to bring cheer to the shut-ins and when possible, share a portion of Scripture with them. Meals on Wheels rely highly on volunteers from churches, civic organizations and individuals to make this project a success. Volunteers at Greenville First express a special blessing has come to them for sharing in this ministry.

MRS. KARAN'S CORNER — GEMS

To each local pastor and each local WM that is supporting GEMS, I want to express my sincere appreciation. Throughout our conference there are those who recognize what a good program we now have, and also are keenly aware of the need to involve all girls in a Christian ministry. The Pentecostal Holiness material meets the needs of any girl in any given situation. Help us make this available in **your** church. For assistance contact me or any GEMS board member, district director, or Mrs. Mary Belle Johnson. We want to help you help the girls.

I would like to suggest if you do not have a GEMS ministry locally talk with the WM president and see what you, the pastor and the local WM can do for your girls in getting the GEMS organized.

New materials are still arriving at the Falcon Gospel Bookstore, please check with them for any you might need.

* * * * *

GENERAL WM CONVENTION — AUGUST 8, 9!!! I WILL BE LOOKING FOR THE NORTH CAROLINA DELEGATION IN OKLAHOMA CITY. PRESIDENTS, PASTORS' WIVES, WM DELEGATES, AND OTHERS WHO WILL BE ATTENDING AS VISITORS — IT WILL BE A TIME OF BUSINESS FOR THE LORD, AND A TIME TO SEE FRIENDS FROM OTHER CONFERENCES.

PLAN AHEAD

September, Fall Promotional Conferences (District). We will receive the FEAST OF INGATHERING OFFERINGS at this time. We can exceed past offerings if we seek God's guidance in how to best collect the monies for this 1989 offering. The Holmes and Emmanuel staff and students lean heavily on us for their support — we do not want to disappoint them.

We do really appreciate their participation in our June WM convention.

RECIPE

Oreo Ice Cream Pie

1/2 gallon vanilla ice cream
1 pkg. double stuff Oreo cookies
1 large container Cool Whip
2 chocolate pie crusts (purchased)

Allow ice cream to soften; while doing this crush the cookies into small pieces. Blend the ice cream, cookies and Cool Whip together — using your hands is usually the best way to do this. Then spoon into the two crusts, place in the freezer to refreeze.

Oh, so cool, refreshing and good on a hot August day!!

Piney Grove Camp Meeting

Rev. Clayton Guthrie
Evangelist

AUGUST 24 — SEPTEMBER 3

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Area Minister and Conference Officers Preaching

7:45 p.m. Weekdays — Evening Service

Each Sunday night service begins at 7:00 p.m.

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With Special Speakers

Date	Districts	Church	Time
October 20	Fayetteville Whiteville	Gospel Tabernacle	7:30 P.M.
October 23	Greenville New Bern	New Bern First	7:30 P.M.
October 24	Tarboro Williamston	Williamston First	7:30 P.M.
October 26	Raleigh Goldsboro	The First	7:30 P.M.

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INTRODUCTION TO BIBLE QUIZ MATERIALS

September 26, 1989

St. Paul Pentecostal Holiness Church

Evangel

GO YE

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | SEPTEMBER 1989 | NUMBER 9

HARVEST FELLOWSHIP IN SHALLOTTE DEDICATES NEW SANCTUARY

James D. Leggett

A Word From the Superintendent

REVIVAL IN CAMP MEETING

The 1989 Falcon Camp Meeting was more than just a gathering of believers for a time of fellowship, worship, and great preaching. It was that. The fellowship was great. The worship was inspiring, and the preaching was some of the best.

But this year's camp meeting was more. It was a real revival with evangelistic emphasis. From the very first night, the Holy Spirit began to work in the hearts of the young people. A number of young people responded to the invitation and were saved. Some were delivered from sinful habits and bondage. The good thing was that most of those who prayed through to definite experiences came back night after night and were seen praying around the altar.

It was a real joy to see so many people praying through to the experience of grace each night. I believe that someone prayed through to salvation, sanctification or the Baptism of the Holy Spirit each night of the Camp Meeting. There was one young couple from one of the churches who were baptized in the Holy Spirit. The wife was from a Baptist background, but she received the blessed infilling of the Holy Spirit before her husband who was reared in the Pentecostal Holiness Church.

The excellent response to the altar calls was a tremendous encouragement to the saints. Nothing moves God's people quite like seeing the Holy Spirit touching and transforming lives. Such blessings of God around the altar create a true atmosphere of worship and praise in the hearts of the church.

I talked with Dr. Hughes, one of the Camp Meeting speakers about the good response at the altar service. His response was, "When we preach the Word, we ought to expect the Word to have results. If we really preach, then we can expect God to accomplish His purpose." Brother Hughes went on to say, "If there is no response at the beginning of the altar call, I just press on believing God is going to honor His word. I expect something to happen."

Could it be that we have lost that sense of urgency and expectation in our preaching? Do we preach for decisions? Do we preach to win souls, to bring about deliverance, and to see God's people make real commitments to His work? Maybe if we really started to praying and believing God to work in our preaching to touch and transform lives, the altars of our churches would be filled with people seeking God for the blessings of Salvation.

As a Pentecostal Holiness Church, we must not forget that the altar is a place of spiritual power and blessing. I know that we don't confine soul winning or even the seeking of Sanctification and the Pentecostal Baptism to the altar in the church. But our altars must be places where God and seeking men and women meet.

We give thanks to the Lord for the way He blessed during the Camp Meeting. It is always a blessing to hear good preaching, to worship the Lord, and to enjoy Christian fellowship. All of that is a part of Camp Meeting. But it is a wonderful thing to see God working in the hearts and changing the lives of people.

Camp Meeting can be a time of real revival. The Lord certainly gave us a revival this year. In reports from a number of the other conferences, there are also reports of tremendous altar services. One superintendent reported that there were so many baptized in the Holy Ghost at their Camp Meeting that they simply stopped counting.

Let us pray that this spirit of revival will spread to all of our churches. Some have not had anyone saved, sanctified, or filled with the Spirit in a long time. Every church needs to have people being saved, sanctified and filled with the Spirit in the regular services as well as revivals and personal witnessing.

We praise the Lord for the revival He gave to us during Falcon Camp Meeting this year.

—James D. Leggett

CONFERENCE NOTES

- Funeral services for Mrs. Estelle Marshburn were held on Saturday, July 29 at the Clinton Pentecostal Holiness Church by the Rev. Ray Ward, Rev. Marvin Whitfield and Rev. Ralph R. Johnson. Mrs. Marshburn was the widow of the late Rev. H. D. Marshburn who served the North Carolina Conference as pastor, conference board member and assistant superintendent.
- Rev. Robert Whaley has been appointed pastor of the Rehoboth Church and Rev. Ashley Trogdon has replaced him as pastor at the Garland Church.
- The members of the North Carolina Conference Board hosted a dinner meeting during the General Conference with the leadership of our affiliate church in Brazil.
- The General Conference delegation to the General Conference in Oklahoma City from the North Carolina Conference is expected to exceed 200.
- Rev. and Mrs. Paul Jackson of Aberdeen are the proud parents of a baby boy, Paul Christopher, born July 30. Paul Christopher weighed 6 lb. 13 oz.
- Wedding vows were exchanged between Miss Cynthia Faye Leggett and Rev. R. Stephen Hicks on July 24th in the Culbreth Memorial Pentecostal Holiness Church. The officiating ministers were Dr. Kenneth Benson and Rev. James D. Leggett, father of the bride. The Hickses are now residing in Portsmouth, Virginia where Stephen is serving a pastoral internship before returning to Holmes College of the Bible in the Fall.

SAMUEL L. WHICHARD: A TRIBUTE

Rev. Sam L. Whichard received his promotion to glory on the morning of July 4th. As our country celebrated its freedom, Sam Whichard was celebrating the glorious liberty of the sons of God in the eternal Kingdom of His Lord.

He had requested just a few nights earlier for me to pray that before the sun came up in the morning he would be standing in the presence of the Lord Jesus Christ in glory. On the morning of the fourth, he was liberated from the sickness and sufferings of life on this earth into the joyous freedom of that heavenly world.

The celebration of Brother Whichard's homegoing was held in his home church, Williamston First, on July 6. Rev. Thad White, Bishop J. Floyd Williams, Rev. James D. Leggett and Rev. King White were the officiating ministers.

At the graveside Rev. David Butts led the service introducing three laymen, Larry Kelly, Gene Holland, and Pete Miller, who spoke of Brother Sam's influence upon their lives as their pastor. It was a moving moment at the graveside when the soloists sang, "We Shall Behold Him."

Jesus makes a statement about Lazarus which truly and comprehensively embodies the life and character of Brother Sam, as he was affectionately called. In John 11:11 Jesus referred to Lazarus as "Our friend."

The term "our friend" expresses the relationship between Sam Whichard and Jesus Christ. Brother Sam knew that Jesus Christ loved him so much that he had died to save him from sin. Christ's love captured his heart, and he fell in love with his Master.

Brother Whichard expressed his life to Christ in his deep spirituality and devoted service. He enjoyed the worship of His Lord and was quick to shout or sing His praises. It was not only his worship which showed his love for Jesus, it was his tireless labors as a servant, a dynamic preacher of the Gospel.

I first knew Brother Whichard as my Sunday School Superintendent in the Williamston Church. It was also my privilege to attend some of the revivals which he preached in Martin County as he answered the call to preach the Gospel. He had a burning passion to share with others the glorious message of Christ. He didn't wait for an invitation. He went out to win the lost and start new churches.

He started the Jamesville and Robersonville Church. After a number of years pastoring at Robersonville, he became pastor of the Harker's Island Church. His other pastorates were: St. Paul (Greenville), Wilmington First, Lumberton, Wilson First, Mount Carmel, Whiteville, and Ebenezer.

Brother Whichard served the North Carolina Conference not only as a faithful and successful pastor, he was also involved in conference leadership. He served as a member of the Examining Committee, a member of the Evangelism Board, and a member of the Conference Board. He was elected to the Conference Board in 1972 and served with distinction until 1982. He was always progressive and innovative whether pastoring or serving on a Board.

In all of his responsibilities and labors Brother Sam was always a friend to others, especially to ministers and members of the household of faith. One of the last things he said to me was, "I have always tried to be a faithful friend." If a Christian brother were in need, he could always find in our brother a friendly heart and a helping hand. He always stood by his friends. He was always willing to help in any way he could. He encouraged young ministers in every way possible; in fact, he started the intern program for young ministers.

His intimate friendship with Jesus Christ sustained him through life and gave him victory in the moment of death. His friendship with each of us will serve a precious memory through the days ahead.

Our colleague and friend, after spending a life in service to his fellowman and his Lord has now finished his course and has entered into that "better country" about which he preached so many times.

James D. Leggett

"GOD MADE A MAN"

The greatness of a man cannot be adequately weighed by his peers but will be weighed by historians. I would like to use my imagination in paying respect to and giving this tribute to a great man.

God said, "Let us make a man with determination," and he made Sam.

God said, "Let us make a man with preparation as part of his personality," and He made Sam.

God said, "Let us make a man willing to sacrifice," and He made Sam.

God said, "Let us make a man who will be a giver and not a taker," and He made Sam.

God said, "Let us make a man who will be humble," and He made Sam.

God said, "Let us make a man who will be meek," and He made Sam.

God said, "Let us make a man who will be an example of a tower of strength to his family," and He made Sam.

God said, "Let us make a man who will be faithful to the tasks assigned Him," and He made Sam.

God said, "Let us make a man who will be loyal to God, his family and his friends," and He made Sam.

God said, "Let us make a man who will be optimistic," and He made Sam.

God said, "Let us make a man who will both work and preach," and He made Sam.

God said, "Let us make a man who is not too big for a small job," and He made Sam.

God said, "Let us make a man who is willing to develop the talents I give him," and He made Sam.

(Continued on page 4)

CHURCH NEWS

REV. SAM WHICHARD

(Continued from page 3)

God said, "Let us make a man who is willing to show His congregation how to worship," and He made Sam.

God said, "Let us make a man who can give the world a smile each day," and He made Sam.

God said, "Let us make a man who is willing to declare My praises," and He made Sam.

God said, "Let us make a man who will be consistent," and He made Sam.

God said, "Let us make a man who will be a winner," and He made Sam.

His family, his friends, his church, his community, and the world is a better place for Sam Lathenhouse Whichard having lived in it and given his life for the Gospel. Many will come from the North and South, East and West in the Kingdom of God and call him great. I salute him as one of the greatest members that the Williamston Pentecostal Holiness Church has produced and one of the greatest preachers of our generation in the Pentecostal Holiness Church.

A man's life is not measured with how much he accumulates and leaves behind for he will leave it all. But his life is measured by how much good has he done while passing through this world, and how many friends has he helped along the way. Your presence here today speaks to his family and to each other that my friend, Sam Lathenhouse Whichard, was indeed a very rich man. Thank you, Sam, for the memories of a Godly life.

Rev. Thad M. White
Friend and Nephew

SAM L. WHICHARD

Sam L. Whichard was more than a Christian brother to me. He was my uncle by blood relations, but he was also my spiritual father. He was responsible for leading me to the Lord. Week after week, he visited me and shared God's love with me until I received the Lord. I am eternally indebted to him for his support and encouragement in my ministry.

From that time we worked together and preached together in prayer meetings. Our lives became intertwined together in ties closer than blood. I loved him dearly and he will be missed.

Sam was not a great man by the standards of the world. He never wrote a best seller book. He never shocked the world by his philosophy or preaching. He never received notoriety for some great quest, but based upon Biblical standards, he was a "great man." The Bible estimates greatness in spiritual qualities. Jesus said, "he that would be great, let him be servant of all." Sam L. Whichard was a true servant of the Lord. He loved the people he pastored and served his Lord.

Sam lived by the principle of a servant, loving the Lord above everything else. When he was a young man, his mother told him she had two things to say to him: "Be a good boy and be a servant to mankind." He lived by this principle.

In God's sight is where greatness counts. I believe that in God's sight Sam was a great man because of his undying service he rendered to his fellowman and God's kingdom. God called Sam to preach from a carpenter's bench. He was faithful to that calling, preached and lived by the Gospel. His love for preaching the Gospel was demonstrated the last months of his life. Knowing that terminal cancer was working in his body, he entered every open door and preached until his lungs collapsed.

The words of Paul written to Timothy sums up the life of Sam. Like Paul, "He had fought a good fight; he had finished his course and he had kept the faith." He was faithful to the last.

When the Holy Spirit writes the names of the heroes of faith in the New Testament, he will surely write the name of His servant, Sam L. Whichard—a preacher—a man with a vision and burden for souls.

King E. White, Sr.

HARVEST FELLOWSHIP DEDICATION

JULY 9th, 1989

On Sunday morning, July 9th, the congregation of Harvest Fellowship Pentecostal Holiness Church, Shallotte, NC gathered for a special day of celebration. It was dedication day for the new building. Some over 110 would be present for the morning worship service and lunch that followed.

Superintendent James Leggett and his wife, Faye, were present for the historical occasion. Brother Leggett preached in the 11 o'clock service and led in the actual dedication. Brother Chris Thompson, NC Conference Evangelism Director, and his family were also present. Brother Thompson in the morning worship commended the church for their sacrificial labors and step of faith in bringing the church into reality. The church continues to operate under the auspices of the Evangelism Department.

The Harvest Fellowship congregation has a beautiful building. The structure is 40 feet wide and 75 feet long. It is a metal frame building with brick-veneered front. The inside is sheetrock with a sanctuary seating 125, office, nursery, 2 rest rooms, and 4 Sunday School rooms with a sound room upstairs.

It is an excellent structure for a first unit. The side walls are 14 feet high which allows for rooms later to be constructed on each side of the sanctuary. The cross on the front and steeple on the roof makes for a beautiful building on the outside. The church has been able to get into the building for about $50,000.00. This does not include the many hours of donated labor.

The church has been worshipping in the Evangelism Department's Mobile Chapel for the last two years. What a change and joy to be in the new building. In fact the new sanctuary is so spacious that a camp meeting atmosphere is felt. The excitement and enthusiasm of the people make for

Superintendent Leggett leading in the dedication

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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joyful worship experiences. The attendance has been moving up from the 40's in April when the church first began worshipping in the new building to 70 in July.

The Lord is doing a great work at Harvest Fellowship. The people have a mind to work and to worship!

ROBERSONVILLE BREAKS GROUND FOR NEW CHURCH

Sunday, July 30, 1989 marked the memorable occasion of the ground-breaking service for the new Robersonville Pentecostal Holiness Church. The events of the day began in the morning worship service when our Conference Superintendent Rev. James Leggett, brought a powerful message on Rivers of Living Water under a sweet heavenly anointing. The very atmosphere was charged with the presence of the Holy Spirit. The excitement spilled over into a time of fellowship where a covered dish lunch was served. Several ministers, friends, and pastors of our sister churches in the area came together to share with us what God is doing in the midst of His people. Following lunch, the entire congregation moved to the new building site on Highway 903 where still more friends joined the assembly. Pastor Noah Barefoot, Jr. began the ceremony with an introduction of the occasion and gave the invocation after which Brother Leggett challenged our hearts from the Word of God, commenting: "Except the Lord build the house, they that build labor in vain." The actual ground breaking began with Brother Leggett and Pastor Barefoot turning the first shovels full of ground, followed by the Mayor Pro Tem, the Honorable Mr. Mike Kilpatrick, representing the Town of Robersonville, turning the next shovel. To conclude the momentous event, a church representation consisting of the official board and leaders of each arm of the church, in unison turned the final ground indicating that we, God's people, are merely tools in the Hands of the Master Carpenter. He is really building this church for Himself. To Him be all the Glory!! Our goal is to be in our new facility by Christmas. We hope to celebrate the fulfillment of our dream with a wonderful Christmas program.

Pastor Barefoot

Ground Breaking at Robersonville

"GOD'S MASTERPIECE"

God looked upon the earth one day, and saw that it was bleak.
So He picked up His artist brush to make it more complete.
He painted the trees, the stars, the moon, beauty all around.
With God as the Painter, His artistry knew no bounds.
He made man, strong and wise; woman, gentle and sweet.
And then mother, He made you and you were His "masterpiece."

He gave you a heart so filled with love for everyone that passes you by.
He gave you compassion and understanding, to know what makes men cry.
He gave you a touch so tender, a voice so calm and sweet;
That in one's deepest sorrow, you put their hearts at ease.
Because you are God's "masterpiece."

God did not give you diamonds, or shower you with silver and gold.
But the treasure he gave you, showers others with riches untold.
And because he made you my mother, my riches never cease.
Truly mother, to me you are God's "masterpiece."

—Loraine Gay

FAMILY REMINDERS

Is Marriage a Box of Goodies?

Most people get married believing a myth—that marriage is a beautiful box full of all the things they have longed for: companionship, sexual fulfillment, intimacy, friendship. And that somehow the box mysteriously remains full of those goodies.

After marriage, they start to empty the box, believing their spouse will fill it again. But it won't happen, at least not for long. The box gets empty, disappointment sets in, and the relationship takes a nosedive.

The truth is that marriage, at the start, is an empty box. You must put something in before you can take anything out. There is no love in marriage; love is in people, and people put it into marriage. There is no romance in marriage; people have to infuse it into their marriages.

A couple must learn the art and form the habit of giving, loving, serving, praising—keeping the box full. If you take out more than you put in, the box will get empty.

Love is something you do—an activity directed toward your mate. It takes two to keep the box full.

—J. Allan Peterson
Director, Family Concern

SUPERANNUATED BIRTHDAYS FOR SEPTEMBER

Rev. W. M. Cordon	Sept. 1
Rev. Garland Murray	Sept. 4
Rev. Vernon Clark	Sept. 6
Rev. Mrs. Lacie Vick	Sept. 6
Rev. Roy Williams	Sept. 11
Rev. N. Doner Lucas	Sept. 13

TARBORO CELEBRATES "RETIRED MINISTERS DAY" WITH FORMERS PASTORS

During the second quarter, the Tarboro First Pentecostal Holiness Church celebrated "Retired Ministers Day." All the former pastors who now are retired were invited to spend a special day in their honor with the church family and community friends. The day began with a morning worship service at which time each minister was given opportunity to share in a word or song and a chance to reminisce the years of their pastorate at Tarboro. The day continued with a church dinner, where family and friends were able to fellowship and share fond memories with each pastor. The ministers and their wives were remembered with honorary flowers. Also each minister received a love gift of $100.00 from the church family.

Ministers present were: Rev. and Mrs. N. Doner Lucas, Rev. and Mrs. W. Harvey Morris, Rev. and Mrs. Clayton Guthrie, Rev. and Mrs. O. T. Howard, and Bishop J. Floyd Williams.

It was a very special day long to be remembered by all.

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: As the salt of the earth, Christians should make others thirsty for the water of life.

QUIET MOMENTS
"CRUMBLING SANDCASTLES"

The summer has passed and many sandcastles that were built for fun, art, or creativity have crumbled—washed away in the sands of time.

Mom stood by the kitchen window listening to Melissa as she screamed for help. "My sandcastle keeps crumbling Mommie, come and build one for me!" Mom went out to the sandbox and explained to her that this kind of sand was not suitable for building sandcastles. The sand must be very damp for it to form and hold shape.

Some Women's Ministries are trying to build without the proper sources—just to see their dreams crumble and never reach fruition. Each local group must have a stabilizing force. Each group should have someone to lead who can train and equip others to become ministering ladies.

We must commit to God our capabilities, being dampened thoroughly by the Holy Spirit. There are times we will seem to be on uncharted waters, learning to navigate in unfamiliar territories, beginning new voyages in ministry and projects. Do not be fearful if your anchor is in the will of God. Do not be discouraged, just build your Women's Ministries with prayer.

If things seem to be crumbling—call your WM Council together, discuss openly your weak areas and how you can improve them. Don't be afraid to venture into new and exciting ideas. You might want to try new meeting places and times, always allow ministry groups to operate the ministry they are called to do. You are building beautiful castles through Women's Ministries! NEVER LET YOUR SANDCASTLE (WM) CRUMBLE due to improper motives.

I will be glad to visit you locally and offer any assistance I can if you feel you need me.

Except the Lord build the house they labour in vain that build it.—Psalm 127:1

WHAT IS YOUR MINISTRY?

"Promoting Spirituality" Niagara WM—We have a prayer group that meets each Tuesday morning. We have special prayer for the leadership of our denomination and churches. Following the prayer session we visit the sick, depressed, those confined and minister love and encouragement to them. On Thursday morning we have a Nursing Home ministry in the town of Smithfield. We are confident this has also been profitable to us as individuals as we minister to each other. It has promoted the spirituality of the Niagara church and homes.

* * *

FALL PROMOTIONAL CONFERENCES—September

The Feast of Ingathering Offerings will be received at these conferences. We were blessed at our WM Convention by our students and representatives from Holmes and Emmanuel. We want this to be our best year ever in support for our schools. If each church contributes we will give to this ministry in "His pleasure."

September 30—close books and mail quarterly reports—WM to Mrs. Thomas, GEMS to Mrs. Deese
October—Feast of Ingathering
October 9—Emmanuel
October 10—Holmes

Have you made your plans to attend? If you want to travel on the bus or need information, you must contact Mrs. Johnson or Mrs. Thomas right away. This trip is open to ANYONE who would enjoy traveling with the group to the Feast of Ingathering.

* * *

HELPING HAND SUBSCRIPTIONS
Note from Dollie Davenport

We have received a letter from the administrator of Advocate Press advising that our subscriptions for our women's magazine, **THE HELPING HAND,** are low and that we must increase the number of subscriptions at least by enough to offset the cost of printing or the General WM Department will have to pick up the difference. May we ask each of you on the local and conference level to do all you can to encourage your women to subscribe. A single yearly subscription is $3.00, roll of 6—$20.00, roll of 12—$29.00, roll of 24—$52.00. Thank you for assisting with this project.

* * *

A NEW CONFERENCE WM BOARD MEMBER

Due to the resignation of WM board member, Mrs. Beverly Barts, the Conference WM Board in consultation with Superintendent

(Continued on page 11)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

CHURCH PLANTING IN BRUNSWICK COUNTY
MOTHER-DAUGHTER CHURCH PLANTING

Meeting Place — Sonlight
Leland

MOTHER CHURCH
Harvest Fellowship—Shallotte

Meeting Place — Faith Assembly
Calabash

Planting new churches is not new. It's an activity that grows naturally out of obedience to Christ's command to make disciples of all nations. The Acts of the apostles is an inspiring account of church planting as it began in Jerusalem and took place at many strategic points around the Mediterranean. Today as then—where men and women are obedient to Christ's command—new churches are planted.

In the fall of 1986 Ray Faircloth heard the call of God to Brunswick County, specifically to Shallotte, NC. Ray was assisting Pastor Ray Ward at the Winter Park Pentecostal Holiness Church in Wilmington, NC. He learned of the Evangelism Department's desire to plant a church in Brunswick County. He and his wife, Jenny, agreed to go.

Pastor Ray Ward and the Winter Park Church became very supportive to the new work. In many ways they mothered the new church in Shallotte. Brother Ward also served as the District Evangelism Director and represented the Department on the local level.

The Harvest Fellowship Church is the result of a vision and sacrificial labors. They are now worshipping in their first permanent building on an excellent location between Shallotte and Holden Beach. They averaged 70 plus in attendance for the month of July.

From the very beginning of Harvest Fellowship the Department's goal was to use this first church as a springboard to mother other churches. Pastor Ray Faircloth caught the vision. In fact he has been affectionately called the "Bishop of Brunswick County." Two other new churches are being birthed from this first congregation.

A weekly Bible study began in late spring in the home of Lloyd and Jane Ward near Calabash, NC—about 20 minutes from Harvest Fellowship. The Bible Study grew and on July 2, 1989 the first regular Sunday services were held. The services continue each Sunday and Tuesday night in a room of a service station operated by Brother Ward. The attendance is averaging around 20 for Sunday services.

Brother Ward is presently completing his work for Mission Worker's license. He and his wife are members at Harvest Fellowship and were faithfully worshipping there until the establishing of the work in Calabash.

The church has been named FAITH ASSEMBLY PENTECOSTAL HOLINESS CHURCH. Brother Ward's station is located beside Hwy. 17 at the turn off to Calabash. May the Lord bless this work and give many souls to the Master's use. Several have already been saved.

The newest work in Brunswick County is the Leland work. Brother Vince Moore, a Mission Worker from Harvest Fellowship, is leading the services. Brother Moore is presently the Sunday School Superintendent at Harvest Fellowship.

Prayer meeting services began in May. On July 16th, the first Sunday afternoon service was held with 25 in attendance. Services continue on Sunday afternoon and a mid-week prayer meeting.

The services are being held in Leland in the front room of the Hotte Realty, just down the street from the Leland Post Office. Brother Moore is presently searching for a new job in the Leland area and hopes to move there as quickly as possible.

Plans are to move the Mobile Chapel from Shallotte to Leland in September. At that time Brother Moore, hopefully will be able to start regular Sunday Services. The church has been named the SONLIGHT PENTECOSTAL HOLINESS CHURCH.

Pastor Ray Faircloth has been assisting both these new works. He is to be commended for his assistance and for his willingness to openly promote the mothering of new churches. May the Lord give us more pastors like Ray Faircloth.

Praise the Lord for what is happening in Brunswick County. This is in keeping with God's plan of reproduction. In the first chapter of Genesis we read that plants and animals reproduced after their kind, each producing its unique fruit. Fruit bearing is a universal principle. The fruit of an oak tree is the acorn which gives birth to another oak. The fruit of a peach tree is a peach with its seed which will produce another peach tree. The same principle should be true for churches. It is each church producing another one just as a mother gives birth to a child, so a mother church gives birth to a new church.

In order to reach our Target 2,000 goals of multiplying churches we must have several methods of starting churches. The Brunswick County method is developing into a beautiful model—churches mothering new churches and ON PURPOSE!

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

HOW ONE CHURCH DID IT

It can always be a learning experience to see, hear of or read how others accomplish certain feats. I trust that you will be encouraged to use your God-given creativity to develop your place in HIS great Church as you read the following letter from Pastor Samuel L. Weaver of the Clayton Church. Incidentally, please note that their World Evangelism Emphasis Offering was $2,000.00. Last year they gave $200.00. What a beautiful increase!

Clayton Pentecostal Holiness Church

Clayton, NC

July 15, 1989

Rev. T. E. Long
Missions Director
Pentecostal Holiness Church, Inc.
Falcon, N. C.

Dear Brother Long:

On March 5th, 1989, the Clayton Pentecostal Holiness Church entered into a contest, which continued through the month of March, with emphasis on "POUNDS FOR MISSIONS."

After the Mission Service, July of last year, the Lord began to move upon me, as Pastor of this Church, to do more for Missions than just a few dollars each year.

He began to show me a plan on how to raise that money. One way was to designate all monies received each Wednesday night service to missions. Also He gave me a plan to have a special drive in the month of March.

The contest consisted of two teams, one called the Red and one called the Blue. Each team had a team captain. During the allotted time, each Sunday Morning, at the end of Sunday School, each team member was to bring all the money (nickels, dimes and quarters only), received during the week and place it in the designated container for each team, according to the color marked on the container. At that point we weighed the money. At the end of the "POUNDS FOR MISSIONS" month, the loser was to prepare a meal for the winning team, to consist of hot dogs, hamburgers, etc. Praise the Lord—it took right off flying, the people immediately responded and the competition stayed wholesome and they all got caught up in it for the Lord.

Allowing only nickels, dimes, and quarters, we were able to raise, through the glorious efforts of the people at Clayton Pentecostal Holiness Church, in excess of $1300.00 for missions. We already had some to begin with, but this was the result of following God's lead, and the people willing to work for a worthy cause.

Rev. Samuel L. Weaver,
Pastor

In next month's issue of the **Evangel** I plan to print a complete list of churches and the amounts that each gave to the World Evangelism Offering Emphasis for the Falcon Camp Meeting. If your church has not given for this united endeavor, please bring this to the immediate attention of your pastor and lay leaders. Our goal for this year's offering is $60,000.00. This is a reasonable goal; perhaps even a little low, considering our ability to give.

More importantly than the monetary offering is the call for our people to give a day of prayer and fasting for World Evangelization. Will you give yourself to this task?

Seventy-five percent of the funds received in this annual offering is designated for the Missions efforts of our church. The General World Missions Board and staff select major cities of the world to plant churches with some of the funds. Another matter of importance to which these funds are designated is the deficit that exists in Missionary Accounts. We could not do the work we do for our LORD in the Missions opportunities HE has given us without this offering.

Twenty-five percent of the offering is designated for the General Evangelism Department of our church. This offering is crucial to the ongoing mission of evangelism and church planting in the States.

We heartily thank each of you who have given and those of you who will give.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

MIDWAY OBSERVES "FRIEND DAY"

It was my pleasure to attend the Midway Pentecostal Holiness Church with my family as the special friend of the C. E. Director, Phil Bowden on the Sunday set aside as "Friend Day." The following submitted article, gives a firsthand account of its tremendous success!

Do you need a friend? That was the question that launched a very successful Sunday School Campaign for the Midway Pentecostal Holiness Church culminating in the observance of "Friend Day" on July 16. Months of prior planning by Christian Education Director, Phillip Bowden, and Pastor Jimmy Barnhill, assisted by the congregation, resulted in the realization of a goal of 200 for Sunday School. The members of Midway rallied as they extended invitations to their friends, not really family, but their own personal friends. By 9:15 the parking lot was beginning to fill up and at 9:45 when the Sunday School hour was getting underway, cars kept arriving. Chairs had been borrowed in anticipation of the fruits of the labor of the Midway Church. The approximate Sunday School Attendance was 219, but friends continued to come! A total of 250 attended the morning worship service. People were literally everywhere. PRAISE THE LORD! As the choir led "All Hail King Jesus" the Church experienced an uplifting and outpouring of the Holy Ghost.

The morning message on FRIENDS was delivered with the anointing of the Holy Ghost. Words of praises were offered up to God by the multi-denominational congregation. The presence of the Triune God was so precious and real. Although heavy thunder showers had prevailed all morning, the rain stopped long enough for the lunch committee to serve the delicious food under a tent which had been pitched on the Church grounds. Everyone was able to fill a bountiful plate of barbecue pork prepared by the Midway Friends. As the rain resumed, friends went inside for desserts. The feelings of sweet fellowship were as prevalent as the cakes and pies. Midway feels blessed to be embraced by its friends.

But since the best way to have a friend is to be a friend, Midway wants to extend its arms to reach out to anyone needing a friend. We would be blessed to be your friend. Need a friend? Come to Midway Pentecostal Holiness Church. The Midway family desires your prayers as it undertakes a relocation project in the near future.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JUNE 1989

Church	SS Enroll-ment	Ext	SS Avg At	Ext	YM Enroll-ment	SS Avg At
Northwood T.	1401		647		400	501
Kinston 1st	464		281		321	125
Glad Tidings	342		245		165	134
Greenville 1st	300		224	34	135	93
Mt. Olive WD	309		198		100	43
Gospel Tab.	317	22	181	17	155	121
Harkers Isl.	302		179		105	67
Millennium	258		176		90	74
The First	312		174		130	94
Shiloh Rd	284	64	171	64	193	117
Tarboro 1st	435	30	161	47	156	100
Stedman	192	1	159	1	150	150
Culbreth M.	343		151	41	192	170
The Capital	247		151		125	119
Pikes Crossroads	380		140		259	46
Mt. Carmel	271		131		121	79
Lumberton	241	22	123	22	162	95
Wilson 1st	237		115	19	93	48
Bethany	167		114	7	106	57
Bizzell Gr.	197	40	113	37	100	38
Peniel	296		112	35	150	52
Evangel	319	111	28	225	51	
Harvest Temp.	182	65	111	47	124	64
Roanoke Rapids	258		102		102	52
Williamston	203		99	13	120	74
Person St.	180		97		120	56
St. Pauls	169	68	93	68	114	44
Living F. F.	228		88		122	35
Hope Mills	140	20	88	20	90	37
Evang. T.	210		87		150	84
Whiteville	285	30	85	30	177	43
Chadbourn	152		78		134	55
Wilmington	142		78		142	59
Spring Hope	88		77		80	73
Friendship R	143		75		105	36
New Bern	115		74		80	43
Moores Ch.	101		73		59	28
Wallace	165		73		120	20
Tabernacle	121	10	73	10	95	44
Mt. Olive	113		72	19		
St. John	125		72		33	36
Brocks Ch.	211		72		91	34
Vaughans Ch.	235		72			
Midway	119	31	71	24	109	53
Benson	127	19	71	17	52	38
Roper	142		71		123	56
St. Paul	130		70			
Ebenezer	126		70		111	52
Rehoboth	129		69		60	23
Emmanuel	97		67		69	68
Whitley	164	5	67	4	77	27
Taylors Ch.	96		67			
Tyndall Gr.	77		66		44	27
Thunder S.	85		65			
Living W.	92		64		54	54
Trinity FD	96		64		51	37
Grace Comm.	110		64		65	35
Stantonsburg	93		63		38	47
Niagara	106		62		38	32
Sharon	101		62		39	24
Hollands Ch.	105		61		70	31
Winter Park			59			
Reelsboro	144	39	58	26	75	32
Shelmerdine	92		57		35	33
Calvary NBD	131	41	56	43	62	37
New Vision	54		54			
Wades Point	98		54	17		
Hodges Ch.	104		53		53	26

Church	SS Enroll-ment	Ext	Avg At	Ext	YM Enroll-ment	Avg At
Westview	107		53		80	33
Albritton	118		52	27	55	41
St. Matthew	112		52			
Hamilton	129		52			
Ayden	57		52			
Selma	79		51			
Black Creek	66		51		51	37
Robersonville	166	10	51	7	87	34
Manleys Gr.	114		51		36	13
Sanford 1st	80		50		45	30
Jacksonville	76		48		5	5
Faith GD	71		48		37	27
Ahoskie	86	25	48	25	32	22
Grifton	89	25	47	11	45	26
Gethsemane	148		47		136	28
Thomas Ch.	134		47		66	12
Shiloh FD	77		46			
Thompson Ch.			46			19
Faith WD	57		45		45	
New Hope	44		45			
Kenly	62		44			
Vanceboro	60		44		49	21
Washington	79	34	44	28		
Carson Mem.	60		43		40	25
Scotland Nk.	101		43	17	47	31
Snow Hill	137		43			
Harvest Fell.	36		42	16	36	49
Bridgeton	54		42		54	23
Goose Creek	58		41		39	18
Woodland Ave.	95		41			
Hobgood	68		40			
Weldon	66		38			
Oak Ridge	77		38		35	24
Lyon Mem.	91		38	41	34	20
Bailey	56		36		40	27
Farmville	47		35		25	12
Clayton	69		34			
Brentwood	72		34			
Lowland	57		34		38	21
Warsaw	57		33		37	16
Elizabethtown	80	15	33	11	58	25
Bethel	86		32			
Smithfield	66	28	32	18		
Alert	81		30		32	13
Goshen	57		30			
Friendship N	49		29		28	9
Shekinah	63		28			8
Westmoreland	86		26		57	19
Hood Mem.	79		25			
Sims	50		24			
North Hick.	75		24		55	14
Warrenton	90		23		32	14
Abbottsburg	41		21		26	
Calvary WD	35		20			
Eastern	35		18			
Wakelon	24		17			
Middlesex	66		13			
Verona	12		13			
Oriental	13		13		10	9
Alliance	18		11			
Vicks Chapel	17		10		13	8
Windsor	13		8			
Pinetown	22		8			
Merritts Ch.					24	17
Total:	18,168	644	9,638	891	8,445	4,773
Average:	141	29	74	25	89	50
Count:	129		131		95	95

WOMEN'S MINISTRIES
(Continued from page 6)

Leggett has appointed Mrs. Sue Parker to fill this position. Mrs. Parker received the next highest number of votes for board member at the 1986 election. We welcome her to the board and look forward to working with Mrs. Parker.

* * *

A MISSIONARY WRITES

Dear Sister Johnson:

Thank you so much for all you and the N.C.WMs do for all the missionaries of the P. H. Church. You are a vital link in the ministry going forth around the world. I pray God will bless you abundantly for every effort.

It was a blessing to visit the Missionary Commissary. I was able to get several items that were needed in the missionary apartments in Franklin Springs, as well as for both LaDonna Pate and I personally. Thank you for making these items available.

Sincerely,
Jeannie McClung—West Germany

GEMS—
Mrs. Karan's Corner

"Oh How I Love Jesus"—words that we sing in praise to God. We need to ask ourselves just how we do love Jesus. We must let our lives radiate the glory of God. I often think about our GEMS groups that are alive and bringing forth the fruit of spiritual production. The N.C. Conference has been blessed with women who are willing to take up the cross and show Jesus their love for Him by ministering to the girls in our churches. We have a great responsibility to our girls. It is a great calling to be a GEMS leader. It is also a great calling to be a GEMS member. Leaders and girls will have to work together—it might require rearranging some "dates" or activities to be a vital part of the GEMS program. It will be worth it all as we open ourselves to the move of the Holy Spirit. We will be able to lift holy hands as we sing the words "Oh How I Love Jesus," words that flow from sincere hearts.

Your conference GEMS board and District Directors are beginning to an upward moves in our GEMS groups. We have tried to fill any void as we have waited for the materials for our program to be completed. We are very near the realization of that goal!! DO NOT DESERT NOW. The Pentecostal Holiness program will be all that the GEMS groups will need.

I carry a heavy burden for those churches that have not yet made an active effort to establish a GEMS program—not another program—but a GEMS program. I grew up in another denomination but decided the standard of holiness was what I wanted to be a part of. I am Pentecostal Holiness 100% and feel strongly that the Pentecostal Holiness churches should offer the P. H. program for our girls. We should commit ourselves to this. I will not let you down. Pastors, please support the Pentecostal Holiness GEMS program and encourage your ladies and girls to be involved in the very best! I will actively labor for the organization of a GEMS program in each church.

If you have one girl, you have enough to have a GEMS program. If you need help in implementing a GEMS group—please let your GEMS board know. Let us provide a program for our girls to grow in a well-rounded Christian manner. Why wait to battle teenage pregnancy, drug dependency, suicide, rebellion, the list goes on, when proper training could provide much needed alternatives. GEMS will not prevent all tragedy, disappointment, or misguided decisions, but I believe in my heart that church programs for our youth is the way to go.

Our GEMS theme for 1989 is "GEMS Will Shine in '89." I want you to ask yourself, Will my life be shining in 1990?"

LEADERSHIP TRAINING COURSE

APPLICATION

Christian Education Department
North Carolina Conference—Pentecostal Holiness Church
October 6-8, 1989

For Office Use Only
Date Received: _____
Date Packet Sent Out: _____
Amount Received: $_____
Amount Due: $_____

Name _____ Phone No. _____
Address _____
City _____ State _____ Zip _____
Church _____ Conference/District _____
Pastor _____

Position: (Check One) _____ Senior Commander _____ Outpost Councilman _____ Outpost Commander
_____ Pastor or Minister _____ Lt. Commander _____ Other

Age Level Most Involved With (Check One):

_____ Straight Arrow _____ Buckaroo
_____ Pioneer _____ Trailblazer
_____ Air, Sea, Trail Ranger _____ Equal Involvement

Location of School: Conference School/Cafeteria Building—Falcon, N.C.

ALL CLASSES MUST BE ATTENDED: **Session 1 (Fri. A.M.)** **Session 4 (Sat. P.M.)**
Session 2 (Fri. P.M.) **Session 5 (Sun. A.M.)**
Session 3 (Sat. A.M.)

A pre-registration fee of $35.00 **MUST** accompany this registration. This will be applied toward the total tuition charge of $70.00. The remainder of the tuition fee **MUST** be paid upon arrival. **NOTE: CANCELLATION POLICY**—Your registration fee will be refundable (minus a $10.00 clerical fee) if you notify the N. C. Conference Christian Education Department of cancellation at least **THREE WEEKS** prior to the beginning of the school. Cancellation after this date (9-15-89) is non-refundable. The cut-off date for accepting applications for the Leadership Training Course is September 15, 1989. Applications **MUST** be received prior to that date.

Make checks payable to: **N. C. CONFERENCE CHRISTIAN EDUCATION DEPARTMENT (L.T.C.)**

Mail your application and check to:

N. C. CONFERENCE C. E. DEPARTMENT
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Telephone(s): (919) 892-6670; (919) 892-1401

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | OCTOBER 1989 | NUMBER 10

Lift up your eyes, and look on the fields; for they are white already to harvest.

— John 4:35

T. Elwood Long

FROM THE SUPERINTENDENT

"INTO HIS HARVEST"

These intriguing words immediately seize my attention. The theme of the 17th General Conference of the International Pentecostal Holiness Church which convened in the Myriad Convention Center, August 10-14, 1989 was "INTO HIS HARVEST." It is a subject extremely worthy of our utmost interest and response.

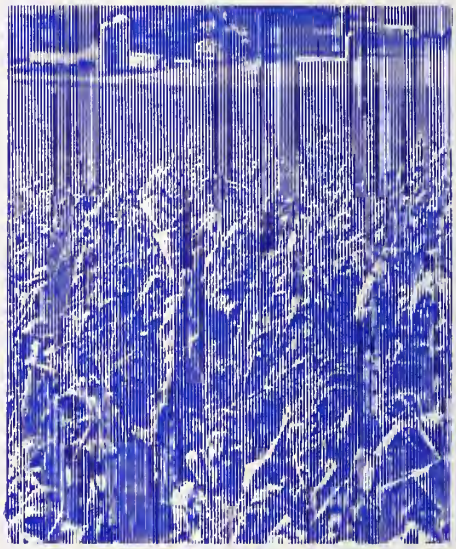
INTO. This word suggest activity. We are not to loiter about the Lord's business — The Harvest. We are to enter the Harvest with a commitment that will not allow us to linger in philosophical repose and dream of lofty ideas but never see those dreams **become** realities. We must arise from lethargic non-involvement so that the Lord of the Harvest may thrust us into His primary task for the Church-winning lost people to Jesus. It is not enough to linger in our plans of strategy. WE must develop the plan and get on with the business of the Church.

HIS Harvest! So often we habitually speak of my church or my ministry. It is His church and His ministry! Jesus said, "I will build my Church." We are His body; His bride. The task of World Evangelization belongs to Him, the Lord of the Harvest. Since the Harvest is **HIS** He loves the Harvest with a love that cannot be superseded. The Lord's heart is in His work. He is the husbandman of the vineyard who eagerly anticipates the ripening of the fruit. He appoints and anoints the laborers who are involved in His Harvest. He, though the presence and power of the Holy Spirit in the Church, distributes the necessary spiritual gifts among the workers. Have you submitted your all to the Master? Out talents, abilities and opportunities for service must be totally submitted to the Lordship of Jesus Christ. He wants to use you and me in the most effective way to accomplish His desired mission.

HARVEST: What a scene to behold! Granaries filled to the brim . . . Storage warehouses teeming to their fullest capacity with commodities for a long hard winter. Spiraling smoke ascending from chimneys in soft wisps as they form gray clouds against an autumn sky . . . Bales of hay and straw waiting readiness for their intended purpose. Orange and yellow pumpkins ripen to be used as seasonal decorative items or to be baked into temptingly delicious pies. Harvest! A time of reaping is a must if the crop is to be saved.

The International Pentecostal Holiness Church has adopted a strategy for the last decade of the century. We call it TARGET 2000. We have covenanted with our Lord to do our best to reach and win to Jesus Christ one-tenth of one percent of the world's population by the year 2000. We must hasten to the Harvest. We have no time or resources to waste. If each one of us, including our affiliate churches, will win five people to the Lord we will accomplish our established goal.

One ultra-important thing we must continually keep in mind is a keen awareness that we believe in the imminent, personal, premillennial return of our Lord Jesus Christ to rapture His beloved bride. We may not have the decade to complete our mission. The Lord could return to receive us unto Himself this very day. Are we satisfied with the record that Heaven has of our labors for the master? Let us busy ourselves in His service because the night is coming when our work will be over. We must go forward INTO HIS HARVEST giving our best to the Saviour and leave the results with Him. We cannot save mankind but we must faithfully point them to the Lamb of God who takes away the sin of the world.



CONFERENCE NOTES

The 17th General Conference met in Oklahoma City August 10-14. Newly elected officials of the General Executive Board are:

Bishop B. E. Underwood, General Superintendent
Rev. J. D. Simmons, Vice-Chairman
Rev. James D. Leggett, Assistant General Superintendent
Rev. Jack Goodson, Board Member
Rev. Tommy Fuquay, Board Member
Rev. Leroy Baker, Board Member
Rev. James Pennington, Board Member
Rev. Ron Carpenter, Board Member

CHURCH NEWS

PASTORAL ASSIGNMENTS

Lumberton First P. H. Church — Rev. Willie Frizzelle
Mount Carmel P. H. Church — Rev. Gary Strickland
Wilmington First P. H. Church — Rev. Frederick Dixon
Thompson Chapel P. H. Church — Rev. George Weaver
Caraleigh P. H. Church — Rev. Jettie Parker, Interim Pastor
Hopewell P. H. Church — Rev. Dallas Gurganus
Black Creek P. H. Church — Rev. Dallas Spence
Hodges Chapel P. H. Church — Rev. Dwight Jones

NOTE BURNING AT WESTMORELAND

Note Burning

Sunday, June 11, 1989 was a very special day for the Westmoreland Pentecostal Holiness Church. On this day, the Church celebrated the paying off of its indebtedness. It was indeed a time of worship and praise unto God for the blessings He has wonderfully bestowed upon the Westmoreland Church.

In the note-burning celebration, the service began with Brother Arthur Mooring, Jr., Secretary-treasurer of the Church, giving a brief history of the Church's beginning, its structural planning, and the purchase of additional property. Following this, Rev. Ralph R. Johnson, former pastor of the Church, gave a brief summation of the status of the Church upon arriving as pastor, and the planning and construction of the Educational Building which was built under his ministry. After this we had a Responsive Reading; followed by the burning of the note. We concluded the ceremony by singing the Doxology.

The morning message was preached by Rev. James Leggett, former Conference Superintendent. What an inspiring message it was as he challenged us and blessed us reminding us that the Lord's presence was with His Church because "He had put His name there."

May God continue to bless us as we labor together for Him. "To God be the glory for the things He has done."

MRS. ESTELLE MARSHBURN

I first met Estelle Crumpler when I joined a fishing party of which she was a member in the summer of 1927. She was a young lady of 17 years and I was a young lad of 15 years. I lived near Kinston, NC, and she lived in Goldsboro, NC. Soon my father moved his family to Goldsboro and we began attending the Pentecostal Holiness Church (as we had been doing in Kinston). We found among the congregation that bright, vivacious girl called Estelle. We became very good friends. When we moved into the city it was right on my way to church to go by her home and many times we walked to and from church together. She had given her heart to Jesus sometime prior to the fishing trip and was a dedicated worker in the church as well as holding a responsible job downtown.

Our paths separated when I went to Holmes Bible and Missionary Institute. She met and later married a fine young man from Rocky Mount, NC. He joined the North Carolina Conference of the Pentecostal Holiness Church and was soon given pastoral responsibility. This couple entered into their new field of work with enthusiasm and devotion. Wherever assignments were made, Estelle worked hand-in-hand with her husband. She was

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THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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CONFERENCE BOARD

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****

Second Class Postage is paid at Falcon, North Carolina 28342 and other additional mailing offices

MRS. ESTELLE MARSHBURN

(Continued from Page 3)

concerned with the progress and well being of the church and did what she felt was best for them. At times there were conflicts but in the midst of them she retained a keen dedication to God.

She gave her husband two fine boys who have now grown up to be handsome men and responsible parents. At the time of her death she was in the home of her older son, Dickie. The younger son, Rudy, still survives.

In 1972 while on his way to a District Conference, his car was smashed into by an intoxicated driver and Brother Marshburn was killed. It was my sad duty to bear the news to Estelle about the tragedy. She was ever a sensitive lady and this was indeed devastating news to her and her boys, but she, by the help of God's strong arms and loving friends pulled her life together and served the church and humanity another 17 years. She was interested in people and loved to be of service. In her later years she was very active with the Senior Citizens and became a leader in their programs and activities. She will be greatly missed by all of her friends and associates. May God bless her memory to all of us. Amen.

—Ralph R. Johnson

******

I was acquainted with Estelle Marshburn for more that 30 years. (I served on a superannuation committee with her husband, Duncan, a few months before his death.) I knew Estelle as a fellow-pastor's wife during those years. It was not until I became her pastor in 1981 that I really learned to know her. (She moved to Clinton a few years after Duncan's death and joined the Clinton Pentecostal Holiness Church.)

There are several characteristics that stand out to me about Estelle. Her commitment to Jesus Christ was very obvious to all who knew her. I do not believe anyone would question her deep love for Christ. That love produced in her a great love for the Clinton Church and her denomination. Her friends did not have to wonder about her church affiliation. She freely shared it with others.

Estelle had a desire to be involved in the work of Christ. For thirty-two years she served as pastor's wife in the North Carolina Conference of the Pentecostal Holiness Church. After her husband's death she continued to serve as Sunday School Teacher, Deaconess, Women's Ministries Worker, and any other area she was needed as long as her health allowed her to do so. Her work and interest took her beyond the local church to community activities. She was a member and served as president of District Two, North Carolina Senior Citizens and the Golden Age Senior Citizens of Clinton. She traveled with the Senior Citizens Band for several years and participated in their programs.

Estelle expressed her feelings freely, and yet she was an excellent listener. Being a pastor's wife for those years gave her an insight into the pastorate that enabled her to share the burdens of the pastor and become a source of encouragement. Laymen found her to be a person in which they could confide and find strength, as well.

It is my prayer that the spirit of commitment that motivated Estelle to love and serve will touch young lives in the Clinton Church and community. Even though she has departed this life, her influence will live on.

—Marvin Whitfield

MRS. BESSIE HODGES — THE CONQUEROR

Mrs. Bessie Hodges

Many good things can be said of Mrs. Bessie Hodges. But I saw in Sister Hodges as a mother the character of Hannah in I Samuel, who prayed for children and then gave them back to God for His service.

As one who was determined to conquer, Sister Hodges was a saint in the character of Joshua, who prayed "Lord, give me this mountain." As in the lives of all Christians, Sister Hodges had her **"mountains"** to conquer and conquer she did.

Living by the Word of God as a warrior of the faith, Sister Hodges was a warrior in the character of the Apostle Paul. At the end of his life he said, "I have fought a good fight." Ever fighting the **"good fight"** was the daily life of Sister Hodges.

Sister Hodges' life will live in our memory because of her saintly character in Jesus Christ.

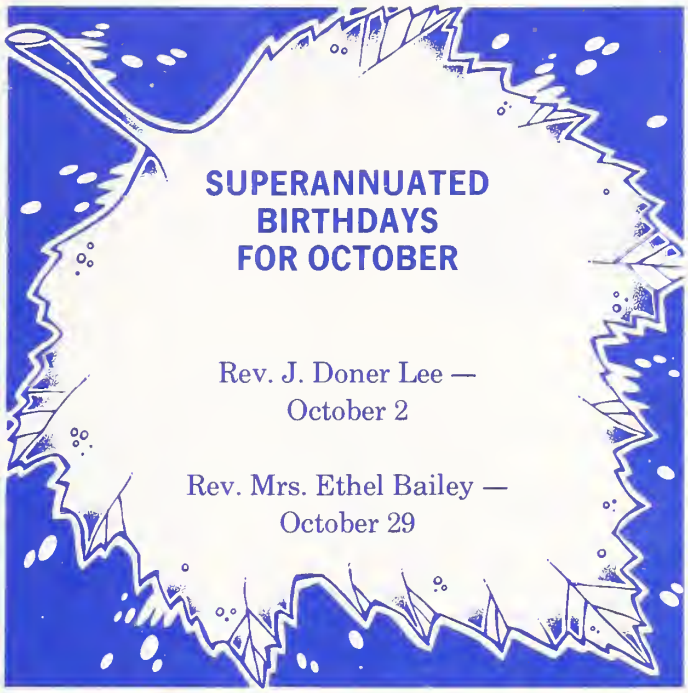
— W. David Butts, Pastor

FOR SALE

3 bedroom house, two baths, in Falcon. Property scarce in Falcon so far as purchase is concerned. However this home can be purchased from owner. If desired, owner will carry the note for individual.

Write P.O. Box 37, Falcon, NC 28342
or
Phone 919-892-1452.

— W. Eddie Morris



AVAILABLE FOR SERVICE

Reverend Tim B. Henry has pastored and evangelized for thirty-nine years in the North Carolina Conference. He is now available for revivals, other special services or to substitute for pastors who are on vacation or sick leave. Please use the services of this capable brother. You may contact him at Post Office Box 35423, Fayetteville, NC 28303 or Telephone (919) 822-5131

****

Available for revivals, pastor vacations, etc. **Rev. Edsel Hooks** has served as pastor and evangelist since 1960. You may contact Rev. Hooks at 2805 Ridgecrest Drive, Goldsboro, NC 27530 or Telephone (919) 778-3772

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM: The smallest deed is better than the greatest intention.

REFLECTIONS

(from the General WM Convention)

General WM Board:
- President — Mrs. Doris Moore
  - She is the wife of Rev. Ron Moore and the mother of three adult sons
- Vice-president — Mrs. Faye Leggett
- Secretary — Mrs. Mary Belle Johnson
- Board members —
  - Mrs. Joyce Blease, president S.C. Women's Ministries,
  - Mrs. Renee Ross, president of East Oklahoma Women's Ministries
  - Mrs. Theda Pennington, resides in California

Changes:
- Purpose — To encourage and nurture ministry gifts within each individual
- Motto — Committed to Ministry
- Colors — Purple and White
  - Purple, We are the King's daughters.
  - White for purity, we seek to glorify the King by keeping ourselves pure.
- Song — "Committed To Ministry" (copies will be available at the Leadership Seminar)
- Theme — INTO HIS HARVEST
  - 1990 — **I**ntercession
  - 1991 — **N**urture
  - 1992 — **T**each
  - 1993 — **O**ccupy

* * * * *

WHAT IS YOUR MINISTRY?

Being a widow (in my seventies) I can look around and see many areas of need. There are hours of loneliness that only those of us who are all alone can relate too. I try to minister to the elderly in our community by assisting them in appointments, doctor's visits, shopping and ways they cannot provide for themselves. I worked to get a special telephone installed for a hearing impaired widow in her nineties. I also have a hearing impaired friend in a retirement home who has no family members. She needed a hearing aid, so I made contacts with different departments until I knew how to help her get the assistance for the hearing-aid. My local church helped with the cost.

It is so rewarding to help another friend. Helping meet their needs or touching their lives is my personal ministry.

* * * * *

CALENDAR UPDATE

October 9 — Feast of Ingathering at Emmanuel College

October 10 — Feast of Ingathering at Holmes College of the Bible

November 21 — Falcon Children's Home Harvest Train

Let us minister to these events with our attendance, our offerings and our love.

* * * * *

THANK YOU

Dear Mary Belle and wonderful ladies,

Thank you so much for the slow cooker from the missions commissary. It will very soon be on its way to South Africa for many years of service. We certainly do appreciate your kind gift.

— The Gormans

* * * * *

GEMS — Mrs. Karan's Corner

GEMS! GEMS! GEMS! What excitement! As you read this article, school has started, Fall activities are going strong and hopefully you are using the new GEMS material.

We would like to take this opportunity to thank each of you for your participation in the Feast of Ingathering Offering. Each GEMS group was asked to donate to this wonderful cause during the District Conferences in September. If you haven't sent your donation, please mail your check to GEMS, N.C. Conference, 1303 Cedarwood Village, Morehead City, N.C. 28557. We will make sure your group gets proper credit.

Secretaries, let me remind you that the THIRD QUARTER REPORTS ARE DUE! We really need your cooperation in getting these reports to us on time. If you have any questions please feel free to contact me and I will help you in any way possible. (Thank you for all your sweet notes, it is always good to hear what's happening with your GEMS.)

Try these fun ideas with your group:

APPLE RACE — Four contestants from each group. Draw two lines ten feet apart. Half the players from each group line up on opposite sides making four parallel lines with teammates facing each other. Give all contestants a toothpick and place an apple before the first runner of each team. The toothpick must be held in the mouth and the apple pushed to the teammate on opposite side who returns it to the other side. Number 2 having stepped up to front of line. Number 2 returns it to second teammate who returns it to original position. If the toothpick breaks, the runner must start over. The victor receives a special prize.

THREADING THE NEEDLE — Guest are required to sit on a milk bottle (side down), with feet touching in the air. In this position each one tries to thread a needle. The first one to do so will be the first one married (?)

Another great idea is a MISSION'S FAIR. Have your girls divide in groups of two or more, choose a foreign country to represent. Have the girls dress, cook and play a game from the country they have chosen. (Set up booths in your fellowship hall and invite church family to participate).

May the Lord bless each of you as you continue to work with our precious GEMS! Please remember, your GEMS BOARD AND DISTRICT DIRECTORS want to serve you. Please call.

—In Christian Love
Patsy Deese
NC GEMS Secretary/Treasurer

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

1989 SUMMER INTERNSHIP ASSISTANCE PROGRAM

The Summer Internship Assistance Program has been designed to place students in a local church ministry situation with in the churches of the NC Conference of the Pentecostal Holiness Church. It aims to provide practical benefits to the churches and ministers where they serve, as well as practical experience for the students under the supervision of qualified leaders. The overall aim is the advancement of the kingdom of God, with emphasis upon the evangelization of the lost, the growth of the church, and the spiritual and ministry growth of the students. The program is administered under the authority of the NC Conference Evangelism and Conference Boards.

The 1989 program was very successful with five interns working within the Conference. They are as follows:

Jonathan Dixon — Washington First, Jay Young — Pastor
Chris Goodwin — Graham Memorial, R. L. Downing — Pastor
Gary Loudermilk — Benson, L. B. Collins — Pastor
Randy Reece — Clinton, Ray Ward — Pastor
Billy Rose — "The Genesis," Paul Brafford — Pastor

All interns this year were young men and all attend Holmes College of the Bible, Greenville, SC except for Brother Randy Reece. Brother Reece is a graduate of Emmanuel College, Franklin Springs, Ga. Jonathan Dixon is the son of Rev. Kenneth Dixon. Randy Reece is the grandson of Rev. Johnny Brooks. Chris Goodwin and Billy Rose are already licensed ministers in the NC Conference.

At the last meeting of the Evangelism Board the interns and their sponsoring pastors reported to the board. The reports were excellent! The interns are to be commended for a job well-done. The pastors are to be commended for their hard work and willingness to make the program a success again this year. Four short articles conclude this article as an example of some of the activities of the interns.

The Summer Internship Program is open to ministerial students who have an interest and burden in learning more about local ministry in the churches of the NC Conference. Normally, these ministerial students would be enrolled in either Holmes College of the Bible or the Emmanuel College School of Christian Ministries. First priorities of assistance is given to students attending these two schools.

A subsidy of $400.00 is given by the Evangelism Department to the sponsoring church when the following requirements are met:

1) The sponsoring pastor must make a request for the subsidy in writing to the NC Conference Evangelism Board prior to their participating in the program.
2) The duration of the program must be a minimum of eight weeks.
3) The **primary** ministry (or work) of the intern must be with the approved local church.
4) The local church intern program must be approved by the Evangelism Board.
5) The pastor, intern, and local internship committee must complete a learning service agreement and file a copy with the Conference Evangelism Department.
6) The pastor and intern must each file a summary report of the Summer's activity with the Conference Evangelism Department.

This program has proven to be very successful and beneficial in prior years. Hopefully this is one Conference program that will continue and possibly expand.

CLINTON INTERNSHIP PROGRAM

The Clinton Pentecostal Holiness Church extends a deep appreciation to the North Carolina Conference Evangelism Department for making it possible for us to have the ministry of Rev. Randy Reese. Randy, a graduate of Emmanuel College School of Christian Ministries, served our church well as Youth Minister.

Randy emphasized three major areas in ministry to the youth. SUNDAY MORNINGS ALIVE! A dynamic Sunday School Class for teens that dealt with relevant and important issues of Christian living. WHY WAIT? A video study course on Wednesday nights to help youth reject premature sexual involvement as a counterfeit of the relationship God intends to develop within the marriage covenant. THE CARPENTER'S SHOP. A Friday night experience where the youth enjoy a variety of socials, outings, even their own communion service.

All this along with preaching, preliminaries, special singing, and planning trips made the intern program at Clinton very fruitful and successful. I would encourage all pastors to take advantage of the great opportunity of the Summer Intern Program. —Ray Ward, Pastor

SUMMER INTERNSHIP AT "THE GENESIS" CHURCH

How quickly the summer has rushed to its conclusion! These months have been eventful and much has been accomplished in our local operation. The success of our endeavor has certainly been enhanced by the able assistance of our summer intern, Billy Rose.

Two initiatives which were engaged on a priority basis were the ministry of Extension Day Schools (backyard VBS in the neighborhood) and the follow-up of our Telemarketing Mailing List which included 1200 households. Our two EDS locations witnessed the conversion of eight children over six Saturdays and the introduction of three families to "THE GENESIS" regular worship services. The follow-up of our TML by phone identified 144 households who claimed "THE GENESIS" Church as their preferred ministry outlet.

A special note of appreciation is in order for the energetic manner in which Billy applied himself to these and other assigned tasks. Much of his work will experience fruitfulness after his return to school, but God keeps an accurate record and will justly reward him for his efforts. "THE GENESIS" says a big thank you to you, Billy Rose. —Paul Brafford, Pastor

BENSON INTERNSHIP

I want to say thanks for allowing the Benson Pentecostal Holiness Church to have a Summer Intern this summer. It was a real asset and blessing to the church to have Gary Loudermilk as our Intern.

The first week we made house visits in order to acquaint him with the people and the area in the event that I could not go with him due to other committed activities. This was so important in order to get quality service from the Intern.

These are some of his activities:

A — Making visits
B — Attending Funerals
C — Attending Weddings
D — Taught Sunday School Lessons
E — Cookout with the young people
F — Preached on Youth Sunday and two services while the Pastor was at General Conference.
G — Conducted Preliminaries
H — Cut grass at church and worked on "Clean Up Day" at church.
I — We had devotions together in the office

(Continued on page 8)

INTERNS . . . .
(Continued from page 7)

and he gave devotion at times on our Thursday morning prayer time at the church.

J — He went to a cookout with the Benson Ministers.

All of this and more gave him some good experience in this ministerial training endeavor. — L. B. Collins, Pastor

WASHINGTON PH CHURCH

The Summer Intern Program is one of the greatest programs that our Evangelism Department offers. The financial support enables smaller churches, such as ours, the opportunity to bridge some of the gaps we incur because of the lack of personnel. Jonathan Dixon, son of Rev. and Mrs. Kenneth Dixon, came to Washington to serve as that bridge.

Jonathan is a Senior at Holmes College of the Bible where he majors in Bible and minors in church/music ministries. His job description was vast and included such duties as teaching in Sunday School, teaching a youth ministries class, helping in the music program by playing the Bass guitar in the services, and also serving as assistant to the pastor in visiting and speaking when the pastor was away.

We as a church praise God for the opportunity to be a part of the intern program and hope that we can continue to participate. —Jay Young, Pastor

"SUPER PASTOR" AT SAINT JOHN

As usual, the Saint John Church congregation was about to pull a "sneaky" on their pastor and his family. Sunday, September 2, 1989, had been designated as Pastor Appreciation Day for Reverend and Mrs. Richard Parson and Ginger. As the Sunday School hour was opened, a skit entitled "Super Pastor" unfolded. Jeff Oglesby, C.E. Director, dressed in full "Super Pastor" attire, portrayed our "Super Pastor" as Sheila Oglesby and Phil Britt pointed out all the "possible" faults that any pastor could have! As the skit ended, we had completely re-created "Super Pastor" into what we thought he should look and act like. Regardless of our efforts to change him, Super Pastor was still human and had to be himself in order to be effective.

Further into the worship service, Jeff Oglesby shared with Brother Parson and his family that times had been tough during the past year and that our efforts at Pastor Appreciation Day would be meager! At this time, designated persons approached Brother Parson with various tokens of their love such as a roll of pennies and bank bag given by a bank teller, a pound of bacon from a pork producer, three band-aids given by a nursing student, and a music box presented by a music teacher. Brother Parson could hardly contain himself at all these "elaborate gifts" of appreciation!

After the morning service, the Parsons were invited to a lunch in their honor in the fellowship hall. After everyone enjoyed much good food and fellowship, designated persons began to shower the Parsons with more of those "elaborate gifts" which included a can of WD40 for all those "rusty and squeaky parts," a set of toy golf clubs with a promise of a "real set" when he got good enough, magnifying glasses for possible failing eyesight, a box of assorted screws to use when he feels he's falling apart, a box of candy canes to help Mrs. Parson get ahead with her Christmas shopping, and a jar of hot pepper vinegar to cure "whatever ailments that might occur." These gifts caused much laughter and speculation!

As the time for the serious part of the program approached, Jeff shared with the Parsons of our deep appreciation for them and their labors for our church and community. Their untiring efforts in our behalf are deeply appreciated. At this time, the Parsons were presented a three-piece set of American Tourister luggage and cards and offerings of $350.00.

The day had been full of surprises for the Parsons, and the Saint John Church still feels honored to have such a "Super Pastor."

— Sheila Oglesby
Reporter

Reverend Richard Parson, Pastor

Jeff Oglesby, C.E. Director

Reverend and Mrs. Richard Parson and Ginger

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

WORLD EVANGELISM OFFERINGS

The World Evangelism Emphasis offering was received on Sunday Evening, July 23 at the Falcon Camp Meeting. The following is a list of these churches who have contributed to this offering at this printing:

FAYETTEVILLE DISTRICT

Culbreth Memorial	$ 1,200.00
Garland	40.00
Gospel Tabernacle	600.00
Grace Community	350.00
Hollands Chapel	125.00
Hope Mills	500.00
Lyon Memorial	305.00
Midway	150.00
Mount Carmel	2,500.00
Northwood Temple	200.00
Oak Ridge	2,591.13
Peniel	250.00
Person Street	500.00
Sanford First	125.00
St. Matthew	140.00
Sharon	50.00
Shiloh	150.00
Stedman	50.00
Tyndall Grove	100.00
Woodland Avenue	200.00
	$ 10,126.13

GOLDSBORO DISTRICT

Belfast	$ 420.00
Bizzell Grove	600.00
Brocks Chapel	125.00
Clinton	100.00
Jones Grove	18.19
Kenly	600.00
Liberty	95.80
Manley Grove	36.82
Mt. Olive	346.38
Niagara	500.00
Penderlea	125.00
Pikes Crossroads	1,200.00
St. John	198.29
The First Church	1,000.00
Wallace	100.00
Warsaw	200.00
	$ 5,665.48

GREENVILLE DISTRICT

Albritton	$ 100.00
Bethel	100.00
Black Creek	25.00
Carson Memorial	25.00
Farmville	52.00
Grifton	115.00
Hopewell	50.00
Kinston First	3,000.00
West Road	15.00
Winterville	60.00
	$ 3,542.00

NEW BERN DISTRICT

Alliance	$ 44.00
Bridgeton	2,000.00
Calvary	250.00
Friendship	50.00
Glad Tidings	1,500.00
Goose Creek	140.51
Harkers Island	1,450.00
Hodges Chapel	60.12
Holly Hill	125.00
Hood Memorial	74.00
Lowland	250.00
New Bern First	1,000.00
New Creation	50.00
New Vision	100.00
Oriental	40.00
Reelsboro	500.00
Shekinah	100.00
Vanceboro	204.00
Verona	25.00
	$ 7,962.63

RALEIGH DISTRICT

Bailey	$ 400.00
Benson	1,028.00
Caraleigh	30.00
Clayton	2,000.00
Emmanuel	300.00
Evangel	250.00
Friendship	175.00
Lamms Grove	348.60
Living Waters	250.00
Micro	45.00
Moores Chapel	400.00
Shiloh	4,000.00
Sims	68.00
Smithfield	309.00
The Capital	100.00
Thompson Chapel	200.00
Westmoreland	230.00
Wilson First	350.00
	$ 10,483.60

TARBORO DISTRICT

Alert	$ 81.15
Brentwood	50.00
Ebenezer	200.00
Harvest Temple	500.00
Hobgood	88.80
Living Faith	1,479.00
Roanoke Rapids	300.00
Scotland Neck	1,075.00
Spring Hope	680.28
Tarboro First	1,500.00
Taylors Chapel	27.00
Thomas Chapel	100.00
Weldpon	100.00
	$ 6,181.23

WHITEVILLE DISTRICT

Boardman	$ 100.00
Chadbourn	300.00
Elizabethtown	160.50
Harvest Fellowship	25.00
Lumberton	2,058.00
Mount Olive	345.00
Red Springs	150.00
St. Pauls	100.00
West View	102.73
Whiteville	211.00
Wilmington First	350.00
	$ 3,902.23

WILLIAMSTON DISTRICT

Ahoskie	$ 50.00
Belhaven	165.00
Bethany	200.00
Pinetown	200.00
Robersonville	50.00
Roper	1,000.00
Swanquarter	200.00
Washington	78.00
Windsor	30.00
Millennium	200.00
	$ 2,173.00

Private Contributions	$ 1,635.00
Regular Offerings	$ 913.00

TOTAL MISSION EMPHASIS OFFERING $ 52,584.30

THANK YOU!

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

THE CHURCH MUSICIAN AND COPYRIGHT LAW

PRELUDE

On October 19, 1976, President Gerald R. Ford signed into law — Public Law 94-553 — setting forth the law of the land in regard to copyrights. This new law became effective January 1, 1978.

Guidelines for the use of copyrighted music material

This guide does *not* presume to be a comprehensive summary of the Copyright Act of 1976. It does *not* attempt to deal with all the issues covered by the legislation, nor does it provide answers to many of the legal questions.

It *is* intended to be a guide to understanding the nature of copyright by the users of church music to improve their ministries, to maintain proper standard or ethics, and to help protect themselves and their churches from incurring liability or subjecting themselves to the possibility of being sued.

A complete copy of the Copyright Law of 1976 and further information may be obtained by writing: The Copyright Office, Library of Congress, Washington, DC 20559.

1. WHAT DOES "COPYRIGHT" MEAN?

Our nation's founding fathers determined that it was in the public interest that the creation of a person's mind and spirit should belong, for a limited time, to the creator. This protection is called "copyright." This United States Copyright Law grants to any copyright owner the exclusive rights to original material. The copyright owner is the only one who has the privilege of reproducing the work. If another party wants to reproduce the material in some manner, permission must be obtained from the copyright owner.

Briefly, the copyright laws cover two major areas. First, the owner of copyrighted music has the right to use the music, print it, license it, reproduce it, etc. Second, a person can do nothing with another person's copyrighted music without permission from the copyright owner. Copyrighted music is the sole property of the owner.

2. WHAT ARE THE RIGHTS OF COPYRIGHT OWNERS?

A. To reproduce the copyrighted work in printed copies of on records, tapes, video cassettes, or *any duplicating process* now known or to come into being.
B. To make arrangements and adaptations of that copyrighted work.
C. To sell printed or recorded copies of the work or license others to do so.

3. WHO OWNS THE LEGAL RIGHT TO MAKE COPIES?

The original creators (authors and composers), or assigned agents, such as publishers.

4. WHY CAN'T I COPY ANYTHING I WANT?

It's against the law to make unauthorized copies of copyrighted materials. It's something like dollar bills and postage stamps. You are not permitted to make your own.

5. DO OTHER COUNTRIES HAVE COPYRIGHT LAWS?

Yes. All the world now seems to recognize the need to give incentive and protection to creative persons.

6. WHAT IF I'M FACED WITH A SPECIAL SITUATION?

If you want to include copyrighted lyrics in a song sheet . . . arrange a copyrighted song for four baritones and kazoo . . . or make any special use of copyrighted music which the publisher cannot supply in regular published form, the magic word is . . . ASK. You may or may not receive permission, but when you use someone else's property you must have the property owner's consent.

7. WHAT IF THERE'S NOT TIME TO WRITE?

That makes no difference. Think of copyrighted music as a piece of property, and you'll be on the right track. Plan ahead. Some publishers will grant emergency permissions over the phone.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JULY 1989

Church	SS Enroll-ment	Ext	SS Avg Att	Ext	YM Enroll-ment	YM Avg Att
Northwood T.	1401		631		400	472
Kinston 1st	464		264		321	163
Glad Tidings	342		239		165	146
Culbreth M.	309		192			
Greenville 1st	300		188	36	135	89
Harkers Isl.	302		185		105	68
The First	307		174		130	92
Shiloh Rd	284	58	167	58	193	90
Stedman	192	1	167	1	150	143
Millennium	263		166		90	76
Gospel Tab.	317	22	163	17	155	121
Tarboro 1st	435	30	144	28	156	100
The Capital	247		136		125	114
Mt. Carmel	271		128		121	94
Lumberton	241	22	124	22	162	95
Peniel	296		110	35	150	56
Bizzell Gr.	197	40	108	38	100	37
Bethany	167		104	6	106	52
Midway	119	31	104	19	109	62
Wilson 1st	238		104	6	93	50
Harvest Temp.	182	65	101	47	124	64
Williamston	203		101	11	120	76
Person St.	180		99		120	50
Roanoke Rapids	258		99		102	53
Evangel	322	92	31	225	49	
Hope Mills	140	20	90	20	90	33
Evangelistic Temple	210		89		150	84
Spring Hope	87		86		80	79
Living F. F.	229		80		123	41
Living W.	95		80			
St. Pauls	169	68	78	68	114	28
Benson	127	19	78	16	51	32
Graham Memorial	99		78		54	34
Brocks Ch.	211		77		91	31
Whiteville	285	30	76	30	177	42
New Bern	116		75		81	41
Wilmington	142		75		142	64
Wallace	165		74		120	24
Tabernacle	121	10	73	10	95	38
Roper	142		72		123	50
Plymouth			72			
Friendship R	136		69		99	53
Tyndall Gr.	77		69		44	30
Mt. Olive	111		68	20		
Ebenezer	125		67		108	56
Moores Ch.	101		66		59	32
Vaughans Ch.	235		66			
St. John	125		66		33	32
Emmanuel	98		64		69	65
Stantonsburg	95		63		38	47
Winter Park	103		62			
Rehoboth	129		62		60	26
Whitley	164		61			
Reelsboro	144	39	60	27	73	27
Taylors Ch.	96		59			
Thunder S.	85		57			
Trinity FD	96		57			
Wades Point	98		55	29		
Grace Comm.	110		55		65	33
Hodges Ch.	103		54		53	26
Niagara	108		54		38	42
Hollands Ch.	105		54			
Albritton	118		53	17	35	37
Jacksonville	76		53		8	8
Harvest Fell.	36		52	20	36	31
Robersonville	166	10	52	7	87	31
Calvary NBD	131	41	51	29	62	39
Thomas Ch.	134		51		66	11
Scotland Nk.	101		50	16	47	28
Sharon	101		50		39	26
Faith GD	71		49		37	22
Selma	70		47			
Sanford 1st	80		47		45	23
Snow Hill	138		46			
Manleys Gr.	115		46		32	14
Shelmerdine	92		46		35	32
Gethsemane	148		45		119	24
Ahoskie	89	25	45	25	32	31
St. Matthew	112		44			
Vanceboro	60		43		49	22
Carson Mem.	60		42		40	27
Goose Creek	58		42		39	21
Thompson Ch.			42			
Kenly	62		42			
West Road	63		41		43	18
Grifton	89	25	40	13	45	30
Oak Ridge	77		39		35	18
Bailey	54		38		43	27
Weldon	66		38			
Liberty	55		38			
Lyon Mem.	91		38	40	34	23
New Hope	44		38			
Lowland	57		38		38	26
Woodland Ave.	95		37	11		
Washington	79	50	36	10		
Faith WD	57		36			
Farmville	47		35		25	15
Warsaw	57		34		37	16
Bethel	86		34			
Hobgood	65		33			
Bridgeton	54		33		54	25
New Vision	54		32			
Aberdeen	92		32		82	23
Genesis	42		31		20	15
Smithfield	68	28	31	26		
Brentwood	72		28			
Clayton	69		28			
Wakelon	24		26			
Hood Mem.	79		26			
Friendship N	49		25		28	
Calvary WD	40		25			
Sims	50		25			
Alert	81		24		32	14
Westmoreland	86		21		57	17
Middlesex	69		15			
Verona	15		14			
Vicks Chapel	17		12		13	7
Oriental	14		11		10	8
Windsor	10		8			
Total:	16,836	634	8,709	789	7,291	4,211
Average:	141	32	73	24	88	50
Count:	119		120		83	84

FALL C. E. RALLIES

DATE	DISTRICTS	CHURCH	SPEAKER
October 20	Fayettevile Whiteville	Gospel Tabernacle	Ferrell Hardison
October 23	Greenville New Bern	New Bern First	Art Webb
October 24	Tarboro Williamston	Williamston First	Art Webb
October 26	Raleigh Goldsboro	The First	Kenny Clark

PLAN NOW TO COME!
BRING A VAN, BUS OR CARLOAD
WIN THE BANNER!!

All Rallies Will Begin at 7:30 p.m.

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342

Second-class postage paid
at Falcon, N. C. 28342
and other additional
mailing offices

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UNC LIBRARY WILSON 024
CHAPEL HILL NC
27514

Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | NOVEMBER 1989 | NUMBER 11

Don't give until it hurts.

Give 'til it feels good.

HARVEST TRAIN 1989

November 21st

for needy, dependent children

Falcon Children's Home

Our 40th Harvest Train

Celebrating 40 Years of Miracles

T. Elwood Long

FROM THE SUPERINTENDENT

THANKSGIVING must be expressed by our thanks living. The Scriptures are replete with encouragement to us to be thankful. Let us express our thanks in worship of our Lord by a consistent testimony and lifestyle that will magnify His name among our associates and by giving to those who are victims of poverty and crises.

In addition to being appreciative and expressing our appreciation to our Lord, let us be thankful to others whom the Lord has used to bless us so abundantly. Let's learn to say "thank you" to family friends, fellow-workers and all others who befriend us in any way. Don't be ashamed to be thankful; be ashamed to be ungrateful!

"HERE AND THERE"

THE PINEY GROVE CAMP MEETING: The Lord used Brother Clayton Guthrie in a way to deliver needed messages to our people. Pastors Lalleon Narron, Willis Pearson, William Weaver, B. C. Horrell, H. P. Woodard, Ralph Leggett, William O'Neal and David Wheeler effectively ministered in the morning services. Music under the leadership of Pastors Jay Young and Noah Barefoot, Jr. was superb. Be sure to include the Piney Grove Camp Meeting in your 1990 schedule. Reverend Farron Oliver of Oklahoma will be the evening speaker.

PREACHING ENGAGEMENTS: I have had the honored privilege to speak in worship services at Black Creek, Hollands Chapel, Winter Park, Elizabethtown, Ebenezer, Trinity (Darlington), Vaughans Chapel and Wilmington First. The eight district conference worship activities were uplifting. I enjoyed ministering from the Word of the Lord to our pastors, delegates and others who attended these meetings. I appreciate the several invitations to speak that I was not able to accept due to prior scheduling.

I had the privilege of officiating at the dedication of the Mae Batten Fellowship Hall of the Selma Church. Pastor H. R. Turpin and the good people of the dear church are to be commended for such a fine accomplishment. Sister Batten is the late wife of superannuated minister Brother W. G. Batten.

I had the honored opportunity to participate in the dedicatory procedures of the new Falcon Town Hall. Mayor Mrs. Luetta Morris and the townspeople and friends are to be praised for their fulfilled vision of this lovely facility.

SPECIAL CONFERENCE SESSION: Pastors and delegates from across our conference gathered in the Tabernacle on Saturday afternoon, September 23, to conduct an election to complete the conference board. Several of our competent conference leaders were nominated. Rev. Jimmy C. Whitfield was elected Assistant Superintendent and Rev. Gary Strickland was elected Conference Board Member. These men need your prayers and cooperation as they assume their new duties.

REV. JAMES D. LEGGETT was elected Assistant General Superintendent of our denomination at the General Conference in August. The Conference Board and their wives planned a beautiful celebration for Brother and Sister Leggett and their family in the dining hall of the Cafeteria Building. The Leggetts are deeply thankful for this grand occasion and all the many guests who came to wish them well after the conference session.

BOARD MEMBERS: I am sincerely thankful to our Lord for the capable, industrious leadership he has given our conference. I have met with the Conference Board several times, the Conference C.E. Board, the Conference Evangelism Board and several local church boards. We have some of the finest deacons and other church board members to be found anywhere. By the time you read this report of my activities I will have met with others including the Emmanuel College Board of Education and the General Board of Administration.

CORRESPONDENCE: The letters, visits and telephone calls have numbered in the hundreds.

SUPERANNUATION: The Thompson Chapel Church gave special recognition to retiring Pastor Wiley D. Vick who officially relinquished his leadership of that body of believers September 1st.

The Lyon Memorial Congregation graciously honored Pastor Tim B. Henry with a special ceremony and party upon his retirement on Sunday, October 1. I was given the privilege of leading the ceremony.

Let us praise our Lord for the valuable contribution these dedicated ministers have made and will continue to provide for the glory of God. Be sure to draw from the expertise of these men and others who no longer serve in the pastorate. This is a veritable goldmine of resource. Don't forget to use them, please.

FEAST OF INGATHERING: Praise the Lord for another record year for the annual offering for our church schools. Mrs. Mary Belle Johnson, our Conference W.M. President, all our women's ministry and young ladies groups have blessed the work of the Lord in this area of ministry. Our offering this year totaled **$59,587.88**. A large delegation from the North Carolina Conference attended the Feast of Ingathering at Emmanuel and Holmes.

Keep up the good work for the glory of God! — T. Elwood Long

CHURCH NEWS

MRS. BESSIE HODGES GOES HOME

The widow of the Reverend Jerome Hodges who served in many capacities in the North Carolina Conference for many years was laid to rest on Wednesday, August 23. Reverend Hodges served as Conference Superintendent for 18 years.

Mrs. Bessie Hodges was a faithful servant of our Lord. I remember her well from 1955 when my family moved to Rocky Mount from rural Nash County. Brother Hodges was serving as pastor of the church on Redgate Ave. at the time. Sister Hodges impressed me with her sterling Christian character.

The service was conducted by her pastor, Rev. David Butts, Rev. J. Doner Lee and Rev. W. Harvey Morris at Johnson Funeral Home in Rocky Mount.

— Rev. T. Elwood Long

MRS. BESSIE KIRKLAND HODGES

On December 8, 1899, a beautiful baby girl was born into the home of Juneus and Martha Kirkland, they named her Bessie. Little did they know, how she would affect so many people during her life.

Mrs. Bessie was born in Virginia, but later they moved to the Scotland Neck area. Here she met a handsome young minister by the name of Jerome Hodges. On December 13, 1919 they were married and began a most beautiful and fruitful life in the Pentecostal Holiness Church.

God smiled upon their union by giving them a beautiful family: two daughters: Edna and Rachel; three sons: Jerome Jr., Johnnie and James. They became grandparents of eleven grandchildren.

God had great things in store for this couple, a family, a minister, pastor, Conference Superintendent, and Mrs. Bessie was always there, many times going the extra mile. She was mother, wife and homemaker. She made an excellent cook, seamstress, dress maker, and in their early ministry she made Brother Hodges shirts.

In 1923 through 1941, Brother Hodges was Superintendent of the North Carolina Conference. Mrs. Bessie became the "first lady," a place she filled well. Her home was always a place where the welcome mat was out. During Christian Workers Institute and Camp Meetings she was in the kitchen preparing food for everyone. She loved her church and people.

On December 8 of this year she would have been 90 years old. She will celebrate that day in Heaven with Brother Hodges, Edna and a host of friends. She was a good woman, a wonderful wife, mother, grandmother, homemaker, neighbor, friend, ministers' wife and child of God. Thank God for such a wonderful lady. Her reward will be great.

— J. Doner Lee

"HER CHILDREN ARISE UP, AND CALL HER BLESSED"

Proverbs 31:28

When I joined the N. C. Conference as a young minister, Jerome Hodges was the Superintendent. I soon came to know Bessie. We became friends and remained so until her death.

The six years out of nine years I was pastor of Oak Street in Goldsboro (now the First Church), she was a very active member and served well in every department as she was given an opportunity

She was not able to travel with Brother Hodges in his work in the conference because she had a family. As he served the conference, she took care of the home and kept her children in church.

She was a faithful and devoted wife who supported her husband in every way in his work as Superintendent. She prayed with him and to her he was a prince throughout their married life. When he became sick and finally unable to care for himself, with the help of her children she kept him home. As I visited him I saw that he was cared for well. She did so joyfully and without a complaint.

There were five children, Jerome, Edna, Johnnie, James and Rachel whom she loved dearly. I observed her as a mother who laughed and played and had a good relationship with her children as they grew up.

When she became unable to care for herself, her children did for her what she had done for their father.

Those who knew Bessie Hodges as I knew her can say she was a good and great woman who loved and served the Lord all the days of her life. Her children, with we who knew her best, can rise up and call her "blessed."

Bessie Hodges was my friend and I was honored and blessed to have a part in her funeral.

When I became legally blind, she became concerned as to whether I could still conduct her funeral as she had requested many years before.

When I visited Brother Hodges, and her, after his home going she would always say, "Harvey Morris, are you going to conduct my funeral"? I would reply, "Bessie, I will give you the best funeral I can." I did so because she had lived a beautiful life.

May God bless her memory and her surviving children. — Rev. Harvey Morris

(More Church News, Page 11)

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T. Elwood Long ..... **Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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SERMON of the MONTH

PRAISE YE THE LORD. PRAISE GOD in his sanctuary: PRAISE HIM in the firmament of his power. PRAISE HIM for his mighty acts; PRAISE HIM according to his excellent greatness. PRAISE HIM with the sound of the trumpet: PRAISE HIM with the psaltery and harp. PRAISE HIM with the timbrel and dance: PRAISE HIM with stringed instruments and organs. PRAISE HIM upon the loud cymbals: PRAISE HIM upon the high sounding cymbals. Let everything that hath breath PRAISE THE LORD. PRAISE YE THE LORD.

Psalm 150

PRAISE —— A VIRTUE

By Elston Page — Superintendent Kansas Conference

Giving of praise to God is perhaps one of the greatest needs of Christians today. It seems that it is something that we are naturally backward to and cold in. So many of our religious services are lacking in this virtue. In this Psalm before us, it appears that the main intent was to stir up the Levites, the singers, and the players of instruments to give praise to God. History bears out that man has always been too willing to fall into a state of being self-centered and self-reliant. Perhaps the priest and the Levites of David's day had become affected by this. As the symbol of the altar of incense before the most holy place set forth continual praise and thanksgiving to God in that day, so must a continual praise come from the hearts of the religious leaders of our day. Certainly we as ministers of the Gospel should lead our people and those that we have influenced over into constant praise to God. The fact that we are in the Thanksgiving season should not be the beginning of our praise to God or the picking up from last season but should only be a reminder of what we should have been doing all year around.

There is order that should govern every phase of man's life and certainly this phase of praise is not to be excluded. I believe that it is good for us to note from whence this praise arises. In this we discover that it comes first from His sanctuary. They were to praise the Lord there, let His priest and let His people that attend Him with praise. Too often as we attend the house of God, we are so constantly thinking of our needs, wants and desires that we seldom give God the praise He deserves. Thanksgiving should be our theme. There is a place for thanksgiving in every theme and subject that is to be treated. Our singing and our instruments of music should be tuned with praise. Let us praise God upon the account of His sanctuary and the fact that Christ has instituted it to be among us. Then we should praise God for His holy people, and the fact that God's image has appeared on those that are sanctified. We should love and praise His people because we are praising God that is in them.

Again this praise arises from the firmament of His power. In this day man has done many mighty things. They have surpassed what man felt yesterday was literally impossible. Even though man has accomplished all of these things today they have not begun to discover the greatness of God. We should praise God because of His power and His glory. We cannot read the Book of Genesis but what we marvel at the bigness of our God to create a Heaven and earth such as we have with all of its vastness, its brightness and its splendid furnishings. Some people wonder if God is as big as we have preached. Man is still an extremely finite being and God is the One that is almighty. "He putteth down one and setteth up ☞

another" Psalm 75:7. Whether it is recognized much in our day or not, He still has control over the future. As always, man is an instrument employed to bring about the will of God. Since God is so big and so great "Why wouldn't we want to continually give Him praise?"

Certain it should be noted in what way praise and thanksgiving should be declared. It was to come from all musical instruments that were being used in the sanctuary. It was not the instruments used that were so important but the fact that this reveals the fulness of praise in the Psalmist's heart. I am sure David felt that in serving God he should spare no cost or pain. The best that we can give is not adequate but God accepts it as our all and is glorified. God is not as much concerned about the melodious strings as He is the melodious heart. Let us praise Him with strong faith, with holy love, and with entire confidence in Christ. We should praise Him with full satisfaction in Him. Again we should praise Him by promoting the interest of His Kingdom and by a living hope and expectation of His Kingdom.

Let's discover who must pay this tribute. The Bible says in verse six of this Psalm: "Let everything that hath breath praise the Lord." He begins with the call from the sanctuary but He concludes with a call to all the children of men. We Gentiles can know for sure that we are included here, if not at the writing of the Psalm. I wonder if we should draw from this Psalm. "Let everything that hath breath" could mean that if we as people refuse to praise Him that He has other sources to draw His praise from. Let us be sure of one thing and that is God is going to be praised. The rocks of the beautiful hills may have to do it but it will be done. Personally, I want to have a big share in doing this and never forget that this is my privilege. Shall we today let the praise of God perfume our breath?

In Heaven there will be no intermission and no weariness in praising God for there will be a constant vibrating of sounds there that will ring out all through the golden streets of the New Jerusalem praises to our God. Hallelujah! is the word there. Let us echo it now. Time nor space would not allow me to give all the examples found in the Scriptures but let us leave you with a few. Will you note first in I Samuel the sound denotes that Hannah's prayer was from a heart bursting with joy and praise. Verses 1-11 record many wonderful acts of God. Secondly, would you note Luke 1:46-56. In this, Mary, the mother of our Christ, said "My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour." In Revelation 5:8-10 we see a scene in Heaven and observe that they had "Every one of them harps, and golden vials full of odours which are the prayers of saints. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation."

In conclusion, let me say that as the Christian virtues have been declared to be faith, hope and charity, I believe that praise and thanksgiving are also of great and eternal value. Let us volunteer our praise to God today and get our minds out of the realm of human attainments that God may be praised.

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Reprinted from Evangel, November, 1969

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEMS:

#1 — If you would know the greatest sum in addition, count your blessings.

#2 — A thankful heart is not only the greatest virtue, but the parent of all other virtues.

#3 — The best way to recognize a boy is with soap and water.

#4 — To a child thrust into a strange world, a loving teacher is the best thing that could possibly happen.

* * * * * * * *

QUIET MOMENTS

"My Gratitude"

Harvest Time, and all around we observe the farmers making haste to gather in the fruits of their labors. This is a reminder that GOD IS SO GOOD! We are now reaping the 1989 products of the North Carolina Women's Ministries interest and involvement in Missions, Feast of Ingathering and Falcon Children's Home. The ladies are busy promoting these ministries across our conference. They are beautiful ladies with hearts of love reaching out to touch the world. When I count my blessings these ladies are included. It is evident there is a spirit among them that enriches my life, thank you, ladies!!

The W.M. workshop at the district conferences were the best attended in several years. I wish to express my gratitude for this also.

As I write this we are in the process of getting our Feast of Ingathering offerings totaled. It appears this has been a bountiful year for the schools — we will be taking the best monetary gifts ever to them. This has been made possible through W.M. and GEMS, and yes some Men's Fellowship groups, Royal Rangers and personal contributions. Isn't it great to see such combined efforts among our N.C. people? Thank you Brother Long and N.C. Conference. Thank everyone who has contributed in any way. GOD GIVES THE INCREASE — HE receives the sincere gratitude of my heart.

* * * * * * * *

FALCON CHILDREN'S HOME

Since 1909 Falcon Children's Home has ministered to the needs of children. It provides a year round Christian home, educational opportunities, planned recreational programs, counseling services, work/study programs, tutorial programs, and a lot of TLC (tender loving care).

At the time of this writing, there are fifty-four boys and girls in residence at the home. They, along with Rev. and Mrs. Wiley Clark and all the house parents, are looking forward to the Tuesday before Thanksgiving. On November 21st people will go to the home taking money and commodities to help carry on the ministry there. This is a special day —— **HARVEST TRAIN 1989**.

Cash donations help the home in many ways. Each month an average of 4,300 meals are served. That is a lot of groceries!! Utilities, maintenance, payroll —— not to mention clothing and personal needs for each child —— all add up to the need for finances.

The commodities received on Harvest Train Day are the lifeline from November to November. From the warehouse they use the goods furnished by Harvest Train donors all year long. Special needs this year include cleaning products —— Clorox and detergents in particular. They need gallon cans of food products, hairspray (lots of it), toothpaste, toothbrushes, toilet paper, soap —— anything that your children use at home, your children in Falcon can use too.

Harvest Train Day is special, but there are also other ways your W.M. group can help in addition. At the present time, the home is desperately in need of a bus and one is on order. The funds must be raised to pay for it. Your group might want to make this a special project and contribute toward this purchase. Send your funds earmarked **BUS PROJECT**.

THE BIRTHDAY CLUB is an organized birthday sponsorship program. Your groups can join the club by making a monthly, quarterly, or yearly contribution to help sponsor a once-a-month celebration, complete with cake and gifts, for the children with birthdays each month.

Your W.M. group can be a **CHRISTMAS GIFT SPONSOR** by sending your contribution designated for that purpose. **ALLOWANCE SPONSORS** ($84/year or $7/month) sponsor a child's allowance. As a **CLOTHING SPONSOR**, your group can donate any amount on a regular basis to go to the clothing fund.

As a **CHRISTIAN EDUCATION SPONSOR,** your contributions will be used to sponsor evangelists, special singers, special speakers, and such for the on-going effort to teach and evangelize our children in Falcon Children's Home. Most of our children now come to the home as a result of abuse or neglect. They need the Lord. You can help instill God's Word in their hearts and minds through this sponsorship.

COLLEGE EDUCATION SPONSORS help young people from the home to continue their educations beyond high school graduation in one of our church or state supported institutions of higher learning. You can make it possible for them to reach their full potential by funding or helping to fund their college education.

MEMORIAL or HONORARIUM GIFTS are appreciated. Appropriate acknowledgements are sent when you make these gifts. You can remember the home through their **WILL/ESTATE PROGRAM** by making Falcon Children's Home a beneficiary.

We have a wonderful privilege to be a part of the ministry of Falcon's Children Home. Women's Ministries groups are encouraged to support this work — not only at Harvest Train Time, but all year. Take part in the various programs and be a part of the total program.

— Linda M. Thomas
NCWM Secretary-treasurer
director of Falcon Children's Home

GEMS — Mrs. Karan's Corner

"There's Still Time to Shine in 89"

In Judges chapters 6 and 7 we read where Israel had turned away from God and was serving idol gods. Therefore, God allowed them to be delivered into the hands of the Midianites. Their land was in shambles and the people lived in a constant state of fear and poverty. But, it took all this to cause them to turn their hearts back to the true and living God and repent. As a result of their repentent hearts, God selected a man named Gideon to lead them to deliverance.

Gideon gathered a great army of 32,000 men. God knew that if they fought and won with that many, they would boast and say that victory came through their own

(Continued on page 11)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

COUNTDOWN TO A NEW QUADRENNIUM AND A NEW DECADE

The Evangelism Department of the North Carolina Conference of the Pentecostal Holiness Church has oversight over several areas of ministry. The 1986 Quadrennial Conference directed the Department to focus on three primary areas — supervising evangelists, strengthening the smaller church, and planting new churches (listed as "number One" priority). There were several secondary areas of ministry listed by the '86 Conference. Some of these were summer intern ministry, Spring revival emphasis, district and church growth goal setting, district ministerial fellowship, etc.

The Conference has now moved into the last year of the Quadrennium. In June 1990, delegates will gather in Falcon to plot the direction for the next four years. Decisions will be made not only for the next quadrennium but also for the years preceding the year 2,000. Target 2,000 goals will be further refined and plans proposed to bring the goals into reality.

The Evangelism Board has adopted a challenging goal to plant a new Pentecostal Holiness Church within each of the eight NC Conference districts within this last year of the quadrennium. In some districts churches will be officially organized. In other districts Bible Study groups and prayer meetings will begin which hopefully will develop into churches. Perhaps in some districts seeds will be planted for a new church in good soil with all the necessary ingredients for germination and growth. This is a prayer and faith goal. It can only be reached by fervent praying and trusting in the Lord. "We have not if we ask not." The Department will be actively pursuing other Department ministries as well.

In planting new churches, the goal is not only for Anglo-American churches but also new churches within the various ethnic groups within the Conference. The door is wide open for us.

Pentecostal Holiness people have always carried a burden for people of other ethnic persuasions. However, the greater emphasis has been for the people in other countries. Eastern North Carolina is fastly becoming a "melting pot" of many different ethnic groups. May we develop a strong desire to reach ethnic groups within our own Conference boundaries.

In one of the largest churches in the Conference there is over 27 different ethnic groups represented. This proves the point of the presence of the groups in our communities. However, for the large part these peoples will not worship in the Anglo worship services.

There are many reasons for this. There would be the obvious difference of language. Believe it or not there are more and more groups in eastern North Carolina who speak very little English. But the language is really not the biggest problem. There is a difference in culture! Many of these people groups are so different in culture that they are not comfortable in the typical Anglo worship service. It is not a matter of love, acceptance, nor prejudice. They just are not able to worship comfortably together. It doesn't really matter how much the people desire joint worship services! For the most part, it just doesn't work.

There are many different groups and subgroups in Eastern North Carolina. Allow me to mention five groups — the Anglo-Americans, American Indians, Blacks, Hispanics, and Koreans. The Conference for the most part has done well in reaching the Anglos. There are areas left to be evangelized. Goals have been set to reach these areas (generally piedmont and coastal counties).

Several years ago efforts were begun to reach the NC Indian population. We have a good start but we have really only scratched the surface. There is much work to be done.

We have not even begun to reach the Black population. We have some blacks attending our churches and I know we have a sister denomination — the United Holy Church — who has worked well in reaching the black population. However, Black Americans are some of the least evangelized. Some estimates place the Blacks as being only 30% evangelized. They comprise over 22% of North Carolina's population. The percentage would be higher in the Eastern part of the state.

However great the challenge in the above mentioned groups there is a greater still with the Hispanics and Koreans. In eastern North Carolina some estimates place the Hispanics at 5% of the population or 100,000 plus people in our conference alone. We are not reaching them. Yet they need Jesus too! There are over 4,000 Koreans in Fayetteville with as many as 15,000 in Eastern North Carolina. Again here is another untapped resource for the Lord and a field white unto the harvest.

My prayer is that within the next few years we can begin to effectively reach these people. We would hope to accomplish this by new churches, Sunday School extensions, Bible Study groups, and multi-cell churches. We would need several ethnic pastors and teachers who would be able to speak the language and know the customs of the people. The fields are white unto the harvest but the laborers are few.

Ethnic ministries pose many new difficulties. We have a lot to learn. There will be many problems and obstacles to overcome. At times it will be very frustrating. But it will be worth the effort.

In Acts 13:1 there is a beautiful picture of a New Testament church which was reaching different cultural groups within the same church. "Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul." Remember they were first called Christians in Antioch.

The Holy Spirit specifically lists five individuals here who were from at least four different cultural backgrounds. They spoke and preached in different languages. Yet they were considered a part of the same church. I believe there were times they all worshipped together. I believe often, perhaps regularly, they worshipped separately with their own cultural identities.

The Holy Spirit is speaking in my heart that we must evangelize and disciple all these groups in our communities within the next decade. There are many ways we can do this. One way will be to open our facilities to multi-cellular churches. Different ethnic churches worshipping in the same facilities. This opens the door for more discussion, but if our emphasis is "people" then all things can be worked out. It is not necessary to pray for available sinners. They are everywhere and of many different races. We must, however, urgently pray for the laborers and for our willingness to reach out into the harvest fields.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

SOUTH CAROLINA CONFERENCE ESTABLISHES HURRICANE HUGO RELIEF CENTER

IN RESPONSE TO THE DEVASTATION CAUSED BY HURRICANE HUGO LAST MONTH, THE SOUTH CAROLINA CONFERENCE HAS ESTABLISHED A RELIEF CENTER AT THEIR CONFERENCE HEADQUARTERS. THIS LOCATION IS AT THE HEART OF ONE OF THE HARDEST HIT AREAS. MOST OF OUR CHURCHES IN THE REGION HAVE BEEN DAMAGED. SOME HAVE BEEN TOTALLY DESTROYED. MANY OF OUR PENTECOSTAL HOLINESS FAMILIES HAVE LOST THEIR HOMES AND ALL THEY OWN. AREAS ARE WITHOUT POWER AND COMMUNICATION.

AS GOD STIRS YOUR HEART, PLEASE CONTACT REV. DONALD DUNCAN. CONTRIBUTIONS MAY BE SENT TO THE SOUTH CAROLINA CONFERENCE EARMARKED "HURRICANE RELIEF." PLEASE SEND ALL MONIES AND CHECKS TO THE SOUTH CAROLINA CONFERENCE OFFICE, P.O. DRAWER 1325, LAKE CITY, SOUTH CAROLINA 29560. TELEPHONE 803-394-8508.

ADDITIONAL WORLD EVANGELISM OFFERING

Mount Olive P. H. Church	$ 346.38
Friendship P. H. Church	50.00
Wakelon	132.75
NC Missions Dept.	522.12

*Correction to Wallace P. H. Church. Was reported as $100.00 should have been $322.46.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

THE CHURCH MUSICIAN AND COPYRIGHT LAW PART II

8. WHAT ABOUT PHOTOCOPIES THAT ARE NOW IN OUR CHURCH?

Destroy any unauthorized photocopies immediately. Replace them with legal editions. Possession of any illegal copies puts you in the position of harboring stolen goods.

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No. Permission must be secured *prior to any duplication.*

10. WHAT IF I CAN'T FIND THE OWNER OF A COPYRIGHTED SONG, CAN I GO AHEAD AND USE IT WITHOUT PERMISSION?

No. You must have the permission of the copyright owner. Check the copyright notice on the work, and/or check with the publisher of the collection in which the work appears. Once you know the name of the copyright owner, write the Church Music Publishers Asociation, Box 5239, Washington, DC 20912-0239, in order to secure an address or phone number. For a fee of $1, CMPA will supply a current listing of major sacred music copyright holders/publishers. Enclose a self-addressed, stamped #10 envelope with your request and cash payment. CMPA cannot bill.

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Most publishers are agreeable, under special circumstances, to allow reprinting of out-of-print items, but again, permission must be secured from the copyright owner *prior to any duplication.*

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No. You may *perform* copyrighted works from legal editions in the course of services at places of worship or at religious assemblies. It's the making of copies that requires permission.

15. CAN HOMEMADE SONGBOOKS OR SONG SHEETS BE USED IN CHURCHES, BIBLE STUDIES, OR HOME PRAYER GROUPS AS LONG AS THEY ARE NOT SOLD?

No. Permission must be secured prior to *any* duplication, for any use whatsoever.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF AUGUST 1989

Church	SS Enroll-ment	Ext	SS Avg Att	Ext	YM Enroll-ment	YM Avg Att
Northwood T.	1401		601		400	477
Kinston 1st	461		268		321	170
Glad Tidings	342		230		165	149
Greenville 1st	300		195	26	135	95
The First	307		189		130	104
Mt. Olive WD	309		188		100	39
Millenium	258		182		90	75
Shiloh Rd	284	65	178	65	193	101
Gospel Tab.	317	22	178	17	155	141
Harkers Isl.	302		176		105	62
Stedman	192	1	155	1	150	149
Tarboro 1st	435	30	149	33	156	89
The Capital	247		136		125	108
Pikes XRoads	380		129		259	55
Mt. Carmel	271		122		121	87
Culbreth M.	315		118		192	142
Bizzell Gr.	197	40	117	36	100	43
Lumberton	241	22	116	22		95
Williamston	203		115	14	120	69
Bethany	167		110	7		
Harvest Temp.	187	65	105	47	124	61
Wilson 1st			104	6		50
Peniel	296		101	35	150	60
Person St.	180		100		120	48
Evangel	324		89	34	225	60
Living F.F.	229		87		122	46
Whiteville	285	30	81	30	177	39
Evang. Temple	210		81		150	81
Spring Hope	87		80		80	82
New Bern	115		79		81	54
Graham Mem.	101		79		54	39
Mt. Olive	111		78	15		
Wilmington	142		78		142	62
St. Pauls	169	68	76	68	114	36
Brocks Ch.	211		75		91	30
Hope Mills	140	20	74	20	105	27
Wallace	165		74		120	27
Moores Ch.	101		73		59	32
Rehoboth	129		72		60	36
Midway	120	31	71	20	109	61
Belfast			71			
Holly Hill	114		71			0
Roper	142		70		123	56
Benson	127	19	70	20	51	40
Vaughans Ch.	235		69			
Friendship R.	136		68		99	51
St. Paul			68			
Ebenezer	125		67		108	53
Chadbourn	152		66		134	58
St. John	125		66		33	39
Living W.	94		63			72
Thunder S.	85		63			
Taylors Ch.	97		63			
Tyndall Gr.	77		63		44	29
Emmanuel	94		62		69	47
Whitley	164		60		77	20
Stantonsburg	95		60		38	45
Winter Park	103		60			
Reelsboro	144	39	60	34	73	27
Tabernacle	118	10	59	10	95	37
New Creation	50		59			
Trinity FD.	96		58		18	10
Hodges Ch.	102		57		52	27
Calvary NBD	131	41	56	39	62	42
Niagara	110		55		38	34
Jacksonville	76		55		20	11
Albritton	118		55	20	55	38
Robersonville	166	10	55	6	87	32
Shelmerdine	92		54		35	31
Faith GD.	71		54		37	29
Selma	79		52			0
Grace Comm.	110		51		65	38
Faith WD.	57		50			0
Hollands Ch.	105		50		70	33
Ayden			49			0
St. Matthew	112		48			
Snow Hill	138		48			
Harvest Fell.	39	31	47	21	39	35
Scotland NK.	101		47	23	47	38
Westview	107		46		80	41
Ahoskie	90	25	46	25	32	20
Sanford 1st	80		45		45	23
Thompson CH.			45			
Vanceboro	60		45		49	23
Manleys GR.	115		45		32	13
Sharon	101		43		39	17
Goose Creek	58		43		39	19
Kenly	62		39			
Weldon	66		38			
Wades Point	75		38			
Sneads Ferry	34		38			
Grifton	89	25	38	11	45	28
Lyon Mem.	91		37	47	34	15
Bailey	54		36		43	26
Farmville	47		36		27	20
Clayton	71		35			0
Brentwood	70		35			0
Oak Ridge	77		34		35	18
New Hope	44		34			
Woodland Ave.	95		34	26		
New Vision	54		34			
Elizabethtown	80	15	33	15	58	26
Hobgood	65		33			0
Washington	79	36	33	9		
Bridgeton	54		32		54	21
Smithfield	70	28	31	26		
Friendship N.	49		31		28	0
Alert	80		31		32	18
Warsaw	57		29		37	19
Hood Mem.	85		28			
Genesis	39		26		20	12
Sims	50		24			
Westmoreland	86		23		57	19
Calvary WD.	40		22			
Wakelon	24		20			
Merritts CH.	23		17			
Oriental	16		15		10	8
Middlesex	66		15			
Verona	28		12			
Vicks Chapel	17		11		13	8
Windsor	10		9			
Total:	16,769	673	8,947	828	7,478	4,547
Average:	145	31	74	25	91	49
Count:	116		121		82	92

* * * * * * * * * *

LYNN WOOD, SCHOLARSHIP RECIPIENT

Lynn Jernigan Wood was recently selected from 400 applicants as a recipient of a Paul Douglas Teacher Scholarship. The award is valued at up to $5,000 annually for a maximum of four years. To be eligible for selection students must have ranked in the top 10% of their high school graduating class and have a cumulative grade point average of at least 3.0 on a 4.0 scale.

Lynn is currently a preliberal arts/education major at James Sprunt Community College. She will be transferring in January to UNC-W to complete her education degree.

The daughter of Rev. and Mrs. Ralph Jernigan, Lynn resides in Wallace with her husband Ricky and their three sons: Christopher 15, Jonathan 11, and Justin 6. They attend the Wallace Pentecostal Holiness Church where Lynn serves as choir member, Sunday School, Children's Church and Vacation Bible School teacher.

* * * * * * * * * *

PASTORAL ASSIGNMENTS

Lyon Memorial — Rev. Ralph Lambert
Westview — Rev. Buck Parnell
Winter Park — Rev. Terry Whittenton
Goshen — Rev. Charles Gentry
Trinity (Tarboro District) — Rev. Linwood Manning
Plymouth — Rev. W. C. Dunning
Belhaven — Medford Hopkins (Mission Worker — Supply)

SUPERANNUATED CHRISTMAS PARTY

Southern Belle Restaurant — Mt. Olive
December 12, 1989 - 6:30 P.M.

CONFERENCE CALENDAR OF COMING EVENTS — 1990

February 2 & 3	— Ministers' and Wives Retreat
February 12 - 16	— Area Conferences and Evangelism Rallies
February 19 - 23	— Pastor's Missions Meetings
March 4	— Missions Commitment Day
March 1 - 10	— Talent Rallies
April 2 - 5	— Christian Worker's Institute
June 14 - 15	— Quadrennial Conference
July 15 -22	— Conference Campmeeting

SUPERANNUATED BIRTHDAYS FOR NOVEMBER

Rev. C.E. Hester . . . . . November 14
Rev. W.O. Foreman . . . . . November 26
Rev. Everette Eatmon . . . November 26
Rev. Wiley Vick . . . . . November 29

* * * * * * * * *

AVAILABLE FOR SERVICE

Rev. Paul Evans

Rev. Paul Evans is available for preaching engagements, revivals, pastor's vacations, etc.

He and his family have served in England as missionaries of our church. Brother Evans served as pastor of the Garland Church before going to the mission field. You may contact him at: P.O. Box 62, Falcon, N.C. 28342. Telephone: (919) 892-2947.

* * * * * * * * * * *

GEMS . . .
(Continued from page 6)

strength rather than through God's. Therefore, God reduced the army to 300 men. But remember, little is much when God is in it.

The Midianites were camped in the valley nearby. It was well into the night, and God said to go, conquer the enemy. Gideon divided the men into three groups and gave each one a trumpet for one hand and a clay pot with a torch in it for the other, leaving no hand to hold a weapon. That's because God was going to do the fighting for them. They positioned themselves and at the command blew the trumpets, broke their pitchers exposing the light within, and shouted "the sword of the Lord and of Gideon."

Can you imagine the fear that struck the hearts of the enemy because of the noise and the sudden light in the sky? The scripture says they began to run around killing one another while Gideon and his men just stood back and watched God fight the battle for them. The enemy was destroyed by the power of God through faith and obedience, through the simple blast of the trumpet, the shout, and the exposed light when the clay pots were broken.

As a child of God, a light burns within you that will cause the enemy to tremble and fall at your feet. This great light is Christ, the Son of God. Can you feel Him burning within you right now? His light will brighten up your life and the life of those around you. He wants to shine forth from your life in this world of darkness. Let us be willing to reveal Him to others so He doesn't have to shatter us to pieces so His light can be exposed. Let us be cautious that we not conceal His light due to shame, or it will soon be smothered out. We have nothing to hang our heads about. We are sons and daughters of the King of kings and Lord of lords. We have royal blood flowing in our veins.

Another year has nearly passed and so many are still lost. Have we let our light shine? Are we on fire for our Lord? One writer said, when they broke their pitchers, their torches set some of the tents on the outskirts of the camp on fire. Wouldn't it be wonderful if we could touch someone on the outskirts of our community and watch the fire spread within and all around our city? If we will let out what is within, this can happen. We could make the difference in our home, community, and school.

Girls, moms, dads, there is still time to let your light shine in 89. Jesus is coming soon, and folk need the light of Christ burning in their hearts to escape the fiery torments of hell. His light will warm their soul and help them grow into something beautiful and fragrant like the sunshine does the rose.

— Janice Marshburn,
New Bern District Director

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 44 | DECEMBER 1989 | NUMBER 12

T. Elwood Long

From the Superintendent

REASONS FOR THE SEASON

The seasons of the year come and go with little notice by many people. However, each of them has its individual significance; spring with its fresh life, summer has its afternoon haze, autumn decorates the horizon of our sight with a brilliant splash of the Master's paint brush and wintry breezes cover the landscape with frozen precipitation.

We have recently enjoyed the splendor of a beautiful Thanksgiving season. Our spirits soared to exultant praises as we adored the Lord of harvest for His bountiful provision.

By the time you are reading this page the sights and sounds of the Christmas season will have invaded our schedules and pervaded our thinking.

Christmas cantatas, pageants, parades, parties and delicious meals of gourmet delight will demand our attention and time. Crowded shopping malls, overfilled parking areas and harried countenances will test the endurance of so many busy people. Brightly decorated store displays, elaborate street and sidewalk array and houses gaily adorned will intensify our awareness that it is the Christmas season.

But what does it all mean? Is it just a large mass of lustrous foil and expensive gifts? What is the real reason for the season?

Luke 2:10, "And the angel said unto them, fear not: for behold, I bring you good tidings of great joy, which shall be to all people."

Good tidings of great joy! What are these "Good tidings"? The good news is that the eternal Son of God, Jesus Christ, our Lord is born! He is come to save mankind from sin, self and Satan. He is alive in us today. Let us look specifically at some reasons for His coming to this world to give Himself, the sacrifice for our sins; to redeem us unto Himself.

He came to reveal the Father, St. John 14:9, "Jesus said unto him, Have I been so long with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?"

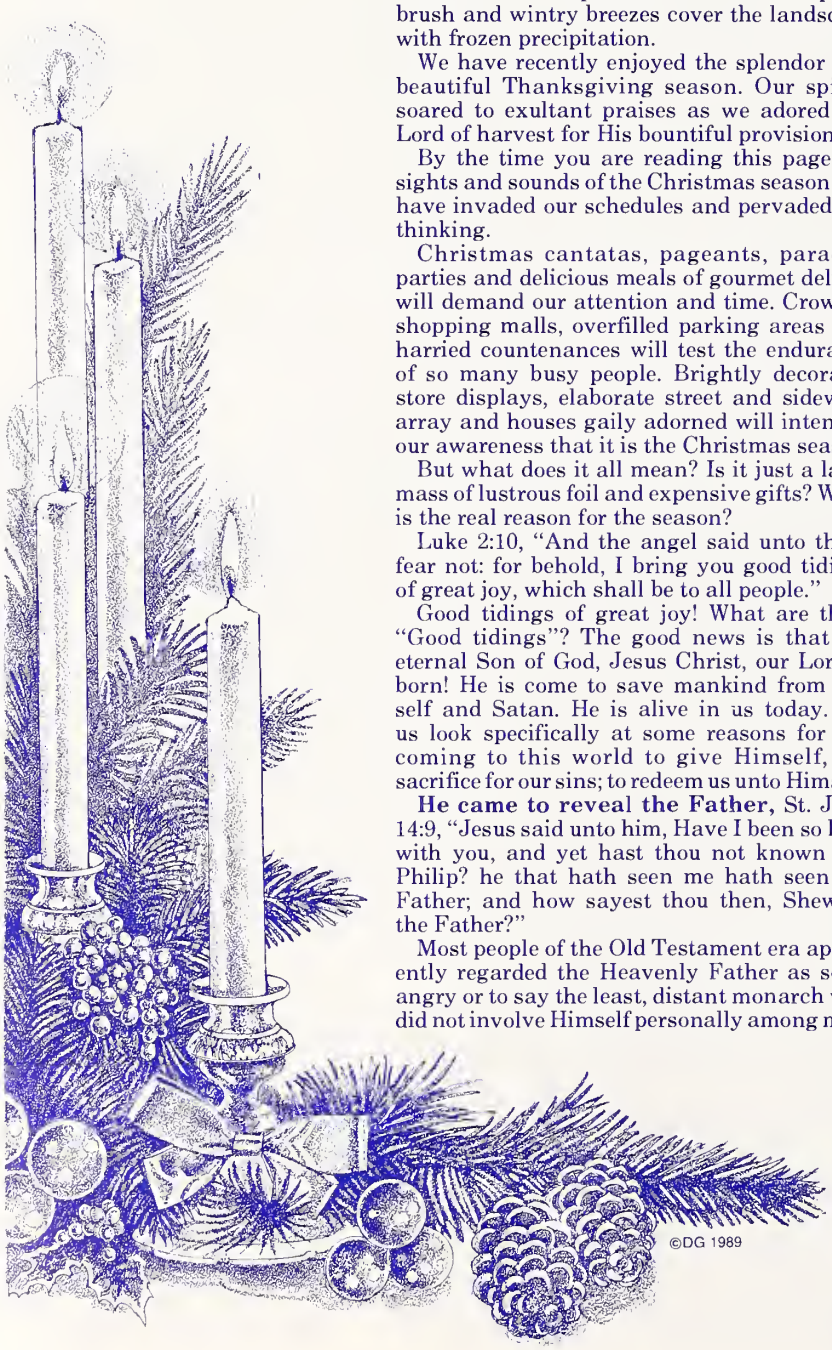
Most people of the Old Testament era apparently regarded the Heavenly Father as some angry or to say the least, distant monarch who did not involve Himself personally among men. Jesus came to show us that He is very much active in the affairs of men. He shows us the Father's love, mercy, pity and beneficence in a totally new light. He expresses to us in most intimate tones the sincere Father who is totally committed to the well-being of His children. Gaze upon our Loving Lord as He ministers to all kinds of human need in an all sufficient manner. Look intently into His magnificent person and behold the glory of God, the Father.

Jesus came to take away our sins, 1 John 3:5, "And ye know that he was manifested to take away our sins; and in him is no sin." My sins, your sins, even the sins of the whole world. Oh, that men and women, boys and girls, would flee to Him now. He is the only sin eraser. No sin, insignificant or monumental in the thoughts of men, is of such indelible consequence that He cannot take it away. Praise His name. He "washed my sins away." Have you trusted Him to do the same in your life? Turn that marred vessel of yours to Him now and He will cleanse from sin and its pollution.

The glad tidings equally announce to us that Jesus came to destroy the works of the devil: 1 John 3:8, "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil." The devil is the manslayer. His very essence is destructive and debilitating. The arch enemy of our souls is this sinister creature of darkness who ultimately wishes to annihilate us into everlasting oblivion. Our Lord Jesus Christ defeated him at Calvary. This polluter seeks to ignore this absolute truth. However, he is a defeated foe. The captain of our salvation is the everlasting conquerer. When we are temporarily overwhelmed by Satan's devices, remember we have read the last chapter and its truths cause us to always triumph in Jesus Christ, the author and finisher of our faith.

In addition to all these gracious provisions of the glad tidings the good news is that Jesus came to prepare a bride for Himself: Hebrews 9:28, "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation."

He will return in triumph to receive His own blood washed Holy band of believers. He promised in the 14th chapter of the Gospel of John that He would come back to receive us unto Himself that where He is we may be also. This is the blessed hope of the redeemed and sanctified body who love and wait for His appearing. As we await that glorious day we must go forth to share the good tidings of great joy with all people! Hallelujah, it is good news! —T.E.L.



We Pray For You To Have a Merry Christ-filled Christmas and a Happy New Year!

—Elwood and Sylvia Long

CHURCH NEWS

CHURCH HELPS HUGO VICTIMS

MILLENNIUM — The Millennium Pentecostal Holiness Church made a trip to South Carolina Monday, October 23, 1989 to help Hurricane Hugo victims.

The Rev. Lotis Joyner, James Cooke, Charles Lassiter and Ricky Lassiter carried commodities valued at $300 and $100 in cash to the local Pentecostal Holiness Church there.

They also presented a check for $2,075 to the South Carolina Conference of the Pentecostal Holiness Church to be distributed where needed.

The superintendent stated that he has already ordered a mobile home for one of the homeless families to be purchased partly with this contribution.

* * * * * * * * * *

I want to express appreciation to all ministers and laymen in our conference who have called, sent greeting cards and prayed for me. While in General Conference I had a pain in the side and attributed it to granddaughter, Robin. While sitting in the wheelchair with me, she kicked me in the side. Upon returning home the pain did not go away and Daisy insisted that I see the doctor. The lab work revealed a tumor. After discussion and prayer I agreed to surgery for the removal of the malignant growth in its entirety.

The pastors and churches stood by me in prayer and I am doing well. It takes time to gain strength. I cancelled only one appointment and I was back in the pulpit last Sunday. I have had quite a battle with the adversary. In the last two years I have been in hospitals ten times. The Lord touched and brought me out and it seems the adversary would put back in again.

Let me express again my sincere appreciation for your prayers and continuous encouragement. In conclusion, let me say during these intervals of illness including pneumonia and when I was hanging between life and death, the Anchor held and the Holy Spirit said, "There is therefore now no condemnation to them that are in Christ Jesus; we walk not after the flesh but after the spirit." What I have preached all these years, I found it holding in the face of death. Thanks again for your prayers and untiring support.

—W. Eddie Morris

HARVEST TEMPLE NEWS

Sunday, October 1, 1989 Harvest Temple Pentecostal Holiness Church observed Pastor Appreciation Day and celebrated the 10th Anniversary of our new church.

Prior to this day, those who had been saved and/or sanctified and/or Spirit-filled during his ministry here, had signed their names on a poster, which had been artistically bordered and framed by YWM member Judi Hux. At the close of the worship service Rev. and Mrs. Jones were asked to stand in front of the communion table. The teenagers presented them with the framed memorial. The small children honored them by presenting 10 red roses to Sister Jones and 10 helium-filled balloons to Brother Jones. Ten young people lined up holding the letters A-P-P-R-E-C-I-A-T-E while deacon, Danny Holloway, read a verse he had written for the occasion.

Rev. and Mrs. Jones

Everyone then went to the fellowship hall to enjoy lunch together. After the meal, Brother and Sister Jones opened cards and gifts. Some cash had been hidden around the fellowship hall and in balloons ahead of time. For a game, Brother and Sister Jones looked for the hidden money to see which one could find the most and then popped the balloons.

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

******

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CONFERENCE BOARD

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Gary Strickland ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

HARVEST TEMPLE NEWS
(Continued from Page 3)

The church name and information about the church was placed inside helium balloons. Everyone was given a balloon to release as they were leaving. Even though it was a rainy day it was a fun day.

Brother and Sister Jones are dedicated servants of God and follow His leading. With the leadership of Brother Jones our new church was built and since then we have built a fellowship hall, bought a new piano, organ and van. We thank God for His bountiful blessings upon us and for sending this dedicated couple our way.

LORD TEACH US TO PRAY

In the fourth chapter of the Epistle of James two powerful thoughts come to us concerning prayer.

First: Prayerlessness. Ye have not because ye ask not. This is such a simple problem we can hardly believe it even exists. Making our requests known to the Lord is something that the Scriptures command us to do. With God promising to answer prayer as He does, it is inconceivable that we would have the problem of prayerlessness. Jesus said (Luke 18) "Men ought always to pray." He even taught us how to pray. As a matter of fact, He gave us a sample prayer and told us to pray after that manner. And yet James is telling us that one of the reasons we don't have the things we need is because we don't ask for them. In such a day as we are living in, when everyone seems to want everything they can get, it is hard to imagine that any of us would fail to pray. Of course, we know that prayer is much more than asking for things, but I am afraid that if we don't even take the time to ask God for the things we need, we probably don't take the time to talk to Him about other things either.

There is also a second thought that registers in our mind from James, Chapter 4. He said that we also had a problem with asking amiss. We ask for the wrong reasons. This tells us that we want things for the wrong reasons. It is also possible that this would show that we want things that are wrong for us. There is little question that we all struggle with these things. Some of us may want good things for wrong reasons while others may want things that are not best for us. Wanting good things for the wrong reasons certainly reveals a spiritual problem, but it is a problem that is not easily recognized or confessed. Any time we are dealing with attitude or motive we can easily find a justifiable cause. It's easy to convince ourself that we know our motive is pure and our attitude is right even when this might not be the case. Maybe we should stop and ask ourself why we are asking for what we are. We should also remember that God knows all about us, including our motives and attitude.

If we are asking for things that we should not have, this also reveals a spiritual problem but it is easier to recognize this one. Most of us know when we are becoming too worldly minded even though we hate to admit it. Jesus warns us to take heed, lest our hearts be overcharged with surfeiting, drunkenness, and cares of this life.

When we consider these two basic problems (prayerlessness and praying amiss) we really should be able to correct them immediately. As a matter of fact I want to offer you a sure way to begin to overcome these problems. Today would be a good day to join the W.I.N. team. There are so many needs for all of us to pray for and they are things that would honor Christ. If your church does not have a W.I.N. program yet I want to urge you to get it started right away. Appoint your director and set up your prayer calendar for a day each month and let us know about your participation. At this point I have heard from four churches who have appointed their director and established their day of prayer. They are: Bizzell Grove — Greenville First — Hobgood — Wilson First. We hope all of you will join us. If I can be of any help feel free to call.

—W. M. Wooten
N. C. Conference
W.I.N. Director

Pastoral Assignments

Beaufort — Joseph Guthrie (Interim)
Belhaven — Medford Hopkins (Mission Worker — Supply)
Red Springs — Anthony Rogers

December Birthdays — Superannuated Ministers

Fannie May Jones ..... December 9
T. Alvah Watson ..... December 14
Hubert Thompson ..... December 22

Living Faith is looking for a full time Christian Education Director. Contact Rev. David Butts, 937-2999.

Happy Holidays

Women's Ministries

Mrs. Mary Belle Johnson, President

"The Word For the World"
Focus — "Direction"

THOUGHTFUL GEM:
Our greatest need was forgiveness
So God sent us a Saviour.

HOLIDAY WISHES

'Tis the Season
for holiday wishes especially for the ladies of the N. C. Women's Ministries and our GEMS

'Tis the Season
for gaily wrapped gifts to be shared at WM Christmas parties.

'Tis the Season
for foods to be enjoyed by family members, friends and neighbors

BUT, more importantly 'Tis the Season to love, to live in the spirit of peace and share the Christ of Christmas.

The NCWM Board wishes you all this and the beauty of a holiday season untouched by the cruelty of sin.

Mary Belle, Westa, Linda,
Regenia and Sue

QUIET MOMENTS

"My Christmas Card Tradition"

I love a Christmas card! It might be a simple card, a personalized card, a foil or velvet card, an embossed card, musical card, photo card, or a card from my grandson with a signature that only a child's MaMa can read! It really doesn't matter — each one is unique in its own way!!

When I begin decorating for the holidays the first thing I do is read Christmas cards from the Christmas past. It just brings back the excitement of our last Christmas and renews the joy of friendships as I read them again. Then I put them away and someday I might even read them again (who knows?).

I get very excited when the postman delivers a Christmas card! It is like a visit from friends; some are very far away, others not so far but each one special in its own way brings those friends very near in the spirit of Christmas.

On Christmas night after all the gifts have been unwrapped and all the company has departed I seek for solitude so I can read the cards and let my thoughts drift again to the homes of those who took time during the hustle and bustle of the season to remember us with an expression of love in the form of a very special Christmas card. They will then be carefully packed away for next years reading when they will kindle new sparks of Christmas love and excitement!!

REMINDERS:

1) Mail Christmas cards to your assigned missionary families, missionary friends and their children. (The GEMS might want to remember the children.)

2) Send cards to the elderly, shut-ins, retired, widows and widowers.

3) Send Christmas cards to children and staff of Falcon Children's Home.

4) Send cards to the students attending our church schools, especially those there from foreign countries.

NEW OFFICER??

If you were recently elected to a position on the local Women's Ministries Council/Board you need to notify Mrs. Johnson and Mrs. Thomas immediately. This is necessary in order for them to revise and update the mailing list. Past presidents/secretaries please help the newly elected officials get matters such as this taken care of. Thank you. We want to keep you informed, so please respond.

LEADERSHIP SEMINAR

Saturday, January 13 at the Capital Church on Highway 70 in the Garner/Raleigh area. All Leaders CARE, so YOU will be THERE, won't you?! Check your mail for details.

DON'T FORGET!!!

Set up budget for 1990
Set up 1990 study course
Book: **Intercession: A Call to Women,** by Barbara James.

GEMS—Mrs. Karan's Corner

"Emmanuel GEMS Shine For Jesus"

CHRISTMAS! The most wonderful time of the year to let your lights shine on those who are lonely and hurting! That's exactly what the Emmanuel GEMS from Raleigh, N. C. are doing this Christmas as a result of our newly created "Wonder Years" Ministry. What is the "Wonder Years" Ministry? It is a ministry that reaches out and ministers to elderly people who are in nursing homes. Over a year ago, God gave Mrs. Coleen Norris, who is one of our GEMS sponsors, a vision for this needed ministry. After a year of prayer and preparation, "Wonder Years" was born. What a blessing this ministry has been not only to the elderly, but to those of us who have joined the ministry team! (GEMS, Royal Rangers, other members from church and even people outside the church have joined together to form the "Wonder Years" Ministry Team.)

Currently, we have 15 children and seven adults involved in the "Adoptive Grandparent" Program at two large nursing homes. We do, however, need prayers for God to send us more children. Mrs. Norris says that "as the elderly are learning what our program consists of, more of them are asking to be adopted, but we don't have enough children." Children who don't even go to church, are getting involved through their friends in church which means a chance for their salvation and, hopefully, their families too!!! Mrs. Norris is praying for this ministry to be city/county-wide in the very near future!

During each visit to the nursing homes, our GEMS and other team members "Shine" with excitement as they minister and share Jesus with these precious "Gems." It thrills my soul to see the gifts and talents that are being displayed by team members! We sing, perform skits, talk, read Scripture and just spend time with them. I never knew how much fun it would be to minister and GIVE of my time to people who are twice my age! They are so precious and so hungry for our love and attention. How rewarding it is to see how receptive they are and to see the looks of joy on their faces as we minister to them! (Surely, it is more blessed to give than to receive.) In many cases these people have been forgotten by friends and family. They are so hungry for visits, hugs and maybe a few words written on paper. Some of them may have never given their hearts to Jesus. Consequently, it is our prayer that we not only bring a little happiness into their lives,but that their souls will be born into the Kingdom of God!!!

I was reminded of the verse of Scripture in Matthew the other day as our Ministry Team visited one of the nursing homes: "When they saw the star, they rejoiced with exceeding great joy" (Matthew 2:10). Just as that star shone hundreds of years ago to lead the wise men to the Christ Child, our GEMS through the Wonder Years Ministry are the "stars" that are pointing to that little baby in the manger as they share God's love. And what do you think these precious elderly "Gems" are doing? Why, they're "rejoicing with great joy!"

—Gail Watts
GEMS District Director, Raleigh District

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR — JANUARY-DECEMBER 1990

	CONFERENCE	CHRISTIAN EDUCATION	WOMEN'S MINISTRIES
JANUARY	1. Happy New Year	1. Set annual membership goals for 1991 2. Continue plans for **JUNIOR AND TEEN TALENT AND BIBLE QUIZ COMPETITION** 3. Order materials from Falcon Gospel Bookstore 4. Fill out the Christian Education Standard Check Sheet and mail to the C. E. Office by the 10th 5. Begin/continue **"A HANDFUL ON PURPOSE"** Enrollment Campaign 6. **ROYAL RANGERS CHARTER MONTH** — All Outposts must recharter for 1991 during January 7. **BE PREPARED:** Begin your Teacher Training Program 8. Launch **"READ THE BIBLE THROUGH"** 9. January 1 — Perfect Attendance Sunday 10. Place order for 1991 Sunday School Offering Envelopes for maximum discount 11. Send monthly **"CERKS"** report and tithes by the 10th	January 13 — WM Leadership Seminar Annual Study Course *HELPING HAND* drive Membership month
FEBRUARY	1. Ministers' and Wives' Retreat — February 2, 3 2. Irene Todd Lectures — Emmanuel College — Monday-Wednesday — February 5-7 3. District Conference — W. E. Emphasis — February 12-16 — Monday-Friday 4. Ministers' Missions Meals — February 19-23 — Monday-Friday	1. **VALENTINE SWEETHEART BANQUET** — February 10, in each local church 2. **IRENE TOOO CHRISTIAN EOUCATION EMPHASIS WEEK** — February 5-7 3. Royal Rangers LTC—South Carolina — February 22-25 4. **BOOST ATTENDANCE!!** Plan ahead for **CONFERENCE-WIDE FRIEND DAY** coming up in April. Talk it up! Put up Posters! Help each class and each Department accomplish goals 5. Continue Teacher Training Program 6. Place order for 1991 Sunday School Offering Envelopes for a maximum discount 7. Send monthly **"CERKS"** Report and tithes by the 10th	Operation Literature Month
MARCH	1. WM Retreat — March 30, 31	1. District **YOUTH RALLIES — JUNIOR AND TEEN TALENT** — March 1-10 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for the Spring Enrollment and Attendance Building Campaign — increase Sunday School Membership by 10% 4. Continue planning for **CONFERENCE-WIDE FRIENO DAY** 5. Select your Vacation Bible School Workers and make plans for this exciting ministry 6. **HONOR SUNDAY SCHOOL TEACHER'S WEEK** 7. Place order for 1991 Sunday School Offering Envelopes from Falcon Gospel Bookstore and receive a maximum discount 8. Send monthly **"CERKS"** Report and Tithes by the 10th	March 11 — Annual WM Founder's Day March 30, 31 — WM Retreat
APRIL	1. Christian Workers Institute — April 2-5 — Rev. Tommy Fuquay — Rev. John Swails	1. Conference **TALENT FINALS** — Junior—April 7, Teen—April 14 2. District and Conference **BIBLE QUIZ FINALS** — Junior—April 7, Teen—April 14 3. **RANGER OF THE YEAR FINALS** — April 14 4. Be **EVANGELISTIC!** Increase the prayer life of your Church. "Tarry . . . until ye be endued with power from on high" 5. **EASTER EMPHASIS** — April 15 — Send your entire Sunday School offering on Easter Sunday to the C. E. Department on Monday the 16th 6. **ROYAL RANGERS STRAIGHT ARROW BUCKAROO L.T.C.** — April 27-29 7. Watch for **FALCON YOUTH CAMP** materials coming in the mail soon!! 8. **CONFERENCE-WIDE FRIEND DAY** — April 22 9. Place order for 1991 Sunday School Offering Envelopes from Falcon Gospel Bookstore and still receive a discount 10. Send monthly **"CERKS"** Report and Tithes by the 10th of the month	Church-wide emphasis on Ministry to Girls April 1 — GEMS Day April 15 — Easter Sunday April 29—May 5 — Denominational Week of Prayer
MAY	1. Church Planters School — May 11, 12 2. Quadrennial Conference Committee Meeting — Thursday, May 24	1. Regional **BIBLE QUIZ AND TALENT FINALS** — May 18, 19 2. **ROYAL RANGERS NATIONAL TRAINING CAMP** — May 3-6 — Beech Springs, SC 3. Recognition of graduates — Graduation Banquet 4. Awarding of Christian Education Department Scholarships 6. **COMPLETE PLANS FOR VACATION BIBLE SCHOOL** 7. Be sure to place order with **FALCON GOSPEL BOOKSTORE**, P. O. Box 60, Falcon, NC 28342 8. Plan C. E. Mission Promotion 9. Place order for 1991 Sunday School Offering Envelopes from Falcon Gospel Bookstore, and receive a partial discount 10. Send monthly **"CERKS"** Report and Tithes by the	May 4, 5 — GEMS Retreat and Convention May 7-13 — Family Week May 13 — Mother's Day

JUNE	1. Examining Committee meets in Falcon — June 4 2. Women's Ministries Convention — June 9 3. Quadrennial Conference — June 14, 15 4. C. E. Convention — June 16	1. June 16 — **CHRISTIAN EDUCATION QUADRENNIAL CONVENTION** — Send in Convention Fee — Select Delegates — Everyone plan to attend 2. **YOUTH CAMP** — begins June 17 with ages 13-18 3. **YOUTH CAMP** — 2nd week, ages 10-12, June 24-29. See July for 3rd Camp Week 4. **VACATION BIBLE SCHOOL**	5. Make plans to beat the "Summer Slump" with a "Summer Surge" 6. June 17 — Father's Day **TREATS FOR TOOLS** Offering 7. Still not too late to order your 1991 Sunday School Offering Envelopes and receive a partial discount 8. Send monthly **"CERKS"** Report and Tithes by the 10th	Sharing Sister Month June 3 — Pentecost Sunday June 9 — NCWM Convention June 10 — Children's Day June 17 — Father's Day
JULY	1. Falcon Camp Meeting — July 15-22 2. World Evangelism Emphasis Service — July 22	1. Independence Day — July 4 2. **FALCON YOUTH CAMP** — 3rd Week — ages 7-9 — July 1-6 3. Plan for Promotion Day — Advise your teachers to report names of people to be promoted 4. Have you had **VACATION BIBLE SCHOOL** yet? There is still time	5. You can still plan an order for your 1991 Sunday School Offering Envelopes and receive a partial discount 6. Send monthly **"CERKS"** Report and Tithes by the 10th	July 1 — Blanche L. King Scholarship Fund Offering (for missionaries' children)
AUGUST	1. Piney Grove Camp Meeting — August 23—September 2	1. **NATIONAL BIBLE QUIZ AND TALENT FINALS** — August 7-9 2. Promotion Sunday — August 26 3. Plan for Fall Sunday School Campaign	4. Contact C. E. Department for information regarding the Sunday School Offering Envelope Plan 5. **NATIONAL CAMPORAMA** — August 16-19 6. Send monthly **"CERKS"** Report Form and Tithes by the 10th	WM PROGRESS mid-year check up. Community Ministries Month
SEPTEMBER	1. World P. H. Conference — Jerusalem; Holy Land Trip — August 27—September 5; Conference — August 29—September 1 2. Fall District Conferences — September 10-25	1. Launch **NATIONAL BIBLE QUIZ** Program — September 2 2. **MEMBERSHIP DRIVE** 3. Attend District Promotional Conference	4. **N. C. CONFERENCE ROYAL RANGERS LTC** — September 28-30 5. Coming up — College Scholarship Candy Sale 6. Send monthly **"CERKS"** Report Form and Tithes by the 10th	Church Schools emphasis month Fall promotional conferences (Feast of Ingathering offerings to be received)
OCTOBER	1. Feast of Ingathering — Emmanuel College — October 8 Holmes College of the Bible — October 9	1. **NATIONAL ROYAL RANGERS WEEK** — October 23-29, 1990 2. **ROYAL RANGERS DAY** — October 28. Receive a special offering for your local Outpost 3. **ROYAL RANGERS BSTC** — October 4-6, Dublin, VA 4. Begin neighborhood sales of **SCHOLARSHIP CANDY**	5. Launch **FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN** 6. Make Christmas Program plans 7. Attend Area-Wide Youth Rallies 8. Send monthly **"CERKS"** Report Form and tithes by the 10th	Feast of Ingathering: October 8 — Emmanuel College October 9 — Holmes College of the Bible
NOVEMBER	1. Conference Bible Institute — November 1, 2 2. Joint Meeting of Boards — November 8 — 8:30 a.m. 3. Harvest Train — Tuesday, November 20 4. Thanksgiving Day — November 22	1. Complete **COLLEGE SCHOLARSHIP CANDY SALE** — Send monies to Christian Education Department, P. O. Box 60, Falcon, NC 28342 2. November 4 — Stewardship Sunday 3. November 22 — Thanksgiving Day Sunday — Church-Wide Enrollment Sunday	4. November 11-17 — National Bible Study Enrollment Week 5. There is a possibility you may still order your 1990 Sunday School Offering Envelopes if you have failed to do so 6. Send Monthly **"CERKS"** Report Form and Tithes by the 10th	November 20 — Falcon Children's Home Harvest Train November 24—December 24 — Worldwide Bible Reading
DECEMBER	1. Remember Parsonage Family at Christmas 2. Christmas Day — December 25	1. Make **YOUTH WEEK** plans 2. Check mail for Christian Education Check Sheet. Fill out and return by January 10. Check to make sure all financial obligation to the Christian Education Department has been paid	3. Recognize and honor all your teachers and classes achieving a 10% increase in enrollment in **"A HANDFUL ON PURPOSE"** Campaign 4. Close out books — Begin new year January 1, 1991. Send monthly and yearly **"CERKS"** Report and Tithes by the 10th	Share Christ in Christmas in the Home, the Church, the Community Establish budget for 1991 Mail in quarterly and annual reports (GEMS and WM) WM secretaries mail in Annual Evaluation Report

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

Several ministers and churches in the Conference responded to the "Hugo" victims in South Carolina. They are to be commended. Several of our churches in the South Carolina Conference were hard hit. The Department is featuring an article this month by Goldsboro District Director Thad White. He and the Greenville District Director, Roy Bowling, are to be commended for a JOB WELL DONE in organizing their districts to help the "Hugo" victims.

Allow me to mention one other item before the presentation of Brother White's article. REMEMBER THE EVANGELISTS AT CHRISTMAS! Most evangelists have a very light schedule during the month of December at a time when they need "extra" funds. The Department would welcome any extra contributions earmarked for the evangelists. We welcome the opportunity to disperse these extra funds. Presently the Department supports three full-time evangelists — Vera Griffin, Steve Edmondson, and Paul Jackson.

"WHO IS MY NEIGHBOR?"

One of the privileges and responsibilities of a Christian is to help those in need. Sometimes we find it difficult to render help to those we do not know. However, Jesus tells us in the parable of the "Good Samaritan" that we are to help our neighbor and He defines our neighbor as that person or persons in need.

During the week of September 17th, those of us on the eastern seaboard awaited the arrival of an uninvited guest by the name of "Hugo." When and where he would arrive was not exactly known until the last moment. On September 21st, he arrived on the South Carolina coast. He lingered long enough to leave devastation and destruction in his wake as he swept inland to ravage the South Carolina countryside. Afterward he made his way inward to Charlotte and points northward.

Eight days after that destructive force, I was able to contact Brother Donald Duncan, Superintendent of the South Carolina Conference, to ascertain the extent of the damages to the churches in the South Carolina Conference and the needs of the people of the area. Brother Duncan informed me that several churches had been totally destroyed and others damaged and that the people were in great need. With this information in hand, I contacted the churches of the Goldsboro District and several in the Wilson area with a request that offerings of cash and commodities be received on Sunday night.

The response on such a short notice was very gratifying as we received approximately $4,800.00 cash and about the same amount in commodities. In addition, Brother Roy Bowling, the District Director of the Greenville District, brought part of their provisions and money to send with ours.

On Wednesday, October 4th, Brother David Sasser, a member of the Pike's Cross Roads Church, my grandson Timmy, and I carried the items of provision and money to South Carolina. We delivered the money to Brother Duncan at the conference headquarters and continued to the Oak Grove Church near Moncks Corner where we unloaded the provisions. The conference board will be dispersing the money as deemed needful. The Oak Grove Church and others were dispersing provisions to anyone in need regardless of church affiliation. Truly this was helping our neighbor.

Among items carried were food items that were already cooked and ready to be eaten such as: 25 lbs. of barbecue, a pail of slaw, a pail of collards, and approximately 300 to 400 sausage biscuits prepared by the Golden Circle of the Pike's Cross Roads Church.

In talking with Brother Duncan, he said that they were looking at this as a vital need and ministry to people. Reaching out to help feed, clothe and house people is truly "people to people" ministry and answering the call of my neighbor. This response and enthusiasm of our people was most rewarding. It was a privilege of being a part to help alleviate the needs of our neighbors.

I would like to express appreciation to all the churches, individuals and businesses which contributed to this great cause. Among the businesses were: U-Haul (Mangum Oil) of Wilson; Nahunta Pork Center, Nahunta Farms, Howell Brothers and Hardees, all of Pikeville, and Kentucky Fried Chicken of Goldsboro.

Should there be another disaster in the future, I hope that God will help us to respond quicker and with more.

—Thad M. White, District Director
Goldsboro District

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

It is my sincere wish that these past three articles on The Church Musician and Copyright Law have served to inform you about the many legal aspects of our ministry in music unto the Lord. The organizations listed at the bottom of this article want to inform church musicians, ministers, and the laity of the provisions of this Copyright Act of 1976 which have particular application to the use of music in their respective ministries.

THE CHURCH MUSICIAN AND THE COPYRIGHT LAW Part III

16. CAN I SET ORIGINAL OR RELIGIOUS WORDS TO A COPYRIGHTED SONG (WHETHER RELIGIOUS OR SECULAR) — EVEN FOR MY OWN LOCAL CHURCH GROUP?

Not without permission from the copyrighted song's owner.

17. CAN I MAKE A TRANSPARENCY OR SLIDE OF A COPYRIGHTED SONG FOR USE BY PROJECTOR?

No. The making of a transparency or a slide is a duplication, and permission must be secured from the copyright owner.

18. CAN I MAKE A TAPE OR RECORD OF A COPYRIGHT SONG?

Yes, but you must secure a recording license from the copyright owner, and pay a royalty of 4½¢ (5¢ effective January 1, 1986) per song per record or tape manufactured. This includes copies of recordings or tapes of church services, concerts, or programs that include copyrighted music (for sale or for shut-ins).

19. CAN I MAKE A RECORD OR TAPE USING A PRE-RECORDED INSTRUMENTAL ACCOMPANIMENT TRACK?

Yes, provided you have written permission, and two permissions are necessary here. One is from the copyright owner of the selection to be recorded (see question #18) and the second is from the producer/manufacturer of the accompaniment track. Fees are required for each use.

20. WHAT ARE THE PENALTIES FOR MAKING UNAUTHORIZED COPIES OF COPYRIGHTED MUSIC?

The law provides for the owner of a copyright to recover damages for unauthorized reproduction of copyrighted music. These damages include profits of the infringer and statutory damages ranging from not less than $250 to not more than $50,000 per infringement. In addition, prison terms are provided for willful (i.e., you *knew* what you were doing was wrong!) and commercial infringement. Remember, churches, schools, and non-profit organizations are *not* exempt!

21. WHAT ABOUT THE PHOTOCOPIERS WHO DON'T "GET CAUGHT"?

Frankly, we cannot imagine what kind of school, church, or professional musician would derive satisfaction from doing something illegal. They force the price of legal editions higher. They risk embarrassment from professional colleagues who understand the law: and they risk fines and jail sentences if taken to court.

Remember, any use of a copyrighted work *for any purpose* . . . for church . . . for school . . . for a non-profit organization . . . to be sold . . . to be rented . . . "just for our church" . . . words only . . . "we're not selling copies" . . . emergency use . . . failure to locate the owner . . . OR ANY OTHER REASON OR JUSTIFICATION . . . requires permission *BEFORE* any duplication or copies can be made.

Plainly stated,the making of unauthorized copies of copyrighted material is strictly illegal. However, all music publishers desire to have their songs used in as many ways as possible; so in some cases, permission to duplicate can be obtained. You must contact the copyright owner prior to any duplication.

22. IF I BUY A RECORD, IS IT PERMISSIBLE TO MAKE A COPY FOR A FRIEND?

Duplication of copyrighted materials is against the law when the purpose is to avoid purchase.

23. IS IT ILLEGAL TO MAKE COPIES OF A RECORDING TO AID SINGERS IN LEARNING THEIR CHORAL PARTS?

Yes, it is illegal. As good an idea as this is, and as helpful as it would be to teach the music to members of the choir, it is against the law without permission. Write or call the publisher of the music. They will usually work with you concerning your request.

POSTLUDE

This brochure is produced by **the Church Music Publishers Association** and issued jointly by the following organizations:

American Choral Directors Association; American Guild of Organists, American Lutheran Church, Parish Music and the Arts, Association of Disciple Musicians, Choral Conductors Guild, Choristers Guild, Fellowship In The Arts—United Church of Christ, Fellowship of American Baptist Musicians, Fellowship of United Methodist Musicians, Gospel Music Association, Hymn Society of America, Lutheran Church in America, Music Educators National Convention, Music Publishers Association, National Association of Pastoral Musicians, National Association of Schools of Music, National Church Music Fellowship, National Music Publishers Association, Presbyterian Association of Musicians, Retail Sheet Music Dealers Association, Southern Baptist Church Music Conference, Standing Commission on Church Music of the Episcopal Church.

If you have further questions, contact Church Music Publishers Association, P. O. Box 5239, Washington, DC 20912-0239. This information is furnished through the courtesy of the Church Music Publishers Association.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF SEPTEMBER 1989

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. At.t
Kinston 1st	462		268		321	151
Glad Tidings	342		244		165	162
Greenville 1st	300		198	38	135	92
Gospel Tabernacle	325	16	195	17	175	156
Millennium	258		186		90	77
Mt. Olive WD	309		182		100	41
Shiloh Rd.	286	65	173	65	193	102
The First	307		173		130	117
Harkers Island	302		171		105	76
Stedman	191	1	159	1	150	169
The Capital	254		155		125	112
Tarboro 1st	435	30	153	34	156	89
Culbreth Mem.	303		151		194	155
Mt. Carmel	271		131		121	94
Pikes Crossroads	380		130		259	60
Lumberton	243	22	126	22	162	95
Williamston	203		121	10	120	70
Wilson 1st	238		121	16	97	60
Bethany	167		120	7	106	63
Person Street	180		118		120	50
Bizzell Grove	197	40	111	28	100	46
Harvest Temple	187	65	106	47	124	59
Peniel	296		103	35	150	76
Roanoke Rapids	258		95		102	49
Evangelistic Temple	210		95		150	82
Living Word	93		94			51
Evangel	325		92	32	225	59
St. Pauls	169	68	90	68	114	38
Whiteville	285	30	89	30	177	52
New Bern	115		89		81	59
Living F. F.	229		89		122	44
Spring Hope	88		88		82	88
Mt. Olive	111	20	84	13		0
Midway	120	31	78	11	109	58
Wilmington	142		78		142	56
Moores Chapel	101		77		62	32
Wallace	165		75		120	28
Roper	142		75		123	59
Graham Memorial	95		75		54	39
Tabernacle	118	12	75	12	95	39
Ebenezer	126		73		110	54
Benson	127	19	70	20	57	30
Stantonsburg	95		69		38	49
St. John	125		68		33	36
Chadbourn	154		68		134	51
Rehoboth	129		67		60	43
Vaughans Chapel	235		66			0
Whitley	164		65		77	18
Friendship R.	138		64		97	49
Tyndall Grove	77		63		44	26
Hodges Chapel	96		63		44	39
New Creation	62		62			
North Hickory	75		61		55	59
Reelsboro	144	39	61	27	73	27
Thunder Swamp	85		60			0
Emmanuel	97		59		69	55
Kenly	63		58			0
Hollands Chapel	105		57		70	30
Sanford 1st	80		56		45	26
Taylors Chapel	97		56			0
Thompson Chapel			56			0
Sharon	101		54		39	21
Calvary NBD	131	41	54	36	62	40
Thomas Chapel	134		53		66	14
Trinity FD	96		52		18	10
Robersonville	166	10	52	7	87	37
Winter Park	103		52			0
Snow Hill	138		52			0
Albritton	124		51	19	55	45
Niagara	110		51		38	30
St. Matthew	112		51			0
Ahoskie	90	25	51	25	32	22
Grace Comm.	110		50		65	37
Selma	80		50			0
Ayden			49			
Shelmerdine	92		49		59	26
Faith GD	71		48		37	26
Nakina	106		48			0
Jacksonville	80		48		20	7
Faith WD	57		48			0
Hamilton	132		47			0
Goose Creek	58		47		38	15
Vanceboro	60		46		49	19
Boardman	268		45		175	19
Woodland Ave.	95		44	26		0
Black Creek	62		44		54	32
Manleys Grove	116		44		32	14
Weldon	66		43			0
Washington	79	40	41	10		0
Bethel	86		40			0
Grifton	89	25	40	11	45	35
Oak Ridge	77		40		35	24
Westview	107		40		80	39
Wades Point	75		39	26		0
Shekinah	65		39			
Lowland	47		38		38	26
New Hope	44		38			
Lyon Memorial	91		37	37	34	15
Brentwood	70		37			0
Smithfield	70	28	36	25	33	25
Hobgood	65		36			0
Sneads Ferry	34		36			0
Bailey	54		34		43	23
Bridgeton	54		33		54	19
Liberty	55		32			0
Farmville	47		32		27	17
Warsaw	57		31		37	17
Harvest Fellowship	49		31	19	49	35
Friendship N	49		31		28	0
Clayton	71		31			0
Goshen	57		29			0
Hood Memorial	78		28			
Lamm's Grove			27			
New Vision	54		27			0
Genesis	35		27		20	10
Sims	50		26			0
Alert	80		25		32	15
Westmoreland	86		23		57	17
Calvary WD	40		21			
Wakelon	24		16			0
Oriental	16		13		10	9
Verona	14		12			0
Middlesex	18		12			0
Vicks Chapel	17		11		13	7
Windsor	10		6			0
Warrenton	90		0		32	0
Merritts Chapel					24	16
Total:	16,338	627	8,773	774	7,779	4,360
Average:	133	31	69	25	86	36
Count:	123		128		90	122

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

Exciting events are continuously taking place on the mission field. Our ambassadors are being thrust by the Lord of the Harvest into strategic settings to accomplish His mission. What a great day of opportunity we have to invest our prayers, resources and abilities in the Master's service. Please read the following items of interest directly from where the action is taking place:

From Rome, Italy — The Coffee House is basically a receiving ministry. This arm of our church has seen a greater variety of people come in than any other. Many nationalities have tasted Christian hospitality here. Truly, God gave us this location our first year in Rome, and it has proved to be a solid point of identification. In the upcoming months, seminars will be held here. It will also be used as a base from which to launch evangelistic efforts. Of course, we will continue to receive all those who come to us. (Mug-of-the-Month funds are used to help support this project.) Thank you for your prayers and your gifts which make this work possible.

—Larry and Toni Bolling

Testimony from Paris, France — Omar is a young Algerian who gave his life to Christ during the summer. He made progress in the faith and was baptised in water and in the Holy Spirit at the same moment! He recently returned to his country as his visa had expired. We heard last week that after having testified in a Christian meeting there have been two attempts on his life by Islamic fundamentalists. Please pray for Omar. At this moment he is under guard, in hiding while the government tries to get him out of the country for his own safety.

—Daniel and Ann Lussi

Costa Rica — We are proud to report that the Bible School in Costa Rica is off to a great new beginning. Nine dedicated students have enrolled and the enthusiasm is high among the students, teachers, and the entire conference. Each of these students are making a commitment to the Bible Institute for three years of study and then to go out and start new works in Costa Rica or other Central American countries. We want to express our thanks, so many have done so much — God knows each one and is keeping record. God bless you all.

—The Dan Clowers Family

India — The Lord is especially blessing in Kunti. There is a need for a larger worship facility. There is an ideal plot available. It has a typical tribal mud house with clay tile roof. There are five rooms and a porch which we could repair and use as a residence and a place for worship. There is also a well. For $12,000 to $13,000 we can get this plot and the house and the well. If the Lord speaks to you regarding helping obtain this plot, you can earmark the funds "Kunti Plot, N. India." Thank you for all you do and especially for your constant prayer support. So many times we have known you are praying. We count it a real privilege to be your missionaries and His.

—Hobert and Marguerite Howard

Haiti — is the poorest country in the Western Hemisphere. It is heavily oppressed by poverty, disease, illiteracy, and Satanic influences from the native Voodoo religion. Christ is their only HOPE. Christian Education through church and school development is the key to teaching the promises and the principles of God's Word so the people can understand the victorious LIFE in Christ Jesus. Thank you all for making it possible for me to return to Haiti. Thank you for sharing your finances, your words of encouragement and your prayers.

—Judy Tharp

Prayer request for Indonesia: Pray for our national pastors there who must minister under rigid restrictions. The laws they must work with are many and varied. At the present our people there are limited to house church meetings. For some of them there is little prospect of anything different. Pray that God will give them grace sufficient for their circumstances. Indonesians are lovely people. They make happy Christians. Pray for them.

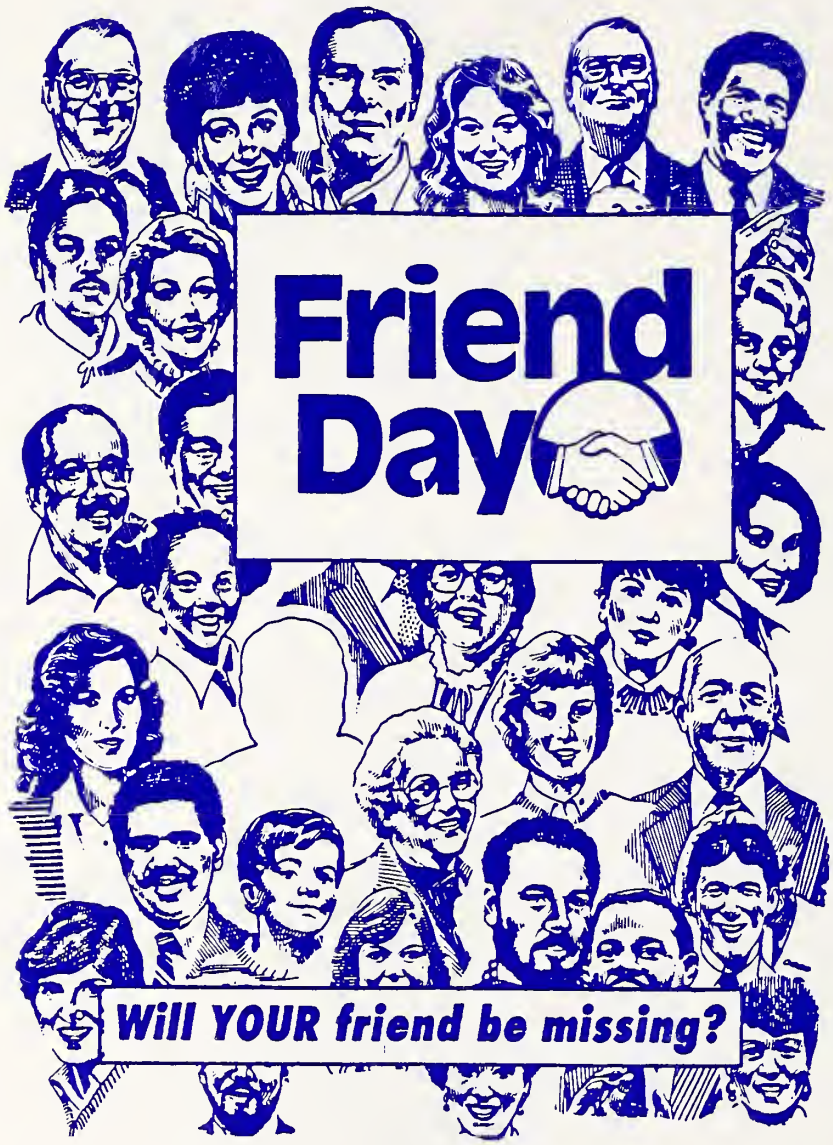
—Ed and Margie Rhodes

Philippines — The Lord has opened up other areas of ministry for me besides overseeing and teaching in the Bible School and my work with our conference board and church travel. I was able to start a Bible study in the city with some professional workers and our first session had 20 in attendance. The Lord blessed several last week as they opened their hearts to receive Jesus as their Lord and Saviour. Pray as we join together during this time each week to study and apply God's Word to our lives that not only their lives will be changed but also they will have a mighty impact on those they work with.

—Jackie Sylvester

Did You Remember Your Missionary With A Card Or Gift For Christmas?

CONFERENCE WIDE



April 22, 1990

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 JANUARY 1990 NUMBER 1

A NEW BEGINNING

a path you have not trodden before. . . .

T. Elwood Long

From the Superintendent

"LAUNCH OUT INTO THE DEEP, AND LET DOWN YOUR NETS FOR A DRAUGHT"

We stand at the edge of a Genesis; a new beginning of opportunity of service in the intriguing challenge of our Lord to go into all the world and make disciples of all people lies before us! We stand on the threshold of a new dawn. We must receive a fresh anointing of the Holy Spirit to step forward into the harvest field that unfolds before us.

Listen to the impressive mandate of our captain, "Launch out into the deep,and let down your nets for a draught." This interesting charge of the eternal God-man to His followers is couched in the picturesque backdrop of the account recorded in the first verses of the Gospel of Luke, Chapter 5. See it now! The intense crowd eagerly gathers in close to Him on the border of Lake Gennesaret. They were hungering to hear more of the Word of God from the master teacher.

Drawn up on the beach nearby were two fishing vessels. The mariners who usually manned them were involved in preparing their nets for the next trip out into the deep of the little lake.

This small body of water, also known as Galilee, Chinneroth and Tiberias, consists of fresh water supplied by the Jordan River. It empties itself into the larger expanse of the Dead Sea. The little mountain on the east reaches some 1,000 feet into the air and lifting itself slowly in a panoramic view on the southwest. The landscape forms the attraction of an amphitheater effect. It was apparently there that Jesus advantaged Himself of the convenience of one of the fishing vessels belonging to Simon, who, in response to our Lord's request, pushed out into the water in order to afford the master a platform from which to address the multitude.

After speaking to those congregated Jesus instructed Simon to "Launch out into the deep and let down your nets for a draught." The lake abounded in fish but Simon's revealing remark to Jesus is "we have toiled all the night and have taken nothing."

Have you felt like Simon expressed? Did you arrive at the end of 1989 with the empty awareness that your spiritual net had gathered little or nothing? Does it seem that all your efforts are fruitless? Have you labored to a point of frustrating discouragement? Perhaps you've simply been "washing nets" for a while; wondering what location or strategy of "Fishing" would yield an increase.

Simon could have aptly argued, "But Lord, don't you know this is the most unpredictable body of water known in these parts?" "But, Master, the sky is right for one of those unexpected chaotic storms that sweep down out of the mountains without prior notice."

A good example of one of those storms is recorded in Luke 8. Read it and observe the master of the sea calmly in control.

However, courageous, obedient Simon emphasizes, "Nevertheless at thy word I will let down the net." Praise God for the consequential effects of obedience! Obedience brings powerful results. They obeyed the Lord and their nets enclosed an enormous catch of fish; so many fish that their nets began to split. They beckoned to their fishing partners for aid who readily responded. In short order they discovered that both ships were sinking because of the tremendous haul of fish.

Simon, completely overwhelmed, fell down and caught Jesus by the knees exclaiming his own spiritual inadequacy by crying out for the Lord to keep away from him. The amazing miracle performed before him and the others made him realize again his own human weakness.

Church, if we will launch out at Jesus' command regardless of what the circumstances deem feasible we will immediately discover that He is still in control. I remember twenty-one years ago when I first went "outside" fishing on Brother Victor Stanley's 17 foot Thunderbird vessel. He said we must get out into the deep water because that is where the fish are located. Deep water is demanding; greater skill is required, hard work and hazardous circumstances await us. But good fishermen say that it pays off because better fish are caught in deep water in less time. Notice in verse four Jesus said, "let down your nets." Fish will not swim or jump into our boats. We must use strategic methods of capture. Church history accounts for us that the ocean of humanity is filled with "fish" but so many in the church aimlessly stand on shore or deck with ample tackle in our hands but we either by intent or carelessness refuse to use it. I believe the Lord is asking us, "Why stand ye idle all the day long?" Souls are dying. . . . We must win the lost at any cost.

Please note that Jesus said, "Let down your net for a draught." Stand staunch in your faith that the Lord will assure the draught. We need not consistently plant and water with diligence in the vineyard of the Lord. He will give the increase. We must serve with purpose. We are to preach, teach, testify and sing not just for personal gratification but to reach and change lives for the glory of God.

There are rewards for the faithful. Jesus borrowed Simon's boat and blessed him in his fishing. We must yield our all to him and he will multiply the effect of our labor. These facts must encourage us to go forward into the whitened harvest!

—T.E.L.

CHURCH NEWS

TRINITY PENTECOSTAL HOLINESS CHURCH

The year 1989 has been a year of "news" for the former Darlington Pentecostal Holiness Church. There has been a new location, new name, new building, new pastor, and new enthusiasm.

After many years of being located in the Darlington community, hence the name, that property was sold and 7½ acres of land was purchased on the state road 1600 near Pierce's Crossroads. This is on the road behind Hardee World at Exit 168 on I-95 North, near Roanoke Rapids. To reach the church, take the first crossroads (Pierce's) and turn right. The church is about one block on the left. It is very easy to find.

Since the church was no longer in Darlington, a new name was needed. After much praying, deliberating, and voting, Trinity was chosen.

Finally, on Father's Day, June 18 of this year, the first service was held in the new facilities. The congregation met in the old church and went as a group to the new church. The pastor, Rev. Buck Parnell, under whose leadership Trinity was built, held the first service. Needless to say, it was a time of rejoicing for all. Homecoming and Dedication Services were conducted by the Rev. James D. Leggett on September 17, 1989.

The new structure has a brick exterior with a large cross featured on the front and a steeple. The sanctuary has a seating capacity of 175 and has mauve carpeting and mauve velvet pews. There is a full baptistry, two choir rooms, and a sound system designed for the church.

The educational area consists of a fellowship hall, kitchen, pastor's study, five classrooms, restrooms, and nursery downstairs. The upstairs area consists of two classrooms and a sound room.

The facility is fully air-conditioned and heated. There is easy access for wheelchairs and covered entrance for inclement weather.

Darlington Pentecostal Holiness Church

Trinity Pentecostal Holiness Church

Rev. Linwood Manning has recently been assigned to pastor Trinity. He and his wife, Joyce have purchased a mobile home and will be living on the church property. He is looking forward to working not only with the church family, but in the community.

With all of these changes has come a new enthusiasm among the congregation. The people are enjoying making the land and building distinctly Trinity. The women have added their own special touches to the inside, while the men have worked on the outside. WRAL-TV Raleigh awarded the church 75 azaleas during their annual presentation of azaleas to nonprofit and civic organizations. They have added greatly to the landscaping.

The facilities have been well used already. In the four months the new church has been occupied, there have been two revivals (with Rev. Bruce Avery and Rev. Bobby Collins), a baptismal service, dinner after church twice, homecoming and dedication, a fund raising dinner, an appreciation dinner, plus the usual assortment of meetings and services.

The congregation and pastor are very much aware that God was and is in charge of this miracle. As we look back over the three years, we can only say **"To God be the Glory."**

BIRTH ANNOUNCEMENT

Rev. and Mrs. Rueben O. Mosley are the proud grandparents of a grandson, Travis Jerome Mosley, born on September 22, 1989. He weighed 9 lbs., 4 ozs. The proud parents are Jerome and Kathy Mosley of Route 1, Wilson, N. C.

WEST ROAD CHANGES NAME

The West Road Pentecostal Holiness Church officially changed their name on Sunday night, November the 19th, to Christian Chapel Pentecostal Holiness Church. Rev. and Mrs. T. Elwood Long were with us in this service. After Brother Long led the congregation in the dedication service, a new sign was presented to hang on one

(Continued on Page 9)

THE EVANGEL

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T. Elwood Long ..... **Editor**
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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

******

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State of North Carolina
Department of the Secretary of State

RUFUS L. EDMISTEN
SECRETARY OF STATE

RICHARD H. CARLTON
CHIEF DEPUTY SECRETARY OF STATE

Dear Pastor:

Today, there are many faithful, God-fearing, religious people victimized out of their hard-earned savings. It is unfortunate, swindlers enter our churches for the wrong purpose. According to a new survey conducted by the North American Securities Administrators Association and the Council of Better Business Bureaus, more than 15,000 Americans have lost over $450 million as a result of religion-oriented scams.

I want to make it clear that religious or Christian faith isn't the problem or the issue here. Investment con-artists exploit religion in order to get prospective victims to drop their guard and as a result, not check out the so-called "opportunities" they are being offered. It is my hope this letter will alert you and your congregation to these religious swindles. Enclosed are seven suggested, common sense precautions that investors can use to protect themselves from those who prey on the faithful.

Some of these con-artists have been found to advertise their services in religious publications and on religious radio stations. Some rent church basements and appear before church social groups. Many God-fearing, honest people find it hard to believe that these charlatans will stoop to any tactic in order to carry off a swindle--especially using the church! While some things may be taken by faith, investments are not among them. In a well known case, 193 investors belonging to a large Alabama church, lost an estimated $18 million. There are numerous other, similar horror stories.

Should you have any questions about the legitimacy of an individual or a company with which you plan to invest, feel free to call my office's Securities Division at 919-733-3924.

I hope you find the attached information useful. For your convenience, this letter may be copied and distributed to your congregation, if you so desire.

Sincerely,

Rufus L. Edmisten

Rufus L. Edmisten
Secretary of State

300 N. SALISBURY STREET, RALEIGH, N.C. 27603-5909

MESSAGE FROM SECRETARY OF STATE, RUFUS L. EDMISTEN:

SEVEN COMMON SENSE PRECAUTIONS FOR INVESTORS

1) Be wary of investments that seem closely tied to a particular religious belief. It makes little sense that an investment opportunity would be available "only" to members of a specific church or group. Ask yourself this question: if this is such a good investment, why isn't it being promoted to everyone, without respect to their religious views?

2) Be cautious if the promoter of an investment opportunity tries to capitalize on connections or a leadership position within a religious group. Remember that the success or failure of the investment is extremely unlikely to be linked in any way to "inside" contacts of the promoter. Don't be swayed by glib talk about "highly placed friends."

3) Be on your guard for a new member of your church who springs up out of nowhere with a "surefire" investment scheme. Some con artists will waste little or no time in worming their ways and themselves into a religious circle. Find out who you are dealing with and what their background, if any, is within the church.

4) As you would with any investment offer, be sure to look closely at investments promoted to you by fellow members of the church. Keep in mind that one of the con-artists' most persuasive tools will be the testimony of your friends and fellow believers. These people unwittingly may act as "song birds" for the swindler's scheme.

5) Ignore claims that religiously-based investments are unregulated. Virtually all investment opportunities, including church bonds, come under the scope of state and federal securities or commodities laws. Any claim to the contrary by a promoter is a clear indication that you are dealing with someone who is either grossly uninformed or a con-artist.

6) Check out the promoter and the investment opportunity. Don't suspend your doubt about an investment just because the promoter has made some claims about church connections. All promoters and investors should be checked out thoroughly before money changes hands. Contact your Secretary of State's Securities Division at 919/733-3924, to find out if the promoter and investment are properly registered in our state. An inquiry with your local better business bureau may turn up records of complaints about the promoter.

7) Don't give a break to a swindler who hides behind religion. Once discovered, investment swindler promoting schemes to church members sometimes plea for "Christian forgiveness." Others will warn of the danger to the church or the greater faith, if the scam is exposed. Don't listen to these self-serving appeals. If you suspect that you have been approached or taken by a con-artist, report them to your Secretary of State's Securities Division. Don't be taken advantage of for a second time by being talked into letting an investment crook off the hook. He or she will just take the opportunity to move on to greener pastures — and new victims.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM:
Forget all the yesterdays, LIVE for today, never worry about tomorrow — worry kills the LIFE of today.

THINK ON THESE THINGS

"A new year, 365 days"

Making a bad day good. With the awakening of a new decade, and a new year are we already concerned about the bad days ahead? Let us focus on the good days so that we can better cope with the days that aren't so good. What will each day encounter? Sleepless nights, crying/sick children, grumpy husbands, waiting in the doctor's office, burned the bread, the sitter didn't show up, forgot to put the trash out on the pick-up day, can't remember the secret code to the automatic bank machine, and countless other things that contributes to "one of those days."

What can be done to change such a day? Do we hang a red flag outside the door to warn the world that it is a "danger zone?" Don't give up — YOU can make a bad day good!!

1) Ask God to help you redeem the day. Those things that are out of control for you are only possibilities for Him.

2) Be alert, prepared. Have a casserole in the freezer. Tell your family you must have your quiet time in each day for reading or whatever pleases you.

3) Have fun, find something to laugh about. "A cheerful heart is good medicine, but a crushed spirit dries up the bones" (Proverbs 17:22).

4) Think of others. "Don't feel sorry for yourself. Thank a mail carrier, call a long distance friend. . . . Share Christ with someone by card, etc.

5) Count your blessings. Appreciate the beating of your heart.

6) Complete a physically exerting task. Exercise your willpower (this could really change your day).

Following one or all six of these suggestions can change the worse "one of those days." TODAY you need to decide you are going to enjoy 365 good days in the year ahead.

GLEAMINGS

(From the Mt. Carmel WM)

The Mt. Carmel WM has made the LOVE-FEAST an annual event during their November/Thanksgiving meeting. What a beautiful way and appropriate time for the ladies to share in this service. I was privileged to be with them last November and it was an inspiring highlight of the season for me. You might want to consider this for your local group.

NCWM RETREAT

March 30, 31 — At the Kinston First Church

The Sheraton Kinston is the motel where we will be booking. YOU NEED TO MAKE YOUR RESERVATIONS EARLY.

Three newsletters have been mailed to each local WM group giving the needed information regarding rates, etc. If you have questions, please call.

THANK YOU

To the North Carolina Conference and Women's Ministries of the N. C. Conference. Thank you so much for the meal, the fellowship, the love, the gifts and goodies you brought when you came down to Emmanuel College for the Feast of Ingathering. I was proud to be a part of the N. C. Conference where I saw your love and kind spirit. Thanks for all you do and for all your prayers.

Love, Kathy McMillan

GEMS—Mrs. Karan's Corner

Reflections and Projections

With this January issue comes the New Year and time to reflect and project. The past year brought into reality the much needed GEMS material. The material is God anointed, which means good. Many local churches realized the valuable ministry for girls in organizing a GEMS program. The 1989 retreat/convention provided means for our girls to say, "Jesus, I love you." We began building in 1989. This work must be carried in 1990 with a serious dedication from many facets. The girls must say, "I want to be a part," the WM must say "I'll do my part," the local church must say "I'll give my part," the pastor must say "I'll pray my part," and your GEMS board and district directors must say "I'll lead my part." To see realization of projections for the new year, all must be involved. The GEMS board is presenting the following goals. Make a renewed commitment.

1) Active reporting by 30 local GEMS.
2) 10% increase in GEMS membership conference wide.
3) 20% increase in number of officially organized.
4) Spiritually based GEMS retreat May 4, 5 — Falcon
5) Formulation of GEMS Leadership Training program with first installment in January.
6) Updating of GEMS address file.

These projections will be realized with prayerful reflections by girls, women, church leaders and pastors as we all "press toward the mark for the prize of the high calling of God in Christ Jesus."

—Mrs. Karan

BE SHINY IN NINETY

Get out those shades, ladies! It's not even summer time yet, and already the glittering brilliance of our fabulous GEMS is dazzling our eyes. Of course, I am speaking about the precious young ladies that God has created to be instruments of His love to a desperate and deceived world.

How can you help these girls to "glow" spiritually so that they can be witnesses to and witnessed by the world? Lead them in adopting our new theme for the year — "Be shiny in ninety!" Think of all those "cleaning jobs" you've been wanting to get done — things like sharpening up those study skills so that God can use you in working with girls, praying earnestly for the salvation and safe-keeping of those placed in your charge, and losing excess burdens such as worry, depression, and negative attitudes. Oh, yes, I can already see the tarnish disappearing and the hidden lustre of that precious gem bursting forth into radiant hues of righteousness and joy. For you see, before we can successfully take on the guardianship of yet another gem, we must once again recognize our own self-worth in the eyes of God that we, too, although a bit older, are still precious gems to our Lord.

What an irresistible challenge we have as Christians in this brand new decade to train the future leaders of our tomorrow. Get involved now. Don't let a single GEM slip out of His treasure chest, for each one is priceless. Make an effort now to help Him regain and retain each girl in our communities for His Kingdom.

Start polishing now. And remember — begin within.

—Sarah Brafford, Assistant Director

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

A NEW YEAR, A NEW DECADE, AN OPEN DOOR

God opens doors. No better Biblical example is found than the history of the first century church. Paul gives several instances. In Acts 14:27 he testifies of the open door to the Gentiles. In 2 Corinthians 2:12 he speaks of his opportunities at Troas. The classic example is 1 Corinthians 16:9. "For a great door and effectual is opened unto me, and there are many adversaries."

The "Open Door" is God's gift of opportunity, but also responsibility. The opportunity knocks at the door of every pastor, church, and Christian. With the opportunity comes responsibility. How one responds to the "Open Door" determines the measure of his satisfaction, happiness, and effectiveness.

Open doors are arranged by God. They are discovered by a believer in prayer. Most are revealed in response to service. Jesus has granted skills and abilities to His disciples. He calls them to make faithful use of those gifts. Unless a man's faith can save him out of selfishness into service, it will certainly never save him out of hell into heaven.

God's open doors are for walking through. Most open doors for Christians carry their own challenge and opposition. Paul recognized at Ephesus a great door of opportunity and challenge. Yet he also saw the tremendous opposition he would face — "and there are many adversaries." Notice here he had made up his mind to walk through the door as he said "and adversaries" and not "but adversaries." He had decided to face the challenge. His attitude was correct, but he was not blind to reality.

There are inherent insecurities of the open door. Not only is there opposition to challenge the willingness to walk through, but also there is uncertainty about what one finds when he walks through it. It is tempting to "close the door" for fear something might come in that cannot be handled or controlled. Isn't that why children are told to "shut the door" when they leave it open at home.

Imagine what may enter through the door of the church if it is left open: broken lives that can hardly be mended, marriages that need to be restored, unattractive people with lifestyles unlike our own. May the Lord give Pentecostal Holiness ministers, members, and churches the desire to let Him arrange the doors, the courage to walk through, and the determination with perseverance to press on until victory is assured.

Jesus' strategy is to have His disciples go back and forth, in and out, through the "open door" finding people, finding situations that need His healing touch through His followers' lives. His strategy must be adhered to if goals are met through the decade and if the Target 2000 mountain is conquered.

Open doors will not always be open. Opportunity may be concluded. God is sovereign. When He shuts the door, none will open it; just as when He opens the door, none can shut it. There is a cut-off time. He is in charge.

Now is the time. The Lord has given the vision. The program for 1990 and the 90's is to go through open doors to reach people with the Gospel of Jesus Christ. Whether it is called Target 2000 or some other name, the meaning is the same — reaching and discipling people for Jesus Christ. It is the Great Commission in Action!

Paul hungered for an open door: " . . . praying also for us, that God would open unto us a door of utterance, to speak the mystery of Christ, for which I am also in bonds: That I may make it manifest, as I ought to speak" (Colossians 4:3, 4). Imagine that — Paul was asking for more opportunity even though in prison.

God has given the Pentecostal Holiness Church a vision (open door) for the next decade. The choice is clear — winners vs. losers; victory or defeat; sheaves or empty barns. What will be the result.

WINNERS VS. LOSERS

A winner always has a program. A loser always has an excuse.

A winner says, "Let me do it for you." A loser says, "That's not my job."

A winner sees an answer for every problem. A loser sees a problem in every answer.

A winner says, "it may be difficult, but it's possible." A loser says, "it may be possible, but it's too difficult."

A winner listens. A loser just waits until it's his turn to talk.

When a winner makes a mistake he says, "I was wrong." When a loser makes a mistake, he says, "It wasn't my fault."

A winner says, "I'm good, but not as good as I could be." A loser says, "I'm not as bad as a lot of other people."

A winner feels responsible for more than his job. A loser says, "I only work here."

—Author Unknown

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

EXCERPTS FROM MISSIONARY LETTERS

AFRICA — is a huge continent with fantastic diversity — eternally snow covered peaks in the tropics, armies of magnificent wild game on the great plains, geography-book villages in the emerald forests, skyscraper cities with many luxuries. It is made up of fifty-three countries. We have organized churches and conferences in many of these countries. In some of these countries the Gospel is being shared as some of our national Christians cross the borders to share Christ! There are many needs in our African work. Thank you for your prayerful and financial support.

—Phillip and Ann Morris

From South Africa — Cape Town — Since 1987, we have had the privilege of serving the Lord and the Pentecostal Holiness Church in beautiful Cape Town, South Africa. There we reopened the Bible school, Cape Bible Training Centre, through which we have been able to serve young people. We have worked to make them more conscious of who they are and how the Lord can use them in His work. We have trained leaders to evangelize in Cape Town and South Africa. We are in need of reference and good reading books in the library. These can be sent bulk rate as Unsolicited Gifts in mailbags.

—Roger and Mary Gorman

Botswana — Africa — Operation Kalahari! came into existence by Divine Directive to reach the unreached in the tough desert thirstland on the southern part of the African Continent. This injunction by the court of heaven is directed mainly to the little people of the desert universally referred to as the Bushman. They are now renamed "The remote area dwellers" by the Botswana Government. Many still live as their stone age ancestors by employing the hunter and food gathering system for existence. Living conditions are harsh, rain fall is sparse. Infant mortality rate is high. According to my knowledge the enemy of man's soul has not been opposed for hundreds of years. The fury of his rage is being hurled towards us as we gather souls for the master in this harvest time ministry. Dear followers of Christ, we urgently request intercessory prayer and sacrificial support for the continued success of Operation Kalahari.

—Jim and Donnie Jordan

From Kenya — Praise the Lord for what God is doing in this ripened harvest field. His church is marching forward. In Kenya, the International Pentecostal Holiness Church now has over 180 churches with over 6,000 members and the work is growing daily. Our missionary work involves evangelism, church planting, teaching, training and administration work. Gospel Bikes are still needed for our pastors in the five countries of East and North Central Africa. The cost is $180.00 each. Thank you for your prayers and financial support for us and God's work, "Forward With The Gospel" is our motto.

—Philip and Gailya List

Durban — Thank you for your monthly support and prayers. Every day I am grateful for the privilege of working the Durban area with the Indian church. The challenge is great. Many have accepted the Lord as their Saviour. Recently thirty-seven received water baptism. It means much for them to identify themselves as a Christian by taking this step. Pray that God will strengthen them.

—Louise Smith

MINISTER'S MISSIONS MEALS

Tarboro — Williamston Districts — Abrams Restaurant, Tarboro, N. C.; Monday, February 19, 1990; 7:30-9:30 p.m.

Greenville — New Bern Districts — Abbotts Restaurant, Kinston, N. C.; Tuesday, February 20, 1990; 7:30-9:30 p.m.

Goldsboro — Raleigh Districts — Holt Lake Restaurant, Smithfield, N. C.; Thursday, February 22, 1990; 7:30-9:30 p.m.

Fayetteville — Whiteville Districts — Sandpiper Restaurant, Fayetteville, N. C.; Friday, February 23, 1990

****Church Missions Directors are welcome too.

I plan to attend the Minister's Missions Meal at _____.

My local church missions director will plan to attend: YES _____ NO _____.

Please return to office as soon as possible.

_____

Name

CHURCH NEWS
(Continued from Page 3)

(West Road Changes Name)
of the major streets of Kinston, Vernon Ave. Brother Long encouraged us with the purposes of the church in the wonderful anointed message followed by a time of spiritual renewal and dedication to God's service in the altar. The evening was completed with a time of refreshments in our fellowship hall.

For several months now we have been experiencing a tremendous move of the Spirit of God. People are being ministered to by the power of the Holy Spirit. Lives are being changed and the captives are being set free. We believe this has all come about due to the time being spent in prayer before Him. The first Friday of each month has been set aside for an all night prayer service, plus there has been a revival of personal prayer in each of our lives. To God be the glory for revival at Christian Chapel.

N. C. CONFERENCE HONORS CONFERENCE STUDENTS AT EMMANUEL

The N. C. Conference has been blessed with an excellent number of students attending Emmanuel College for the fall quarter. All total some thirty-two students from fifteen of our churches were in attendance. The conference should be proud of these young people as they further their education at our church supported school.

The conference leadership hosted a special banquet in honor of the students on Wednesday night of the King Memorial Lectures at the Open Kitchen Restaurant in Royston, Georgia. Superintendent Long welcomed the students and talked with them about their future plans. He encouraged them to follow through with their education and to serve the Lord. Evangelism Director, Chris Thompson spoke to them about the Conference Summer Intern Program. CE Director, Bobby Forehand, encouraged them to work at the Falcon Youth Camp. The future is bright with such young people as these coming along.

CONFERENCE BIBLE INSTITUTE

The Conference Bible Institute, an annual event begun in 1988, was conducted in the Cafeteria Building at Falcon on Thursday through Saturday, November 2-4, 1989. This uplifting occasion is an outgrowth of the TEE program held for several years in the conference. Attendance was up as Rev. Jimmy C. Whitfield, Assistant Conference

Rev. R. M. Stewart

Rev. Jimmy C. Whitfield

Superintendent and pastor of the First Pentecostal Holiness Church in Goldsboro, N. C., and Rev. R. M. Stewart, pastor of the Black Jack Pentecostal Free-will Baptist Church of Greenville, N. C., ministered during the intense schedule. Brother Stewart brilliantly instructed us as he spoke to the group concerning "The Minister As A Student of the Word." We were blessed tremendously as Brother Whitfield guided us through an inspiring study of Psalms.

Please note a few of the comments made by those who attended:

"Thanks, I needed it."

"How can something be so good and offered only once a year."

"I enjoyed being here and having a chance to study the Word of God with others."

"The word has been well taught. Is what all servants of God need, especially ministers, young and old."

"Please give us more!"

"Very interesting and faith building."

"I enjoyed it very much!"

Friday, January 26, 1990
Holmes Alumni Meeting —
Fayetteville District
7:00 P.M. — Covered Dish

Entertainment

Old Holmes Trio
Rev. Wiley Clark — Falcon
Rev. Jimmy Gardner — Burlington
Rev. Don Sigmon — Winston-Salem

ALL BOARDS MEETING

The All Boards Meetings of Friday and Saturday, November 10 and 11, 1989 was an exciting time of prayer and planning for 1990. The Conference Board, CE Board, Evangelism Board, Women's Ministries Board, Conference Missions Board and Men's Fellowship Conference Director shared goals and plans. A beautiful spirit of team work unity prevailed. You are an important part of the team. Will you believe the Lord for a great 1990 as we labor together for His glory? —T.E.L.

AREA EVANGELISM RALLIES (District Conferences)

Speaker, Ronald Moore, Assistant World Missions Director, Oklahoma City

Tarboro — Williamston Districts — Tarboro First PH Church; Monday, February 12, 1990, 7:00-9:30 p.m.

Greenville — New Bern Districts — New Bern First PH Church; Tuesday, February 13, 1990, 7:00-9:30 p.m.

Raleigh — Goldsboro Districts — Shiloh PH Church; Thursday, February 15, 1990, 7:00-9:30 p.m.

Fayetteville — Whiteville Districts — Lumberton First PH Church; Friday, February 16, 1990, 7:00-9:30 p.m.

PASTOR — BRING A LARGE GROUP FROM YOUR CHURCH!

PASTORAL ADJUSTMENTS

LIBERTY — Rev. John Moses

TYNDALL GROVE — Rev. Guy Prosper

VICKS CHAPEL — Rev. Sherwood Page

SUPERANNUATED MINISTERS' BIRTHDAYS FOR JANUARY

Rev. Mrs. Daisy Morris	January 2
Rev. Ralph R. Johnson	January 4
Rev. Ruth Heath	January 5
Rev. Daniel Jones	January 7
Rev. Raleigh Horton	January 22
Rev. Jack Jayroe	January 29

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

FRIEND DAY PROMOTION HAS GREAT POTENTIAL

The Christian Education Board, in an all-out effort to promote the attendance of Sunday School in the North Carolina Conference, has set Sunday, April 22, 1990 as **FRIEND DAY.** The promotion is a very non-threatening approach to boosting the attendance of any Sunday School who puts forth the effort to try it. Based upon friendship, as its name suggests, acquaintances rather than strangers are invited to be in Sunday School on that particular day. The Conference-wide result should be a tremendous increase in attendance when the day is observed. To successfully administer such a promotion from the Conference level will require a great deal of leg work. We have chosen sixteen people, a pastor and layman from each of our eight Districts to serve with the Christian Education Board as the **FRIEND DAY** Committee. These district "co-chairmen" will involve as many Sunday Schools in their districts as will participate. In fact they will need **YOUR HELP** to assure success in their districts. If you find that April 22 is an inconvenient time for you to observe **FRIEND DAY,** please use this fine program sometime during the Spring of 1990. The overall objective is to stem the tide of decreasing Sunday School attendance in our denomination by increasing the attendance in our Conference. From a weekly average of 71 to 78 we have the potential of seeing our average soar into the 90's during this campaign. There are several things we need from you in order to meet this objective:

1. Please **pray** for us.
2. **Fast** as the Holy Ghost directs.
3. Send us a **letter of your intention** to observe **FRIEND DAY** so that we may publish them in the **Evangel.**
4. Along with your letter of intent, please submit your **attendance goal** for that day.

As you can see, this will be a fairly big effort and will involve a lot of people doing a lot of work so one big plan can come together. We are anxiously waiting for your letter of intent. I have listed the names, addresses, and telephone numbers of the members of the **FRIEND DAY** committee below, so if you would like to volunteer to serve in your district you will know who to contact. Thank you so much for agreeing to help and may God's blessings be upon you as we enter the last decade of this century. Jesus told us that the fields were already white unto harvest. Knowing and believing this, let's see **FRIEND DAY** as simply a **tool** to help reach HIS Harvest!

LET'S PLAN FRIEND DAY!!!

Date: April 22, 1990

Friend Day Committee

Rev. T. E. Long
Bobby Forehand
Paul Brafford
Noah Barefoot, Sr.
David Wheeler
Elton Bryant
Rose Boyd
Ferrell Hardison

RALEIGH DISTRICT:
Bethea Moore
6224 Lewisand Court
Raleigh, NC 27615
Telephone: 847-5717

Wayne Denning
2048 Dove Lane
Clayton, NC 27520
Telephone: 553-7574

GOLDSBORO DISTRICT:
Vance Harrell
Route 2, Box 278
Princeton, NC 27569
Telephone: 965-5116

Luke Bradshaw
317 West Hall Street
Wallace, NC 28466
Telephone: 285-7235

FAYETTEVILLE DISTRICT:
Randal Strickland
P. O. Box 396
Stedman, NC
Telephone: 323-8435

Karan Barnhill
Route 1, Box 184 B
Angier, NC 27501
Telephone: 894-2637

WHITEVILLE DISTRICT:
Greg Long
P. O. Box 1
Elizabethtown, NC 28337
Telephone: 862-4442

Sherry Sellers
Route 1, Box 370
Chadbourn, NC 28431
Telephone: 642-4031

TARBORO DISTRICT:
Raymond Whitehurst
Route 3, Box 214
Tarboro, NC 27886
Telephone: 823-7015

Sandy Borrell
P. O. Box 622
Roanoke Rapids, NC 27870
Telephone: 537-5632

WILLIAMSTON DISTRICT:
Willis Pearson
203 W. Liberty St.
Williamston, NC 27892
Telephone: 792-2588

Benny Knox
P. O. Box 36
Robersonville, NC 27871
Telephone: 795-4044

NEW BERN DISTRICT:
Jesse Blalock
1204 Fulcher Lane
New Bern, NC 28562

Sue Mason
Route 2, Box 628
Beaufort, NC 28516

GREENVILLE DISTRICT:
Gene Sizemore
P. O. Box 1160
Winterville, NC
Telephone: 355-3794

Mike Pryor
711 Phillips Road
Kinston, NC 28501
Telephone: 522-0287

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF OCTOBER 1989

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		591	0	400	529
Kinston 1st	469		287	0	321	167
Greenville 1st	300		233	0	135	91
Glad Tidings	342		216	0	165	159
Gospel Tabernacle	325	16	203	17	175	156
Millennium	258		190		90	73
Mt. Olive WD	309		185	0	100	48
The First	307		185	0	130	93
Shiloh RD	286	70	179	70	193	113
Harkers Island	302		166	0	105	82
Stedman	191	1	164	2	150	159
The Capital	256		158	0	125	121
Tarboro 1st	435	30	152	31	156	96
Pikes Crossroads	381		125	0	260	51
Mt. Carmel	271		125		121	97
Lumberton	247	22	123	22	162	95
Peniel	296		119	35	150	65
Wilson 1st	238		114	15	97	60
Bethany	167		113	7	106	58
Culbreth Memorial	303		110	23	174	158
Bizzell Grove	197	40	109	31	100	35
Williamston	203		106	12	120	71
Person Street	180		105	0	120	58
Harvest Temple	187	65	98	47	124	53
Evangel	328		94	35	225	57
St. Pauls	169	68	94	68	166	42
Reelsboro	135	54	93	0	73	35
Wallace	165		86	0	120	25
Wilmington	142		85	0	142	65
Evangelistic Temple	210		83	0	155	0
Hope Mills	140	20	83	20	90	34
Living F. F.	229		83	0	122	39
Living W.	96		82	0	77	53
Rehoboth	129		79	0	60	40
Roper	142		79	0	123	56
Brocks Chapel	216		77	0	91	39
New Bern	115		77	0	82	58
Mt. Olive	111		77	17		
Spring Hope	90		76	0	83	75
Belfast	123		76	0	79	37
Moores Chapel	101		73	0	62	32
Whiteville	285	30	73	30		0
Midway	121	31	71	21	109	48
Benson	127	19	70	20	57	30
Graham Memorial	94		68	0	54	36
St. John	125		68	0	33	32
Vaughans Chapel	234		67	0		
St. Paul			67	0		
Ebenezer	125		67	0	110	56
Emmanuel	97		64	0	59	50
Thunder Swamp	85		64	0		
Tyndall Grove	77		63		44	27
Friendship R	138		62	0	97	55
Sanford 1st	80		61		45	37
Stantonsburg	94		60	0	38	48
Taylors Chapel	91		60	0		0
Whitley	164		60	0	77	24
Jacksonville	83		58	0	20	6
Robersonville	166	10	57	7	87	41
Grace Community	110		56	0	65	34
Shelmerdine	101		55	0	60	30
Hodges Chapel	90		55	0	44	27
Calvary NBD	131	41	54	29	62	30

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Wades Point	75		54	0	0	0
Trinity FD	96		53	0	18	11
Thomas Chapel	133		52	0	66	11
Albritton	124	100	52	0	55	44
Niagara	111		51	0	38	27
Hollands Chapel	105		50	0	70	30
Selma	80		50	0		
Sharon	103		50	0	39	25
Westview	107		50	0	80	48
Winter Park			49	0		0
Scotland Neck	101		49	21	47	28
Faith GD	72		48	0	38	23
Vanceboro	60		48	0	49	21
Ayden			47	0		
Snow Hill	138		47	0		
Ahoskie	91	25	47	25	32	25
Thompson Chapel			47	0		
Faith WD	57		46	0		
Washington	74	42	44	8		
Boardman	268		42	0	175	21
Manleys Grove	117		42	0	32	10
Grifton	89		41	0	45	35
Lyon Memorial	91		40	43	34	23
St. Matthew	112		40	0		
Woodland Avenue	95		38	22		
Weldon	66		38	0		
Goose Creek	58		38	0	38	23
Carson Memorial	60		38	0	40	27
Smithfield	70	28	38	26	36	26
Brentwood	70		37	0		
Bethel	86		35	0		
Christian Chapel	63		35	0	43	22
Oak Ridge	77		35	0	35	20
Sneads Ferry	101		35	0		0
Bailey	56		34	0	43	27
Kenly	64		34	0		
Liberty	55		34	0		
Hood Memorial	78		33	0		
Clayton	73		33	0		
Harvest Fellowship	49		32	0	49	28
Lowland	47		31	0	38	20
Bridgeton	54		31	0	54	25
Friendship N	49		30	0		
New Hope	44		29	0		
Farmville	46		29	0	27	17
New Vision	54		29	0		0
Genesis	37		27	0	30	18
Elizabethtown	80	15	27	11	58	26
Sims	50		24	0		
Westmoreland	86		22	0	57	13
Alert	80		18	0	32	5
Wakelon	24		18	0		
Verona	14		15	0		
Oriental	16		14	0	10	9
Middlesex	68		12	0		
Vicks Chapel	17		9	0	13	6
Windsor	10		6	0		
Hobgood	65					
Gethsemane	148		0	0	119	0
Shiloh FD	77					
Total:	17,501	727	9,010	715	8,130	4,680
Average:	147	36	74	6	90	49
Count:	119		122		90	95

B/SA LEADERSHIP TRAINING COURSE APPLICATION

FOR OFFICE USE ONLY
Date Received: _____
Date Packet Sent Out: _____
Amount Received: _____
Amount Due: $ _____

Christian Education Department
North Carolina Conference - Pentecostal Holiness Church
April 27 - 29, 1990

Name _____ **Phone No** _____

Address _____

City _____ **State** _____ **Zip** _____

Church _____ **Conference/District** _____

Pastor _____

Position:(Check One) **Senior Commander** ☐ **Outpost Councilman** ☐

Outpost Commander ☐ **Pastor or Minister** ☐ **Lt. Commander** ☐ **Other** ☐

Age Level Most Involved With(Check One)

Straight Arrow ☐ **Buckaroo** ☐ **Equal Involvement** ☐

Location of School: Conference School /Cafeteria Building - Falcon, N.C.

ALL CLASSES MUST BE ATTENDED: Session 1 (Fri. A.M.) Session 4 (Sat. P.M.)
Session 2 (Fri. P.M.) Session 5 (Sun. A.M.)
Session 3 (Sat. A.M.)

A pre-registration fee of $35.00 **MUST** accompany this registration. This will be applied toward the total tuition charge of $75.00. The remainder of the this fee **MUST** be paid upon arrival. **NOTE: CANCELLATION POLICY** --- Your registration will be refundable (minus a $10.00 clerical fee) if you notify the C.E.Department of cancellation at least **THREE WEEKS** prior to the beginning of the school. Cancellation after this date (4-6-90) is non-refundable. The cut-off date for accepting applications for this B/SA LTC is April 6, 1990. Applications **MUST** be received prior to that date. Make checks payable to: **C. E. DEPARTMENT**

EARMARK CHECK : B/SA LTC Mail application and check to:

N.C. CONFERENCE C. E. DEPARTMENT
P.O. BOX 60
Falcon, N.C. 28342-0060
Telephone(s): (919) 980-1162; (919) 980-1171

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342

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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | FEBRUARY 1990 | NUMBER 1

E27

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal. If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have faith that can move mountains, but have not love, I am nothing. If I give all I possess to the poor and surrender my body to the flames,, but have not love, I gain nothing. Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails.

—1 Corinthians 13:1-8 (NIV)

T. Elwood Long

From the Superintendent

LOVE IN ACTION

"Now these are the judgments (regulations) Thou shalt set before them. If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing (at no charge). If he came in by himself, he shall go out by himself: if he were married, then his wife shall go out with him. If his master have given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. And if the servant shall plainly say I love my master, my wife, and my children; I will not go out free: then his master shall bring him until the judges; he shall also bring him to the door or unto the door post; and his master shall bore his ear though with an aul; and he shall serve him forever" (Exodus 21, 1-6).

This beautiful word picture contained in God, the Father's instructions to Israel through His servant Moses regarding the proper treatment of slaves gives to us a masterful description of the relationship between the Christian and the Lord, Jesus Christ. Please note a few of the reasons that could cast a Hebrew into the bondage of slavery or servanthood to another. He might be too poor to pay his debts; he possibly could be found guilty of thievery or he just might be in the role of slave because of parental authority (his father could sell him into bondage). Whatever the cause of his servanthood the debilitating effects were the same. All personal sovereignty has departed; in many cases he is treated as one with no feeling, a mere tool of his master's choice.

However, no matter the reason for his bondage there will come a day when the servant is free to leave his master; the seventh year. If he brought family with him at the beginning of his enslavement they could accompany him upon departure. If his master had given him a wife and if they have parented children he could not take them with him. The servant could decide to stay because of his love for his master and or his wife and children. His decision to stay would become a matter of public record and he would be branded a love slave by the aul mark in his ear.

There are several similarities of the position of the love slave and his master with that of the committed member of the Body of Christ.

First of all the love slave voluntarily gives himself to the master. So it is with the believer. God's sovereign grace has chosen us but that same God grants the individual the opportunity to choose or refuse the outstretched arm of His mercy and love.

Notice the latter part of verse six, "And he shall serve him forever." This voluntary gift is eternal. When we commit ourselves to the Lordship of Jesus Christ we are not to turn or ever look back but we are to count all things as refuse that would alter our relationship with our Lord.

Focus your attention on the nature of the service rendered the master. It is a love service. It is not wages to be reaped that binds such a commitment. Such devotion is illustrative of that which characterizes a devoted wife or faithful husband.

The fourth lesson I would like for us to observe in this Scripture account is discovered in the fact the love slave feels free to stay in the master's domain. He has been given the liberty to leave but he senses that the liberty to stay is just as definite. He feels at home in the master's house. So must the child of God enjoy the delightful provision of The Master's Bounty.

The love slave must die forever to the old life. Even so we must become so committed to the Lord Jesus Christ that we count ourselves dead to all that would tend to deter us from unalterable loyalty to our Lord.

May I remind us of the practice described in verse six. The Aul mark in the ear identifies the love slave. In some circles such a mark would serve as a source of reproach. Even so the recipient of God's salvation given us in His glorious Son marks us with certain identifiable traits and characteristics. Just as Simon Peter's speech betrayed Him as a follower of Christ on that crucial night of his denial of our Lord so the love servant of Jesus Christ cannot escape the indelible effects of his relationship with his Lord.

As the love servant-master fellowship develops they come into a deepening understanding and honor that the servant never dreamed possible. For the rest of his life you know where to find him. He is faithfully executing his duties of privileged position. So it is with the follower of the Lord Jesus Christ—you know where to find him—at the cross of eternal submission to the Head of the Church, Jesus Christ, the Son of God!

CHURCH NEWS

TAYLOR'S CHAPEL 40TH ANNIVERSARY

October 8, 1989 was a great day of celebration for the Taylor's Chapel Congregation.

It all began back in the year 1949, in a little tent revival that was held in Mr. George Taylor's yard. Rev. J. Albert Taylor was conducting the revival and later on in the revival a young man by the name of Rev. Wiley Vick came in and helped in the revival. Many people were saved, sanctified and filled with the Holy Ghost.

For a while the people met in pack houses and homes. Then Mr. Jep Lindsey gave a piece of land for the church to be built on. Many of the people from the neighborhood came out and helped build the church.

The first pastor of the church was the Rev. Wiley Vick. The church grew and was blessed under his leadership. Pastors who have served the church are as follows:

1. Rev. Wiley Vick, 2. Rev. W. K. White, 3. Rev. Alvin Bass, 4. Rev. Mrs. Effie Poland, 5. Rev. Mrs. Lacie Vick, 6. Rev. Francis Whitley, 7. Rev. Reuben V. Batchelor, 8. Rev. Leland Eatmon, 9. Rev. Earl Turner, 10. Rev. Martin R. Britten, 11. Rev. Larry Barnhill, 12. Rev. Paul Loftin, 13. Rev. Reuben V. Batchelor

Reverend Wiley D. Vick, Pastor Reuben V. Batchelor

Reverend and Mrs. Reuben V. Batchelor

Rev. Wiley D. Vick, the church's first pastor, was the guest speaker for the occasion. The present pastor, R. V. Batchelor, has served the church for eighteen of its forty years.

THE EFFECT OF HARVEST TRAIN ON HOBGOOD

This year our church really became involved in preparing for Harvest Train. The great day came and oh how the program and children blessed our hearts. We were so touched that one of our men felt the Lord's leading to stand up in prayer meeting on November 29th and challenge the church to give each of the children a gift of $5.00 for themselves for Christmas. The people began collecting money. On December 16th we went to Falcon to carry the gifts. Praise God! We had $10.00 for each child. In each box, which was gift wrapped, was the money along with a self-addressed stamped envelope with the name of the person donating the money. We asked that the young person or house parent send a thank you note to that person and tell something about themselves. How the Lord has touched our hearts through the letters that have been received from these children as we share them one with another. Harvest Train was a blessing but if you want that double portion do something special for the children personally. The look on the face of one little boy as he saw the $10.00 bill will never be forgotten. **TO GOD BE THE GLORY!**

Our pastor, Rev. Raymond Whitehurst, challenges all pastors of N. C. Conference to get involved. Let's do something for the children during the year. We are planning a wiener roast one Saturday. Can't we make their lives happier?

Hobgood P. H. Church

RESURRECTION BREAKFAST

Now is the time to begin planning for a "happening" that will take place on the Saturday before Easter, thus the title "Resurrection Breakfast for Men." The main thrust and purpose of the breakfast is evangelistic — to confront men with the gospel message and to get them to make a personal commitment of their soul and life to Jesus Christ as Saviour.

These breakfasts can take place in a nice hotel ballroom in a large city or in a restaurant in a smaller town or even a local church setting.

There is a "how to" booklet prepared for you that will give step-by-step instructions about sponsoring a Resurrection Breakfast — from when to start planning, to committee appointments. To budget, to sample letters, and much more.

The goal and purpose are very simple. The goal is that a Christian layman invite an unsaved friend or relative to attend the breakfast, buy his meal, and then pray that the Holy Spirit will draw him to the Lord.

For material and instructions write:
Men's Fellowship Department
P. O. Box 688
Fayetteville, NC 28302

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

Postmaster: Send address changes to EVANGEL, P. O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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Second Class Postage is paid at Franklin Springs, GA 30639-0009

CHRISTIAN WORKER'S INSTITUTE

April 2-5, 1990

Morning Guest Speaker—Rev. John W. Swails

Evening Guest Speaker—Rev. Tommy D. Fuquay

(Begins Monday Evening)

THE NORTH CAROLINA CONFERENCE ANNOUNCES BIRTHDAYS OF THE FOLLOWING SUPERANNUATED MINISTERS:

February 8 — J. Paul Jones
February 10 — George Casper
February 15 — Clayton Guthrie
February 18 — John W. Brooks
February 19 — W. K. White
February 26 — Tim B. Henry

PASTORAL ASSIGNMENTS

Nakina — Rev. Robert Ormond
St. Matthew — Rev. Marvin Rogers

RETIRED MINISTER'S DAY MARCH 25, 1990

The last Sunday in March has been designated by the General Executive Board as **Retired Minister's Day** in the Pentecostal Holiness Church. This is a special time set aside for honoring these heroes of faith and their spouses.

Make **Retired Minister's Day** a day to remember. Plan a special service and encourage each department in the church to participate.

Your pastor has received suggestions from the conference office on how to make this day one to remember.

1990
AREA CONFERENCE-EVANGELISM RALLIES

GUEST SPEAKER
REVEREND RON MOORE, ASSISTANT GENERAL DIRECTOR OF WORLD MISSIONS

7:30 P.M.

Tarboro — Williamston Districts
Tarboro First — Pastor Ralph Leggett
Monday, February 12

Greenville — New Bern Districts
New Bern First — Pastor Jesse Blalock
Tuesday, February 13

Raleigh — Goldsboro Districts
Shiloh — Pastor Ralph Jernigan
Thursday, February 15

Fayetteville — Whiteville Districts
Lumberton First — Pastor W. H. Frizzelle
Friday, February 16

MINISTER'S MISSIONS MEALS

7:00 P.M.

Tarboro — Williamston Districts
Abrams Restaurant, Tarboro

Greenville — New Bern Districts
Abbotts Restaurant, Kinston

Raleigh — Goldsboro Districts
Holt Lake Restaurant, Smithfield

Fayetteville — Whiteville Districts
Sandpiper Restaurant, Fayetteville

SERMON of the MONTH

**Rev. O. T. Howard, Secretary N. C. Conference of P. H. Church,
Pastor Shiloh Church, Wilson, N. C.**
(Reprinted from June, 1967 Evangel)

"I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise"—Romans 1:14.

No one felt more keenly the debt he owed to the world than did the Apostle Paul. A careful study of his writings reveals how much he felt. When we think of how he strove with all his might to pay that debt, it makes us who have come to know the Lord Jesus as Saviour, and are called to labor for Him, to realize that we too owe a debt. Let us consider to what, and to whom we owe such a debt.

1. *We are debtors to God.* Think of all the benefits of the Gospel which have been provided for us. The Bible teaches that, "All have sinned and come short of the glory of God," yet God has provided a way for our escape. With this fact in mind, do we feel the debt resting heavily upon us? We know that we will not live long enough to pay such a debt, but like the apostle, we must labor fervently and do what we can to win the lost to Jesus, for this one way by which the debt can be paid.

2. *We owe a debt to our families.* The Scriptures reveal to us the great responsibility which rests upon us as parents to rear our children in the "Fear and admonition of the Lord." We owe it to them to live dedicated Christian lives before them, and to teach them the way of the Lord. If more children were taught more of the Word of the Lord, there would doubtless be more being saved. One of the saddest statements that I have ever heard came from a son who said that he could not appreciate his father talking to him about becoming a Christian for he had not set the example before him. Will it be that many parents will come to the end of the way and come to a realization that they have failed in this important matter? Let us not be counted among them.

3. *We are debtors to our country.* We all realize that everything is not just as we would like for it to be, but after all, this country is blessed beyond any other. When we think of the sacrifices which our forefathers made in order for us to have what we do have, we are made to appreciate it even more. It is the responsibility of every Christian to pray for our leaders and live as law abiding citizens, and do all we can to make our country a better place in which to live.

4. *We are debtors to our church and conference.* One of the greatest things that ever happened in my life was when I became acquainted with the Pentecostal Holiness Church. It was in this church that I found the Lord after running from Him for about seven years. I often wonder where I could be today if it had not been for this church. Its doors were open and I was welcomed into its fellowship. Faithful pastors and Godly laymen encouraged and guided me when I was tempted to go in the wrong direction.

The Conference has honored me by allowing me to serve some of its churches in which are found some of the best people in the world. What a heritage to be associated with such wonderful people. The Conference has provided for many of us a living and many of us can testify that we are better off than we would have been if we had not been associated with the Conference. Yes, you and I owe a debt to be faithful to its doctrine and lift up its standard in a world steeped in sin and ruin.

5. *We owe a debt to our predecessors.* The men and women of yesteryear surely left us a great heritage. They labored to faithfully and untiringly lay a solid foundation upon which we could build. Some of us do not know much about the sacrifices they made, for they were at a disadvantage in many respects. Since their mode of travel was quite different from ours, it was necessary for them to spend a great deal of time away from home. Too, they were deprived of many of the comforts which we now enjoy. How many of them had the privilege of being entertained in homes with forced air heat and air condition? Their income most of the time was quite small in comparison to what we receive, yet they were faithful under difficult circumstances.

We may not approve of all they said and did, but there is one thing we have to admit, they got the job done, and if more of us were as willing to make sacrifices as they were, it is possible that we could get more done. Let us continue to hold their memory in high esteem, and seek to carry on faithfully where they left off.

6. *We are debtors to our contemporaries.* Paul in 1 Corinthians 3:9 said, "For we are labourers together with God; ye are God's husbandry, ye are God's building." No matter in what capacity we serve our church and Conference, we are laborers together, for we all have one objective, that of winning souls to Christ. Ministers laboring together have a mutual understanding, and we owe it to each other to be faithful in prayer and encourage one another as much as we can. No one understands the minister's burdens like another minister does. Thus by being loyal to our fellow-laborers and holding them up in prayer, we will realize blessings to our own hearts, as well as to theirs. Brethren, Let's be faithful one to another.

7. *We are debtors to our successors.* We serve for a while in one place and then are transferred to another, and someone else takes our place. We owe it to those who follow us to make it as easy for them as possible. It has been the writer's privilege to follow some of the great men of the Conference in pastoral work. I have often thanked God for the good work they did and made my stay as pleasant as they could. It behooves all of us to realize that the work in which we are engaged is the Lord's and we are but His servants called to carry on the work. We too, sooner or later, will pass from the stage of action, and our mantle will fall on others. Let us so work and labor so that those who do take up where we have to leave off will be able to thank God for what we have done.

The last part of this message is being written while attending the Christian Worker's Institute at Falcon, and after hearing such inspiring and soul-stirring messages from all the speakers, I seem to feel the debt I own to others resting more heavily upon me.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Love cannot be wasted. It makes no difference where it is bestowed, it always brings in big returns.

THINK ON THESE THINGS

"How do I love thee?" The date is December 26, 1989 (the day after Christmas). I must get this manuscript into the Conference Office by January 1 in order for it to be published in the February issue of the **Evangel.** Time, dates, and deadlines do not celebrate holidays! Leon just brought the mail in. I thumbed through it to find three beautiful Christmas cards, the telephone bill, advertisements, and CATALOGUES. One catalogue wants to sell wholesale products for the flower shop, the second one wants to get the beat on Easter and the third one states, "420 ways to say I love you." This one got my attention!!

What is love? How and why do we love? More importantly who do we love? Are there really 420 ways to say "I love you?" Elizabeth Browning in Sonnet 43 said, "Let me count the ways." First we must define love. It can't be just an emotional feeling that makes our heart quiver, it isn't passion, it isn't pride. The world definition is found in the words of popular songs, T.V. programs, romantic movies, outwardly charm and beauty, even sex appeal. Browning said, "I love thee to the depth and breadth and height my soul can reach." LOVE cannot be measured or evaluated by these things. I will not impose on my readers my personal definition because Paul in 1 Corinthians 13 does it so beautifully for me. He said simply that love is . . .patient, kind, strong, bears up under adversity. It is full of faith, trust, glad to hear and believe the truth. It is full of hope, enduring, lasting, never failing. Continue to read the 13th chapter and Paul tells us what love is not. It is not . . .jealous, envious, full of pride, rude or unmannerly. It is not selfish, easily provoked or irritated, it is not eager to think evil or believe the worst. Love is not glad when wrong is done or when others fail.

With such a description of love can you express love 420 ways? We must measure and evaluate love by God's definition. The Bible tells us . . . 1) Love sacrifices for the one loved (John 15:13; 2) Love serves (Galatians 5:13); 3) Love causes no harm (Romans 13:10); 4) Love does not just talk, it acts (1 John 3:18); 5) Love gives (John 3:16); 6) Love trusts and is not suspicious and fearful (1 John 4:18); 7) Love gives of itself (Ephesians 5:25); 8) Love is courteous (1 Peter 3:8).

Gauge your love for those special people in your life by the measuring stick of God's Word. As relationships grow and mature you will find it easy to say, "I love you."

Four hundred and twenty ways will only be the beginning !!!!

I know a lady who writes and mails at least one card (often several cards) of appreciation each week during a year. This alone is 52 ways of expressing love.

HOW DO I LOVE THEE? LET ME COUNT THE WAYS.

CONTACT FALCON GOSPEL BOOKSTORE FOR:

1) The latest edition of the **Women's Ministries Leadership Manual**, Edited and printed since the General WM Convention. Cost—$5.00 plus postage. All local WM officers need to order immediately!!
2) Tote bags with the new WM logo—each lady needs one. Cost—$7.00 plus postage.
3) 1990 Study course book, **Intercession, A Call to Women**—written by Barbara James. It has a workbook format that can be used in daily devotions and in the monthly meetings. It will be available March 15.
4) GEMS materials for all age groups and Sponsors Leadership Books.

IMPORTANT MARCH EVENTS

1) March 11—Annual WM Founder's Day—Theme: Intercessory Prayer. Title of program: **Spiritual Warfare**—written by Carlene Driggers. A copy of the program was mailed to each local WM President with the December Newsletter.
2) March 30/31 NC WM Retreat—theme: Reshaping Lives. Host Church/WM is the Kinston First. Headquarters Hotel is the Sheraton Kinston. The December Newsletter also included needed information regarding reservation rates, buffet meal cost etc. COME AND BRING YOUR FRIENDS WITH YOU!! All denominations are welcome. Ladies, PRAY, PRAY, PRAY for this retreat. We want it to be our best ever.

* * *

APPOINTMENT: Mrs. Esther Underwood, the wife of Bishop Underwood has been appointed General Director of the MWF—Ministers' Wives Fellowship. We will be supportive and pray that she have an effective leadership ministry among our ladies.

* * *

GLEAMINGS: I often see, hear or read items of interest that I think the NCWM ladies might enjoy and might even file for ideas, suggestions, programs, etc. In the January issue I gleamed an idea from the Mt. Carmel WM, this month it is from the Kinston First WM. Mrs. Juanita Butts mailed a package which arrived before Christmas. I opened it and found a beautiful CHRISMON they had sent us to hang on the Chrismon Tree at our church. One of their members, Ms. Dianne Hardee made the Chrismon especially for us. This is a real way of expressing love and we will be reminded of this love each Christmas when we view it on our tree. Ladies this is a creative way of sharing which you might want to use. It doesn't have to be a Chrismon, and no, they aren't our assigned Sharing Sister WM . . . so we felt we were very special!!

* * *

IN APPRECIATION: How do I love thee? There is no way I can adequately express my admiration and appreciation to those ladies across our conference who have served in leadership positions on the local level. Recent elections, the statue of limitations have affected many groups. To those of you who have served let me say, "Bless you for doing so." You have led your ladies well. The conference WM is better because of your commitment, your ideas, your strengths and your leadership abilities. I believe I can trust you to continue to support the Women's Ministries. Your lives will be enriched and doors of ministry will continue to open for you—walk therein please. Thank you, lovely ladies, for giving of yourselves for the benefit of His Kingdom. I do love you.

GEMS—Mrs. Karan's Corner

"A New Leader"— SHE IS EXCITING, ENTHUSED, SHE IS A LEADER. She is Mrs. Linda Parnell, and she is our General GEMS Director. She resides in South Carolina, is a wife, mother, student (she is working toward her Masters.) She is the writer of the **Lapidary GEMS** material. Mrs. Linda is in touch with the needs of our girls in today's society. She is a spiritual leader with a spiritual insight into the future of GEMS. The goals she has set for our GEMS are achievable goals and will provide growth for the girls of the IPHC. She will begin to implement these objectives very soon. Plan to attend the NC GEMS Retreat/Convention May 4-5 and meet Mrs. Linda—she wants to get acquainted with the NC GEMS and their leaders.

Attention Missionettes!!—YOU are a part of the total program for girls in the NC Conference. We understand some went to he Missionette program while waiting for the GEMS materials. (They are available now.) But PLEASE realize we want you to join in with the Conference GEMS by attending our leadership seminars, GEMS retreats/conventions, and all other activities. We want to be a united group for the benefit of all our girls. If you are a Missionette leader I would ask you to please contact me so we can work together to develop the very best for each girl across the conference.

Mary Belle Johnson, NCWM President

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

GROUND BREAKING AT NEW CREATION

Moment of Ground Breaking

Some of the Church Body of NCWC

Believe it or not, a year has come and gone since the Havelock Mission became an organized Pentecostal Holiness Church on December 11, 1988 with 10 members. A lot has happened during the year since. Just to bring you up to date, on January 1, 1989, the membership with the vision of a renewal and restoration ministry chose the name of NEW CREATION WORSHIP CENTER. The men began to intercede in the early morning hours for the spiritual needs of Havelock. Obviously, Satan has many strongholds in a city such as ours. The population is 26,000 people (13,000 are Marines). Havelock has an average of 2.4 children per family and 21 is the average age. Every religion is here from a Buddhist group to the satanic church of Wicca. KAG (Kids Against God) is on the school campus and cults are openly tolerated. As a young church, we realized that if we were to survive, we must walk in the power of the Spirit. Other churches have retreated behind their walls and cold religion while others have diverted from the faith. Three churches have folded, with others barely hanging on. Thus, Havelock is a city in need of spiritual awakening.

HOW IS NEW CREATION DOING? The only word is AWESOME! This year we have seen God pour out His Spirit as He prepares us for ministry. The year saw 22 people saved, 5 sanctified, and 5 filled with the Holy Spirit. We have seen 31 people commit to this body for a total of 41 members. Others have seen deliverance from bondage, possession, and hopelessness. Hurts, heartaches, and distrust of religion have dissolved. Our average attendance has increased over 400% and tithes have increased 300%. We are supporting the Delport Family in Zimbabwe, as well as, having an organized Women's Ministry and Gems that support conference goals. We will be organizing a Men's Fellowship shortly and organizing a Royal Rangers Outpost in the spring.

Now we are faced with a dangerous, yet joyful, period of time. Even though we are making our third move to larger facilities, the people of NCWC are excited about the recent purchase of a 2 acre parcel of land on the new innercity loop road in Havelock. It is an ideal location and plans are moving forward to build a new facility to house our ministry.

Thus, on December 10, 1989, the first anniversary, New Creation excitedly welcomed Rev. Chris Thompson, Evangelism Director of this conference into our midst to join in our ground breaking service. To our sadness, Rev. T. E. Long, Conference Superintendent, had a prior engagement and could not be with us. Brother Thompson delivered a great and anointed message that rekindled our zest and zeal for Christ's plan for Havelock. After the service, we reassembled ourselves at the land site and were joined by Ralph Kennedy, City Manager of Havelock. After words of praise, exhortation, and thanksgiving, Pastor R. Henry Carroll, Rev. Chris Thompson, and Mr. Ralph Kennedy turned the soil together as a sign of unity. Afterwards the body participated in a responsive reading service in which they vowed to tear down Satan's kingdom in Havelock and start a spiritual awakening that will touch every corner of the world.

As this article is being read, construction is in progress on our facility. As pastor, I would like to thank Brother Chris for his vision and love for the NCWC and its ministry. I would like to thank the wonderful people who are New Creation for their faithfulness and desire to see God build His kingdom. Also, I would like to thank those who have given of themselves in time and money to make this fellowship a reality. We are proud to be Pentecostal Holiness people because they are God's people. Pray for us as we go forth to do God's will in this spiritually dead city. Support us financially as the Lord leads you and come worship with us when you are in the area. WE LOVE YOU.

R. Henry Carroll

World Missions

T. ELWOOD LONG, Missions Director

WHAT IS FAITH COMMITMENT?

Faith Commitment is the plan for financing a large portion of the budget for the world missions outreach of the Pentecostal Holiness Church. Giving through Faith Commitment enables every Christian to have a part in fulfilling the Great Commission.

In a missions convention a small boy filled out a faith commitment card. He printed his name and address and promised to give .25 per month for missions. Then across the bottom of the card, in very uneven block letters, he printed: "My daddy will pay this."

This story captures the true spirit of faith commitment giving. A faith commitment is not based on your known resources, but on faith in what your Heavenly Father will do. It is promising to give to missions what you believe God is going to supply through you.

The **first Sunday of March** is set aside each year by the World Missions Department as Faith Commitment Sunday. Every church in our denomination is encouraged to challenge its members to make a Faith Commitment for missionary support. Many churches hold an annual missions convention and receive their Faith Commitments as a part of the convention. Your Local Missions committee should decide which vehicle works best for your local congregation.

Faith Commitment cards are made available through the World Missions Department and should be used whether you observe the Faith Commitment Day or take commitments during your missions convention. The pastor gives each person a card and asks him to fill in his name and how much he believes God would have him to give to missions each month for the coming year. Faith Commitments should be renewed (and hopefully increased) each year. By running a quick total on the faith commitments of your members you can determine a missions goal for the year.

It is important that your people understand some important truths about faith commitments. First, a faith commitment is made according to your faith. You promise to give what God provides. It is not a pledge. Pledges are made on the basis of what you foresee as possible for you to do from your known income.

Second, a faith promise is an agreement between you and God. No one will come to collect it. No reminders are sent out. Your faith commitment represents a personal goal of what you want to attempt for God.

Third, a faith commitment is a plan for giving in addition to your regular tithes and offerings. A tithe is the one-tenth of your income that belongs to God. Offerings are your gifts above your tithes for special needs or projects. As Christians are faithful in giving their tithes and offerings, the operational needs of the local church are met. As your members go a step further to give their faith commitments, financial needs for the evangelization of the world are met.

Fourth, the Faith Commitment goes beyond just the financial aspect. When a person signs the commitment card he is also agreeing to pray for missionaries, and missions work. And if God doesn't supply the money for the commitment immediately, then PRAY until He does. Prayer is vital to world evangelization.

Committing to God what we already have in our possession prepares us to believe Him for additional resources. One of the exciting things about faith commitment giving is that it enriches the life of the giver. His faith stretches past its former boundaries into areas never claimed before. The excitement of seeing God supply the funds to pay the faith commitment encourages the giver to believe for spiritual and physical needs as well as material needs.

Faith Commitment giving can revitalize churches. Numerous congregations have reported both financial and spiritual blessings as a direct result of supporting missions through Faith Commitments.

Dr. Oswald J. Smith, who led the People's Church in Toronto, Canada, to become the greatest missions giving church in the world, did so by using the faith promise plan. He says, "If I had waited until I had cash, I would not have given at all. But I gave when I didn't have it. I gave when I had to trust God for it."

That's what Faith Commitment is all about. How much can **you** trust your Heavenly Father to channel through you to reach the multitudes who are lost and headed for an eternity without Him?

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

DON'T FORGET FRIEND DAY!!

In an all-out effort to boost the average Sunday School attendance in your Sunday School, the Conference Christian Education Department is sponsoring **"FRIEND DAY,"** a most non-threatening approach to Sunday School growth. Based upon **FRIENDSHIP,** this promotion can only reach its potential if you decide to be a part of this **"FRIEND DAY"** team. The letter below reflects the desire of one Sunday School to be all that it can be! As soon as your **"FRIEND DAY"** goals are set, I would appreciate hearing from you. Please read the following letter:

> Dear Bobby:
> We at Wilmington First anticipate participating in the Conference-wide **"FRIEND DAY"** promotion. Hopefully, we will see a number of new people attend our church that day. As a result, we trust that . . . those who attend **"FRIEND DAY"** we will be able to add to our church family at Wilmington First.
>
> Sincerely,
> J. Frederick Dixon, Pastor

By all means, determine your goals early, decide your strategy prayerfully, and depend upon the Holy Spirit to give you the unction needed to direct such a mammoth task. GOD WILL GIVE YOU RESULTS! YOUR Sunday School can be the means through which one comes to Christ and gains entrance into Heaven!

* * *

* * * WE HAVE BEEN CHALLENGED * * *

LAST YEAR WE LOST! WE DON'T LIKE LOSING, BUT WE STILL LOST! And in Chattanooga at this year's A.D.V.A.N.C.E Sessions of Conference Christian Education Directors, the Conference to whom we lost officially challenged us to see who can turn in the most money in the 1990 General Christian Education **Easter Emphasis Offering.** We "lost" (actually you never lose when you give to C. E.) by $1,000.00 last year but when less than 100 of 162 churches participate (97), that's an amount that can easily be recovered. WE HAVE BEEN CHALLENGED TO BE THE FIRST CONFERENCE IN THE HISTORY OF THE DENOMINATION TO GIVE TEN THOUSAND DOLLARS TO THIS ONLY OFFERING THE GENERAL DEPARTMENT RECEIVES EACH YEAR. By properly using the "Thirty Pieces of Silver" approach, there is absolutely no doubt in my mind that we can and will rise to the challenge. We only needed $3,000.00 last year to reach the "Big Ten" mark. That's about $18.52 more from all of our churches. Last year is the only time we've ever been "topped" in this offering, and I hope the last. Incidentally, it was our neighbor, the Western North Carolina Conference who passed us last year. By deciding early to participate and by properly using the little offering bags provided by the General Office, you can see the offerings of your Sunday School and **all other Christian Education Ministries in the local church** reach record levels. Easter Sunday and the following week when other C. E. Ministries in the local church meet is the time to receive your offering. I'm depending upon the Lord to work through your generosity to help us be all that we can be, whether we win or lose the challenge from our "neighbor to the west."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF NOVEMBER 1989

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		576		400	438
Kinston 1st	473		277		321	167
Greenville 1st	300		231		135	82
Glad Tidings	342		225		165	160
Gospel Tabernacle	325	16	220	17	175	145
Shiloh Rd.	286	70	185	70	193	118
The First	307		184		130	98
Millennium	258		183		90	75
Harkers Island	302		170		105	73
Tarboro 1st	435	30	170	36	156	84
Stedman	192	1	165	1	150	142
The Capital	258		151		125	123
Mt. Olive WD	309		146	0	100	37
Mt. Carmel	271		140		121	96
Pikes Crossroads	381		130		260	51
Lumberton	247	22	122	22	162	95
Bethany	168		119	5	106	54
Wilson 1st	238		119	14	97	54
Bizzell Grove	197	40	119	39	100	47
Peniel	296		118	35	150	53
Williamston	203		114	10	120	55
Culbreth Memorial	263		112	27	174	148
Evangel	328		112	35	225	54
Roanoke Rpds.	258		110		102	53
Person Street	180		109	0	120	57
Harvest Temple	187	65	107	47	124	59
St. Pauls	169	68	99	68	114	35
Wallace	165		98	0	120	20
Brocks Chapel	216		89		91	27
Living F. F.	229		89		122	42
Belfast	123		89	0	79	42
Roper	142		86		123	65
Evangelistic Temple	210		86		150	98
New Bern	115		86		82	57
Living W.	99		85		86	56
Wilmington	142		84		142	58
Hope Mills	140	20	83	20	90	33
Spring Hope	90		82		85	82
Rehoboth	129		81		60	33
Mt. Olive	111		79	15		
Whiteville	285	30	79	30	177	48
Ebenezer	125		77		112	60
Chadbourn	154		76		134	69
Midway	123	31	75	15	109	44
St. Paul			73			
Benson	125	19	73	20	55	39
Thunder Swamp	85		72			
Vaughans Chapel	234		72			
St. John	125		72		33	41
Moores Chapel	101		71		62	38
Graham Memorial	95		66		54	38
Niagara	112		66		38	28
Friendship R	139		65		98	51
Reelsboro	135	54	64	35		24
Grace Community	110		64		65	40
Taylors Chapel	92		64			
Sharon	105		62		39	25
Tabernacle	118	10	62	10	95	33
Emmanuel	92		62		69	55
Shelmerdine	101		62		60	34
Calvary NBD	131	41	61	36	62	35
Whitley	164		60		77	24
Stantonsburg	97		59		38	47
Hodges Ch.	86		58		44	28
Jacksonville	84		57		20	5
Robersonville	166	10	57	6	87	34
Plymouth			56			
Westview	107		53		85	46
Trinity FD	97		53		18	9
Faith GD	72		53		38	24
Wades Point	75		52			
Sanford 1st	80		52		45	27
Tyndall Grove	77		52		44	27
Nakina			52			
Winter Park			51			
Albritton	124		51	100	55	40
Thomas Chapel	135		51		65	13
Woodland Ave.	95		51	30		
Selma	80		50			
Gethsemane			50		119	27
Hollands Chapel	105		50		70	30
Ayden			49			
Ahoskie	91	25	48	25	32	25
Vanceboro	60		48		49	18
Thompson Ch.			47			
Brentwood	70		46			
St. Matthew	112		45			
Scotland Neck	100		45	24	47	31
Faith WD	57		45			
Carson Mem.	60		45		40	25
Bethel	86		44			
Shiloh FD	77		44			
Hobgood	65		44			
Grifton	89		43		45	25
Christian Ch.	65		43		43	22
Snow Hill	138		43			
Manleys Gr.	117		42		32	14
Boardman	267		42		174	22
Hamilton			41			
Kenly	64		41			
Lyon Mem.	91		40	50	34	22
Goose Creek	58		40		38	21
Washington	79	38	39	9		
Weldon	66		39			
Smithfield	70	28	38	26	36	27
Harvest Fell.	49		37		49	26
Oak Ridge	77		37		33	23
Bridgeton	54		36		54	24
Black Creek			36			25
Goshen			35			
Farmville	46		34		27	19
Friendship N.	49		33		28	
Warsaw	57		33		37	17
Garland	49		32		5	2
Liberty	59		32			
Bailey	56		32		43	24
Sneads Ferry			31			
New Hope	44		31			
Hood Mem.	78		31			
The Genesis	45		30		34	31
Lowland	44		30		22	18
Clayton	73		30			
New Vision	54		30			
Westmoreland	86		24		57	18
Lamm's Grove			24			
Sims	50		24			
Alert	80		22		32	12
Alliance			20			
Verona	14		20			
Waklelon	24		18			
Oriental	16		15		10	10
Vicks Chapel	17		14		13	6
Middlesex	66		12			
Windsor	10		6			
Total:	17,795	618	9,975	877	8,531	4,855
Average:	147	33	74	24	91	47
Count:	121		135		94	103

Thirty Pieces of Silver

Easter Christian Education Emphasis Offering

My Offering Of Love

General Christian Education Department • Pentecostal Holiness Church

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T. Elwood Long

From the Superintendent

THE FORETASTE OF GLORY PROVIDED FOR YOU AND ME

Hebrews 6:1-6

1. Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God,
2. Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.
3. And this will we do, if God permit.
4. For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
5. And have tasted the good word of God, and the powers of the world to come,
6. If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

Some of the Hebrews were hard of understanding. I think maybe Paul would have liked to have told them more about the eternity of the priesthood of Jesus, but he was possibly prompted by the Spirit of God to refuse to give them more than they could comprehend.

Instead of teaching others, they had to have the elementary a-b-c's of the Gospel taught to them again.

They were babes needing milk; they were immature. Paul admonishes them to leave the fundamentals as a man leaves the foundation of his house to get on with the rest of the structure. **God has something special for us everyday!**

Verses 4-6: This is an appeal to go on, to go forward and advance to all the fulness of Christ as given here. This presents the case of the Jewish professing believers who fell short of faith in Christ after advancing to the very threshold of salvation. They were like the spies who had the grapes of Escol in their hands and yet turned back in disbelief and did not gain the blessings of Canaan. This was originally written while the temple of the Jews was still standing; and due to persecution, many would turn and go back to Judaism . . . willfully and deliberately. What is said here is that it is impossible to renew an apostate. **Every apostate is a backslider but every backslider in not an apostate.** So we are not to conclude that any person who backslides cannot be reclaimed.

When a person is considered an apostate and beyond the reach of the Spirit is when he has not the will nor the disposition nor desire to turn to God. God's mercy is unlimited but a person who pushes himself beyond the reach of that mercy is an apostate.

"THE WILL OF GOD FOR YOUR LIFE IS FORWARD IN THE FAITH AND THE DAILY PRACTICE OF THAT FAITH"

Verse 5, "And have tasted the good word of God, and the powers of the world to come."

We are provided a foretaste of glory . . . preview in paradise! The present age is a failure. The tooth and claw regime began in Eden with the sin of our first parents. It has embroiled our human existence and all creation since that time. The Scriptures promise a redeemed earth and a new age when our Lord returns to reign! This is the real New Age Theology and Philosophy we need to herald.

Dr. J.B. Phillips said, "The whole creation is on tiptoe!" Oh, how our spirits join with animate and inanimate creation in the cry for that glad day to come. All nature cries out for redemption!!

The first taste of glory divine is the new birth.

The Holy Spirit in redemption gives us the Pledge; first installment of more to follow! Here and hereafter! O the joys and peace of sanctification of the Spirit in us. The completion of the Holy work must be something like the donning of the new body to accompany the new heart!

How does our Lord give us these foretastes? Some of His avenues to provide us with such abundance is prayer, Christian fellowship and feeding upon the Word of God. "The hill of Zion yields a thousand sacred sweets before we reach the heavenly fields or walk the golden streets."

The bountiful trees of that age come to lean their branches over the wall on this side that we may enjoy some of their fruits here in this life.

God has not reserved everything for the next life like so many packages to be opened after death.

However, these delicacies are like excerpts from a book! One day we'll get the whole marvelous book!

How much you may ask? I don't know! I only know we can thoroughly live in the beauty of each delightful page of the Book as we walk in the glorious fellowship with Deity.

We may be like a child from a tenement in the hospital; had been always underfed, never had enough to eat. A nurse brought in a glass of milk to the famished youngster; "**How deep may I drink**" she hesitantly asked. So many in the family of believers are softly sipping from the cup of His provision when we are allowed to drink to our heart's content.

Consider the question asked by Dr. A. J. Gordon. "Who can tell what may not happen when a Christian **who has not learned to doubt** comes to God to claim the fulfillment of one of His promises?"

How much is provided for our bodies, our minds, and our spirits? I honestly confess to you that I believe that we are given as much as we need to do what God wants us to do for as long as He wants us to do it! I believe there are three basic factors that come into play; God's will, our need, and our faith. Within that glorious range there is as much as our faith will take and our vessels will hold.

Jesus illustrated the powers of the age to come. His miracles show us a day when we will not be limited to this earth's sphere of existence. He permits us to enjoy delectable foretastes. It may be a touch in the body; an inspiring illumination of the mind or a moving quickening of the Spirit. Let us be appropriately sensitive to His powerful presence.

Faith gives way to ultimate victory! Until then our hearts will sing; our spirits will refuse to sag; we will go forward to do the Saviour's bidding until he announces the task is finished. The Way is so choice! We must share with others. Invite them to the table of the Lord.

CHURCH NEWS

GOLDSBORO HONORS MEMBERS

On Sunday, January 28, 1990 at the beginning of the morning worship service, Pastor Jimmy Whitfield surprised Mrs. Pearl McRoy by officially proclaiming "Pearl McRoy Day" at The First Pentecostal Holiness Church in Goldsboro, NC. Mrs. McRoy retired as Secretary-Treasurer of the church at the end of 1989 after serving 45 years in that position.

Marlene Bartlette, incoming Secretary-Treasurer, presented Mrs. McRoy with a bouquet of flowers and a pearl brooch from the church. She was then honored with a song that was written and sung especially for her by Donna Jernigan. Dorothy Boyette read a brief history of the honoree's life and several letters from the church family and friends that had been placed in a memory book for her.

Pastor Whitfield presented Mrs. McRoy with a plaque and announced to the church body that the Official Board had proposed that a newly decorated entrance hall in the church be permanently named the Pearl McRoy Hall. Members of Mrs. McRoy's family and former Conference officials as well as former pastors and many friends attended the service and enjoyed the fellowship dinner that followed.

Dorothy Boyette, outgoing Women's Ministries President, was also surprised and honored with a plaque and a gift of an all-weather coat from the church. She had served for 20 continuous years in the office of President. Edna Williams, incoming Women's Ministries President read a history of Dorothy's life. Following a poem by Donna Jernigan written just for Dorothy, Mrs. J. Floyd Williams made some brief remarks as to how Dorothy began service in the church and Women's Ministries during her teen years. Many friends, family members and Mrs. Mary Belle Johnson, our Conference Women's Ministries president attended the special occasion as invited guests.

The First Pentecostal Holiness Church has been blessed over the years with many dedicated members and feels fortunate to be able to honor these two ladies who have served in these capacities so efficiently. Their faithfulness and service is a true measure of the Scripture in Proverbs 31:10, 31: "Who can find a virtuous woman? For her price is far above rubies . . . give her the fruit of her hands, and let her own works praise her in the gates."

—Marlene Bartlette,
Secretary/Treasurer

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TARBORO FIRST PENTECOSTAL HOLINESS

During last quarter The Tarboro First Pentecostal Holiness Church held a memorial service to remember those beloved church members who passed away during the years 1986-1989. During this time family members and friends were given an opportunity to share with the congregation many wonderful memories of their loved ones. Following the memorial service, the church body participated in the dedication of the new church sanctuary windows. This was a very special day — long to be remembered by the church family and community.

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BIRTH ANNOUNCEMENT

Rev. and Mrs. Laurin Jay Young announce the birth of their daughter Lauryn Paige Young. Lauryn was born January 12, 1990 and weighed 7 lb., 4 oz. Her maternal grandparents are Rev. and Mrs. William Wooten of Wilson, N. C. and her paternal grandparents are Rev. and Mrs. L. J. Young of the South Carolina Conference.

SUPERANNUATED BIRTHDAYS FOR MARCH

Rev. H.M. Parson ..... March 1
Rev. C. P. Gurganus ..... March 21
Rev. Mrs. Eva Brown ..... March 28

OBITUARY

Angela D. Marriner

Beaufort — Angela Dawn Marriner, 17 of Rt. 1, Beaufort, died in the Carteret General Hospital in Morehead City on Monday, February 5.

Funeral services were held in the Graham Memorial Pentecostal Holiness Church at

THE EVANGEL

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T. Elwood Long ..... **Editor**
P. O. Box 59
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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Bobby L. Collins ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Gary Strickland ..... **Board Member**

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Second Class Postage is paid at Franklin Springs, GA 30639-0009

Newport on February 7, with the Revs. Timothy Marriner and R. L. Downing officiating. Burial was in Hillside Memorial Gardens at Plymouth.

Miss Marriner is survived by her parents, Marvin and Sharon Marriner Ethridge of Beaufort; a sister, Miss Melissa Ethridge of the home; a brother, Reggie Ethridge of Great Fall, Montana; maternal grandparents, Mr. and Mrs. Pernell Hardesty of Beaufort, the paternal grandmother, Mrs. Thomas Marriner Sr. of Roper and paternal stepparents, Mr. and Mrs. J. D. Ethridge of Warner Robins, Ga.

Miss Marriner was also the daughter of the late Rev. Keith T. Marriner who was the pastor of the Washington First Pentecostal Holiness Church here in 1967 until his death in 1974.

Condolences may be sent to her parents, Marvin and Sharon Marriner Ethridge, Route 1, Box 171, Beaufort, N. C. 28516

CHRISTIAN WORKERS INSTITUTE

The North Carolina Conference presents the 49th Annual Christian Worker's Institute to be conducted in the sanctuary of the Culbreth Memorial Church in Falcon, Monday through Thursday, April 2-5, 1990. Reverend Tommy Fuquay, Superintendent of the Western North Carolina Conference will be the speaker for the 7:30 p.m. services beginning on Monday. Rev. John W. Swails of Franklin Springs, Georgia will be the speaker Tuesday through Thursday at 11:00 a.m. Conference evangelists will speak at 9:45 a.m. on Tuesday, Wednesday and Thursday. Music will be directed by Reverend David Wheeler with Mrs. Dolores Reynolds as pianist and Mrs. Annie Randall as organist. Dormitory rooms are available and meals will be served in the conference cafeteria.

Conference Evangelism Director D. Chris Thompson will present a Minister's Tax Seminar on Tuesday at 2:30 p.m.

The Ministers' Wives Fellowship will meet on Thursday, 3 to 5 p.m.

MRS. JENNIE WILLIAMS

On December 7, 1939 (Wednesday night) I, as pastor, opened doors of Person Street Church and Mrs. Jennie Williams was one who came forward and united with the church. She had been saved prior to that time and of her 92 years she had lived the majority of her life in the service of her Lord. Her funeral was conducted in Person Street Church by her pastor, Marvin Whitfield and two former pastors, Elton Bryan and W. Eddie Morris.

She leaves to mourn her loss, two sons, John G. and Henry M. Williams, one daughter, Sybil Williams Hanna. Her long life of service rendered to the Lord through her church stood out for her faithfulness. She was faithful in attendance as long as able, faithful in her support and faithful in her service. More than 50 years of the 92 bore the testimony that she was a child of God. She was so faithful in paying her tithes that her illness kept her from being accurate therefore she requested the church secretary to come and figure her dues so they would be paid in full. That act would be characteristic of the exactness of the life she lived.

"Mrs. Jennie" as we called her, went to be with the Lord; her husband, Brother A. B. Williams, and her mother, Mrs. Holmes, along with all God's children on December 17.

As I stood by her casket and looked upon her face, I said, "thank God, another has made it through." Sister Jennie, I plan to see you again along with the millions of God's children on the morning of the resurrection.

W. Eddie Morris

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MINISTERS AND WIVES RETREAT

The beautiful Howard Johnson complex at Fayetteville, N. C. was the setting for the Annual Ministers and Spouse Retreat on Friday and Saturday, February 2 and 3, 1990. A record attendance group gathered for the banquet and first session on Friday evening.

The teenagers and children of the Stedman Church entertained and blessed us with their talented musical and drama presentations.

Florida Conference Superintendent, Brother George Bass was used mightily by the Holy Spirit as he blessed and challenged us to renew commitment and inspired vision. In his three sessions Brother Bass spoke concerning the minister in the home, the church and the community.

The evening culminated in a heartwarming reception honoring Conference Superintendent T. Elwood Long and our first lady, Sylvia. The refreshments and fellowship were delightful.

The Saturday morning activities included a large, delicious breakfast followed by sessions with Brother Bass. Superintendent and Mrs. Long had an hour long session with the men and women in separate meetings. Informational and motivational materials were shared with those present.

The activities concluded shortly after noon with a moving covenant that will continue to enhance the fellowship of our clergy families. As a final moment of spiritual emphasis we shared the Lord's Supper.

The Conference Superintendent commends those who so efficiently planned and carried out the retreat; Assistant Superintendent Jimmy Whitfield and Mrs. Whitfield, Reverend and Mrs. Paul Brafford and Rev. and Mrs. Randall Strickland.

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THE TEN COMMANDMENTS OF A LOVING CHURCH

1. Thou shalt place the love of God above every other love, greater than the love of your denomination, your local church or any part of your church.

2. Thou shalt know and love the Holy Spirit in personal and corporate experience and thus receive the power to experience and maintain Christian love in the life of the church.

3. Thou shalt recognize that all churches and all people have faults; therefore, thou shalt accept people as they are and tenderly, patiently help them to be what God wants them to be.

4. Thou shalt be kind and loving to strangers who have come to worship, regardless of their denomination, nationality, race or creed.

5. Thou shalt be patient and merciful with the church member who has become disloyal and who has gone astray, ever remembering God's mercy and love toward all of us.

6. Thou shalt love the Bible, read it, keep it in a central place of worship, and bring it to all services.

7. Thou shalt love to visit and go beyond the walls of the church, to witness, to lead others to Christ, and to ever bring new persons into the fellowship of Christ and the church.

8. Thou shalt ever remember the poor, the sick, the unfortunate, and in times of sorrow, be ever near to those who need comfort and love.

9. Thou shalt give as much or more for the good of others as you spend on your own needs, to those who need comfort and love.

10. Thou shalt ever keep before the people the person, the work, the life, the death, the resurrection and the promise of the return of the Lord Jesus Christ, to the end that all may know him as Saviour and experience his loving presence as Lord in all the personal and corporate life of the church.

Such a church will be a fellowship of redeeming love.

(Lifted from the "Capital Church Commentary.")

FRIEND DAY

Sunday, April 22 has been designated Friend Day in the North Carolina Conference. This important event is spearheaded by the Conference Christian Education Department and Director, Rev. Bobby Forehand.

However, all of us need to be involved in Friend Day Emphasis. Begin Now! Invite several friends to go with you to church and Sunday School on Friend Day. After that we need to make everyday **Friend Day** in our lifestyle. Remember, someone is waiting for you to invite them to share **Friend Day** with you!

T. E. L.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Springtime of the soul blooms in the smile of the face.

THINK OF THESE THINGS

"Look not to your own interest but to the interest of others." Philippians 2:4

Friday night March 30, Saturday morning March 31, hundreds of women will travel to Kinston for the N.C.W.M. Retreat. Theme: **RESHAPING LIVES.** This retreat has been planned with the intent of each woman returning to her community better equipped to minister to the needs of her church and community. Prayer will be a strong emphasis throughout the retreat.

Mrs. Donna Hammond will be the Speaker on Friday night. She is from the Pentecostal F. W. Holiness Denomination. She has a great outreach to all ages. Rev. Robert Yandle will be featured on Saturday morning. He is a teacher, lecturer, world traveler often leading tour groups to the Holy Land, and he pastors a very progressive church — his church supports twenty-seven missionaries. We look forward to having these two great ministers with us.

Ladies attend this retreat with a willingness to be taught, to be inspired and remember all our needs differ, our stresses come from various points. We want to be aware of the needs of our sisters, their families and be open to allow the Holy Spirit to minister to us at this retreat. We do not want to suffer spiritual tunnel vision, but rather be able to look beyond our personal hurts, interest, to those whose lives are searching for something or someone.

* * * * * *

NEW LEADERS SPEAK

Many ladies are now serving in new positions of leadership in the NCWM. I want to share with you the feelings of three of them. Each lady expressed these feelings in her own personal words. I am sure you will be able to relate to them!!

First—Mrs. Edna Wilson from the First P.H. Church in Goldsboro " . . . Every morning since elections in October I have swallowed a Multi-Vitamin before I raise my head from my pillow. This one is a capsule containing Vitamin A, Vitamin E, and Vitamin C. Vitamin A goes to work immediately. Anxiety hits me with "Woman, you must be crazy! How in the world did you let them elect you as WM President. You have never been President before. I think Dorothy was born President and has done such a splendid job. You're a dumb thing, Edna, but I'll say one thing for you . . . you've got guts. There are some days you don't do so swift with your own life and you have the job of leading others. I don't think you are crazy, I KNOW you're crazy!"

Then Vitamin E starts dissolving. Vitamin E being Excitement says to Vitamin A . . . "But I've enjoyed a challenge and working for God is certainly no 'laid back' job." With this thought my adrenalin starts running and Vitamin Excitement takes off. I always get excited when I'm doing God's work. Sometimes it's higher than other times, but I always feel excited inside. So now I'm excited and ready for 1990 and Vitamin A starts up again. Anxiety says to me . . . "How are you ever going to handle those hurt feelings and misunderstandings that even we Christians women have sometimes? Can you learn to tiptoe at times instead of your usual imbread 'Spit it out as it hits the brain personality?' " And when Vitamin A has my stomach in a churn Vitamin C . . . Calmness comes in.

The main ingredient in Vitamin C is God. So Vitamin C says "WOMAN, crawl out of that bed, pull up those blinds and see the beautiful world I have created for you" and I pause and look about at the miracles of God and He says again . . . "WOMAN, if you will allow Me to be in the driver's seat and if you will ride in the back seat, we will have smooth sailing. I promise you. . . ." And then He sees a big smile on my face and He is happy.

(I haven't told Him yet that I have hooked a U-Haul trailer to the back of this magnificent vehicle He is driving . . . for all of you W.M. ladies, because I know you are going to be beside me too!)

12/11/89

The second lady is from the Genesis Church — Knightdale

Dear Mrs. Johnson:

I was very pleased to have the opportunity to meet you at the Capital Church. The meeting was informative and very well planned and I was glad I was able to attend. I have been asked to be the WM Director for "THE GENESIS." Being unsure at first what this would involve, I wanted especially to attend the meeting at The Capital Church. When you went over the scope of ministries I was both excited and amazed. There is such a wide range of ministries that I'm sure all of us should have the opportunity to serve a growing number of needs.

Mrs. Johnson, I'm not interested in being a figurehead or just holding a position. I want to use all resources available to me and those God has blessed me with to be a good servant to Him. And so I'm undertaking this office believing that He will guide me as I remain prayerful before Him.

Meshelder Richardson
January 22, 1990

(This was lifted from a letter I received from Mrs. Richardson after the WM/-GEMS Leadership Seminar. There were 260 ladies who attended and several pastors were present. Responses have been great and interest in the WM and GEMS has escalated. The Capital Church, pastor and ladies did all the necessary things to make it an enjoyable day for all who attended.)

The third lady is from the Thunder Swamp Church — Mrs. Phyllis Lewis

(She was so excited she called me that night and shared by phone her desires and ambitions as a new WM president. I am so pleased to see this kind of enthusiasm among our leaders.)

Mrs. Mary Belle, I don't want to just have a position title, but I WANT TO BE THE VERY BEST PRESIDENT I CAN BE!

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GLEAMINGS

"The GEMS of The Capital Church takes orders and sells corsages for Easter, Mother's Day and other special occasions. You could check with your local florist for suggestions and help with this idea.

* * * * * *

MRS. KARAN'S CORNER

"Have a Jewel of a Time"

This is the theme of the GEMS retreat May 4-5 in Falcon. Mrs. Linda Parnell the General GEMS Director will preside and speak at this event. You are urged to pre-register by sending your pre-registration fee to Mrs. Patsy Deese. The fee is $5.00 per individual and the deadline for pre-registration is April 15.

We will not provide a Friday evening meal, but we will serve a country biscuit breakfast on Saturday morning. This morning will be capped off with a carousel of fun, food and games!!

Come and bring all your girls, linens, pillows, snacks, Bibles and plans for an exciting weekend. Mrs. Karan, Mrs. Sarah, Mrs. Patsy are very busy getting ready for you!!!

REMINDER: Sponsors please plan and include your girls in a special GEMS DAY during the month of April.

* * * * * *

CALENDAR REMINDERS

March 11 - Annual Founder's Day - offering in memory of Lila Berry

April - Church wide emphasis on ministry to girls

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

TRAINING IN 1990 "LOVE IN ACTION"

One word surfaces time and time again with any discussion dealing with churches establishing a more effective ministry in their communities. The word is "training." In most churches twenty percent of the members do eighty percent of the ministry. In fact some research shows that over ninety-five percent of all Christians are not effectively involved in the work of the kingdom. Many times they are not involved because they do not know how to be involved. Christians must be trained and discipled.

One of the thrusts in the Evangelism Department has been to help train church members be more effective in ministry and thereby break down existing barriers that surround many of our churches. Workshops have been prepared and taught on lifestyle evangelism, personal soul winning, helping equip lay people, strategies for effective ministry, rediscovering the mission of the Church, Goal Setting, technigrowth (telemarketing) and Target 2000. We continue to offer these workshops and others to interested churches as schedules will permit. The Department has also directed and provided an annual Church Planter's and Pastor's School to better equip local pastors.

This year a special training event has been planned for May 10, and 11. The event is a Pastor's Growth Leadership Conference to be held in Falcon. It is being sponsored jointly by the North Carolina Conference Evangelism Department and the General Evangelism Department, Oklahoma City, Oklahoma.

This two-day Growth Leadership Conference has been designed to address two major concerns of pastors:

1) How to motivate and release laity to share in a commitment to growth and outreach;
2) How to identify and remove growth restricting obstacles and have an effective plan for outreach.

One of the major thrusts of the Conference will be to introduce a newly developed specialized plan for effective church ministry called **LOVE IN ACTION**. The **LOVE IN ACTION** process is a specialized strategy of ministry, focusing on critical areas of church life. Each area is strategically important for a church to realize greater ministry; yet each area is also a frequent cause of frustration and non-growth. The purpose of the **LOVE IN ACTION** strategy of ministry and renewal is to provide new understandings and practical resources to eliminate "barriers" and realize new effectiveness in ministry and outreach.

The **LOVE IN ACTION** strategy is a 30-month concentrated focus on the following four modules . . . .

Module One — Discovering opportunities for Growth Abundant, accurate information is foundational for growth. In this introductory module, relevant information is gathered and analyzed to enable the church to discover the opportunities available for growth and renewal.

Module Two — Growing in Love
The purpose of this module is to help members, and the entire church organization, focus on the issue of love. Not in just a vague, unclear way, but in learning specific steps to increasing love-ability, and taking those steps as individuals and as a church.

Module Three — Effective Assimilation of New/Older Members
Most churches can and should increase their effectiveness in assimilating persons into the active life and fellowship of the local church. Such involvement contributes to the growth and development of the individual and perpetuates reaching out to others with the good news. The best research and resources are applied to each local church to see the goal realized of every member becoming a responsible member. Our national average of conserving converts is only one in five. We can do much better than that.

Module Four — Developing a Lifestyle of Evangelism
75-90% of all church members are there because of a friend or relative. The goal of this module is to internalize the natural process of growth, and to equip each active member to be an effective witness through an enabling church.

Each module in the **LOVE IN ACTION** strategy includes training sessions, resources, leadership development, and a special event to insure congregational participation and ownership of the **LOVE IN ACTION** process.

The **LOVE IN ACTION** training material has been developed by Dr. Win Arn and his organization, Church Growth, of Monrovia, California. All the training sessions and supervision of the 30-month program would be by properly trained Pentecostal Holiness personnel. It takes 30 months to complete the cycle. After the initial cycle, training would continue indefinately as new people are added to the church.

This intense training and equipping material is not for every pastor and every church. The purpose of the Department in offering the material is to provide as many training options as possible to pastors and churches.

For those who are interested in attending the May training event, they should contact Director Thompson personally. Attendance at the training event will be by invitation only. Space is limited. Five other conferences will be involved.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

NORTH CAROLINA CONFERENCE WORLD MISSIONS GIVING 1989

CHURCH	REGULAR MISSIONS GIVING	PEOPLE TO PEOPLE	WORLD EVANGELISM EMPHASIS	TOTAL
Abbottsburg	$ 200.00	$	$	$ 200.00
Aberdeen	144.00			186.36
Ahoskie			50.00	120.00
Albritton	300.00		160.00	400.00
Alert	170.00		81.15	253.44
Alliance			44.00	44.00
Ayden				
Bailey	900.00		400.00	1,300.00
Beaufort				
Belfast	35.00		420.00	455.00
Belhaven	439.15		165.00	771.96
Benson	2,400.00	180.00	1,028.00	3,608.00
Bethany	2,800.00		200.00	4,400.00
Bethel	1,133.03		100.00	1,233.03
Bizzell Grove	4,074.00		600.00	4,674.00
Black Creek	239.10		25.00	264.10
Boardman	845.36		100.00	945.36
Brentwood	295.00	75.00	50.00	550.00
Bridgeton			2,000.00	2,000.00
Brocks Chapel			125.00	125.00
Calvary (VD)	1,300.15	60.00	250.00	1,610.15
Calvary (WD)				
Calypso				
Caraleigh	90.00		30.00	120.00
Carson Memorial			25.00	25.00
Chadbourn	2,215.00		300.00	2,515.00
Christian Chapel	50.00		15.00	65.00
Clayton			2,000.00	2,000.00
Clinton	2,100.00	10.00	100.00	2,210.00
Crystal Coast				20.00
Culbreth Memorial	5,808.00		1,200.00	7,008.00
Ebenezer	1,920.00		200.00	2,120.00
Elizabethtown	1,623.80		160.50	2,494.08
Emmanuel	1,928.00		300.00	2,228.00
Evangel	5,850.00		250.00	6,100.00
Evangelistic Temple	3,660.00			3,700.00
Faith (GvD)	333.00			487.00
Faith (Edenton)	115.00			115.00
Farmville	900.00		52.00	1,000.00
Friendship (GD)	617.52		175.00	792.52
Friendship (ND)	70.00		50.00	120.00
Garland	240.00		40.00	280.00
Genesis				
Gethsemane				
Glad Tidings	4,895.00		1,500.00	6,395.00
Goose Creek	860.00		140.51	1,000.51
Goshen	2,200.00			2,200.00
Gospel Tabernacle	16,160.00	2,468.88	600.00	19,246.88
Grace Community	1,000.00		350.00	1,350.00
Graham Memorial				
Greenville (East)				
Greenville First	10,497.61	60.00		10,670.11
Grifton			115.00	115.00
Hamilton	72.08			95.07
Harkers Island	1,050.00		1,450.00	2,500.00
Harvest Fellowship			25.00	25.00
Harvest Temple	4,800.00		500.00	5,300.00
Hobgood	690.87		88.80	779.67
Hobucken -New Vision	540.00		100.00	730.00
Hodges Chapel	600.00		60.12	660.12
Hollands Chapel			125.00	125.00
Holly Hill	1,971.66		125.00	2,096.66
Hood Memorial	411.97		74.00	485.97
Hope Mills	1,975.00	775.00	500.00	3,250.00

NORTH CAROLINA CONFERENCE WORLD MISSIONS GIVING 1989

(Continued)

CHURCH	REGULAR MISSIONS GIVING	PEOPLE TO PEOPLE	WORLD EVANGELISM EMPHASIS	TOTAL
Hopewell	1,380.00		50.00	1,518.61
Jacksonville	1,419.00			1,540.00
Jones Grove			18.19	18.19
Kenly			600.00	600.00
	*Designated P to P sent direct			
Kinston First	5,441.16	696.60	3,000.00	9,137.76
Lamms Grove			348.60	348.60
Liberty			95.80	95.80
Living Faith	9,881.11	600.00	1,479.00	11,960.11
Living Waters	2,830.00	150.00	250.00	3,230.00
Lowland	420.00		250.00	670.00
Lumberton First	5,420.00	225.00	2,058.00	9,350.00
Lyon Memorial	1,630.00		305.00	1,935.00
Manley Grove	92.40		36.82	129.22
Merritts Chapel	110.69			183.49
Micro			45.00	45.00
Middlesex	338.69			338.69
Midway	540.00		150.00	690.00
Millennium	1,790.00		355.00	3,536.25
Moores Chapel	2,800.37	540.00	400.00	3,740.37
Mount Carmel	5,150.45	1,180.00	2,500.00	8,830.45
Mt. Olive	59.00		346.38	855.00
Mt. Olive (WD)	2,595.00	210.00	345.00	3,808.79
Nakina				
New Bern First	4,325.00		1,000.00	5,325.00
New Creation	82.00		50.00	132.00
New Hope				
Niagara	550.00		600.00	1,150.00
North Hickory				400.00
Northwood Temple	15,920.45	160.00	200.00	16,343.45
Oak Ridge	360.00		2,591.13	2,951.13
Oriental	40.00		40.00	80.00
Penderlea			125.00	125.00
Peniel	1,810.00	1,600.00	250.00	3,660.00
Person Street	7,040.00		500.00	7,540.00
Pikes Cross Roads	10,335.00		1,200.00	11,535.00
Pinetown			200.00	200.00
Plymouth	114.00			250.00
Red Springs	210.00		150.00	495.00
Reelsboro	1,303.26	1,055.03	500.00	3,479.61
Rehoboth	75.00			80.00
Roanoke Rapids			300.00	1,014.34
Robersonville	90.00		50.00	140.00
Roper	630.00		1,000.00	2,670.00
St. John	900.00		198.29	1,098.29
St. Matthew	520.00		140.00	660.00
St. Paul	2,181.85			2,337.85
St. Pauls	100.00		100.00	200.00
Sanford	675.00		125.00	800.00
Scotland Neck	2,144.98	90.00	1,075.00	3,309.98
Selma				
Sharon	1,100.00	555.00	50.00	1,705.00
Shelmerdine	202.90			202.90
Shiloh (FD)			150.00	150.00
Shiloh (RD)	15,500.00	2,665.00	4,000.00	22,165.00

CHURCH	REGULAR MISSIONS GIVING	PEOPLE TO PEOPLE	WORLD EVANGELISM EMPHASIS	TOTAL
Sims			68.00	68.00
Smithfield	530.00		309.00	839.00
Sneads Ferry				
Snow Hill	295.00	45.00		465.00
Sonlight (New Church)				
Spring Hope			680.28	1,233.28
Stantonsburg	300.00			300.00
Stedman	710.00		50.00	760.00
Swansboro (Shekinah)	748.39		100.00	848.39
Swan Quarter			200.00	312.31
Tabernacle	1,327.73			1,327.73
Tarboro First	8,505.00		1,500.00	10,005.00
Taylor Chapel	266.00		27.00	293.00
The Capital	8,770.00		100.00	8,870.00
The First Church	12,238.00		1,000.00	13,238.00
Thomas Chapel			100.00	100.00
Thompson Chapel	1,033.26		200.00	1,233.26
Thunder Swamp				
Trenton				
Trinity (FD)	408.00			408.00
Trinity (NB)				
Trinity (TD)				
Tyndall Grove			100.00	100.00
Vanceboro	1,645.00		204.00	1,849.00
Vaughans Chapel	459.00	2,344.87		2,803.87
Verona			25.00	25.00
Vick Chapel	90.00			105.00
Wades Point	233.69			578.00
Wakelon	514.44		132.75	1,449.09
Wallace	2,376.75	150.00	100.00	2,626.75
Warrenton				
Warsaw	470.00	10.00	200.00	680.00
Washington	275.00		78.00	1,465.00
Weldon			200.50	200.50
Westmoreland	1,123.00		230.00	1,353.00
Westview			102.73	102.73
Whiteville	173.00		211.00	614.00
Whitley	2,500.00			2,500.00
Williamston First	595.00		350.00	1,625.38
Wilmington First	1,487.55			3,745.39
Wilson First	3,250.00		350.00	3,600.00
Windsor	10.35	16.00	30.00	56.35
Winter Park	1,337.00			2,061.00
Winterville			60.00	60.00
Woodland Avenue	1,050.00		200.00	125.00
Private Contribution	1,650.00	600.00	1,735.00	3,985.00
Regular Offering			913.00	913.00
TOTALS	$ 252,937.77	$ 16,521.38	$ 53,232.55	$ 340,374.90

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

ARE YOU AFRAID TO DIE?

While reading a recent edition of **Christian History** Magazine which featured the Moravians, I was particularly impressed with an article concerning Jonathan Wesley, and his encounters with this missionary-minded 15th century group of German believers. While on board a ship headed for America, Mr. Wesley observed their behaviour in the midst of life-threatening situations. On Sunday, January 25, 1736 while "the Germans," as Wesley referred to them were observing the Sunday Worship Service, a storm arose in the midst of the singing of the Psalm with which they began their service. Quoting from Wesley's journal, "the sea broke over, split the main-sail in pieces, covered the ship, and poured in between decks, as if the great deep had already swallowed us up. A terrible screaming began among the English. The Germans calmly sung on. I asked one of them afterwards, '[were] you not afraid?' he answered, 'I thank God, no.' I asked, 'But were not your women and children afraid?' He replied, mildly, 'No, our women and children are not afraid to die.' " Consider some of the **DYING WORDS** . . .

OF CHRISTIANS:

Our God is the God from Whom cometh salvation. God is the Lord by whom we escape death. — *Martin Luther*

Live in Christ, die in Christ, and the flesh need not fear death. — *John Knox*

The best of all, God is with us. — *John Wesley*

I have pain-there is no argument against sense; but I have peace, I have peace. — *Richard Baxter*

More praise still. O help me to praise Him. I have nothing else to do. I have done with prayers and other ordinances. — *John Janeway*

The battle's fought-the battle's fought and the victory is won! The victory is won forever! I am going to bathe in an ocean of purity and benevolence and happiness to all Eternity. Faith and patience, hold out. — *Payson*

Glory of God! I see Heaven sweetly opened before me. — *Abbot*

Glory! Glory! Glory! — *Joseph Everette*
These exclamations continued twenty-five minutes and then only ceased with life itself.

Earth recedes and Heaven opens . . . This is my coronation day. — *Dwight L. Moody*

OF SINNERS:

All my possessions for a moment of time! —*Queen Elizabeth*

I am suffering the pangs of the damned. — *Tallerand*

Hell is a refuge if it hide me from [God's] frown. — *Altamonth, the infidel*

I would gladly give 30,000 pounds to have it proved there is no hell. — *Charteres, the atheist*

Give me more laudanum that I may not think of eternity. — *Mirabeau, the agnostic*

I am taking a fearful leap into the darkness. — *Hobbs, the atheist*

I am abandoned by God and man! I shall go to Hell! O Christ, O Jesus Christ! — *Voltaire, the infidel*

the devil is ready to seduce us, and I have been seduced. — *Cromwell*

When I lived, I provided for everything but death; now I must die, and I am unprepared to die. — *Caesar Borgia*

What blood, what murders, what evil councils I have followed. I am lost. I see it well. — *Charles IX, King of France*

Until this moment I thought there was neither God nor a hell; now I know and feel that there are both, and I am doomed to perdition by the just judgement of the Almighty! — *Sir Thomas Scott*

I would give worlds, if I had them, if the "Age of Reason" had never been published. O Lord, help me! Christ, help me! Stay with me! It is hell to be left alone! — *Thomas Paine*

Oh, my poor soul! What will become of thee? Whither wilt thou go? — *Cardinal Mazarin*

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF DECEMBER 1989

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		584		400	484
Kinston 1st	476		288		321	157
Greenville 1st	300		225		105	83
Glad Tidings	342		214		165	127
Gospel Tabernacle	325	16	190	17	175	134
The First	307		188		130	96
Millennium	258		187		90	58
Harkers Island	302		186		105	64
Shiloh Rd.	284	60	174	60	193	108
Stedman	192	1	164	1	150	160
Mt. Olive WD	309		160		100	40
Tarboro 1st	435	30	159	46	156	86
Mt. Carmel	271		143		121	100
The Capital	263		140		125	116
Pikes Crossroads	383		138		260	45
Lumberton	247	22	121	22	162	95
Bizzell Grove	197	40	115	33	100	39
Bethany	168		115	6	106	62
Williamston	203		114	8	120	66
Person Street	180		113		120	57
Wilson 1st	238		108	17	97	57
Peniel	296		106	35	150	91
Roanoke Rpds.	258		105		102	52
Harvest Temple	187	65	100	47	124	71
Evangel	329		100	35	225	49
Whiteville	285	30	99	30	177	46
Wallace	165		92		120	22
Evangelistic Temple	210		92		150	79
St. Pauls	169	68	89	68	114	31
Clinton	257		87	53	247	34
Belfast	125		84		79	45
Culbreth Memorial	263		84	15	174	143
Hope Mills	140	20	83	20	90	34
Spring Hope	87		81		85	82
Brocks Chapel	223		80		91	34
Roper	144		80		126	68
Rehoboth	129		77		60	29
Mt. Olive	111		76	14		
Moores Chapel	100		74		62	37
St. Paul	130		73			
Ebenezer	125		72		112	53
Wilmington	142		72		142	54
Midway	129	31	71	21	109	48
New Bern	116		71		82	42
Living F. F.	230		71		138	41
St. John	126		68		34	45
Chadbourn	154		68		134	65
Vaughans Chapel	234		68			
Holly Hill	116		67		74	27
Living W.	99		65		86	54
Emmanuel	95		65		69	50
Stantonsburg	97		64		38	62
Graham Memorial	95		64		54	40
Taylors Chapel	93		64			
Tabernacle	118	10	64	10	95	30
Friendship R	135		61		98	52
New Creation	62		60			
Benson	125	19	60	26	55	44
Westview	107		60		85	46
Thunder Swamp	85		59			
Woodland Ave.	95		58	38		
Calvary NBD	137	41	58	38	62	38
Faith GD	72		58		38	21
Hodges Ch.	86		57		44	51
Shelmerdine	103		57		60	21
Selma	83		56			
Grace Community	110		55		65	30
Tyndall Grove	77		55		44	32
Robersonville	166	10	55	8	87	40
Whitley	164		54		77	31
Reelsboro	135	54	54	37	74	24
Niagara	112		54		38	45
Hollands Chapel	105		53		70	30
Gethsemane	148		53		119	22
Thomas Chapel	134		53		65	16
Sharon	105		53		39	19
Nakina			52			
Albritton	124		50	100	55	45
Wades Point	75		49	25		
Trinity FD	86		48		18	9
Scotland Neck	100		48	29	47	36
Jacksonville	84		48		20	6
Snow Hill	134		47			
Thompson Ch.	94		47		21	
Bethel	86		45			
Boardman	267		45		174	33
Shiloh FD	77		44			
Christian Ch.	65		43		43	22
Ayden	57		43			
Faith WD	57		43		45	
Sanford 1st	80		43		45	21
Brentwood	70		42			
Lyon Mem.	91		42	51	34	25
Ahoskie	91	25	42	25	32	22
Kenly	64		41			
Hamilton	131		41			
Washington	79	8	40	9		
St. Matthew	112		40			
Shekinah	65		39			
Farmville	45		38		27	16
Grifton	89		38		45	24
Liberty	59		37			
Hobgood	65		37			
Oak Ridge	77		36		33	29
Carson Mem.	61		36		40	25
Manleys Gr.	117		36		32	10
Black Creek	61		36		49	25
Weldon	66		36			
Vanceboro	60		36		49	18
Goose Creek	58		36		38	21
Harvest Fell.	49		35		49	27
Clayton	73		35			
Goshen	58		35			
Smithfield	70	29	34	27	35	34
Warsaw	57		34		37	18
Lowland	45		31		22	18
Bailey	56		30		43	25
Aberdeen	92		30		82	17
Hood Mem.	78		29			
New Hope	44		29			
The Genesis	45		28		34	19
Bridgeton	54		28		54	20
Elizabethtown	80	15	27	11	58	26
Westmoreland	86		27		58	17
New Vision	54		27			
Sneads Ferry	101		26			
Caraleigh	37		26			
North Hick.	76		25		55	20
Garland	49		25		5	2
Friendship N.	49		24		28	31
Sims	50		23			
Calvary WD	40		23			
Lamm's Grove	34		23			
Abbottsburg	41		22		26	
Alliance	18		20			
Warrenton	90		20		32	15
Eastern	35		18			
Alert	80		17		32	13
Wakelon	24		17			
Verona	16		15			
Oriental	16		13		10	12
Vicks Chapel	17		11		13	6
Pinetown	13		11			
Windsor	10		9			
Middlesex	17		7			
Penderlea						
Trenton						
Swanquarter						
True Faith						
Jones Grove						
Darlington						
Winter Park						
Merritts Chapel	98				22	
Hopewell						
Beaufort						
Winterville						
Crystal Coast						
Belhaven						
Red Springs						
Trinity NBD						
Plymouth						
Micro						
Total:	19,703	594	9,943	968	9,320	5,061
Average:	136	30	69	29	87	47
Count:	145		145		107	108

BUCKAROO STRAIGHT ARROW TRAINING CONFERENCE (BSTC)

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APPLICATION

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OCCUPATION _____ **HOME PHONE** _____ **AGE** _____

CAMP PREFERENCE

PLEASE CHECK:

( ) OKLAHOMA	OKLAHOMA CONFERENCE CAMPGROUND I-40 & Anderson Road Intersection	September 27-29, 1990
( ) VIRGINIA	VIRGINIA CONFERENCE CAMPGROUND U.S. 11 N., Dublin, Virginia	October 4-6, 1990

IN CASE OF EMERGENCY, PLEASE NOTIFY:

NAME _____ **MAILING ADDRESS** _____

CITY _____ **STATE** ____ **PHONE** _____ **RELATIONSHIP** _____

* Any medical facts we should know: _____

Because of the limited size and the advanced cost of setting up these camps, a $50.00 registration fee must accompany this application. This will be applied toward the total camp fee which is approximately $105.00.

NOTE: CANCELLATION POLICY Your preregistration fee will be refundable (minus a $10.00 clerical fee) if you notify the national office at least THREE WEEKS prior to the beginning of the camp. Cancellation after this date is non-refundable.

MAIL THIS FORM AND REGISTRATION FEE TO: ROYAL RANGERS, P.O. BOX 12609, OKLAHOMA CITY, OK 73157

*PLEASE SIGN: I am in good health and am able to participate in this training conference.

_____
(Signature)

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | APRIL 1990 | NUMBER 4

HE IS RISEN!

T. Elwood Long

From the Superintendent

"IF CHRIST BE NOT RAISED"

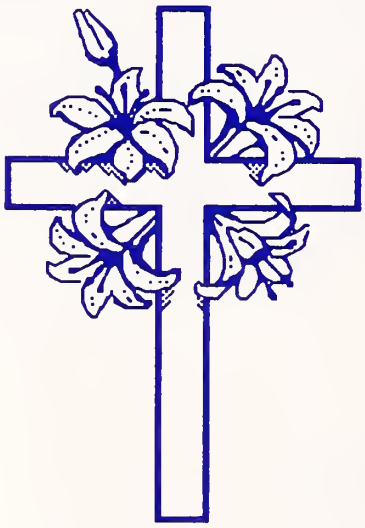
First Corinthians 15:17, "And if Christ be not raised, your faith is vain; ye are yet in your sins."

Jesus' disciples had fled. Many of Jerusalem's inhabitants, including many of the Lord's followers, were certain that the movement created by Jesus' adherents had come to an abrupt halt.

Jesus' body has been removed from the cross, hastily prepared for burial and interred in Joseph of Arimathea's new tomb.

If His Body had lain in the tomb several days it is probable that interest in the event would have quickly subsided. Amid the excitement of the Jewish Paschal Feast things would have gone on as usual. It is possible that shortly His followers would have been permanently disbanded, disappointed and disillusioned concerning their messianic hope. They might have gazed at His tomb in the future and commented "He certainly was a good man, but oh, what a failure."

The Jewish priests would have secured a tighter grasp on the people with their ceremonial worship and traditional dogma. They would have stated their triumph over another insurrectionist who had claimed Messiahship. The liquidation of this latest rival would have incited them to a firmer control of the common lot of humanity under their jurisdiction. It is doubtful that any permanently written record of Him would have survived. ***Can we imagine the results of such a tragedy?*** No New Testament scriptures; no churches to bless us with a heritage of literature or art. Add to that the absence of hymns that have uplifted us as we extoll our Lord in their singing.



"And if Christ be not raised, your faith is vain; ye are yet in your sins" (1 Corinthians 15:17).

If Christ had not been raised so many blessings would have been withheld from the human race. Perhaps it is speculative, but it just simply might be true that the ungodly religions of the Asian world would have combined with the sinful rites of the heathenistic cultures of the Baltic Europeans to dictate the pattern of the religious culture into which we Americans would have been born.

But, praise God, He could not stay in the tomb. Because He lives, we live also and in Him we live and move and exist!

Some have estimated that at the time of His death Jesus' followers would have numbered no more than a thousand but today ***billions*** have trusted Him as Saviour and accepted Him as Lord. The movement that tyrannical opponents had hoped would die only thrived in the aftermath of the darkest day in history.

Jesus is alive! We have recorded for our encouragement in the New Testament at least ten different occasions on which our Lord showed Himself by "Many infallible proofs." His post resurrection appearance explosively ignited a indistinguishable flame that immediately spread across Palestine and has since those days encircled the entire globe.

One dynamic imperative rises to the forefront in each of our Lord's appearances. The message is commonly called ***The Great Commission.*** The emphasis ***go; tell the message!*** The good news is that Jesus Christ died for all sinners; He is risen for our Justification. The message is to all. No one is excepted. He receives all who come to Him by faith.

Immediately on the heels of Jesus' glorious resurrection the enemy began his vicious scheme to disprove any account of this most momentous happening. His cohorts adamantly declared that fraud had been committed. Circulated rumor had it that only a coma-like condition had existed; that Jesus didn't really die. The fact is the accomplished soldiery of the Romans had declared Him dead. Others said that His body had been stolen and even ventured to search vainly for the new grave. It is a matter of record that the fruitless search stretched into the second century.

Satan, with the aid of unregenerate humanity, has sought in endless futility to destroy the reality of the resurrection. ***Hallelujah, the Conqueror is triumphantly sitting at the Father's right hand in majesty on high.*** He is incessantly interceding for you and me. ***He's alive and we are forgiven! He's alive and we are justified, sanctified and preserved blameless until He comes to take us home.***

There is no question! All doubts are settled. We are enthralled by the testimony of our Lord's disciples. We are intrigued at the witness of angels who confirmed the emptiness of the tomb. Add to these facts that unspeakable assurance His Holy Spirit has caused to rest in our hearts, ***He's Alive! He is raised from the dead.*** As the songwriter so fittingly stated, ***"You ask me how I know He lives. He lives within my heart."***

CHURCH NEWS

For Your Information

COMING EVENTS

Conference-Wide Friend Day — Sunday, April 22

GEMS Retreat — Friday and Saturday, May 4, 5

Church Planters School — Thursday thru Saturday, May 10-12

Quadrennial Conference Committee Meetings — May 15 at 9:30 am

Regional Talent, Quiz and Ranger of the Year Finals — May 18, 19 — **Goldsboro, NC**

Examining Committee Meeting — Monday, June 4 at 9:30 am

Quadrennial W. M. Convention — Saturday, June 9

Quadrennial Conference — Thursday and Friday, June 14 and 15

Quadrennial C. E. Convention — Saturday, June 16

Youth Camps — June 17—July 6

Falcon Camp Meeting — Sunday through Sunday, July 15-22

National Quiz, Talent, and Ranger of the Year Finals — August 7-9 — **Winston-Salem, NC, Benton Convention Center (Headquarters Hotel will be the Hyatt-Regency)**

Piney Grove Camp Meeting — Thursday, August 16—Sunday, August 26 — **Chocowinity, NC**

First Royal Rangers National Camporama — August 16-19 — **Rainey Mountain, GA**

World P. H. Conference and Holy Land Trip — August 28—September 7 — **Jerusalem, Israel**

District Fellowship Conferences — September 10-25

*Unless otherwise noted, all events will take place in Falcon.

TRINITY — TARBORO DISTRICT

Trinity enjoyed a great revival January 15th—24th with Sister Betty Dowdy as our evangelist. We praise the Lord for His blessings. There was thirteen saved, three sanctified, and one filled with the Holy Spirit and four united with our church.

We are still enjoying the revival spirit, and are expecting greater blessings from the Lord. "To God be the glory for great things He has done."

"LESSONS FROM THE TABERNACLE"

Lessons From the Tabernacle was a topic of Bible study January 29—February 2 at the Bethel Pentecostal Holiness Church, Bethel, N. C. To guide their study each student was given a packet of materials containing sketches of various tabernacle features as well as fifty questions to be answered. Methods, under the direction of Grace Ellenberg, instructor for the classes, included use of the overhead projector, visual aids, individual reports, class discussion and rapid oral testing. The class learned such terms as brazen altar, brazen laver, altar of incense, mercy-seat and their relation to the plan of salvation. Students found New Testament passages that became meaningful in the light of the Tabernacle.

Average attendance was 21. Pastor Mike Capps and C. E. Director Dan Nicholson assisted in the study.

Grace Ellenberg

BETHEL PENTECOSTAL HOLINESS CHURCH

September 24, 1989 was a very special day at Bethel Pentecostal Holiness Church. We observed our annual Homecoming service with Rev. Wiley Vick as the guest speaker. Two items of great importance came to fruition just prior to this occasion. The

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

******

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CONFERENCE BOARD

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(Continued from Page 3)

sanctuary had been moderately altered for the location of a new Grand Piano to replace the old upright piano that was hidden behind enclosures. The piano was delivered by Frederick's Music Co. after reconstruction in the sanctuary three days before our Homecoming service.

Just two days before Homecoming, Charles Pender of Adversigns in Greenville, N. C., erected a beautiful 4 x 10 church sign displaying our denomination's name and logo. The sign was given by a member, Lexine Gill in memory of her mother, Mrs. W. L. Rollins, Sr.

As the months have progressed we have seen an increase in Sunday School attendance and on Fill-A-Pew Sunday had 88 people in worship. We thank the Lord for His blessings and are expecting God to continue to give the increase as we labor together in His harvest.

NEWS RELEASE

EMMANUEL COLLEGE TO HONOR THE BUNKLEYS

On Saturday, June 2, during the Alumni Day activities at Emmanuel College, Rev. and Mrs. Karl Bunkley will be honored on the occasion of their Fiftieth Wedding Anniversary. Karl and Lois Bunkley served for many years on the General level of the Pentecostal Holiness Church as effective leaders in the field of Christian Education. Rev. Bunkley was General Sunday School President for almost 20 years, and Lois served for 32 years on the General Woman's Auxiliary Board.

Special recognition will be given to the Bunkleys during the Alumni Banquet for their recent contribution of $10,000 to establish the Karl and Lois Bunkley Scholarship Fund for deserving students at Emmanuel, and following the program a special Golden Wedding Anniversary Reception for the Bunkleys will be held in Nash Hall. All alumni and friends of the Bunkleys are invited to attend. They request that any gifts be in the form of contributions to the Bunkley Scholarship Fund.

MRS. ESSIE HOOD DAVIS

Mrs. Essie Hood Davis, departed from this earthly life, January 30, 1990. Her

Mrs. Essie Hood Davis

funeral was held February 1, 1990, conducted by the Rev. W. V. Denning, assisted by Rev. Donald Strong and Rev. Sandy Bain, in Hood Memorial Pentecostal Holiness Church in the Bear Creek community of Hubert, N. C. She was the last charter member of this church.

Mrs. Davis was the daughter of the late Rev. and Mrs. Richard Norman Hood, Sr. Rev. Hood founded the Hood Memorial Church in 1930 after holding services in the homes, tents and bush arbors. Mrs. Davis was happily married to Victor Davis in 1930 and until his death in 1982.

She was 77 years old and had served the Lord most of her life as she was saved when she was 8 years of age. She was a loving, caring, compassionate and sharing person, letting her light shine wherever she went. She touched and blessed many lives, especially the sick, visiting, carrying them food and praying for them.

God truly blessed her life and she led a very active one. She retired after 25 years of service as a seamstress at the Camp Lejeune Corp Base, Camp Lejeune. During this time she reared 4 children and being the wonderful Christian mother that she was, she always had time for each one. She always had a big vegetable garden which she shared much more than she used. Her flowers graced the altar of the church so many times. In spite of all these things they never interfered with her work for the Lord or her Church. If the church doors were open you would find her there. However, during the last 2 years she was in poor health due to leukemia and congestive heart failure and was not able to do all the things she enjoyed.

She is survived by one son, Alton Davis; two daughters, Doris Sweeting and Christine Matthews; three brothers, the Rev. Richard Norman Hood, Linwood Hood, Lonnie Hood; two sisters, Margaret Powell, and Inez Deal, six grandchildren and five great-grandchildren. If she could I believe she would say the following to all of us:

I HAVE A PLACE IN HEAVEN

Please don't sing sad songs for me,
Forget your grief and fears,
For I am in a perfect place,
Away from pain and tears . . .
I'm far away from hunger,
And hurt and want and pride,
I have a place in Heaven,
With the Master at my side.
My life on earth was very good,
As earthly lives can go,
But Paradise is so much more
Than anyone can know . . .
My heart is filled with happiness,
And sweet rejoicing, too.
To walk with God is perfect peace.
A joy forever new.

NIAGARA PENTECOSTAL HOLINESS CHURCH MOVING FORWARD

Early photo of Niagara Church

Church as it is today

Although the Niagara Pentecostal Holiness Church on Route 1, Kenly, was officially organized in 1911, church services had been held across the road at the Niagara School house since 1908.

Those early services were held by the Rev. Jerry Howell on one Saturday evening and one Sunday morning every month.

The land for the Niagara church was purchased on April 24, 1911, for $10 from Martha Dixon Edgerton, whose husband was a Pentecostal Holiness preacher. Mrs. Edgerton's mother had donated the land for the Niagara school house.

The money to purchase the land might have come from an offering of $11.77 received for Rev. D. W. Edgerton during the first general convention of the North Carolina Conference of Pentecostal Holiness churches. The minutes of the convention,

which was held on January 31, 1911, at Falcon, North Carolina, record that Rev. Edgerton had been sick for a long time. Rev. Edgerton died on February 22, of that year.

After the purchase of the land, members built a small church using rocks for the foundation. The pews were made of blocks of wood with boards nailed across them, kerosene lanterns were used for lighting, and a wood burning stove for heat.

Older church members remember how the older folks, who are no longer with us, told how people from all around would come to the meetings; many walking and others driving horse and buggies. It was said that some folks had to cross Little River on small boats.

It was said that people who worked in the fields would stop work early, so they could get to Niagara in time for the meetings. So many people came to these meetings, the church would fill up and people would have to stand around by the windows and doors.

Church historian Jean Little wrote that revival meetings lasting four to five weeks use to be held at Niagara. She wrote that according to older folks the praying, singing and old time preaching could be heard for miles around.

Many of the Pentecostal Holiness denominations' finest preachers have graced the Niagara pulpit.

According to Mrs. Little, the little church building has changed much over the years and become a beautiful church meeting place. The wood stove was replaced with a modern heating and cooling system and the kerosene lanterns were replaced with electric lighting. There are new pews, five Sunday School rooms, a vestibule, two bathrooms, beautiful carpeting, a large fellowship hall, expanded parking space and a parsonage for the pastor.

Though the building has changed, Mrs. Little said the preaching, singing and praying has not. She said the same feelings of joy, worship and praise have been at the church through all the years.

Mrs. Little said Niagara Pentecostal Holiness Church has been a landmark and light to Johnston County since its formation back in 1911. People from at least four Pentecostal Holiness Churches in the area first heard the Pentecostal Holiness gospel at Niagara, she said.

Present pastor Rev. Doner Lucas said the Niagara Church has experienced growth in the past few years. He said the church has seen an increase in Sunday School attendance and has organized a Pentecostal Holiness boy's club, the Royal Rangers, and a Pentecostal girl's club, the Gems.

"We're very optimistic that Niagara will continue to grow," said Rev. Lucas. "We haven't been growing by leaps and bounds, but we have been experiencing growth."

Rev. Lucas has been pastor at Niagara for almost three years. He was born in Falcon and ordained as a minister in 1956. In addition to Niagara, Rev. Lucas has

Rev. Doner Lucas

pastored Pentecostal Holiness Churches in Wilson, Fayetteville, Tarboro, Goldsboro, Wallace and Roper.

Rev. Lucas said every fifth Sunday of the month is Fellowship Sunday at Niagara. On Fellowship Sunday there is no Sunday night service, but after the morning service, we have dinner and fellowship in the Fellowship Hall. "This is like having five homecomings a year and they have proven to be a blessing for the church," said the reverend.

"We welcome visitors and anybody who would like to visit the church anytime," he said.

VALENTINE BANQUET

The Jacksonville Pentecostal Holiness Church had a "Valentine Banquet" on February 16th, in the church fellowship hall for all ages. Following a delicious meal and devotion, a time of games and Christian fun and fellowship was enjoyed by everyone. The highlight of the banquet was the crowning of "King and Queen." Brother Marion and Sister Eva Marshburn, who were celebrating their 40th wedding anniversary that very day was crowned "King and Queen." Brother and Sister Marshburn are long-time members of the Jacksonville Church and good faithful Christians.

Jimmy Swinson, Pastor

"LIBERTY" AT LIBERTY

That is the theme of the Liberty Pentecostal Holiness Church in Goldsboro. Everyone is urged to be at liberty to worship

"Sweethearts for Jesus" George and Joyce Walker, Liberty P. H. Church

the Lord freely. The Holy Spirit has really been moving and some altar services are lasting well over an hour.

We are currently having a contest in Sunday School to see who can bring the most visitors. The winner will receive a nice prize. We now have six Sunday School teachers, an increase of two teachers.

On Friday nights, Pastor John Moses is teaching a teacher's training class for all Sunday School teachers and interested persons. He is teaching from Dr. Howard Hendricks' book entitled, "Teaching To Change Lives."

A Valentine covered dish supper was held on Saturday, February 10, 1990, sponsored by the Women's Ministries. Judy Moses, pastor's wife, was in charge of decorating and entertainment. Games included Valentine Charades and Mad Relay. George and Joyce Walker were crowned "Sweethearts for Jesus 1990" and were given crowns, wands, sashes, and candy. They're real sweethearts.

Liberty participated in the Adopt-A-Highway program clean up on January 27, 1990. Ten people cleaned a two mile stretch of highway on Wayne Memorial Drive.

A pig pickin' was planned for Saturday, February 24. Eighty pounds of pig was enjoyed by all. Outside games were planned.

On Wednesday nights, we are studying the Book of Acts. Everyone is enjoying these sessions and we invite all interested persons to attend.

The Women's Ministries has purchased the panelling to complete the parsonage garage. As soon as the project is completed, the parsonage will be dedicated.

W. M. Day was March 11. The guest speaker was Mrs. Betsy Rose, a mission worker currently serving as pastor of Windsor Pentecostal Holiness Church. Mrs. Rose is from the Williamston District.

The Liberty Church had 16 people attending the World Evangelism Rally for the Goldsboro/Raleigh districts on February 15 at the Shiloh Pentecostal Holiness Church in Wilson.

WOODLAND AVENUE PENTECOSTAL HOLINESS CHURCH 30 YEARS OF MINISTRY

Mrs. Lois Bradshaw, founding pastor presents plaques to charter members, Mrs. Magdalene Phillips and Miss Sylvia Phillips for 30 years of dedicated service.

On February 18th, 1990, the Woodland Avenue Pentecostal Holiness Church of Sanford, celebrated its 30th Anniversary in the Lord's work. Founding pastor, Mrs. Lois Bradshaw, the former Mrs. Brafford, was the guest speaker. She delivered a challenging message, tying the past and present with the certainties of success in the future by the power and will of our great God.

It was only befitting that Sister Bradshaw present plaques commemorating 30 years of faithful service to our two remaining charter members, Mrs. Magdalene Phillips and Miss Sylvia Phillips. Together, this mother and daughter team represent sixty years of faithful, committed service to the Lord.

Other members were also presented with certificates of appreciation by Pastor Jim Skinner and signed by Conference Superintendent, Elwood Long. Honored for years of service to the Lord's work were: Mrs. Meta Brewer, Miss Mary Jo Brewer, Mrs. Betty Carlyle, Mrs. Patsy Payne and Mrs. Alice Sowder. Also honored for outstanding Christian service were: Mrs. Florence Baker, Mrs. Sheilia Gollar, Mrs. Frank Evans, Mr. Donald Kivett and Mr. Doyle Sowder.

This wonderful service in the Lord concluded with a congregational prayer around the altar and a homecoming style dinner following the service.

OAK RIDGE BURNS PARSONAGE NOTE

Left to Right: Mr. Johnny B. Fann, Rev. T. E. Long, Rev. Erfie Hayes, Mr. Bernard Holland, Mr. George House

The congregation of the Oak Ridge Church celebrated the purchase of a parsonage with the note burning on Sunday, February 4, 1990. The NC Conference Superintendent, Rev. T. E. Long and his wife, Sylvia, were present for the occasion.

The church began its work toward a parsonage in September 1981, with the establishment of a special fund. During the early part of 1982, a lot on Highway 13 near the church was purchased for the purpose of building a parsonage. This lot was cleared and the money from the sale of the timber placed in the parsonage fund.

In February 1989, the house we purchased became available. The church board made an offer to purchase the house, and it was accepted. However, we needed approximately $19,000. Pledges were made and the previously purchased lot was sold to help with funding. Other efforts included plate sales and family portrait sales.

By March 1989, we had raised approximately $12,500 of the amount needed. This left a balance of about $6,500 which was loaned to the church with a repayment period of three years. Pledges and donations continued to come in. In December, the outstanding balance was only $1,400. Two members of the church at that time, donated $1,500 for the purpose of paying off the indebtedness.

On January 13, 1990, the note was Paid-in-Full. Our parsonage had indeed been purchased and paid for in only nine and one-half months. Praise God for His abundant blessings.

The morning service on February 4 included the presentation of a plaque containing the names of contributors to be placed in the church foyer. Special thanks were given to all who made the purchase possible by the pastor, Rev. Erfie Hayes. Assisting in the note burning were Rev. T. E. Long, Rev. Erfie Hayes, and church board members, Mr. Johnny Fann, Mr. Bernard Holland, and Mr. George House.

Following the service, a covered-dish lunch was served.

HE IS RISEN . . . AS HE SAID

SUPERANNUATED BIRTHDAYS FOR APRIL

Rev. J. Kader Rawls	April 22
Rev. Jettie Parker	April 23
Rev. Elton Lancaster	April 27
Rev. Mrs. Georgia Osborne	April 28
Rev. Mrs. Lessie Polston	April 30

PASTORAL ASSIGNMENTS

Calvary (WD)	J. H. Norton
Warsaw	William Baush
Bethany	Lester Jarrett
Ahoskie	Ray Faircloth
Harvest Fellowship	Danny Harris
Brock's Chapel	Melvin Narron
Kenly	Frank Moore

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

GEMS
Girls Entering the Master's Service

April — Church Wide Emphasis on Girls
Sunday — April 1
GEMS DAY

THINK OF THESE THINGS

"A Girl — our treasure — our responsibility." Mommy, why doesn't someone love me? Like a dagger the words pierced Mommy's heart as she listened to her daughter's broken voice. The hurt reflected in a mirror of tears pooled in the deep blue eyes of her eight year old jewel.

WHY? Why did she feel rejected? It was not because she was the child of a single parent, a latch-key kid, a little girl with a behaviour problem, a rebellious attitude or that she did not appreciate the love she was given. Missy had heard some of her friends talking about the GEMS program in their church. She saw the joy, listened to their laughter and she asked questions. What is GEMS? What do you do when you go to the meetings on Wednesday nights? Why do you wear those blue skirts and white blouses? There were more questions than answers for Missy. And because there was no one at her church who was willing to take this responsibility — Missy thought no one at her church loved her.

The P. H. Church provides Christian training and development for all girls through GEMS. It can direct a girl mentally, physically and most importantly spiritually through each stage of her life until she reaches adulthood. The MINISTRY TO GIRLS is a tremendous opportunity to invest in lives! It is a calling, a service to God and the church. It is our responsibility!!

Many ladies are feeling this call to ministry in their lives and are accepting the challenge. WE SALUTE YOU LADIES. The Women's Ministries Department realizes our arms are extended through GEMS.

(Missy's story is a true story — her name was changed. She is presently in GEMS because someone loved her enough to provide the program in her church.)

MATERIALS

All materials are available for the first year program.

THE COORDINATOR

THE GEMS SPONSOR — for leadership training

K—1st grade — YOUNG CREATIONS (Y.C.'s) THE SOWER

2nd—3rd grade G-ettes — THE GARDNER

4th—6th grade — Alpha — THE JEWELER and Alpha Handbook

7th—9th grade — Betas — THE LAPIDARY and Beta Handbook

10th—12th grade — PARS — THE ENHANCER

Available at the Falcon Gospel Bookstore. The second year program will be ready in September.

"HAVE A JEWEL OF A TIME"

Where? At the GEMS retreat and convention — May 4, 5 at Falcon. You need to preregister no later than April 15 — Registration fee is $5.00 for each sponsor and GEM attending. The speaker is Mrs. Linda Parnell, the General GEMS Director. Saturday, May 5 will be a real fun packed day!!

MRS. KARAN'S CORNER

"Peniel GEMS Get Uniforms"

The GEMS of the Penile Church in Roseboro have just reached a milestone. Each one of our 20 girls now has a uniform.

Last year our project was to raise money to purchase these uniforms. We had various fundraisers such as a hot dog sale, calendar sale, and a booth at our annual church bazaar. We also received money from different ladies in the church who did not have a girl in GEMS but wanted to help out. We wanted to raise enough money that no one had to pay for her own uniform. A heartfelt thanks is extended to all who helped us raise enough money to purchase the uniforms. We even had enough money left over to put in the bank for operating funds.

The whole process of getting these uniforms was quite a learning experience. If you are thinking about getting uniforms for your girls, there are a few pointers I would like to pass on to you.

1. Give yourself plenty of time. Since the uniforms have to be made, you will have to allow time for that and time for material to be ordered if need be.

2. Plan carefully. Once your uniforms are made, there's no turning back. I suggest you have a committee to make decisions about color, fabric, seamstress, etc.

3. Shop for bargains. We were amazed at the price ranges in the different fabric stores. Also, many of your fabric stores will give discounts to church groups.

4. Give your GEMS periodic progress reports. Even though it is not feasible for them to be involved in every little decision, progress reports will help them feel involved.

Because of lack of space, I did not go into great detail about every aspect of getting your uniforms made. If you have any questions, contact your district director. She will be more than glad to help you any way she can.

If your GEMS group does not have uniforms, I recommend you work toward that goal in the near future. It is such a morale booster; it makes them feel so special! If your group is small, it could be a means of drawing other girls into your group. If you feel you don't have the time, remember our girls are a gift from God. It is our responsibility to do our part to mold them into the kind of young ladies that will be pleasing to God. If we don't, who will? Let's do all we can to see that our GEMS continue to shine in the year 1990.

Belinda Loftin
Fayetteville District
GEMS Director

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

INTRODUCING SONLIGHT PENTECOSTAL HOLINESS CHURCH, LELAND, NC

In June of 1989, Brother Vincent L. Moore, a Mission Worker from Harvest Fellowship, Shallotte, began a weekly prayer meeting on Thursday evenings in Leland, NC. Leland is an older community just across the Cape Fear River from Wilmington, NC. It has recently been incorporated into a legal municipality in North Carolina. The Lord stepped in immediately and provided a place for the meetings — free of charge. The services were held in the offices of the Hotte Reality.

On July 16th, Brother Moore began a Sunday afternoon service in the Hotte Reality. He continued the Sunday afternoon service and Thursday night prayer meeting until October. In the meantime, he was continuing to be very active at his home church, Harvest Fellowship, in Shallotte. On October 8th, 1989, he began regular Sunday services. He was still located in the small offices of the Hotte Reality, but the Lord was at work. On November 12th the church moved into a nicely renovated former grocery store building right on the main road in Leland. The church has about 1300 square feet of space for $425.00/month. The rent includes all utilities.

It is a beautiful facility and an excellent location. The Department is sharing the rental of the building with the church.

On December 17th, 1989, Superintendent T. Elwood Long and Rev. Chris Thompson, Conference Evangelism Director, were present in the Sunday morning service for official organization. After Brother Long preached a powerful and inspiring message, entitled "What is Right with the Church," people stood up and became charter members of the new church. Sister Long was present and sang a special song entitled "Into His Harvest." Brother Thompson shared some special remarks and briefed the church in the Articles of Faith. Brother Long reviewed with the church the Counsel of Guidance, and the Covenant Commitments of the denomination. From the opening prayer to the final handshake the Lord's presence was powerful.

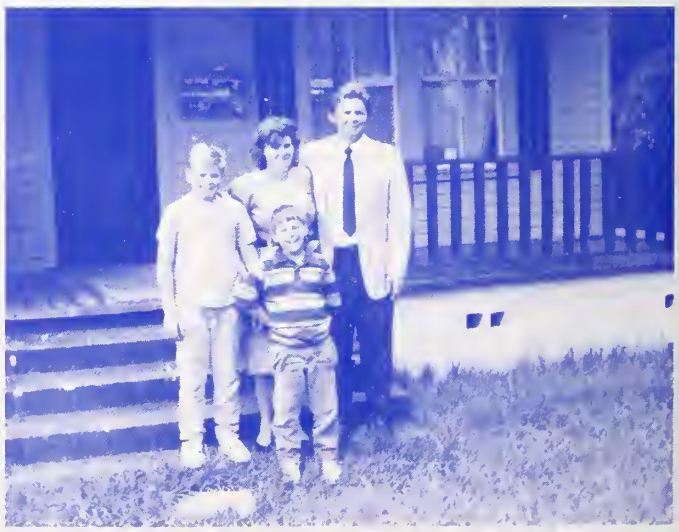
The church has been officially named the "Sonlight Pentecostal Holiness Church." Brother Moore feels the Lord gave special direction for the naming of the church. His purpose and the purpose of the church is to spread the "light" of the Gospel message throughout Leland and the surrounding communities.

Brother J. D. Conner, whose mother was a charter member of the Wilmington First Church, was elected to be the Secretary/Treasurer of the new church. He has proved to be very valuable in the foundation of this the 163rd church of the NC Conference.

Brother Vince and his wife Susie, and boys, are to be commended for their step of faith and hard work in starting the Sonlight Church. They are doing an excellent job! Pastor Ray Faircloth and the fine people of the Harvest Fellowship Church have proved to be tremendously helpful. In a real sense they are serving as a mother church to this new congregation.

Praise the Lord! We now have two officially organized Pentecostal Holiness Churches in Brunswick County. We also have a mission work in Calabash. Four years ago none of these were present. Let us pray much for Pastor Moore and the members of the Sonlight Church. Pray that the "light of the SON" will truly shine in Leland, and birth many souls into the Kingdom of God. Let us also pray that other churches as Harvest Fellowship will catch the Mother-Church Spirit.

Sonlight Pentecostal Holiness Church



Pastor of Sonlight P. H. Church and family: Rev. Vincent L. Moore, Susie Moore, Michael Moore, Kenneth Moore.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

The eminent Rev. John W. Brooks has served the Lord through the work of the Pentecostal Holiness Church for so many fruitful years. Brother Brooks has been forced by circumstances of ill health to change his place of residence. He is now living with his daughter, Mrs. Muriel Reece, Route 11, Box 280-F, Winston-Salem, N. C. 27107. You may desire to write him. He is such a marvelous blessing to all of us. We must not fail to respond to him in his time of need. I believe the following article regarding his work in West Africa will bless you.

PENTECOSTAL HOLINESS CHURCH OF NIGERIA WESTERN CONFERENCE

8th February, 1990

Dear Dad in the Faith,

Greetings in Jesus' name. I am happy to be able to write you again today. I am praying for you and I wish you a strong and healthy mind and body this 1990. God's Word says I wish above all things that thou mayest prosper and be in health as thy soul prospers as thy days so shall thy strength be. Amen.

I enclose here a picture of the coconut tree which you planted in May 1988, with the soil and water from your garden in U.S.A. I want you to see how far and how big it has grown. It is growing faster and bigger than any other trees in the campus. I want you to know that the healthy condition of the coconut tree is a symbol of your good work in Nigeria. You will see me standing by the coconut tree. This picture was taken on the 25th of January 1990, after the lectures in the afternoon. You will also see the front view of the West African Bible College building.

I hope you will love to see how big the tree you planted in Nigeria has grown. I stop so far.

I remain,

Your son in Christ,
Frederick I. Ikpea
Western Conference Superintendent
Nigeria

West African Bible College

The Women's Ministries of our church are involved in many avenues of service. World Missions Support is a vital part of their ministry. The following report reflects their valuable contribution during 1989.

1989 CHRISTMAS MISSIONS

FAYETTEVILLE DISTRICT

Culbreth Memorial	$100.00
Gospel Tabernacle	300.00
Grace Community	50.00
Hollands Chapel	125.00
Hope Mills	50.00
Lyon Memorial	100.00
Midway	50.00
Mt. Carmel	100.00
Northwood Temple	100.00
Oak Ridge	25.00
Peniel	100.00
Sanford First	176.35
Sharon	200.00
Tyndall Grove	40.00
Woodland Avenue	20.00

GOLDSBORO DISTRICT

Belfast	$1,000.00*
Bizzell Grove	50.00
Brocks Chapel	65.00
Goshen	75.00
Kenly	60.00
Manley Grove	15.00
Mt. Olive	50.00
Niagara	375.00
Pikes Cross Roads	50.00
St. John	40.00
St. Matthew	50.53
Tabernacle	50.00
The First Church	50.00
Thunder Swamp	180.00
Wallace	173.00
Warsaw	100.00
Whitley	120.00

*$500.00 of this was for 1988 but not received until January 1989.

GREENVILLE DISTRICT

Albritton	$100.00
Ayden	50.00
Bethel	100.00
Faith	100.00
Gethsemane	25.00
Greenville First	100.00
Grifton	25.00
Hopewell	100.00
Kinston First	850.00
St. Paul	750.00
Shelmerdine	25.00
West Road	50.00

NEW BERN DISTRICT

Beaufort	$ 50.00
Bridgeton	173.49
Calvary	75.00
Friendship	25.00
Glad Tidings	500.00
Harkers Island	150.00
Hodges Chapel	25.00
Holly Hill	$217.15
Hood Memorial	45.00
Jacksonville	135.00
Lowland	150.00
New Bern First	300.00
New Vision	50.00
Reelsboro	120.00
Shekina	60.00
Vanceboro	100.00

RALEIGH DISTRICT

Bailey	$100.00
Benson	50.00
Emmanuel	325.00
Evangel	350.00
Evangelistic Temple	75.00
Friendship	18.20
Lamms Grove	60.00
Living Waters	100.00
Moores Chapel	325.00
Shiloh	100.00
Thompson Chapel	30.00
Westmoreland	50.00
Wilson First	100.00

TARBORO DISTRICT

Alert	$ 25.00
Ebenezer	214.17
Harvest Temple	450.00
Hobgood	100.00
Living Faith	50.00
Roanoke Rapids	160.00
Scotland Neck	100.00
Tarboro	253.00
Taylors Chapel	20.00
Vaughans Chapel	130.00
Weldon	25.00

WHITEVILLE DISTRICT

Chadbourn	$25.00
Lumberton	50.00
Mt. Olive	50.00
Nakina	25.00
Red Springs	75.00
St. Pauls	25.00
Westview	25.00
Wilmington	350.00
Winter Park	350.00

WILLIAMSTON

Ahoskie	$ 10.00
Bethany	210.00
Hamilton	50.00
Millenium	30.00
Rehoboth	200.00
Robersonville	50.00
Roper	63.00
Williamston	155.00
Total Christmas Missions	$13,443.89

In addition to the Christmas Missions Fund, the following funds have been sent to General W. M. as designated:

Mug-a-Month	$330.00
Freeman Bible College	150.00
Faith Mission — Greasewood	150.00
Linwood Berry Family	100.00
King Scholarship	50.00
Total	$780.00

There is a cash balance in the NCWM Treasury designated for the Falcon Missions Commissary — $208.17. The Commissary is at Falcon to assist missionaries on furlough and/or itinerating missionaries when they need temporary housing in the area.

Linda M. Thomas
NCWM Secretary-Treasurer
2/10/90

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

Congratulations to the District winners in the Spring round of Junior and Teen Talent! Their names and categories in which they performed are as follows:

JUNIOR TALENT COMPETITION

Instrumental Ensemble — Division I: Mt. Carmel Quartet, Greenville First Quartet, Harvest Temple Trio

Instrumental Ensemble — Division III: The Capital Bell Choir

Instrumental Solo — Wind: Shannon Walker, Andy Rook, Adrienne Dunning, Kevin Carter, Kelly Moore, Sharon Tyndall

Instrumental Solo — Strings: Nina Moore, Joanna Lucas

Speech — Division I: Dustin Phillips

Speech — Division II: Stedman Drama Team, Harvest Temple Drama Team, Greenville First Drama Team, Ahoskie "Kids For Christ," Evangelistic Temple Drama Team, Clinton Drama Team

Keyboard: Shannon Walker, Jenny Denning, Samuel Forehand, Keisa Hernandez

Creative Writing: Daniel Wiltshire, Jessica Rowell

Creative Arts — Division I: Kenita James

Creative Arts — Division II: Jody Sessoms, Kim Lunde, Daniel Gardner, Dawn Stanford, Sarah Newmons, Keith Hawley, Chris Howell

Vocal Solo — Girls: Stephanie Pilgreen, Holly Thompson, Nichole Cartrette, Dana Leggett, Erica Brafford, Paula Loftin

Vocal Solo — Boys: Andy Jones, Joel Strickland

Vocal Ensemble — Division I: The Genesis Quartet, Stedman Quartet, Living Faith Duet

Vocal Ensemble — Division II: Living Faith Ensemble, Ahoskie "Kids For Christ," Greenville First Ensemble, Mt. Carmel Ensemble

Vocal Ensemble — Division III: The Capital Choir, Stedman Choir, The Clinton Choir

TEEN TALENT COMPETITION

Instrumental Ensemble — Division I: Person Street Duet, Greenville First Duet

Instrumental Ensemble — Division II: Ebenezer Ensemble, Lumberton 1st Ensemble, Mt. Carmel Ensemble

Instrumental Ensemble — Division III: The Capital Bell Choir

Instrumental Solo — Wind: Joy Lynn Leake, Geoffrey Tart, Kristen Moore, Donna Allen, Roger Snook

Instrumental Solo — Strings: Shannon Pollard

Instrumental Solo — Definite Pitch: Brian Roberson, Crystal Hamilton

Instrumental Solo — Indefinite Pitch: Dwight Williams

Speech Presentation — Speech: Jonathan Hairr

Speech Presentation — Drama: Mt. Carmel Drama Team, Harvest Temple Drama Team, Evangelistic Temple Drama Team

Keyboard: Julie Dickerson, Rynda Chappell, Amy Strickland, Chad Clark, Natalie Weaver, Dion Gaskins, Kristy Skinner

Creative Writing: Brian O'Neal, Kristen Moore

Creative Arts — Division I: Daniel Beard, Joshua Pitts

Creative Arts — Division II: Chris Bowden, Rom Owens, Christie Overby, Carl Robinson, Connie Smith, David DeBoe, Chris Daniels, Tina Lunde, Kraig Spivey

Vocal Solo — Girls: Amy Phillips, Andrea Pardue, Tonya Todd, Rebecca Howerin, Jennifer Jackson, April Whittenton, Sharon Little, Michellie Pope

Vocal Solo — Boys: Jamie Christenbury, Brian Roberson, Chris Williams, Adam Hall, Christopher Wood, Trent Inman

Vocal Ensemble — Division I: St. Paul Duet, Exaltation Trio, Peniel Trio, Clinton Duet, Harvest Temple Duet

Vocal Ensemble — Division II: Mt. Carmel Ensemble, Greenville First Ensemble, The Ebenezer Ensemble

Vocal Ensemble — Division III: Gospel Tabernacle Choir, Greenville First Choir, The First Choir

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Also, the District Ranger of the Year winners are to be recognized for their achievement.

Buckaroo of the Year—
Williamston District: John Pearson
Greenville District: Matthew Davis
Goldsboro District: Graham Mozingo
Whiteville District: Sammy Gore
Raleigh District: Jonathan Davis
Fayetteville District: J. R. Womble

Pioneer of the Year—
Williamston District: Jason Knox
Greenville District: Brandon Beverly
New Bern District: Joe Buck, Jr.
Goldsboro District: Jay Person
Whiteville District: Jason Baysden
Raleigh District: Joshua Owen
Fayetteville District: David Strickland

Trailblazer of the Year—
Williamston District: Stephen Hollis
Greenville District: Robin Allen
Goldsboro District: Mark Bryan
Whiteville District: Kirby Benton
Raleigh District: Harold A. Pearson
Fayetteville District: Charlie Massey

Trail Ranger of the Year—
Williamston District: Charles Cherry
Greenville District: Michael Fleming
Raleigh District: Allen C. Pearson

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF JANUARY 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	477		321		321	184
Glad Tidings	342		237		165	158
Gospel Tabernacle	325	16	212	17	187	153
Greenville 1st	300		206	24	105	99
Mt. Olive WD	309		192		100	40
The First	307		186		130	108
Harkers Island	302		179		105	112
The Capital	268		171		146	138
Millennium	258		171		90	70
Shiloh Rd.	284	69	171	69	193	120
Stedman	192	1	161	1	150	150
Mt. Carmel	271		158		121	106
Tarboro 1st	435	30	149	43	156	88
Pikes Crossroads	381		136		257	57
Peniel	296		124	35	155	74
Bethany	168		121	5	106	60
Lumberton	195	22	120	22		
Culbreth Mem.	263		118	24		
Williamston	203		117	5	120	64
Bizzell Grove	197	40	111	37	100	45
Harvest Temple	187	65	105	47	124	62
Friendship R	72		104		54	85
Person Street	180		103		120	70
Evangelistic Temple	210		103		166	90
Roanoke Rapids	260		100		103	56
St. Pauls	169	68	99	68	114	35
Evangel	332		98	26	225	57
Belfast	125		97		79	40
Hope Mills	140	20	94	20	90	36
Wilson 1st	238		93	29	97	61
Wallace	165		90		120	28
Living F.F.	230		88		138	47
Rehoboth	133		87		60	47
Mt. Olive	113		86			
Brocks Chapel	223		83		91	37
Living W.	101		80		91	68
Midway	125	31	80	22	114	64
St. Paul	115		80			19
Spring Hope	85		78		86	75
Taylors Chapel	93		77			
Wilmington	142		76		142	66
Roper	144		76		126	61
Graham Memorial	99		75		54	33
Whiteville	283	30	75	30	177	54
New Bern	117		74		83	63
Moores Chapel	100		73		62	42
Holly Hill	116		72		74	20
St. John	126		72		34	38
Emmanuel	90		68		69	68
Stantonsburg	97		67		73	47
Tabernacle	118	10	67	10	95	45
Whitley	168	1	66		77	46
Thunder Swamp	87		66			
Winter Park			65			
Ebenezer	125		65		115	55
Benson	113	18	63	20	55	32
Chadbourn	158		63		134	55
Nakina			61			
Reelsboro	135	54	60	32	74	30
Holland Chapel	105		60		70	30
Calvary NBD	131	42	58	28	62	35
Grace Comm.	110		58		65	45
Selma	83		57			
Tyndall Grove	77		57		44	24
Woodland Avenue	57	21	57	21		
Niagara	113		57		38	33
Jacksonville	83		56		10	8
Westview	56		56		46	46

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Shelmerdine	103		56		60	37
Hodges Chapel	88		56		42	29
Thomas Chapel	132		55		68	13
Faith GD	72		55		38	30
Sonlight	65		55		20	15
Sharon	105		54		39	18
Gethsemane	148		54		35	28
Sanford 1st	80		53		45	27
Robersonville	132	4	53	8	59	41
Plymouth			52			
Trinity	87		52			33
Albritton	124		51	100	55	39
Shiloh FD	77		50			
Boardman	269		50		176	20
Ahoskie	92		50		32	24
Thompson Chapel	96		48			
Ayden			47			
Lyon Memorial	80		47	45	34	23
Wades Point	75		46			
St. Matthew	112		46			
Washington	79	8	46	11		
Grifton	89		44		45	27
Manleys Grove	117		43		34	12
Vanceboro	60		43		49	21
Snow Hill	134		42			
Oak Ridge	77		41		33	20
Bethel	186		41			
Farmville	45		41		27	22
Hobgood	65		40			
Christian Chapel	58		40		25	25
Faith WD	57		39			
Goose Creek	58		39		38	17
Carson Memorial	61		39		40	28
Clayton	78		38			
Kenly	64		38			
Brentwood	72		37			
Smithfield	70	29	36	27	36	28
Bailey	56		36		43	24
Weldon	66		35			
Warsaw	57		35		37	12
Liberty	59		33			
Bridgeton	40		32		40	21
Hood Memorial	78		32			
Friendship N	49		32		28	
The Genesis	45		32		34	30
Sneads Ferry			30			
New Hope	39		29			
Lamm's Grove	53		29			
Shekinah	48		29			
Lowland	45		29		22	18
New Vision	54		28			
Sims	50		27			
Crystal CST	35		26			
North Hick.	75		24	20	55	12
Westmoreland	86	26	24	12	58	19
Merritts Chapel	88		23			
Swanquarter	24		23			
Garland	38		22		5	
Alert	80		22		32	11
Verona	16		17			
Wakelon	24		16			
Oriental	16		14		12	10
Vicks Chapel	17		10	1		
Middlesex	18		10			
Total:	16665		9422		7754	4513
Average:	131		71		85	50
Count:	127		132		91	91

GEMS MATERIAL AVAILABLE!!

GEMS, the official girls ministry of our Denomination, is sponsored by the Women's Ministries of the Pentecostal Holiness Church. Each local Church is to provide this ministry program for their girls.

GROUPS	GRADES	AVAILABLE MATERIAL FOR YEAR I PROGRAM	
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BETAS	7-9	Sponsor's Guidebook (The Lapidary) Girl's Handbook (Precious Stones)	$9.95 $4.95
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Evangel

OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | MAY 1990 | NUMBER 5

CHOICES

Education Emphasis Month

T. Elwood Long

From the Superintendent

THE WILL OF GOD

The Lord Jesus Christ informed us, *"If any man do His will, he shall know of the doctrine"* (John 7:17).

It is of vital importance that we invoke a clear understanding of the Lord's purpose in all our plans. James 4:15 reminds us, "Ye ought to say, if the Lord will, we shall live and do this or that."

One of the irrefutable evidences of a sincere seeker of knowledge concerning the Lord's will is illustrated by a question asked by the newly converted Saul of Tarsus on the road to Damascus, "Lord, what wilt thou have me to do?" (Acts 9:6)

Every believer should be utterly concerned about the will of our Father. One of the natural responses of a Christian's new found faith is an intense desire to please the Lord. Therefore he or she will frequently query, *"How may I know the will of God?"*

I am of the opinion that the Lord does have a format for each our lives. He does not want us to be ignorant regarding His plan for us. The Apostle Paul enjoins us, "Wherefore, be ye not unwise, but understanding what the will of the Lord is." Again He prays, "That we might be filled with the knowledge of His will in all wisdom and spiritual understanding" (Colossians 1:9). The militant apostle also noted that Epaphras prayed for the saints that they would *"stand perfect and complete in all the will of God"* (Colossians 4:12).

Romans 12:1, 2 exhorts us, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God."

If we are to know the will of God we must maintain a certain attitude. We must be willing to present ourselves *"A living sacrifice, holy acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed."* It is the truth that much of the problem in realizing God's will is that we sometimes are trying to talk the Lord into doing our will. *However His will must be dominant.* 1 John 5:14 reminds us, "If we ask anything according to His will, he heareth us."

I believe there are several basics we must keep uppermost in our thoughts as we seek the guidance of His perfect will. **SO OFTEN THE WILL OF GOD DEVELOPS PROVIDENTIALLY.** Many times well-meaning believers frustratingly seek to discover God's will when they are already standing right in the midst of His will or it stands before them in a well-lighted pathway that eagerly beckons them forward. We strainingly look around the next bend or over the next hill in the road of life while we possible overlook the immediate surroundings that may hold the treasure of His will for us. The Psalmist gently reminds us, *"The steps of a good man are ordered by the Lord"* (Psalm 37:23). Most of the time the door of God's beautiful plan for our lives and ministries does not need to be beaten off its moorings. Usually, if we will turn the doorknob, the door will swing ajar to allow our entrance.

The will of God is always the wise course of action. There is no doubt about the fact that sometimes the obvious developments of His will may lead contrary to human rationale. But if we prayerfully follow the unfolding of His plan we will observe the breath taking panoramic display of His divine wisdom as He unwaveringly directs our steps. We can be absolutely sure that His way never brings a reproach upon our Lord, His Gospel or His church. The wise will of God never, never directs us in a manner that causes violation of a distinct moral obligation or casts a shadow on our testimony as a child of the King. In this sense we will find out that His will is reasonable and practical because it is always useful and constructive.

When we wholly embrace the above mentioned elements regarding the will of the Lord we gradually become aware that although the plan of God for us may at the beginning of our awareness challenge us to set goals and strive for achievements far beyond our current comprehension or vision that through His divine enabling His plan for us becomes realistic. **What a glorious fact!** The God who calls us into His service gives us the innerant blueprint and provides all the necessary resources to accomplish His purposes and simultaneously bless us with the satisfaction of having discovered His will and the profound delight of knowing we are in the center of Divine Design.

This holy will of God is not something we ever futilely chase to a distant rainbow's end. We must be completely aware that His will for us is NOW! You may groaningly complain that you have missed the glorious will of God in the past. Don't wallow in self-pity or self-accusation. Get up! *Shake off those heavy bands of negativism and give of your best to the Master Now!* Begin and continue to praise God that He has kept you to this majestic hour of discovery. *"In everything give thanks:* for this is the will of God in Christ Jesus concerning you" (1 Thessalonians 5:18).

One of the most important spiritual exercises in which we will ever be involved is the doing of His will. Don't be careless and carnal regarding the Lord's plan for our individual lives. The enemy wants us to be overwhelmed by circumstances in such a way as to cripple and ruin our effectiveness as ambassadors of our Lord Jesus Christ. We are most open to receiving from the Holy Spirit the will of God when we live in the spiritual admonition, "Pray without ceasing." An open heart and an open Bible are necessary accompanists to the Christ exalting language of the soul we call prayer.

That brings me to perhaps one of the most important statements of this message. **GOD'S WILL IS ALWAYS IN HARMONY WITH HIS WORD!** When the Word of God has spoken regarding any matter we need not pray about it. We must, without hesitation, be obedient to God's Word and believe Him for His marvelous grace to sustain us in our obedience.

We must receive His will in faith and march forward in victory. God's will is never just an easy way out of some dilemma. When, where and what His will commands His Spirit will provide His grace to perform that **WILL** for His glory and our God!

CHURCH NEWS

THE NORTH CAROLINA CONFERENCE BOARD IS COMMITTED TO THE ANNUAL DAY OF PRAYER, DAY'S WAGE CONCEPT OF SUPPORT FOR THE WORLD EVANGELISM EMPHASIS OFFERING.

In the picture above, each of us is holding a check symbolizing our commitment. The offering will be sent or brought to the Annual World Evangelism Emphasis Service on Sunday evening, July 22 at 6:00 p.m. We challenge every pastor to lead your congregation in participating in this important effort. Plan now! We must attain the Target 2000 goal to reach 1/10 of 1% of the world's population by the year 2000. We can do it together as the Holy Spirit empowers us. —TEL

TRINITY HONORS REV. W. T. REECE

Rev. and Mrs. W. T. Reece

On Sunday, March 25, 1990, Trinity Pentecostal Holiness Church honored one of our truly outstanding retired ministers, Rev. W. T. Reece.

Brother Reece was born in Glendale, South Carolina, to Jack and Maggie Reece. On June 16, 1929, Brother Reece was born into the Kingdom of God, having been born physically into this world some 22 years earlier. With the support of his wife Pearl, Brother Reece began to conduct prayer meetings and the Holy Ghost anointed his preaching and many souls were won into the Kingdom of God. Throughout his ministry the scene was replayed from church to church. Many were saved, sanctified, filled with the Holy Ghost, healed, and many responded to the call into the ministry.

After the passing of his wife Pearl, Brother Reece met and married Bessie Hale. He then transferred to the North Carolina Conference where he continued his work for the Lord, pastoring at Darlington and Weldon before his retirement. He has continued to serve the Lord wherever opportunity has presented itself.

Brother and Sister Reece were both honored on this special day with a covered dish lunch in the fellowship hall immediately after service. They were presented with a cake and a money tree in honor of their service and also in honor of their twenty-first wedding anniversary. They have meant so much to us at Trinity and to all those whose lives that have been touched by these faithful servants of our Lord.

COMMUNITY CHAPEL P. H. CHURCH

Pastor Kenneth Autry
Community Chapel Pentecostal Holiness Church

The Conference's newest church, Community Chapel Pentecostal Holiness Church, Erwin, had Pastor Appreciation Day on March 18th, 1990. What follows is a poem written by Becky Matthews, local Women's Ministries President, in honor of the pastor. The pastor of Community Chapel is the Rev. Kenneth Autry.

"LOOKING THROUGH THE EYES OF GOD"

As you endeavor in your service
Of working for the Lord,
Don't expect the praise of men
They're not the source of your reward. ☞

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
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COMMUNITY CHAPEL, Continued

You are a servant of your "Father"
Who has sent you to this place,
In Him — You won't be lacking
He'll give you strength and grace.

When we look at circumstances
Things can seem — Oh so grim,
So let's keep our eyes on "Jesus"
And look through the eyes of Him.

God has given us no limitations
There is nothing we cannot do,
So — as you battle Satan's rages
We will stand 'long side of you.

We love you as our pastor
And appreciate all you've done,
Let's never get discouraged
For the battle's already been won!

—Becky Matthews

NORTH CAROLINA CONFERENCE HOLMES STUDENTS

N. C. Conference Holmes Students — 1990

The conference is well represented this year among the student body of Holmes College of the Bible, Greenville, S. C. Each year during the Holmes Annual Founder's Week celebration, the conference leadership hosts a dinner fellowship meeting for the conference students. This year the dinner was held at Ryan's Steakhouse on White Horse Road. Some eighteen students from Holmes were present. The highlight of the meeting came when the students told of their Christian experience and what the Lord was saying to them about future ministry. The future is bright with such committed and talented young people coming along.

SPRING HOPE NEWS

On March 25, we were pleased and blessed to honor Rev. Leonard Leggett. As a retired speaker on that day, he preached a wonderful sermon. A love offering was taken to show our appreciation to Brother Leggett.

Brother Leggett desires your prayers.

CLAYTON PENTECOSTAL HOLINESS CHURCH

Hallelujah we did it again! On the first Sunday of March, we again entered into our annual contest of POUNDS FOR MISSIONS DRIVE.

This time, we outdid ourselves, thanks to the Lord Jesus, and the extensive efforts of our faithful, hardworking, Missions Minded people at Clayton.

In 1989, we were able in the one drive to collect in excess of $1300. While this year, in the same amount of time, with more compassion for missions, we were able, by God's help to collect in excess of $1900.

We at Clayton, believe that this method of collecting for Missions must be on the right track, since God has blessed us so. Last year, we allowed the collection of nickels, dimes and quarters. This year, we decided to go with more faith in the Lord so we allowed only quarters. As you can see, you cannot lose by releasing your faith to God and going for the gold.

—Rev. Samuel Weaver
Pastor

1990 CHRISTIAN WORKER'S INSTITUTE

The 49th Annual Christian Worker's Institute convened in Falcon on April 2 through April 5, 1990. This year's institute proved to be one of the best ever. The attendance, especially the day attendance was excellent, or most rightly the church was filled to capacity. The two primary speakers, Rev. John Swails and Rev. Tommy Fuquay, did an excellent job. It was obvious to all who attended they had been in touch with the Lord.

Three of the conference evangelists spoke in the early morning service. They were mightily used by the Lord in setting the tone for the day ahead. Praise the Lord for such evangelists as those and others who are faithfully ministering across the conference. The Lord is using them.

The institute is sponsored each year by the North Carolina Conference of the Pentecostal Holiness Church. Rooms are available in the conference dormitories and meals are served in the conference cafeteria. There is no charge made for the rooms nor meals. The institute is an excellent time to step aside from the normal cares of life and be refreshed in the Lord. This year was no exception. Everyone attended was refreshed and uplifted in the Lord. They also left with the knowledge that the Lord had spoken to the N. C. Conference. He is calling the conference to not only re-dig some wells but to dig some new ones as well. In doing so we are not to focus on the God of the temple.

Superintendent Tommy Fuquay

Evangelist Vera Griffin

Rev. John Swails

Evangelist Steve Edmondson

Thursday Night Congregation

Evangelist Pastor Danny Harris

ANNIVERSARY AND HOMECOMING VANCEBORO PENTECOSTAL HOLINESS CHURCH

March the fourth was set aside for homecoming to celebrate the church's anniversary. It was forty years ago that the Vanceboro Church was organized at the railroad in a house owned by the Norfolk Southern Railroad. Rev. Eddie Morris was present at the time the church was organized. Rev. Ralph Johnson, a full-time pastor for the Pentecostal Holiness Church in Greenville at that time, came every Sunday afternoon to preach for the Vanceboro Church while the church was in the building process. During this time the church moved to the home of Levie Morris. It was in the home of Levie Morris that the Ladies Auxiliary was organized.

Rev. Robert Brafford was the first pastor appointed to come to the Vanceboro Church. Rev. Aubrey Spear is our pastor at the present. He is a hometown young man. We are proud to claim and have as our pastor.

The church was honored to have Rev. T. E. Long for the homecoming anniversary service March the fourth. He preached as if he was ordained for the occasion. His message was encouraging and inspiring. I can't understand why anyone could have neglected to answer God's call in the altar invitation. The spirit was reaching deep into hearts. I believe the homecoming service will live on in the hearts of the ones present. We are glad that Rev. Long was part of the homecoming anniversary. We are also thankful to God for His presence.

NEWS FLASH

On early Thursday morning, April 19, the North Hickory Pentecostal Holiness Church sanctuary and educational building were destroyed by fire. Please remember Pastor Bill Gill and all the congregation in prayer as they rebuild to effectively reach the lost and minister to the Angier community.

T.E.L.

THE HANDS OF MY MOTHER

Oh, those loving hands, those beautiful hands,
The hands that worked for others,
Oh, I love those hands that have worked so hard,
Those precious hands of my mother.

She labored for you, Lord, and she labored for me
In one way or another.
It may have been in sickness, or health,
Those loving hands of my mother.

She preached your Word, in prayer was heard,
As she raised her hands for others.
For the lost they were raised, in prayer and in praise,
Those precious hands of my mother.

Lord, she loved You best, then she did her best,
For her family, friends and all others.
She would gently touch and then lift them up
For the lonely, poor and all others;
And they were blest as she sweetly caressed
With those lovely hands you had given her.

Now, Jesus I pray, let me never stray,
But use my hands for others.
For hers are weak and tired and worn;
Jesus, just bless the hands of my mother!

And as she waits there in her silent prayer,
Too weak to help any other,
Dear God, look down with your precious love
And bless the hands of my mother.

Just do Your will, say "Peace, be still,"
To the sickness, pain and all others,
And sweetly give to her right now
Rest to the hands of my mother!

And as she so helplessly lays,
With her lips she tries to pray
And she can't hardly utter.

But Jesus you know what she's done for You,
Also what she's done for others.
So please, Dear Lord, according to Your Word,
Just bless the hands of my mother.

Oh, those loving hands, those beautiful hands,
The hands that worked for others;
Oh, I love those hands that worked so hard,
Those precious hands of my mother.

Allie Mae Byrd

DEDICATION

For: Mrs. Clyde Smith Lassiter. Given by God and written May 7, 1989; to sing and minister to her with, until her death on May 24, 1989, 7:15 p.m. By her daughter, Mrs. Allie May Byrd. In honor of my mother, who did for God what she could with her hands as long as she could. Now she's using them in Heaven to praise our God with. I hope to use mine here for God as she did and then raise them in Heaven with hers to praise my Saviour, who died for **me** and **all the world.**

WHEN JESUS PRAYED FOR PETER

In Luke 22:31, 32 we find a remarkable statement by Jesus. He is telling Peter that Satan was desiring to have Peter that he could sift him as wheat. "But," Jesus said, "I have prayed for you that your faith fail not." What is so remarkable about that? First it is our opinion that Satan desires all of us not so much because he likes us that much, but because he wants to destroy everything and everyone that glorifies God. Perhaps Jesus really wants that news to settle into Peter's mind. We human beings do have a hard time realizing that anyone wants to destroy us when we can't recall having a personal confrontation with them. We also may have a problem believing that Satan really does exist. Jesus not only wanted Peter to know that Satan really does exist but that he was making a continuous effort to destroy him. I believe that all of us need to be aware that Satan is bent on our own personal destruction and that he also wants to destroy everyone else around our lives. Somehow it comes through to us that if Satan is our common enemy then we are really all on one side. If we realize this then we might take a little more interest in trying to help each other to make it through all of these things.

(Continued on next page)

WHEN JESUS PRAYED FOR PETER

(Continued from page 5)

Something else that is remarkable about Jesus' statement to Peter is that someone else could help Peter out in his battle with Satan. We readily admit that Jesus can help every one of us, and thank God that He does help us all of the time in more ways that we could ever imagine. No doubt He is telling Peter here that often when Peter was not aware of the battle going on Jesus was fighting for him. This is ever true with us the same as it was with Peter. Many times when we are not even aware that a battle is being fought, Jesus is fighting for us against all of the forces of evil and with Him on our side we cannot lose. This is a wonderful thought. It seems to me that Jesus is saying here that Satan has desired to have Peter but Jesus' prayers for Peter has kept it from happening. Does this not help us to rest in peace and comfort? Just to realize that while we are not even conscious of what is going on, maybe we are sleeping, or busy about duties and responsibilities, or we're relaxing, or on vacation, it doesn't matter what we are doing, Jesus is always right on the job. And He always wins out for us so long as we keep our faith in Him.

But something else that strikes me about this is when Jesus told Peter that His prayers had kept Peter from the grasp of Satan, He then went on and told him that when he was converted or established that he was to strengthen the brethren. Is this impressing you as it did me? This must say to us that we have a responsibility to fight for each other. Certainly Jesus is fighting for us all and neither you nor I can begin to compare with Him as far as power and authority is concerned but Paul told the Corinthians that the weapons of our warfare are mighty through God to the pulling down of strongholds. He also told the Romans that we who are strong ought to bear the infirmities of the weak. There can be no doubt that Jesus is laying a heavy responsibility on everyone of us in showing us that while He is fighting our battles for us through His prayers He expects us to do the same thing with our prayers for each other. Intercessory prayer is a command of Jesus just as surely as any other commandment He gave. And no matter what the need is or who has the need Jesus tells us right here in the Gospel that we are to throw ourselves into the battle and help to win out. Who knows how much your prayers for me will help me to win the victory, or how much my prayers for you will help you to win the victory. Around us there are a lot of battles being fought. I wonder how many of these battles I am helping to win. That lost soul next door or down the street or sometimes in our own home who is really up against the destructive power of Satan. Are we helping them out? That person who is so sick they can hardly pray for themselves, and Satan has them so discouraged; are we helping them to win out. May God teach you and me what an important role we have in keeping other people from being destroyed by the power of Satan.

Brethren and sisters let us pray for each other. This is what W.I.N. is all about. It is no wonder Jesus said that if any two agree as touching one thing it would be done. And no wonder the early church had all things common. They realized they needed one another.

W. M. Wooten

Birth Announcement

Rev. and Mrs. John Moses announce the birth of a baby girl, Stephanie Dawn. Stephanie was born March 24th. Rev. Moses is the pastor of the Liberty Pentecostal Holiness Church.

SUPERANNUATE MINISTERS' BIRTHDAYS

Rev. W. T. Reece	May 17
Rev. T. E. Bizzell	May 21
Rev. L. H. Leggett	May 25
Rev. W. Eddie Morris	May 31

STANTONSBURG P. H. CHURCH NEWS

Note Burning, February 1990

For the past two years the Stantonsburg P. H. Church people have been very busy.

In May 1988, we purchased about 3½ acres of land at a cost of $11,599.00. We sold about ½ acre of this land for $10,000.00. We thank God for helping us to make this profit.

In June 1988, we began to remodel the sanctuary. We had a lot of free labor and materials. With donated money we bought new pews, Bible-stand and communion table. We also put tables and mirrors in the vestibule. In September 1988, we had a dedication service, to dedicate the new furniture to God. The service, to dedicate the new furniture to God was held by our pastor, Sidney Webb.

In 1989, we began remodeling in the fellowship hall. The W. M. of our church paid for new tile, curtains and a new stove. God blessed us with a lot of free labor and materials, which we used to add three bathrooms, a hall and a storage room. We also installed central heat.

We would like to send out a special thanks to the people of the church, their families and friends for all the free labor, materials and money donated to get the work done on the church and fellowship hall.

God has blessed us to pay off the note on the church and land. In February 1990, we had a note burning service, with Brother T. E. Long holding the service.

We thank God for all these things. Without Him all these things could not have come to pass. We also thank God for our pastor Sidney Webb and his wife, Elaine Webb. They are two wonderful people. They have been with us as of March 13, 1990, 5 years.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: He who would have nothing to do with thorns must never attempt to gather flowers.

THINK ON THESE THINGS

"Just a Rose"

The city florist had never been as busy. Moms everywhere were thrilled when the deliverer handed them beautiful bouquets designed especially for them. Children who cared enough to send the very best had chosen cards that told Mom she was a special mother, so loved and really perfect in every way. I was no exception. Mom and I would spend a quiet weekend together and Sunday would be a day of love, laughter and fun.

The trip to Mom's house was not exactly as I had planned and Sunday was the most heartbreaking day I had ever lived. I answered the doorbell and standing there at the door was a black man with a container of fried chicken. "I saw the flower on the door and knew a friend had passed" he said has he handed me the food. Every time I came by she always spoke a kind word to me, she always had that same smile. He explained he just wanted us to know he cared. I KNEW he cared. Several of my church family expressed love when they drove from Johnston County to Concord (on Mother's Day) with food for us and as one of them said, "We just couldn't let you go it alone." I was so lonely, but not ALONE. My expectations of a lovely weekend became one of making plans and arrangements for Mom's funeral and burial. The vacancy, the void and the silence of her home without her was the beginning of my journey down a lane of precious memories.

Mother's Day? (Mom, you were beautiful as you held the pink rose I had cut from your garden. You always told us — "just a rose.") Since then roses bloom outside my bedroom window. An expression of sympathy in the form of a rose bush was given to me to help ease the pain that choked my heart that Mother's Day. The delicate roses with their lingering fragrance are reminders I was loved!

A word, a card, a call, a visit, a prayer or maybe "just a rose" — shared with her NOW can make life more meaningful to our mothers. These things became tools of ministry to touch my life Mother's Day 1978. I challenge you to use them to lift the spirits of your mother, the mother of your best friend or a grandmother. If it is only "just a rose" — that will do!!

CALENDAR EMPHASIS

May 4-5—GEMS Retreat and Convention
May 7-13—Family Week
May 13—Mother's Day

Plan Ahead

June 9—NCWM Convention, Mrs. Doris Moore, General President presiding official and convention speaker. This will be a quadrennial convention at which officers will be elected and business transacted. Membership in the convention will consist of:

- general WM officials
- past general presidents
- conference officers including GEMS officers, MYF director
- district WM and GEMS directors
- past conference officials
- wives of Pentecostal Holiness ministers
- Pentecostal Holiness women ministers
- A representative from each church as follows
  1) All members of local WMC
  2) leaders of each ministry group
  3) local GEMS sponsors

ATTENTION LADIES

50,000 Intercessors!!!!

This is the goal of the General WM Board. Target 2000 will be realized if we commit to prayer. Can you imagine how effective the prayers will have on this thrust in our denomination? Ladies let us rise to the call. The N.C.W.M. has committed intercessors — will you join them?!!

THANK YOU

I appreciate the district directors and the women of the districts who have planned and held District WM Rallies. It is a real joy to go into each district and meet the ladies in their familiar places. We have had successful WM and GEMS rallies in several districts. This is a great way to meet your district director and to get acquainted with the other ladies also. It provides great inspirational time and the fellowship is always great.

REMINDERS

June is SHARING SISTER month — Plan something special with and/or for your Sharing Sister WM.

2) Some of your newly assigned missionary families are waiting to hear from you!!

GEMS— MRS. KARAN'S CORNER

CHILDLIKE LOVE

Once there was an unattractive, shy, unpopular little orphan girl who was considered to be a problem by the staff attendants in the orphanage where she lived.

One day the director of the orphanage noticed her walking toward the front gate. Concerned that she might be running away, he quietly followed her. When she reached the gate, the little girl stopped and placed a note on a branch of a tree that hung over the sidewalk.

When she returned to the orphanage building, the director walked over to the tree and opened the note. After reading it he smiled and put it back on the branch where the little girl had placed it.

In large, carefully drawn letters she had written, **"To anyone who finds this: I love you."**

Without childlike love, nothing else really makes much sense does it? We should all enjoy it. We can all learn from it. Don't ever let it pass you by!

As GEMS leaders, we have a great responsibility. These precious GEMS are looking to us to answer questions, to laugh with them, to cry with them, to teach them about our Lord and Savior, Jesus Christ, but most of all they want our love. Matthew 18:16, "Suffer little children to come unto me, and forbid them not: for such is the kingdom of God."

May the Lord bless each of you as you continue to lead our GEMS across this great Conference. The Lord has blessed us with spirit-filled, dedicated and loving Christian leadership and the GEMS Board cannot thank you enough for your continued prayers and support. We need each other.

May God bless you as you work together, see others through the eyes of Jesus and love them as He does.

In Christian Love,
Patsy Deese,
GEMS Conference Sec./Treas.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

INTRODUCING COMMUNITY CHAPEL PENTECOSTAL HOLINESS CHURCH

Community Chapel P. H. Church

Community Chapel Pentecostal Holiness Board

The number one prayer objective of the Target 2000 program is "to make the multiplying of believers and the multiplying of churches a top priority of North Carolina Conference Churches." Biblical principles of evangelism and outreach apply equally well to churches as to individuals. It is a pleasure to introduce the newest (officially organized) church in the North Carolina Conference, the Community Chapel Pentecostal Holiness Church in Erwin, NC.

The Community Chapel Church has been operating for some time as the Community Mission Church. Rev. Kenneth Autry, member of the Gospel Tabernacle Church in Dunn, has been serving as the pastor for some time. Brother Autry had developed a burden to bring this church into the conference. He spoke to a close personal friend, Rev. L. B. Collins, about his burden. Brother Collins immediately brought the Conference Evangelism Department in to the discussion.

Director Thompson met with the church on a Wednesday night to represent the Pentecostal Holiness denomination and to answer questions any of the members might have. Superintendent Long and Director Thompson met with Pastor Autry to discuss procedure and to iron out any difficulties that could arise in the church joining the conference. Then the church met to vote. A miracle occurred. The church voted 100% to join the conference. Praise the Lord!

On Sunday night, February 18th, Superintendent Long led in the official organization. The church brings fifty-four Sunday School members into the Conference and twenty-one charter church members.

There is also a very special fringe benefit to the church coming in. Rev. Kenneth Autry has also joined the Conference as an ordained minister. He met with the Conference board on February 13 and on a vote by the board officially came in that day. Brother Autry has been very active and faithful in several of the Conference churches. In fact he has been instrumental in bringing in another church into the Conference.

The people at Community Chapel are fine folk and very special Christians. They are easy to preach to. They love the Lord and make an excellent addition to the NC Conference. They also will serve a real need in the Erwin Community. The Midway Church has been ministering effectively to the Erwin Community. Community Chapel is in an excellent position to minister to the immediate area around the present Midway Church when Midway relocates. The potential is present for Community Chapel to become a strong church. Not just because of people in the community but because Pastor Autry and his people want to grow and reach their community for Christ.

May the Lord give us many more churches as Community Chapel and many more Pastors like Kenneth Autry.

Special Note:

A special trend has developed in the last couple of years with independent pentecostal and holiness churches. They are looking an umbrella. Many are actually seeking to become identified with a denomination for accountability sake. There are scores of independent pentecostal and holiness churches within the bounds of the NC Conference. Many of these are Pentecostal Holiness in belief and doctrine. The Department welcomes the opportunity to get acquainted with those churches and pastors. In fact we are working with several right now. May the Lord give us His leadership and guidance in this very special ministry.

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

The General World Missions Board and Executive Director, Reverend Jesse D. Simmons have recently announced the top fifty churches for 1989 in total missions giving in the International Pentecostal Holiness Church. The North Carolina Conference was represented in that elite group by ten churches. They are:

Shiloh (RD), Wilson
Gospel Tabernacle, Dunn
Northwood Temple, Fayetteville
The First Church, Goldsboro
Pikes Crossroads, Pikeville
Lumberton First, Lumberton
Kinston First, Kinston
Living Faith, Rocky Mount
Greenville First, Greenville
Tarboro First, Tarboro

I appreciate and congratulate these fine congregations and their pastors for their world view of the Christian commitment. However, without the financial cooperation and prayerful support of the other 154 churches of this conference those ten bodies of believers could not carry the tremendous task the Lord has given us. We are a team. We are in this soul-reaching enterprise together. For our own sakes, as well as that of the millions of unsaved people around us, we must be committed to asking the Lord of His Harvest to call the laborers and we will support them as they go into all the world to evangelize.

* * *

Rev. Carl Sturkie
1860 Old Orangeburg Road
Lexington, S. C. 29072
April 5, 1990

Dear Brother Long,

Greetings in the name of our wonderful Lord. Please let me say how very much I enjoyed my visit to Falcon and the evangelism and workers conference. The preaching and teaching was great and helpful. It was good to meet old friends and make new ones as well. Tell all those responsible that the lodging and food was superb. I enjoyed myself immensely. Thanks to all the North Carolina Conference for making me feel like I was at home.

I didn't get to see you before I left to tell you that I would mail you the information that you and I had talked about. So with this letter I am sending a copy of the plans and also a copy of the letter of approval from Brother Simmons. The need is for $50,000.00 for the missionary home and efficiency apartment.

Rev. and Mrs. David Fanning are our missionaries in Lilongwe, Malawi, and are doing a great work. But their rent is very high — around $1,000 a month. But with the help of our wonderful people we can take this burden off this hardworking family. They will be coming home in July and we plan to be there to take over their work and also build the house while we are there. Funds for this project should be earmarked for the Lilongwe, Malawi Project, account number 07011.

Thank you for your help in the past and thanks in advance for your help on this project. May our Lord Jesus Christ bless your family, your work and the conference.

Yours in Christ,
Carl Sturkie

* * *

April 13, 1990

Dear Brother Long,

Greetings in the name of Jesus Christ our Lord.

I am a senior at Holmes College of the Bible. As a mission student, this summer I must do an internship on the field where I will be ministering. This will be in White River, South Africa at the Freeman Bible College with Brother Steve and Sister Betsy Cofer.

Because of this, I must raise my ticket money for my flight. Plans to leave will be June 1990 and return August 1990. My ticket will cost around $2000.00 and for this reason I am writing to you. I have to contact many in raising these funds. Any help will be truly appreciated. All monies may be sent to:

Christina B. Lee, account
World Missions Department
Pentecostal Holiness Church
P. O. Box 12609
Oklahoma City, OK 73157

Thank you for your attention in this matter. Whatever your decision may God richly bless you.

In Him,
Christina Lee

You may contact:
Holmes College of the Bible
1-803-233-5386

Rev. Mark Potter, Mission Director
S. C. Conference of the P. H. Church
1-803-394-8500

Rev. Cecil Lambert (my pastor)
1-803-665-1690

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P. O. Box 12609 / Oklahoma City, OK 73157 / (405) 787-7110

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

CONFERENCE TALENT BIBLE QUIZ, & RANGER OF THE YEAR FINALS COMPLETED

The Conference Talent, Bible Quiz, and Ranger of the Year Finals culminated this past April with intense competition from each contestant. Our Teen Winners in all three areas (Talent, Quiz, & Ranger of the Year) will be going on to Goldsboro to compete in the Regional Finals in May. Pray that they will be at their best as they represent our Conference. Our congratulations for a job well done goes to all who participated in this year's competition!

NORTH CAROLINA TALENT WINNERS—1990

	Juniors	Teens
Vocal Solo—Female	Paula Loftin	April Whittenton
Vocal Solo—Male	Joel Strickland	Trent Inman
Vocal Ensemble—Division I	Stedman Quartet	Harvest Temple Duet
Vocal Ensemble—Division II	Greenville 1st Ens.	Greenville 1st Ens.
Vocal Ensemble—Division III	Stedman Choir	Greenville 1st Choir
Instrumental Ens.—Div. I	Greenville 1st Qt.	Greenville 1st Duet
Instrumental Ens. Div. II	------	Mt. Carmel Ensemble
Instrumental Ens.—Div. III	The Capital Bell Ch.	The Capital Bell Ch.
Instrumental Solo—Wind	Kelly Moore	Joy Lynn Leake
Instrumental Solo—Strings	Nina Moore	Shannon Pollard
Instrumental Solo—Definite Pitch		Brian Roberson
Speech Pres.—Speech	Dustin Phillips	Jonathan Hairr
Speech Pres.—Drama	Evangelistic Temple	Evangelistic Temple
Creative Arts—Painting	Kenita James	Daniel Beard
Creative Arts—Graphics	Jody Sessoms	Chris Daniels
Keyboard	Samuel Forehand	Rynda Chappell
Creative Writing	Jessica Rowell	Kristen Moore

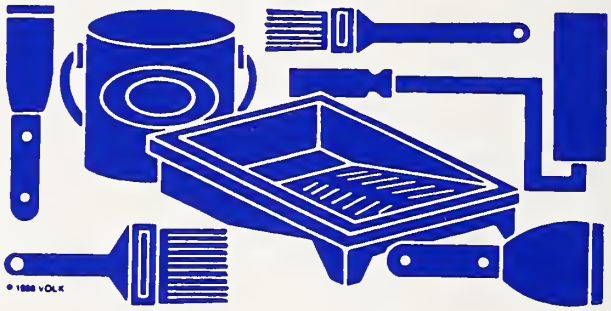
BIBLE QUIZ WINNERS—Junior Bible Quiz Winners—Greenville First; **Teen Bible Quiz Winners**—Greenville First

RANGER OF THE YEAR WINNERS—Buckaroo—Jonathan Davis; Trailblazer—Charlie Massey; Pioneer—David Strickland; Trail Ranger—Charles Cherry.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF MARCH 1990

Church	SS Enrollment	Ext.	SS Avg. Att.	Ext.	YM Enrollment	YM Avg. Att.
Kinston 1st	482		325		321	197
Glad Tidings	342		238		165	163
Gospel Ta	325	16	232	18	179	170
Mt Olive WO	309		203		100	46
Harkers Isl.	302		188		105	64
The First	307		187		133	129
Millennium	241		184		90	68
The Capital	271		179		146	136
Greenville 1st	300	40	177	39	105	87
Stedman	192	1	174	1	150	158
Shiloh Rd.	284	74	166	74	193	127
Tarboro 1st	435	30	154	42	156	82
Pikes Xroads	381		139		258	55
Culbreth M	263	28	129	28	174	164
Bethany	171	5	129	6	106	74
Williamston	203	9	127	8	120	78
Peniel	298		124	35	155	73
Bizzell Gr	197	40	118	30	100	54
Roanoke Rpds.	260		113		103	58
Wilson 1st	238		111	17	97	69
Harvest Temp	187	65	105	47	124	66
Person St	180		102		120	76
Evang Tem.	210		99		166	93
Belfast	126		98		79	54
Evangel	334	26	96	12	225	64
Living F. F.	230		95		139	56
Hope Mills	140	20	92	20	90	45
Rehoboth	134		88		60	49
St Pauls	175	68	87	68	117	38
Whiteville	285	30	85	30	177	54
Wallace	165		83		120	40
Chadbourn	104		83		134	71
Mt Olive	113		82			
Vaughans Ch	236		82			
Living W	106		81		91	59
Graham Mem.	99		81		54	43
Brocks Ch.	226		80		91	40
Roper	144		80		126	58
Wilmington	142		78		142	57
Midway	129	31	78	27	115	59
St Paul	115		78		68	27
New Bern	117		77		84	64
Holly Hill	118		77		74	29
Grace Comm.	110		75		65	57
Spring Hope	83		75		86	70
Moores Ch.	100		75		62	41
Thunder S	89		73			
Benson	113	18	71	21	55	42
St. John	126		71		34	34
Sanford 1st	80		71		45	41
Ebenezer	124		70		115	60
Stantonsburg	109		70		73	49
Nakina			69			
Tabernacle	118	10	69	10	95	43
Winter Park			68			
Friendship R	104		67		83	53
Robersonville	132	4	64	7	59	33
Taylors Ch	96		64			
Whitley	168	1	63		77	52
Emmanuel	89		61		69	54
Reelsboro	135	54	59	37	62	48
Niagara	113		59		38	35
Albritton	126	100	58	100	73	49
Ahoskie	92		58		32	35
Thomas Ch	132		56		76	19
Tyndall G/	77		55		44	26
Wades Point	75		55			
Faith GO	75		54		40	27
Woodland Ave	54	39	54	39		
Trinity	102		54			30
Sharon	105		53		39	33
Jacksonville	88		52		8	5
Vanceboro	60		52		49	19
Hodges Ch.	88		52		42	29
Ayden			52			
Shelmerdine	103		51		60	24
Hollands Ch.	105		51		70	28
Calvary NBO	131	41	51	35	62	28
Faith WO	57	32	50	31		
Boardman	270		50		176	18
Sneads Ferry	101		48			
Washington	79	10	47	8	25	27
Weldon	66		47			
Farmville	46		46		27	21
Hobgood	65	1	46			
Hamilton	134		46			
Sonlight	20		45		15	51
Snow Hill	134		45			
St. Matthew	112		45			
Selma	58		45			
Manleys Gr.	117		45		33	14
The Genesis	48		44		43	29
Grifton	89		43		45	26
Smithfield	77	29	43	24	43	35
Warsaw	57		43		37	16
Clayton	82		41			
Oak Ridge	77		40		33	26
Kenly	65		40			
Goose Creek	58		39		38	11
Bethel	86		39			
Black Creek	47		39		40	28
Brentwood	72		38			
Bailey	56		36		43	26
North Hick	100	22	36	22	56	26
Friendship N	50		36		27	21
Crystal Cst.	38		35			
Liberty	59		35			
Lowland	41		33		22	18
Hood Mem	78		32			
Lyon Mem.	80		32	57	34	23
Christian Ch.	58		31		25	26
New Hope	39		30			
New Vision	54		30			
Merritts Ch.	88		29		34	15
Bridgeton	40		29		40	18
Lamm's Grove	53		28			
Aberdeen	43		26		48	13
Garland	38		26		20	5
Shekinah	41		25			
Westmoreland	86	26	24	25	58	23
Sims	50		23			
Warrenton	91		21		32	10
Alert	80		20		32	16
Wakelon	24		20			
Verona	18		19			
Pinetown	11		13			
Vicks Chapel	17		12			
Oriental	16		11		12	13
Middlesex	17		10			
Total	16301	870	9292	918	8003	4813
Average	129	30	72	29	85	51

EVERY JOB CALLS FOR THE RIGHT TOOLS



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VOLUME 45 JUNE 1990 NUMBER 6

CONGRATULATIONS
1990
GRADUATES

T. Elwood Long

From the Superintendent

ENTERING THE NEW QUADRENNIUM

We are in the busy Quadrennial Conference Season. When you read this edition we will have recently concluded our Conference Session. Reports that will guide us in our procedures on a conference level will have been adopted. Our conference leadership team members will have been elected. Pastoral assignments will be completed. All of us will be embarking on a new adventure as we enter the new quadrennium. It is appropriate for all of us to take a fresh introspective look at ourselves occasionally. This is a good time for us. As pastors and laity proceed with the task the Lord has appointed us there are some thoughtful reflections we need to ponder. I'm sure I am indebted to some persons along the way for some of the material contained in this article. I am sincerely thankful to whoever contributed to my thinking as I first prepared this message eighteen years ago for presentation to a congregation to whom I had recently been reassigned. I trust it will be a blessing to you. I believe we will be in a better position to receive the message if we read the following Scriptures: Jeremiah 23:1-4.

1. "Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith the Lord.

2. "Therefore thus saith the Lord God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you the evil of your doings, saith the Lord.

3. "And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

4. "And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith the Lord."

1 Timothy 3:1-7

1. "This is a true saying, If a man desire the office of a bishop, he desireth a good work.

2. "A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

3. Not given to wine, no striker, not greedy of filthy lucre; but patient, not a brawler, not covetous;

4. "One that ruleth well his own house, having his children in subjection with all gravity;

5. "(For if a man know not how to rule his own house, how shall he take care of the church of God?)

6. "Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

7. "Moreover he must have good report of them which are without; lest he fall into reproach and the snare of the devil."

1 Corinthians 9:7-14

7. "Who goeth a warfare any time at his own charges? who planteth a vineyard, and eateth not of the fruit thereof? or feedeth a flock, and eateth not of the milk of the flock?

8. "Say I these things as a man? or saith not the law the same also?

9. "For it is written in the law of Moses, Thou shalt not muzzle the mouth of the ox that treadeth out the corn. Doth God take care for oxen?

10. "Or saith he it altogether for our sakes? For our sakes, no doubt, this is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

11. "If we have sown unto you spiritual things, is it a great thing if we shall reap your carnal things?

12. "If others be partakers of this power over you, are not we rather? Nevertheless we have not used this power; but suffer all things, lest we should hinder the gospel of Christ.

13. "Do ye not know that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

14. "Even so hath the Lord ordained that they which preach the gospel should live of the gospel."

Church, may I remind you of some undeniable expectations of the pastoral leadership Scriptures grant you. You have a right to expect your pastor:

1. **TO TRULY BE A SHEPHERD TO GOD'S PEOPLE WITH A PASTOR'S HEART.** Notice the first verse of the Jeremiah passage printed above. One of the true evidences that a pastor really has his heart in his work is that the attributes of a shepherd's heart characterize his ministry and lifestyle.
2. **TO FEED THE FLOCK OF GOD.** Please note the appropriate attitude and position of the pastor as he or she prayerfully provides spiritual sustenance for the people of the parish 1 Peter 5:2, 3:

   "Feed the flock of God which is among you, taking the oversight thereof, not by constraint,

Continued ☞

but willingly; not for filthy lucre, but of a ready mind;

"Neither as being lords over God's heritage, but being ensamples to the flock."

3. **TO DELIVER SOUND DOCTRINE.** In a day of highly emphasized and widely publicized catalog of religious philosophy and a multiplicity of theologically confused ideas we need to know the **WORD OF GOD!** The Apostle Paul exhorts us to speak "the things which become sound doctrine:" (Titus 2:1).

4. **TO BE A PATTERN OF WHAT WE PREACH AND TEACH.** (Enjoins us) Titus 2:7, 8:

   "In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity,

   "Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you."

This is our greatest asset as a witness to the reality of the Christian faith. We must allow the Holy Spirit to show to others through us that the Gospel influence is truly real. This thing of the Christian faith really works.

5. **TO LIVE A LIFE OF TRUE SCRIPTURAL HUMILITY.** Peter exhorts pastors to "Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time." This is not some self-imposed cross. It is absolutely the work of our Lord in us. This is not a "doormat complex"; it is the tenderness of genuine strength.

6. **TO OPPOSE HERESY OR FALSE DOCTRINE** (In love). Titus 3:10 gives us spiritual procedure in this delicate matter, "A man is a heretic, after the first and second admonition, reject;"

7. **TO REFUSE TO COMPROMISE SCRIPTURALLY SPIRITUAL MATTERS.** We must copy the example given us in Acts 5:29. "Then Peter and the other apostles answered and said, We ought to obey God rather than men."

In addition to the above provisions regarding the expectations required of pastors I invite you to focus on some things the pastor needs to receive from the congregation. Your spiritual shepherd has a right to expect you to:

1. **BE FAITHFUL IN YOUR ATTENDANCE IN WORSHIP SERVICES AND OTHER MEETINGS OF THE CHURCH.** The Lord Jesus could come at any moment to catch away His waiting bride. We need the enriching experiences of worship and fellowship with other believers. The anointed writer saw the intrinsic value of this in his Hebrew Epistle, "Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as ye see the day approaching."

   Part-time faithfulness is no faithfulness at all. Allowing for extremely complicated circumstances of work and health the constituency of the Body of Christ must consistently attend to the duties of the flock of God.

2. **SUPPORT HIM OR HER WITH YOUR PRAYERS.** 1 Thessalonians 5:17, "Pray without ceasing." It is so much more difficult to concentrate on the faults of others when we truly intercede to the Lord for them. Your pastor will profit more from your earnest prayers than from any other support you provide.

3. **SUPPORT THE CHURCH WITH YOUR TITHES AND OFFERINGS.** Your parish leader has been encouraged by our Master to: "Provide neither gold, nor silver, nor brass in your purses; Nor scrip for your journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat." We must honestly give our tithe and offering to the Lord in His storehouse. I believe **the local church is the storehouse.** I am bothered by the attitude that exists in some circles.
   That attitude is always looking for some method to reduce the tithe; that which scripturally belongs to God. I am convinced that if we have a true revival of scriptural giving we will experience a mighty move of God's spirit among us. Please don't shut up the windows of Heaven by robbing from God!

4. **YOUR SUPPORT WITH YOUR PATIENCE.** 1 Thessalonians 5:14, "Be patient toward all men." The pastor knows confidential matters that may alter his decisions or dictate his speech or his silence at times. If you can't locate him at the very moment, you want to give him the benefit of the doubt. He or she is perhaps legitimately involved in ministry with another pressing need at the moment. Remember your pastor is human, too.

5. **SUPPORT THE MINISTRY BY REALIZING THAT YOU ARE A PARTICIPANT IN THE MINISTRY**. The Apostle Paul reminds us that "we are labourers together with God" (1 Corinthians 3:9).

I am of the opinion that the Lord has some valuable expectations of us, clergy and laity.

I think you will agree that the Lord expects us to faithfully use our resources and opportunities to serve Him faithfully. "What is that in thine hand?" He asked Moses. He asks us the same question right where we are with what we have. Don't wait for what we deem to be a better opportunity but let us get busy with fervor in all we do **NOW WHERE WE ARE.**

We must exercise faith that God will provide and that He will reward us with fruit as a result of our diligent labor in His vineyard. St. John 15:5, "I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing."

It is vitally imperative that we worship, work, witness and minister in every way possible for His glory until Jesus comes to receive us unto Himself.

CHURCH NEWS

LIBERTY PENTECOSTAL HOLINESS CHURCH NEWS

Liberty Parsonage Dedication

Liberty Parsonage Dedication

On April 29, 1990, the Liberty Pentecostal Holiness Church in Goldsboro held a Parsonage Dedication, led by Rev. T. Elwood Long, Conference Superintendent. The parsonage is beautiful and the church has something to be proud of and thankful for.

Liberty honored its Christian Education Workers in March. Each worker was presented with a certificate of appreciation and all workers and their spouses were treated to dinner at the Western Sizzlin Restaurant.

On March 14, a hot dog cookout was held and outdoor activities were enjoyed.

Rev. and Mrs. Moses became proud parents of Stephanie Dawn Moses, born on March 24 at Wayne Memorial Hospital. She weighed 8 lbs. 6 oz. and was 22 inches long. The Women's Ministries gave a baby shower on April 10 where many useful gifts were received. Rev. T. Elwood Long conducted a baby dedication service on April 29.

Nine people participated in the Adopt-a-Highway clean-up program on April 7.

On April 17, nine people from Liberty went to Falcon to present to Bobby Forehand $276.88 collected during the "Thirty Pieces of Silver" Easter offering. Falcon Children's Home was toured at this time also.

Revival services were held April 22-27 with Rev. Ronnie Gurganus of the Snow Hill Church as evangelist. Brother Gurganus preached on the Holy Spirit and under the anointing of the Holy Spirit, and the Spirit could certainly be felt during each of the services.

MOORES CHAPEL HONORS MARY BELLE JOHNSON

"A good name is rather to be chosen than great riches, and loving favour more than silver and gold." "Who can find a virtuous woman? for her price is far above rubies. . . . Strength and honour are her clothing. . . . Give her of the fruit of her hands; and let her own works praise her in the gates."

These were the Scriptures read by Pastor Jimmy Williams as he began the service of honor for Mary Belle Johnson.

Mary Belle served as the Moores Chapel WM president for the past 25 years.

On Sunday night, February 11, immediately following the installation of the new WM officers by

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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CONFERENCE BOARD

T. Elwood Long ..... **Superintendent**
Jimmy Whitfield **Assistant Superintendent**
Bobby L. Collins ..... **Secretary-Treasurer**
L. B. Collins ..... **Board Member**
W. M. Wooten ..... **Board Member**
Frank Gentry ..... **Board Member**
Gary Strickland ..... **Board Member**

****

Second Class Postage is paid at Franklin Springs, GA 30639-0009

Mary Belle, the incoming president, Betty Jean Johnson called her to the front and presented to her a corsage of pink roses.

Kris and Gregory Johnson, two of her Sunday School students, sang one of her favorite songs, "A Broken Heart I Gave." They spoke of the influence she has had on their lives over the years.

Ruby Narron, Jean Edwards, Lorina Williams, Sara and Greg Earp, and Lou Johnson spoke of her contributions to the church and community, not only as WM president but as organist, Sunday School teacher and as a neighbor and friend.

At the conclusion of the service, Lou Johnson, WM secretary-treasurer, presented a silver coffee service to Mary Belle as a token of love and appreciation.

Betty Jean Johnson gave her a notebook filled with notes of tribute from members of the church, WM, and Sunday School.

Immediately following the service, a reception was held in the Educational Building. A cake decorated for the occasion was served to many family members, and friends who attended this special event.

Over the years, Mary Belle helped organize the GAs and later the GEMS. She has always boosted, supported, and promoted the Women's Ministries of the church. She is presently serving as NC Women's Ministries president and general secretary-treasurer.

Moores Chapel has many conscientious, dedicated ladies and feels privileged to honor one of them for 25 years of faithful service.

Ruby Narron

SUPERANNUATED BIRTHDAYS FOR JUNE

Rev. O. T. Howard	June 9
Rev. John Slye	June 9
Rev. Haywood Price	June 11
Rev. W. Harvey Morris	June 13

RETIRED MINISTER'S DAY

It was so nice of both the General Treasurer, Brother Goodson, and Brother Long, the Conference Superintendent, to ask for all churches to have a day honoring all retired ministers, and it included recognizing the retired laymen in the local church as well. We all appreciate those who were able to comply. Some could not very well arrange it and I hope they will give this recognition at another appointed day.

We have a day or time for both the women and the youth and surely the elderly members should not be overlooked. I was engaged by the Tyndall Grove pastor, Brother Guy Prosper, and also the Boardman Church and their pastor, Sister Carrie Bullard, gave me her pulpit for another Sunday when I could not go on the designated day. Both churches treated me royally and I appreciate that. We have approximately 70 retired ministers in this conference who are available for services.

Fellow pastor, I trust you were in position to comply with the General Treasurer's and Conference Superintendent's request. I am aware that some churches, because of extenuating circumstances, could not use the designated day, but please consider having Retired Minister's Day at another time. I understand that almost fifty of your retired ministers were used on this special day. Will you consider relinquishing your pulpit to a retired minister who has helped pave the way to bring us to where we are today?

Remember that the North Carolina Conference has a "one-day-a-year" for retired ministers even before the General Church recognized this need. When you refuse to comply with the Superintendent and the General Church, you also are refusing to adhere to the conference program as well. Of the 70 invited, I think there were less than fifty present. Remember the pulpit was there when you were "sent" and it will be there when someone else replaces you.

Remember this, when you pass by as you are now, so once was I. As I am now so you will be, so be prepared to turn in the church keys and join me—and the others who are superannuated!

W. Eddie Morris

AVAILABLE FOR REVIVALS

Daniel Moss

In a recent trip to Holmes College of the Bible I met Brother Daniel Moss. I have been very much impressed with this young man. He comes highly recommended to me as a preacher.

Brother Moss feels the call topreach and wishes to be used of the Lord this summer. He is available for fill-in appointments and for revival meetings. He hopes to join the Conference this summer as a licensed minister.

Pastors, use him and the other younger ministers. Give them an opportunity to develop their skills in the kingdom. Brother Moss may be reached this summer at home.

1401 Cardinal Street
Rocky Mount, NC 27804
Telephone: 919-977-0875

He may be reached during the school term at:

Holmes College of the Bible
115 Briggs Avenue
Greenville, SC 29601
Telephone: 803-235-9843

(Continued on page 6)

TARGET 2000
give me this MOUNTAIN

CHURCH NEWS

(Continued from page 5)

AVAILABLE FOR REVIVALS

Rev. R. N. Hood

The North Carolina Conference announces and highly recommends Reverend R. N. Hood. Brother Hood is available for revival meetings, weekend services or to fill-in for pastors. You may contact him at: P. O. Box 7085, Northwoods Station, Jacksonville, N. C. 28540, Telephone: 919-347-6074.

Equipping The Saints

ETS is launched this summer. See your local pastor for more details.

ETS gives you **eight** ways to make your church even more dynamic! Would you like to hear more about ETS? It is a curriculum developed by the Target 2000 Committee for your church. ETS is made up of three levels:

— The Basic Level—for every believer;
— The Leadership Level—for local church leaders;
— The Ministerial Level—continuing education for ministers.

The eight segments can stand alone or be taught in a series. They include lessons on:

1. Worship
2. Lifestyle Evangelism
3. Life in the Spirit
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5. Christian Family
6. Prayer and Intercession
7. Holiness/Pentecostal Heritage
8. New Converts Course

Various tools such as teacher's manuals, overhead transparency masters, videos, handouts, and other teaching tools, complement the segments.

Start equipping the saints in your church today!

For further information call

ADVOCATE PRESS AT 1-800-541-1376

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: The mind once expanded to the dimensions of larger ideas never returns to its original size. — W. O. Holmes

A TRIBUTE TO SUE BASS

I sat in the Gospel Tabernacle Sanctuary. Today (Good Friday) the local WM president would be memorialized. My mind was recalling words Sue had shared with me, plans she had for her WM women. I remembered the last time I saw her. It was on Friday night at our WM retreat. She was in the leadership prayer cell group. Sue was a good leader.

The pianist began to play "GOD IS SO GOOD" and followed with, "OH, HOW I LOVE JESUS." Sue had experienced His goodness and she had really loved Him. She allowed this goodness and love to be exemplified in her daily living.

Sue has been missed. She touched lives to shape and reshape them. For these and many other reasons our memories of her will be precious memories indeed.

CALENDAR EMPHASIS

June is Sharing Sister Month—remember your Sharing Sister!!
June 9—NCWM Convention,
Theme: Sharing Sisters, Becoming, Belonging, Being
June 10—Children's Day
June 17—Father's Day
Mail 2nd Quarter reports

WERE YOU THERE?

I am so glad I was able to attend the retreat. It was so good. It touched me. It stirred my awareness that others are hurting and I need to care and reach others for Christ through my prayers and deeds. The ladies from my church have talked and talked about it. They are talking about the spiritual side and not so much the fun side. To me that proves it was a success.

I love you,
Janice Marshburn

Dear Sister Mary Belle,

On behalf of the Bizzell Grove Church ladies, I would like to say a great "Thank you" to you and the board for a job well done. Our retreat was the best yet. We all had been praying for a great one and the Lord really did answer our prayers. We will never forget it and we feel we have so much to share with those ladies who could not attend. Our prayers are with you as you endeavor to do your daily duties.

Janice Mozingo

Dear Mary Belle,

I was really blessed and motivated by our retreat. Donna Hammond ministered to us in such a great way on Friday night. I was convicted of my failure to reach out to people who needed reshaping. From all the comments I heard in regard to the prayer cells, ministry took place there as well as in the conclusion of Donna's time of sharing.

I just couldn't conceive that Saturday could be any better than Friday night, but I was almost proven wrong. Rev. Robert Yandle was just tremendous! I don't think I have ever seen our ladies with any greater reception for someone than they had for him. He was a great representative for Christ, and I felt such a sweet spirit he shared.

I don't think the panel members will ever realize the good that will come from their willingness to share with us their deepest hurts. Their comments were so informative. I believe that WM members will be wiser and kinder in reshaping the lives of those hurting.

Teary eyes were all around me as you read, LOVE YOU FOREVER. What a way to end a WM retreat!

Sandra Massengill

Dear Mary Belle,

I enjoyed the WM retreat so much that every attempt I've made to write you and let you know to what degree just hasn't been good enough. I am so grateful that God met us there. We were truly fed spiritually, physically, and socially at this retreat.

The speakers were magnificent! It is good to hear God's Word when it forces you to examine facets of your life and search for methods of improvement. Friday night's sub-topic of "being addicted to ministry" was so powerful it made me want to go out and search for those in need of God's forgiveness and grace. Saturday's sub-topic of "God and Satan are in a war and we are the battlefield" made me want to put myself aside and search for wounded soldiers to nurse. Truly the Lord anointed those speakers. I thank you for your selection and I thank God for the opportunity of hearing them.

I enjoyed participating in the prayer cell group. The common subject we were all praying about seemed to bring us closer together. Also, it always helps to know you are not alone in your struggles for a closer and more direct walk with God and in helping others to find the right path. Instead of cloistering myself with the women I knew, I was able to reach out and meet some others. I met some very nice Christian ladies and enjoyed a powerful prayer time with them.

On behalf of "THE GENESIS" WM group, I want to thank you and the entire board for the hard work and prayer it took to organize such a wonderful retreat. We were delighted to be able to attend. Those of us who had never attended one before were unsure of what to expect. Thank God we were blessed out of proportion to what we had imagined. We are looking forward to future gatherings of the WM department with much anticipation and gratitude that we are able to participate.

Meshelder Richardson

These are only a few of the letters, comments and responses to the NCWM retreat. The WM Board appreciates each one who attended, responded in any way or participated. The attendance was the greatest ever! It was the combined efforts of approximately 850 people who made it what it was. We are so mindful of God's moving in the hearts and lives of each individual. He receives our praise.

GEMS
MRS. KARAN'S CORNER

As this manuscript goes to print the GEMS board and district directors are busy as bees getting the final plans completed for the GEMS retreat and convention. They have 594 pre-registered with many more expected to attend. I am excited about being with all these girls for a real jewel of a time!!

Mrs. Karan's Corner will be back next month with exciting news from this event.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

VICTORY AT AHOSKIE!

In June 1985 the Conference Evangelism Department, Rev. L. B. Collins, Director, placed the Ahoskie Church on the Evangelism program. This was due in part to a former pastor, Rev. Lester Jarrett, being willing and feeling led by the Spirit to return. The decision has proved to be very providential with the church making tremendous progress.

For the past five years the church has received financial supplements from the Department and has been under the umbrella of Department supervision. Recently Pastor Jarrett was assigned to the Bethany Church. In the providence of God, Rev. Ray Faircloth has become the new pastor. The church continues to make phenomenal progress. In fact they are presently in a great revival! They are in the third week of revival services with Pastor Faircloth doing the preaching.

The AHOSKIE CHURCH has a very promising future. Thank the Lord the Department was there to help in their hour of need. However, let the record show that the people at Ahoskie have a mind to work! They were willing to roll up their sleeves, follow their leader, and work for the glory of the Lord. What follows is a recent report submitted to the Department by Rev. Lester Jarrett.

May the Lord give us many more churches like Ahoskie who recognize where they are, seek the Lord, and then break through barriers to reach people with the Gospel.

On June 21, 1985 I assumed the pastorate of the Ahoskie First Pentecostal Holiness Church. It was a great tenure of almost five years with very wonderful people.

My wife and I felt a definite call from God to go back to Ahoskie and pastor the church. Having pastored the church before we knew the members very well, and we felt that they were worthy of our time and effort to come pastor them.

Upon coming back to Ahoskie we found the church in a state of discouragement and despair. I'm sure that all churches go through those times at one time or another.

The Sunday School attendance had fallen down to around 20. The church treasury had only a balance of $8.00. All of the various church programs had been dropped. Some people thought the doors may even be closed. God had different plans! You see, with God you can't go under for going over. Our first mission to the church was to bring healing and hope by the working of the Holy Spirit. As the "Balm of Gilead" began to flow through the congregation it wasn't long before things began to take shape. The attendance both in the Sunday School and church has grown very slowly, but the growth has been solid, and stable.

In June 1985 the church membership was 32 members with only **10 active members.** The end of 1989 there were 55 members.

In June 85 the Sunday School membership was 54, with a **20 average attendance.** The end of 1989 there were 92 members.

During these five years the finances have increased from a balance of $8.00 in the treasury, and from paying the pastor a salary of $150.00 per week to a full-time salary with hopes of making it a better salary soon.

The church was able to catch up on all back church payments. They are up-to-date on all their financial obligations. Also, during this time the parsonage was paid off. The C. E. Department has done real well in that it fully supports the programs and activities that come under the Department.

The church has reorganized the "Women's Ministries," the "GEMS," and the "Men's Fellowship." They have a very strong "Children's Church" program with very excited, and dedicated workers.

There is a great unity and bond among the people that is truly wonderful.

Ahoskie has great potential at this time. I believe that God in His wonderful plan and divine will has given Rev. and Mrs. Ray Faircloth to the church as new pastors, to bring the church to its fullest potential. They are already doing a great work there.

Had it not been for the Evangelism Department backing us up, and putting the church on the Evangelism program, it would have been very difficult for me and the church. How we thank God for the moral and financial support that we received.

Brother Chris, thanks for all of your visits to the church. You were such an inspiration to us all.

May God bless our conference, and our Evangelism Department for the work they are doing for the Kingdom of God.

Rev. Lester Jarrett,
Former Pastor of Ahoskie
Pentecostal Holiness

The word,
by the Spirit,
to the
WORLD

World Missions

T. ELWOOD LONG, Missions Director

The mandate of our Lord we know as the Great Commission necessitates that we involve ourselves and our resources in global evangelization.

The International Pentecostal Holiness Church leadership has accepted the call of our Lord. We believe the Lord of His Harvest has given us a charge to reach at least 1/10 of 1% of the world's population by the year 2000. This is possible if we all depend on the Holy Spirit for direction and anointing. Our glorious Lord Jesus Christ could catch away His waiting Bride at any moment. We may not have until 2000 A.D. to reach the unsaved of our world.

Each minister is urged to participate by going, giving, witnessing, fasting and praying in behalf of this undying commission. Missions is a must!

YOUR GIFT TO THE HARVEST

A TARGET 2000 PROJECT

for a decade of growth

WE ALL MUST BE INVOLVED:

GIVE A DAY'S WAGE
GIVE A DAY OF PRAYER
GIVE A DAY OF FASTING
COMMIT TO LIFESTYLE WITNESSING

1990 WORLD EVANGELISM EMPHASIS
FALCON CAMP MEETING, SUNDAY, JULY 22
6:00 P.M.
SPEAKER: BISHOP B. E. UNDERWOOD
SPECIAL SINGING: KINGSTON FIRST CHOIR

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

CONGRATULATIONS TO OUR REGIONAL WINNERS!

May 18 and 19 was a time of intense competition as the contestants for the Region 1-A Teen Talent, Bible Quiz, and Ranger of the Year Finals met in Goldsboro for the Regional Finals. Our young people did exceptionally well in representing our Conference and they each deserve much credit for a job well done. Twelve entries from the North Carolina Conference will be competing this summer at the National Finals in Winston-Salem. They are:

Greenville First	Bible Quiz Winner
Charlie Massey	Trailblazer of the Year
Joy Lynn Leake	Instrumental Solo—Wind
Shannon Pollard	Instrumental Solo—Strings
Brian Roberson	Instrumental Solo—Definite Pitch
Greenville First	Instrumental Ensemble—Division I
The Capital Bells	Instrumental Ensemble—Division III
Daniel Beard	Creative Arts—Division I
Kristen Moore	Creative Writing
Harvest Temple Duet	Vocal Ensemble—Division I
Greenville First Ensemble	Vocal Ensemble—Division II
Greenville First Choir	Vocal Ensemble—Division III

The information on page 11 should provide valuable assistance in your plans to attend the National Finals this year! If you've never been to one, you owe it to yourself to catch a glimpse of the wonderful talent God has given the Pentecostal Holiness Church.

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR THE MONTH OF APRIL 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		725		400	697
Kinston 1st	493		337		321	180
The First	307		216		133	107
Glad Tidings	342		211		165	151
Gospel Tab	325	17	199	17	175	168
Mt. Olive WD	309		195		100	40
Grn.'ville 1st	300		188	25	105	90
Harkers 1st	302		186		105	67
Millennium	241		177		90	65
Shiloh RD	284	68	168	68	193	119
Stedman	192	1	164	1	150	145
The Capital	274		156		146	132
Tarboro 1st	435	30	156	37	156	83
Williamston	203		144	9	120	59
Bethany	171		138	4	106	76
Pikes Xroads	383		137		258	48
Lumberton	198	22	128	22		
Peniel	298		115	35	155	81
Wilson 1st	238		115	24	97	74
Bizzell Gr.	197	40	110	27	100	42
St. Pauls	175	68	99	68	117	29
Harvest Temp	187	65	98	47	124	67
Person St.	180		97		120	63
Culbreth M	263		96	20	174	160
Living F. F.	224		92		122	40
Hope Mills	140	20	90	20	90	31
Belfast	126		89		79	42
Rehoboth	134		88		60	35
Evang. Temple	210		88		166	88
New Bern	118		87		85	69
Chadbourn	104		84		134	60
Mt. Olive	113		83			
Living W	110		81		91	62
St. Paul	115		80		74	18
Whiteville	285	30	78	30	177	65
Wilmington	142		77		142	53
Robersonville	132	4	76	7	59	38
Plymouth			76			
Roper	144		76		126	58
Spring Hope	83		75		85	69
Stantonsburg	111		74		73	44
Graham Mem.	99		74		54	35
Moores Ch.	100		72		62	45
St. John	126		71		34	37
Tabernacle	118	10	70	10	95	49
Midway	129	31	70	26	115	47
Benson	113	18	70	24	55	44
Winter Park			70			
Ebenezer	125		68		117	57
Thunder S	90		68			
Whitley	168		68		77	42
Friendship R	104		67		83	59
Ahoskie	96		66		12	11
Evangel	334		66	28	225	39
Grace Comm.	110		65		68	53
Tyndall Gr.	77		65		44	19
Woodland Ave	95		63			
Niagara	113		62		38	34
Sanford 1st	80		61		45	50
Reelsboro	135	54	60	36	62	56
Gethsemane	148		58		48	28
Faith GD	76		58		41	38
Selma	57		57			
Emmanuel	87		56		69	50
Goshen	63		55			
Shiloh FD	77		55			
Thomas Ch.	136		54		76	14
Thompson Ch.	98		54			48
Weldon	66		53			
Hodges Ch.	88		52		42	33
Hollands Ch.	105		52		70	29
Vanceboro	60		52		49	19
Wades Point	72		50			
Shelmerdine	102		49		60	29
Trinity FD	102		48			29
Smithfield	74	25	48	26	36	36
Jacksonville	91		47			
Hobgood	67		47			
Calvary NBD	131	41	45	32	62	22
St. Matthew	112		45			
Kenly	65		45			
Boardman	269		45		176	15
Sharon	99		45		39	20
Farmville	46		44		27	17
Faith WD	57		43			
Albritton	127	100	43			
Manleys Gr.	117		43		33	12
Sneads Ferry			42			
Warsaw	57		42		37	11
Bethel	86		40			
Snow Hill	139		40			
Clayton	81		39		49	41
Goose Creek	58		38		38	12
Bailey	59		38		43	26
Grifton	89		38		45	25
Oak Ridge	77		37		33	22
Brentwood	70		36			
New Hope	39		35			
Trinity TD	76		34		32	16
Lyon Mem	80	46	34	46	34	29
Merritts Ch.	88		32			
Liberty	55		31			
New Vision	54		31			
Crystal CST	40		30			
Sims	50		30			
Friendship N	50		30		27	19
Hood Mem	82		29			
Bridgeton	40		29		40	20
Lamm's Grove	53		28			
The Genesis	48		28			
Shekinah	41		27			
Westmoreland	86	26	25	21	58	22
Garland	38		24		4	3
Wakelon	26		20			
Alert	80		20		32	18
Verona	17		18			
Vicks Chapel	17		17			
E. Greenville			17			
Sonlight	20		16		15	10
Driental	15		12		12	14
Windsor	14		12			
Middlesex	12		11			
Total:	16669	716	9378	710	7686	4919
Average:	140	36	77	27	93	58

1990 NATIONAL TALENT BIBLE QUIZ and ROYAL RANGERS OF THE YEAR FINALS

WHEN: August 7-8-9, 1990
WHERE: Winston-Salem, North Carolina
WHERE WILL THE COMPETITION BE HELD: *South Main Hall* Benton Convention and Civic Center (adjacent to the Hyatt Winston-Salem)

WHAT PROPERTY WILL SERVE AS HEADQUARTERS HOTEL: Hyatt Winston-Salem (adjacent to the Benton Convention and Civic Center)

****

DAY BY DAY BREAKDOWN OF SCHEDULED EVENTS

TUESDAY, AUGUST 7

7:00 p.m.	SUPER YOUTH RALLY — Mini Concert: Janet Paschal, Speaker: Bill Jones
2:00-11:00 p.m.	Nationals Practice Room Open (Hyatt Hotel)

WEDNESDAY, AUGUST 8

8:00 a.m.-12:00 noon	Nationals Practice Room Open for all.contestants competing on Wednesday (Hyatt Hotel)
8:30 a.m.	Talent Chairman and Contestants Meet in South Main Hall (Benton Convention Center)
	Bible Quiz Chairman and Contestants Meet in South Main Hall (Benton Convention Center)
	Royal Rangers Contestants Meet in South Main Hall (Benton Convention Center)
	Bible Quiz Officials Meet in Chairman of Judges Room — Show Administration Room 1 (Benton Convention Center)
9:00 a.m.	Official Opening
9:30 a.m.	Bible Quiz Competition Begins — South Main Hall (Benton Convention Center)
	Royal Rangers Competition Begins (Hyatt Hotel — rooms to be announced at 8:30 a.m. meeting in South Main Hall)
11:30 a.m.	Lunch
12:30 p.m.	Talent Judges Meet in Chairman of Judges Room — Show Administration Room 1 (Benton Convention Center)
	Talent Contestants Meet (all categories **except** vocal) — South Main Hall (Benton Convention Center)
1:00 p.m.	Talent Competition Begins — (all categories **except** vocal) — South Main Hall
	Resume Royal Rangers Competition (Hyatt Hotel)
1:00 p.m.-11:00 p.m.	Nationals Practice Room Open for all remaining vocal categories (Hyatt Hotel)
7:00-10:00 p.m.	Practice in South Main Hall (Benton Convention Center)

THURSDAY, AUGUST 9

8:00 a.m.-1:00 p.m.	Nationals Practice Room Open (Hyatt Hotel)
9:00 a.m.	Resume Bible Quiz Competition — South Main Hall (Benton Convention Center)
11:30 a.m.	Lunch
12:30 p.m.	Talent Judges Meet in Chairman of Judges Room — Show Administration Room 1 (Benton Convention Center)
	Talent Contestants Meet — South Main Hall (Benton Convention Center)
1:00 p.m.	Resume Talent Competition — All Vocal Categories — South Main Hall (Benton Convention Center)
5:00 p.m.	Closing and Presentation Ceremony — South Main Hall (Benton Convention Center)
	Royal Rangers Presentation
	Presentation of Bible Quiz Awards
	Presentation of Talent Awards

BUCKAROO/STRAIGHT ARROW FIELD DAY
September 8, 1990
Falcon, NC
Registration Form

FOR OFFICE USE ONLY

Date Received: _____

Date Packet Sent Out: _____

Amount Received: $ _____

Amount Due: $ _____

CHURCH _____

SR. COMMANDER _____

ADDRESS _____

TELEPHONE NUMBER: (919) _____

THOSE WHO WILL ATTEND:

NAME	DIVISION

Total Number Attending: _____

Total Registration Fee: $ _____

($5.00 per person if you register before August 17, 1990. $8.00 per person after August 17)

*** * * * FULL REGISTRATION MUST ACCOMPANY THIS FORM * * * ***

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P. O. Box 60

Falcon, NC 28342

Phone: (919) 980-1171; (919) 980-1162

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OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | JULY 1990 | NUMBER 7

NINETY-FIRST FALCON CAMP MEETING
JULY 15-22, 1990

SPEAKERS:

BISHOP B. E. UNDERWOOD

REV. DOYLE MARLEY

T. Elwood Long

From the Superintendent

THE REVIVAL WE MUST HAVE

The goals given us by the Spirit-Led Target 2000 Committee are worthy goals. We must reach 1/10 of 1% of the world's population by the year 2000. As we persevere in this noble purpose we must be ever watchful for the return of our Lord Jesus Christ for His bride. It could happen any moment. We have no time to lose and no energy to waste.

I am convinced that one of the things that must occur is a mighty revival of spiritual renewal in our local churches, conference and on the international level.

The Lord gave Solomon an unchanging formula for revival among God's people. This remedy works, whether in Solomon's day among the Old Testament Jewish people or today in the dispensation of the Holy Spirit in the Church, the Body of Christ. Solomon had finished "the house of the Lord" and the "King's House." The dedication ceremonies had been completed. Then the Lord appeared to Solomon by night. The Lord informed him that He had heard his prayer and that He was pleased with the house prepared for Him.

The early and latter rains were so urgently necessary at crop planting and harvesting; the absence of insects and sicknesses among the people was so desired; these particulars had become symbols of God's blessings. If the people persisted in continual sin God would allow the drought, the insects and the sicknesses. However, the Lord is merciful and slow to anger. Please read His glorious provision:

2 Chronicles 7:14—If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin and will heal their land.

The Lord addresses His words to "my people;" the Jewish people of the day. The Church is the Body of Christ in the New Testament. They were called the people of God, we are Christians; followers of the Lord Jesus Christ! We must approach God and the awareness of our need in true humility. The only successfully sure petition is earnest prayer from a Scripturally proper stance.

The forsaking of all sinful attitudes and practices is a must if revival is to be ours. The promise of the Lord is threefold.

(1) "I will hear from heaven"; What a glorious fact. There is nothing that can prevent His hearing the diligent cry of the penitent believer. Penetrating above the din and confusion of all other sounds is the heart-touching plea of one who earnestly reaches out to the Lord for mercy and forgiveness.

(2) "And will forgive their sin"; Our lovely Lord is a God of forgiveness. The sin-darkened conscience that turns to the Saviour will find immediate forgiveness. What He forgives; the Lord forgets!

(3) "And will heal their land." Our land certainly needs healing! Sinful practices have blightened the minds, bodies and hearts of our people in this nation. We need healing; spiritually, emotionally, ecologically, physically and economically we must experience healing.

Revival, of course, is "to give more life." Spiritual renewal is inseparably connected with the life of God in the human spirit.

The revival we must have will quicken into joyous activity the dormant powers of this church. There are too many of our people spiritually asleep. Too many are wasting away with talents, abilities and even spiritual gifts lying beneath a shamble of spiritual and intellectual rubbish. A marvelous work must be accomplished. God-given tasks go unfinished. Real revival will awaken our people from lethargy and complacency.

The revival we must have will awaken the careless believer to a deep sense of conviction and misery. Laodicean church folk have always boasted "we are rich and increased with goods and have need of nothing." We must honestly look at ourselves in the mirror of God's eternal Word. The Holy Spirit will use the honest inquiry to convict us.

The revival we must have will banish envy and other negative ingredients from the hearts of the people called by the name of the Lord. A spiritual "housecleaning" will be the natural result of such a penetrating, heart-searching renewal. The lasting effects will copiously flood the spirit and soul of the revived believer with flowing streams of love and joy.

The revival we must have will certainly establish young converts in faithful obedience to Christian duty and practice. One of the shortcomings I have observed over the years is that many times we have witnessed our young coming to the Saviour only to observe their waning after a short period. This is especially noticeable a few weeks or months after Falcon Youth Camps. Children and youths make commitments to the Lord in the beautiful spirit of the camp setting only to go home to a spiritually stale environment. They lose the exuberant excitement because the family and local church constituency is not reveling in the atmosphere to which the camper has been exposed. We must do something positive about this pattern. Let's keep the fire burning!

The revival we must have will establish irrefutable evidence and testimony to the undeniably Divine authorship and quality of the Christian faith. This will lead honest inquirers to a position of total surrender to Jesus Christ. This community of proof will awaken thoughtless sinners by pointing them to Calvary. The resulting attraction of the attention of the godless and reckless to the reality and power of the true Christian faith.

Will you admit with me the fact that we need such a revival? Search your own heart! Dare we take God at His Word? **WE MUST HAVE SUCH A REVIVAL — IT WILL SEND US FORTH TO TOUCH OUR WORLD FOR JESUS CHRIST OUR LORD!**

T. Elwood Long

CHURCH NEWS

REPORT OF STATIONING COMMITTEE
JUNE 14-15, 1990

We, your Committee on Division of Labor (Stationing Committee) prayerfully submit the following:

General Superintendent:—Bishop B. E. Underwood
Presiding Officer: — Reverend M. Donald Duncan
Conf. Superintendent: — T. Elwood Long
Assistant Superintendent: — Jimmy Whitfield
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Superintendent of Falcon Children's Home: Wiley T. Clark
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Missionaries: — Edna and John Parker, John R. Stead, Linwood Berry, Louise Smith
ATA Coordinator: — Marvin Whitfield

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Community Chapel	Kenneth Autry
Culbreth Memorial	J. Danny Nelson
Garland	Ashley Trogdon
Gospel Tabernacle	King E. White, Sr.
Grace Community	Horace Warwick
Holland's Chapel	Jeff Bartlett
Hope Mills	Ken Milliken
Lyon Memorial	Ralph Lambert
Midway	Jimmy Barnhill
Mount Carmel	R. Gary Strickland
Northwood Temple	John E. Hedgepeth
Oak Ridge	Erfie Hayes
Peniel	Paul L. Loftin
Person Street	Linwood Connor
Sanford First	Elton Bryan
Sharon	George Terry
Shiloh	W. B. Satterfield
Stedman	Randall Strickland
Trinity	Hill Teachey
Tyndall Grove	Guy Prosper
Woodland Avenue	Jim Skinner

OTHER ORDAINED MINISTERS: Roger D. Barefoot, Rose Boyd, George Brackman, Rickey Brewington, William C. Daniels, Susan Parker, Kenneth Tart, Marvin Whitfield, Ronald S. Wooten

OTHER LICENSED MINISTERS: Belinda W. Cruse, Wiley E. Hughes, Angilena Jackson, James D. Joyner, Michael Knight, Lloyd Spell, Thelma Stuck, Wayne Wellmon, John Wheeler

SUPERANNUATED: Perry Autry, John W. Brooks, Mozelle Huggins Dowd, Conrad N. Hall, Ruth Heath, Tim B. Henry, C. E. Hester, J. E. Knapp, Elton Lancaster, J. Doner Lee, N. Doner Lucas, Daisy J. Morris, Luetta P. Morris, W. Harvey Morris, W. Eddie Morris, Garland A. Murray, J. H. Norton, Jettie L. Parker, Sherrill Pope

GOLDSBORO DISTRICT

Belfast	James E. Herring

(Continued on page 4)

THE EVANGEL

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T. Elwood Long ..... **Editor**
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Postmaster: Send address changes to EVANGEL, P. O. Box 59 Falcon, NC 28342-0059

DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
T. Elwood Long ..... **World Missions**

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Saint Matthew	Marvin Rogers
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Hodges Chapel	Dwight Jones
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Hood Memorial	W. V. Denning
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Smithfield	T. Richard Robinson
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Westmoreland	C. Oris Hubbard
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Alert	To be supplied
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Harvest Temple	Fred L. Jones
Hobgood	Raymond Whitehurst
Living Faith	David Butts
Roanoke Rapids	B. C. Horrell
Scotland Neck	David Kirkland
Spring Hope	Elmer Mooring
Tarboro First	Ralph Leggett
Taylors Chapel	Reuben V. Batchelor
Thomas Chapel	Leland Eatmon
Trinity	Linwood Manning
Vaughans Chapel	W. A. Sheppard
Vicks Chapel	Jesse Horn
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Lumberton	Willie H. Frizzelle
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Nakina	Robert Ormond
Red Springs	Anthony Rogers
Saint Pauls	Jesse Parsons
Sonlight	Vince Moore
West View	Buck Parnell
Whiteville	Mickey Baysden
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Wakelon	Julian Thompson
Williamston	Willis Pearson
Windsor	Betsy Rose, Mission Worker

OTHER ORDAINED MINISTERS: Paul M. Edwards

OTHER LICENSED MINISTERS: Dean Fulford, Raymond Hyler

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JENNIFER SATTERFIELD

Miss Jennifer Satterfield, granddaughter of Reverend and Mrs. W. B. Satterfield became the first woman to sign an athletic scholarship with Davidson College recently when she signed a grant-in-aid to play soccer for the Wildcats.

CONGRATULATIONS, Jennifer!!

SUPERANNUATED BIRTHDAYS—JULY

Rev. Mozelle Huggins Dowd	July 4
Rev. Perry G. Autry	July 12
Rev. Ezra Fann	July 21

It's been said you can find God any place, if you just look. Have you ever thought of finding Him in the slogans for commercials? Try these:

Like COKE, if you pause long enough, He's the real thing.
Like BAYER ASPIRIN, He Works Wonders.
Like ROLAIDS, He gives 100% relief.
Like SEARS, He has everything.
Like PANASONIC, He's slightly ahead of our Time.
God is like GENERAL ELECTRIC, He brings good things to life.
God is like ALLSTATE, with HIM you're in Good Hands.
Like STATE FARM, because like a good neighbor, He's there.
God is like FORD, He has a better idea.
God is like HALLMARK CARDS, He cared enough to send the very best!!!!

Lifted from the *Wimberly Baptist Church Bulletin*

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Just as there are no little people or unimportant lives, there is no insignificant work.

E. Bonner

CALENDAR REMINDERS

July — The month to send your offering for the Blanche L. King Scholarship Fund. This fund is used to educate the children of our P. H. Missionaries.
July — Time for mid-year checkup.
August — Community Ministries month — please plan to be involved.

FOR YOUR FILES

"Gleamings"

1) The Trinity WM shared with me the availability of free azaleas from W.R.A.L. T.V. They used these in the landscaping at their church. They were given seventy-nine azaleas, and ALL of them are living! Remember this when you need pretty plantings for your church lawn.

2) The Beaufort GEMS picked and sold strawberries as a method to increase their treasury. They turned the picking to fun, and the berries to money!!

ATTENTION LADIES:

The book **Intercession, A Call To Women** by Barbara James is available for you at Advocate Press and through the NCWM department. This is a great book in individual use, and is the recommended study course book for this year. I would like to know the ladies in our NCWM are using this book.

THINK ON THESE THINGS

"RALLY FOR LIFE '90"

Hundreds of thousands of grassroots Americans converged on our nation's capitol on Saturday, April 28, 1990 to make possible the largest Pro-Life Rally in American history. Although my life has been filled with many exciting and wonderful things, I think that I will remember this day as one of my best.

My son, Mark, and I, along with three others, left home around 4:30 A.M. and traveled to Alexandria, VA where we parked the car and took the metro-rail into the city. Accompanied by throngs of others desiring to take a stand against the evils of abortion, we made our way by foot from the metro station to the Rally site, — the Mall surrounding the Washington Monument and overlooking the White House, Lincoln Memorial and the Smithsonian Institute.

As we came in sight of the Rally area, our hearts beat with joy at the sight of the vast numbers of people, literally everywhere — more people in one place than I had ever seen in my life or ever expected to see — all come for one purpose, to stand and be counted as a people who oppose this modern-day holocaust.

Such national pro-life and pro-family leaders as Vice-President Dan Quayle; National Right to Life Committee President, Dr. John Wilkie; Founder and President of "Focus on The Family," Dr. James Dobson; Congressman Henry Hyde, and numerous celebrities, entertainers, elected officials and religious leaders were featured on the program. Also, speaking from a cable hookup with the White House, President Bush told us, "Abortion in America is a national tragedy which must be stopped." Dr. Dobson encouraged us to "go to the ballot box — this is where it starts." He said, and I quote, "Never, as long as God gives me breath will I vote for a man or woman who would have an unborn baby killed."

Thousands of banners, posters, buttons and T-shirts carried such expressions as "Pro-Life — Where would you be without it?" "How much does an abortion cost? — One Human Life," "Operation Rescue — Save unborn babies," and, of course, "Stop Media Bias Regarding Abortion." Another, billed as today's most effective pro-life one-liner was "Abortion stops a beating heart." A clear bubble, fetus inside, floated high above the crowds. A couple of the most touching posters I saw were these: one sad-faced young woman held tightly to her hand-painted poster which read, "I Still Miss My Aborted Baby." And as we were leaving, I noted an elderly lady holding onto her poster which said, "In Honor of My Aborted Grandchild."

A committee appointed by Right to Life estimated that there were 700,000 people present. United Press International estimate was 569,000. After receiving the conservative estimate by U.P.I., Dr. Dobson told us, "This is the largest political Rally in the 200 year history of our Nation." Aren't you glad it was for this great cause?

In the metro ride back to our car, a lady sitting next to me expressed what I believe to have been the feeling of all who attended, when she smiled and said, "We're tired, but oh, so happy!" Back in our car we waved and said "Good-bye DC, we hope our congressmen got the message."

Twenty-one hours after we had left, we arrived safely home — happy and content that we had been privileged to stand up for those who cannot stand up for themselves.

Sue Parker

"MRS. KARAN'S CORNER"

SEIZE THE MOMENT

"It is common to overlook what is nearby keeping the eye fixed on something remote. In the same manner present opportunities are neglected, and attainable good is slighted by minds bruised in extensive ranges and intent upon future advantages."

Samuel Johnson

How true this is! And how often we fail to focus on immediate needs rather than long-term whims.

The year seems to have flown by and summer is already here. Stereotypically, our churches are entering infamous "Summer Slump" and its responsibilities are quickly shifted to the back burner. More than likely, programs such as GEMS go lacking during this time, which means our young people are neglected. It doesn't take long for our energetic youngsters to become discouraged. They require CONSTANT attention and motivation. GEMS is a program developed to train our girls to be leaders in the church. Certainly, inconsistency is not proper behavior if we expect success. Nor will such an uncertain example bring lost souls to Christ. DEVOTION, however, is the key; and naturally, with devotion comes SACRIFICE. God has given us fields to harvest our youth, and it is our responsibility as Christian leaders to make the absolute best of our abilities He's given us.

As role models to these young lives, we have such a golden opportunity and privilege before us each day to minister not only what WILL BE, but what IS a very vital part of our churches.

Let summer be your sacrificial offering to God and these young jewels. Christianity is not seasonal—nor should our works for His kingdom be. Go out and bring them in this summer. Make your goal to have more active members in GEMS during these "vacation" months than you've ever had! The Lord will surely bless you for it.

Challenge yourself to SEIZE THE MOMENT and make your GEMS shine in summer 1990!!!

Lisa Young, Greenville District
GEMS Director

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

PASTOR'S GROWTH CONFERENCE—MAY 10-11, 1990

On May 10-11 some one hundred five pastors and leaders gathered in Falcon for a special time of training. The event was a special time of training and one of several to come in the Target 2000 program. The event was co-sponsored by the NC Conference Evangelism Department and the General Evangelism Department, Oklahoma City. Some seven different conferences were represented.

The particular training event replaced the annual NC Conference Church Planter's School. It was felt the emphasis this year should be on helping existing churches break through barriers and reach their communities for Christ. The Conference Church Planter's School will resume next year. The General Department of Evangelism will be also sponsoring some regional church planting and pastors' school in 1991.

In general the purpose of this two-day Growth Leadership Conference was twofold:

1) To motivate laity to share in a commitment to growth and outreach; 2) To identify and remove growth restricting obstacles and have an effective plan for outreach. Specifically, their training event was to introduce to pastors a new thirty-month training program for churches called "Love In Action."

The speakers for the event included Assistant General Superintendent James Leggett, Joe Iaquinta, and Chris Thompson. Topics covered were Target 2000, Let's Talk About Growth, Finding Your Growth Mix, Overcoming Growth Restricting Obstacles, Ratios for Church Growth, Leading a Growing Church, and Developing A Plan For Growth (Love In Action). Special times of feedback and discussion were worked into the schedule. These proved to be highlights of the entire Conference.

The question was asked by several of the pastors present — OK! WHERE DO WE GO FROM HERE? The goal of the General Evangelism Department is that the Conference Evangelism Directors would be trained to supervise, teach, and lead the thirty-month LOVE IN ACTION Program. At least two of the Directors are receiving the training this summer. Hopefully by the fall several churches will begin the program.

The Love In Action Program **is not** just another program. It is a program of action. It is a program of involvement. The total church becomes involved; not just in teaching but the involvement proceeds step by step into action into the community. This type of program is what is needed for churches to break out of their shells and become dynamic soul winners and disciple makers in the community. The Lord make it happen!

PERSONAL NOTE:

Superintendent Long and I were very pleased with the response we had in our Conference to the two-day Conference. We had some sixty-one present. Our goal is that in the fall we will have from six to ten churches begin this extensive program of community outreach. Hopefully then by the first of the year, we will have several other churches to begin. Any church or pastor who is interested in the program should coordinate with the Conference Evangelism Office.

Special words of thanks are due to Superintendent Long and the office staff, especially to the Department's secretary, Kay Glover, my wife Betty, and the Culbreth Memorial Men's Fellowship for providing the delicious meals (Pig Picking) and for the NC Conference pastors who were able to attend. Appreciation is due as well to Brother Leggett and his staff in Oklahoma City, especially Joe Iaquinta, for a job well done. It is imperative that as we move forward that the local church, Conference office, and General Church be as one in reaching the lost. **It took the early church forty days with Jesus and ten days in prayer with each other before they received the fullness of the Spirit. But after that fifty days—the world has never been the same. Praise the Lord!**

Director Chris Thompson

REPORT ON TRIP TO AFRICA—APRIL 1990
Robersons and Wellonses

Friday, April 6

Arrived Johannesburg, South Africa.

Visited Pentecostal Holiness Church in Krugersdorp (established by Dr. Jimmy Gardner).

Toured Pentecostal Holiness Church's Southern Africa Headquarters and Offices. Met with staff, discussed development of Men's Fellowship in the Southern Africa Conference.

Dinner at the home of Reverend and Mrs. Joe Arthur. Discussed agenda for Jurisdictional Conference.

Saturday, April 7

Drove to Northern Transvaal with African Field Superintendent Joe Arthur and his wife to inspect and discuss church construction at Zebediela. Exterior walls have been completed. Bob and Phebe Roberson presented a $2,500 check to the pastor and the board to underwrite the cost of completing the church building. Introduced the concept of Men's Fellowship.

Drove to Pretoria. Visited Pentecostal Holiness Church established there by Joe and Elsie Arthur.

Sunday, April 8

Drove through Soweto township. Viewed Pentecostal Holiness Church under construction there. Work is at a standstill because of insufficient funds for roofing. This is an opportunity for Men's Fellowship.

Conducted services at a black Pentecostal Holiness Church in Johannesburg. Flo Wellons gave greetings and a testimony. Phebe Roberson delivered a sermonette from John 14:1-27. Bob Roberson presented an overview of Men's Fellowship, and Bill Wellons delivered an inspiring and challenging message that promoted the development of Men's Fellowship in South Africa.

Monday-Tuesday, April 9-10

Trip to Cape Town. Toured Cape area.

Wednesday, April 11

Traveled to Mmabatho, Boputhatswana, to attend the Eight Jurisdictional Conference of the Southern Africa Pentecostal Holiness Church. Participated in convention activities. Met with conference officials and talked with missionaries.

Had a dinner meeting with conference and government officials. Bill Wellons sat with the Minister of Manpower of Boputhatswana, Rev. S. M. Seodi, appointed by the republic's president to represent Boputhatswana at this conference.

Bill used the opportunity to promote the work of the Pentecostal Holiness Church and Men's Fellowship.

Thursday, April 12

Conference activities and business sessions continued.

The afternoon session was conducted by Bill Wellons and Bob Roberson and was translated into tribal languages.

Using the overhead projector, Bob presented the scope and goals of Men's Fellowship, and Bill delivered a stirring message on "Men's Fellowship—the Heartbeat of the Pentecostal Holiness Church." Afterwards Bill presented a conference charter to the newly appointed Men's Fellowship Board making the Southern Africa Conference the first African missionary conference to charter a Men's Fellowship. Reverend Joe Arthur appointed Samson Mashigo as conference director of Men's Fellowship.

The dinner meeting was sponsored by Women's Ministries and included a prayer of dedication for the newly appointed Men's Fellowship board.

Bob Roberson; Rev. Joe Arthur, Field Director of South African Conference; W. S. Wellons; African layman; Rev. Jesse Simmons, Asst. Gen. Superintendent of P. H. C., Director of Foreign Missions.

Friday, April 13

Four-hour drive from Mmabatho to Johannesburg. Discussed Men's Fellowship with Willie Downing, missionary advisor in Port Elizabeth, and enlisted his support for Men's Fellowship among the Zulu tribe in his area.

Flew to Lilongwe, Malawi. Met with Dave and Linda Fannin, Pentecostal Holiness missionaries to Malawi, and Mike and Christy Via. Mike is the U.S. Army's Defense Attache to Malawi and, as a committed and spirit-filled Christian, uses his position to spread the Gospel among both government personnel and native Malawians.

We had dinner at the home of Mike and Christy Via and discussed developing Men's Fellowship in Malawi.

We had an evening service at Lilongwe Pentecostal Holiness Church headquarters of the Malawi Conference. Phebe Roberson addressed the ladies, and, following special music, Bill and Bob spoke on the opportunities for service that Men's Fellowship provides. An enthusiastic response from the men was followed by presentation of a Men's Fellowship charter making the Malawi Conference the second African Missionary Conference to charter a Men's Fellowship. Reverend Dave Fannin appointed Reverend

B. Masamba as the conference director. The congregation presented the Robersons and the Wellonses with small gifts to honor the occasion.

Saturday, April 14

Mike Via arranged for flight to Karonga in northern Malawi on Malawi army presidential aircraft. From Karonga, traveled by car to view hospital construction site at Chilumba, which Mike is directing.

We held an afternoon service at the Pentecostal Holiness Church in a small village. The church was constructed of mud and had a thatched roof. We were warmly greeted by an overflow crowd of 35-40 people. Flo and Bob gave testimonies; Phebe spoke from Matthew 19:13-14 and Bill preached from 1 Peter 2:9, emphasizing the role of men in the Lord's work. After the service we were honored with a chicken and rice meal at the pastor's home.

Sunday, April 15

We had an Easter sunrise fellowship service at Livingstonia, site of the work by Missionary David Livingstone.

Traveled by car to Mzuzu.

Conducted an afternoon service for Mzuzu Pentecostal Holiness congregation which is currently renting a school classroom until a building can be constructed. Flo and Phebe gave testimonies and words of encouragement. Bill and Bob challenged the men to use their gifts and abilities to serve the Lord and the church. Bill took the opportunity to explain the function of Men's Fellowship in the Pentecostal Holiness Church. The congregation presented the visitors with handmade straw baskets and presented Reverend Dave Fannin with a rooster.

Monday, April 16

Visited potential building sites for the Mzuzu Pentecostal Holiness Church. Two sites have been priced at under $1,000 each. The estimated cost of construction of a 30 x 70 church building is $40-$45,000. Because the financial resources of the people are very limited, this project could possibly become an opportunity for Men's Fellowship involvement.

Traveled by car from Mzuzu to Lilongwe, stopping at small tribal villages to see living conditions, to witness, and to distribute food.

Tuesday, April 17

Traveled by car to Liwonde in southern Malawi. Enroute, viewed refugee camps along the war-torn Mozambique border.

Late afternoon we drove through Liwonde National Game Park.

Wednesday, April 18

Viewed Malawi's wildlife on boat trip in Shire River. During afternoon return trip to Lilongwe, stopped in refugee camps to witness and to distribute food.

Took an evening flight to Nairobi, Kenya.

Tuesday, April 19

Safari trip to Maasai Mara. Viewed Kenya's wildlife and stopped at Maasai Village to see people's living conditions, tribal customs, and to distribute food.

Friday, April 20

Returned to Nairobi.

Shopping and sightseeing in Nairobi.

Had dinner with Reverend Philip List, Conference Superintendent for Eastern Africa. Gave him an orientation on the Men's Fellowship program and made plans for chartering his conference.

Saturday, April 21

Afternoon Men's Fellowship meeting with 68 representatives from Nairobi and surrounding areas. The highest level of enthusiasm and response occurred at this meeting. Bob presented a program on the opportunities Men's Fellowship offers for men's involvement in the church. Bill challenged the men to support Men's Fellowship and to make the Kenya Conference the most effective Men's Fellowship in the Pentecostal Holiness Church. A lengthy discussion on how to organize a Men's Fellowship chapter followed. Afterwards, Bill presented the Men's Fellowship charter making the Kenya Conference the third African missionary conference to receive a Men's Fellowship charter. Reverend List appointed John Mucheru as conference director and pointed out that this group of men has demonstrated a high level of skill, achievement, and leadership ability. They include a university professor, a lawyer, Kenya's undefeated golf champion, and a growing number of successful businessmen. Virtually every man there exhibited an enthusiastic willingness to witness, work, and pray. They immediately scheduled a follow-up conference meeting to be held within 90 days.

We had dinner with Philip and Gailya List. Reviewed the day's meeting and planned the Sunday service.

MEN'S FELLOWSHIP, Silver Springs Hotel Nairobi, Kenya, April 21, 1990—Philip List, John Mucheru, Bill Wellons.

Bill Wellons presenting charter of Men's Fellowship to John Mucheru, newly appointed conference Director of the Kenya African Conference. Philip List serves as Conference Superintendent.

MEN'S FELLOWSHIP—NAIROBI Kenya Silver Springs Hotel

Sunday, April 22

Attended the morning worship service of Calvary Worship Center Pentecostal Holiness Church in Nairobi. Many of the men from Saturday's meeting attend this church and were already making plans for an active Men's Fellowship within their local church. Phebe and Flo gave greetings and testimonies. Bob and Bill effectively challenged the men to grow in their work for the Lord. Following Reverend List's sermon, Bill chartered the Calvary Worship Center Men's Fellowship making it the first local church in Africa to receive a Men's Fellowship charter. Ignatius Njuguna was appointed president, and he immediately scheduled a planning meeting for Tuesday night.

Although only two years old, this church has a rapidly growing congregation and has a master plan for the development of a large church and school.

A heavy downpour of rain and a flat tire prevented a scheduled afternoon of visiting other church sites in Nairobi.

Evening was spent at the home of Reverend and Mrs. List, fellowshipping with them and other missionaries, Duane and Linda Lins, and Sharlyn Esslinger, SOW worker.

Monday, April 23

Visited a township teeming with 250,000 people who live in mud shanties and filth. In the middle of this, Philip List directed the building of a Pentecostal Holiness Church.

Evening. Left for home.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools — Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

WE DID IT ANYWAY!

SOMEONE SAID IT COULDN'T BE DONE; but evidently we didn't hear them when they said it. That's probably why we went ahead and did it anyway. Let me remind you of just what it is that you did. You rose to the challenge to be the first conference in the history of the church to give beyond the $10,000.00 level of contribution to the General Christian Education Easter Emphasis Offering. The weeks of planning and promoting were not without benefit, as was evidenced by your commitment to support the cause of Christian Education. As of this date, we are within less than two-hundred dollars of exceeding the $13,000.00 mark. There is absolutely no way it could have been done without your support. Thanks for your faithful participation in this year's offering. If you haven't yet made your contribution, it's not too late. Just send an offering to the Conference C. E. Department earmarked "C. E. Emphasis."

FRIEND DAY RESULTS

Below are the results of the FRIEND DAY effort on April 22 which have been turned in. If you observed this campaign, in any form, please drop us a note on your next monthly report form so we can accurately gauge the success of this day. The number in parenthesis represents how much above the March average the actual Friend Day Sunday School attendance was.

FRIEND DAY ATT.		MARCH AVG.	NO. OVER MARCH AVG.
Williamston	231	127	(104)
The First	282	187	(95)
Holly Hill	118	77	(77)
Goshen	116	35 (Dec. 89 Avg)	(82)

" . . . A HANDFUL ON PURPOSE . . ."

Thank God for 17 Sunday Schools which for the first time had an increase of at least 10% in their enrollment over the previous year. Five schools will receive their second year bar, two their third year bar, and three their fourth year bar. Receiving the First Year Plaque are **Garland, Belfast, Liberty, Warsaw, Ayden, Farmville, Shelmerdine, Alliance, Verona, Friendship (RD), The Capital, Hobgood, Harvest Fellowship, Westview, New Creation, Calvary (WD), and Kinston First.** Second Year Bars go to **Clayton, Tabernacle, Jacksonville, Niagara, and New Hope.** Third Year Bars go to **Friendship (NBD) and Ahoskie,** while **Brock's Chapel, Midway, and Shekina** will receive their Fourth Year Bar.

NATIONAL CHRISTIAN EDUCATION STANDARD AWARDS

The following Churches were awarded the National Christian Education Standard for Youth Ministries and/or Sunday School at the Quadrennial Christian Education Convention:

Gold Seal (91-100 points)

Youth Ministries—	Ebenezer	93
	Gospel Tab.	93
Sunday School—	Ahoskie	105
	Midway	100
	Peniel	100
	Gospel Tab.	99
	Reelsboro	98
	Stedman	96
	Albritton	94

Silver Seal (80-90 points)

Youth Ministries—	Williamston First	88
	New Bern First	88
	Albritton	85
	Culbreth Mem.	85
	Stedman	83
	Midway	82
	Greenville First	81
	Northwood Tem.	80
Sunday School—	New Bern First	89
	Boardman	86
	Ebenezer	86
	Greenville First	85
	Williamston First	83
	Northwood Tem.	81
	Genesis	80

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
*FEBRUARY 1990

***(For your records—not previously printed)**

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	484		309		321	207
Glad Tidings	342		226		165	153
Gospel Tab.	325	16	224	17	179	190
Mt. Olive WD	309		208		100	40
Greenville 1st	300		197	28	105	87
Harkers Isl.	302		187		105	81
Millennium	239		184		90	68
Stedman	192	1	183	1	150	145
The First	307		180		133	110
The Capital	267		176		146	135
Shiloh Rd.	284	70	165	70	193	131
Mt. Carmel	271		162		120	117
Tarboro 1st	435	30	155	47	156	86
Pikes Xroads	381		142		258	53
Culbreth M.	263		132	16	174	172
Lumberton	197	22	127	22		
Bethany	168		125	4	106	69
Peniel	296			35	155	69
Williamston	203	9	123	9	120	71
Wilson 1st	238		122	9	97	60
Bizzell Gr.	197	40	111	32	100	52
Person St.	180		107		120	70
Harvest Temp.	187	65	104	47	124	64
Living F.F.	230		100		138	47
Evang. Temple	210		97		166	92
Evangel	333		95	12	225	61
St. Pauls	169	68	93	68	114	45
Belfast	125		92		79	43
Mt. Olive	113		91			
St. Paul	115		85		68	25
Rehoboth	133				60	52
Wallace	165		83		120	46
Vaughans Ch.	235		81			
Chadbourn	154				134	58
Living W.	101		80		91	64
Roper	144		79		126	69
New Bern	116				83	62
Benson	113	18	76	23	55	43
Graham Mem.	99				54	38
Stantonsburg	104				73	48
Wilmington	142		75		142	62
Ebenezer	124		73		115	66
Spring Hope	85				86	71
Tabernacle	118	10	72	10	95	48
Whiteville	285	30		30	177	55
Midway	125	31	71	26	115	47
Holly Hill	118				74	36
Moores Ch.	100				62	41
Brocks Ch.	223				91	32
St. John	126		70		34	39
Emmanuel	90				69	56
Friendship R	104				85	53
Taylors Ch.	96		68			
Grace Comm.	110		66		65	52
Whitley	168	1	65		77	50
Thunder S.	87					
Robersonville	132	4	64	7	59	34
Nakina			62			
Winter Park						
Hope Mills	89					
Jacksonville	88		61		8	5
Reelsboro	135	54		34	62	52
Calvary NBD	131	41	60	37	62	47
Niagara	113		58		38	39
Tyndall Gr.	77		57		44	24
Hollands Ch.	105				70	30
Ahoskie	92		56	32	32	
Faith GD	73				39	**25**
Thomas Ch.	132				76	**17**
Ayden						
Sanford 1st	80		55		45	54
Woodland Ave.	55	20		20		
Sharon	105		53		39	22
Plymouth						
Shelmerdine	103				60	35
Trinity	88					30
Hodges Ch.	88		52		42	29
Scotland NK.	52	29		29	47	31
Albritton			51			39
Vanceboro	60				49	20
Boardman	269		50		176	21
Thompson Ch.	98		48			
Manley's Gr.	117		47		34	12
St. Matthew	112					
Hobgood	65		46			
Wades Point	75		45			
Lyon Mem.	80			47	34	34
Selma	83		44			
Washington	79	8		10	9	12
Farmville	46		43		27	23
Grifton	89		43		45	29
Faith WD	57	32	42	32		
Sneads Ferry						
Goose Creek	58				38	22
Clayton	79					
Weldon	66		41			
Bethel	86					
Smithfield	74	25	39	25	36	33
The Genesis	46		38		48	37
Warsaw	57		37		37	16
Snow Hill	134					
Sonlight	20				15	40
Kenly	64		36			
Oak Ridge	77		35		33	21
Brentwood	72					
Lowland	42				26	19
Liberty	59					
Bailey	56		33		43	24
Bridgeton	40		32		40	18
New Hope	39		30			
New Vision	54					
Lamm's Grove	53					
Hood Mem.	78		28			
Crystal CST	35		26			
Shekinah	48					
Westmoreland	86	26	25	18	58	24
Merritts Ch.	88					
North Hick.	75	20	24	20	55	11
Alert	80				32	15
Garland	38		23		5	4
Sims	50		22			
Christian Ch.	58		21		25	25
Verona	18		19			
Wakelon	24					
Oriental	16		12		12	10
Vicks Chapel	17		9			
Windsor	14		8			
Total:	15996	670	9284	785	7690	4746
Average:	132	28	73	26	87	53
Count:	121		127		88	90

LEADERSHIP TRAINING COURSE APPLICATION

Christian Education Department
North Carolina Conference —
Pentecostal Holiness Church
September 28-30, 1990

FOR OFFICE USE ONLY

Date Received: _____

Date Packet Sent Out: _____

Amount Received: $ _____

Amount Due: $ _____

Name _____ **Phone No.** _____

Address _____

City _____ **State** _____ **Zip** _____

Pastor _____

Position: (Check One)

_____ Senior Commander
_____ Outpost Commander
_____ Lt. Commander
_____ Outpost Councilman
_____ Pastor
_____ Other

Age Level Most Involved With: (Check One)

_____ Pioneer
_____ Air, Sea, Trail Ranger
_____ Trailblazer
_____ Equal Involvement

Location of School: Conference Cafeteria Building — Falcon, NC

All Classes Must Be Attended:	Session	I	(Friday A.M.)
	Session	II	(Friday P.M.)
	Session	III	(Saturday A.M.)
	Session	IV	(Saturday P.M.)
	Session	V	(Sunday A.M.)

A $35.00 pre-registration fee **MUST** accompany this application. This will be applied toward the total tuition of $70.00. The remainder of the registration fee **MUST** be paid upon arrival. **NOTE: CANCELLATION POLICY**—The remainder of the registration fee will be refundable (less a $10.00 clerical fee) if you notify the Christian Education Department at least **three weeks prior** to the beginning of the School. The cut-off date for accepting applications to the LTC is September 7, 1990. Applications **MUST** be received prior to that date. Make checks payable to:

NC Conference C. E. Department (LTC)
P. O. Box 60
Falcon, NC 28342
Telephone(s): (919) 980-1162; (919) 980-1171

Evangel (USPS 179-920)
P. O. Box 59
Falcon, N. C. 28342

Second-class postage paid at Falcon, N. C. 28342 and other additional ffices

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | AUGUST 1990 | NUMBER 8

BRING HOME THE Harvest

T. Elwood Long

From the Superintendent

"WITH THE SUPERINTENDENT"

The Spring and Summer have been a very busy time for all of us. I'm sure you must be like me; I discover more and more the truth of the old adage, "Time waits for no man." However, in the midst of it all, I am enjoying the work the church has given me to do. I accept it as from the Lord.

I would like for you to know about my activities because I have been privileged to share in so many rich experiences in these months among our people. I will begin with the first of April.

I began the quarter with a lovely day in three services with Pastor Frank Gentry and the Greenville First congregation. The Christian Worker's Institute began Monday, April 2. Attendance mounted each day as Brothers John Swails and Tommy Fuquay ministered in the power of the Holy Spirit. Evangelists Vera Griffin, Steve Edmondson and Danny Harris were mightily used of the Lord among us in the early morning services.

I am always amazed at the tremendous ability of our young people in the areas of Bible Quiz and talent competition. I had the privilege of being uplifted by these activities on the conference level.

The dear people and pastor L. B. Collins of the Benson Church were graciously receptive to the revival ministry of the Holy Spirit as I worshipped with them for five services.

Sylvia and I delighted in fellowship and ministry on Easter Sunday with longtime friends at Thompson Chapel and Pastor George Weaver.

Many of you are aware of the devastating fire that engulfed the North Hickory Church in Angier in April. We had the honor of ministering to Bill Gill and his courageous people on the first Sunday in a temporary location due to the results of the fire. Remember to pray for them as they rebuild. The Lord just might speak to some reader's heart who will respond to aid the congregation in the mammoth task.

Grace Community Church and Pastor Horace Warwick of Fayetteville were powerfully ministered to as Reverend L. B. Collins, a former pastor of the church preached in revival services. We heard him and worshipped with them on Sunday evening, April 22.

Pastor N. Doner Lucas and the enthusiastic congregation at Niagara have some good things going each fifth Sunday they have a fellowship dinner. It is a beautiful sight to behold and to enjoy. We had the honor of sharing in their celebration the last Sunday of April. That evening I had the honor of leading in the official dedication of the Liberty Church parsonage and officiating in the dedication of the precious little baby daughter of Pastor and Mrs. John Moses. I found a receptive mind in the people to receive the word.

April 30 and May 1, Brother John Noseworthy and I traveled the conference encouraging our people to attend the First World Pentecostal Holiness Conference in Jerusalem. The tour group leaves on August 28 and returns on September 7. Please remember this history making occasion in your prayers.

Pastor Jim Skinner and the dear people of Woodland Avenue worshipped and ministered with me in 4 revival services as the Holy Spirit graciously anointed all our efforts.

The Mount Carmel Church and Pastor Gary Strickland were hosts to a unique activity in May. They invited all former pastors and spouses and widows of former pastors to share in the 80th Anniversary Celebration on May 9. They entertained us at a local restaurant with a delicious seafood meal; ushered us to special seating to worship as the choirs of the church presented an uplifting musical program entitled, "We're Still The Church"; and escorted us to the Fellowship Hall for a pastor's reception and delightful refreshments. Oh, yes, they blessed each of us with a generous honorarium. Perhaps other churches will catch on to this creative idea.

The Church Planters School conducted by Assistant General Superintendent and General Evangelism Director James D. Leggett, his administrative assistant, Joe Iaquinta and North Carolina Conference Evangelism Director, D. Chris Thompson was a most instructive, encouraging event. Pray with us for laborers to descend upon the whitened harvest field.

Three of our ministers were called home to be with Jesus in the last few months. They were Rev. Mrs. Rethea Simpson Clark of Lumberton, wife of Brother Vernon K. Clark, Rev. Ray Braxton of Farmville and Rev. T. Alvah Watson of Kenly. We praise God for the impacting contribution these triumphant servants made to the cause of Christ in our church and conference.

The Faith Church in Greenville, pastored by Brother Gene Sizemore, has beautifully refurbished their building. The project was tastefully accom-

plished in such a way as to create a wholesome environment in worship. We certainly rejoiced with them as we worshipped and ministered on May 13. That evening we were enraptured by the vibrant singing of the Crystal Coast Congregation. Pastor Gordon Morris and the dear people there responded in warmth of worship and fellowship.

The preaching ministry of Evangelist Terry Trammel enriched us on the last night of the Holmes Camp Meeting. Dr. John Swails graciously spoke to the congregation and graduating seniors in Baccalaureate Exercises on Sunday morning. I was humbly honored to speak in the commencement ceremony that afternoon of May 20. I praise God for the school.

The Faith Church at Edenton, led by Pastor Danny Gurganus, is a delightful place to minister and worship. We shared a great day together. The week following, I had the privileged honor to minister in the Western Carolina Conference Pre-Pentecost Prayer Conference. Superintendent Tommy Fuquay and the fine people of that conference were a source of blessing to me.

June 3 providentially provided a joyous opportunity of ministry for me as I filled the pulpit for Pastor Jimmy Whitfield and the hospitable folk of The First Church. This body of believers is a powerful witness to our Lord Jesus Christ. That evening I was challengingly blessed by the anointed worship and preaching of Pastor King E. White, Sr. and the rapidly growing body of believers at Gospel Tabernacle. I believe their new location and facilities will be used by the Holy Spirit to escalate their progress.

It was a treasured delight to minister at the long established Holly Hill Church near Vanceboro. Pastor Tommy McLaurin and the lovely congregation were celebrating the retirement of debt on the properties with a note-burning exercise. The progressive body have since launched a new endeavor of remodeling the sanctuary.

Sunday, June 24, was a historical occasion for Pastor Noah Barefoot, Jr. and the alert body of believers at Robersonville. I was honored to lead in dedication of the beautiful new church and parsonage facilities. Their fellowship in the Lord was refreshing.

Add to all the above listed activities: meetings with Conference Board, Christian Education Board, Evangelism Board, Falcon Children's Home Board, Quadrennial Conference Committees, Christian Education Advance with Advocate Press, Division of Labor and Examining Committee, C. E. Convention, Women's Ministries Convention, Quadrennial Conference Session; I have met with Church boards and numerous ministers. These activities have required many hours of time and have necessitated some 7,000 miles of travel and 349 individual office, hospital and home visits.

I trust I have not bored you with such information. I just thought you might like to know.

Pray for Sylvia and me that we may be used of God for His glory and the good of our people and others whom the Lord is going to give us.

PINEY GROVE
CAMP MEETING
AUGUST 16-26, 1990

Weekly services nightly 7:45 p.m.
Sunday evening services 7:00 p.m.
Singspiration, August 26—2:30 p.m.

*Lunches will be served daily

THE EVANGEL

The Official Organ of the North Carolina Conference of the Pentecostal Holiness Church.

Send all manuscripts typed and double-spaced to:

T. Elwood Long ..... **Editor**
P. O. Box 59
Falcon, NC 28342

POSTMASTER: Send address changes to
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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

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CHURCH NEWS

REVEREND AND MRS. WILLIAM HAROLD LEWIS HONORED

Rev. and Mrs. William Harold Lewis

The Lowland Pentecostal Holiness Church honored Reverend and Mrs. William Harold Lewis with special activities on June 2 and June 3, 1990. Celebrations for the retiring couple began on Saturday, June 2, at the homes of their sons, Phillip and Terry Lewis, with a pig pickin'. The weather was perfect for all the outside activities that had been planned.

Special gifts including a new riding lawn mower from the church, a new suit and tie from Brother Lewis' brothers and sisters, and cards and love gifts from other guests were presented to Brother and Sister Lewis immediately following the midday meal.

An entire afternoon of fellowship, games, and Gospel singing was enjoyed by 101 friends and relatives of the couple.

The retirement services for Brother and Sister Lewis continued on Sunday, June 3 at the Lowland Pentecostal Holiness Church. Fifty-nine friends and relatives attended this most serious and sacred part of the retirement activities planned for Brother and Sister Lewis.

The church was decorated with lovely red, white, and blue flowers and arranged beautifully with the Christian and American flags by Brother and Sister Lewis' chairs.

Several members of the church and relatives of the couple participated in a special program prepared by Tammy Lewis and Sharon Rice. Tammy Lewis presided over the special program which included histories and outlines of Brother and Sister Lewis' ministries and Christian labors.

A very special part of the program was done in "military style." Several members of the church honored Brother and Sister Lewis with plaques and metals of awards. Tammy Lewis began the Orders of Awards with a special plaque, "Picture of a Prophet," from the Deeper Life Tabernacle Church in New Bern, North Carolina. Male members of the church presented Brother Lewis with a plaque, "Orders of Award," and decorated him with metals of honor commemorating 41 years of victorious Christian living, 40 years of licensed ministry, and 24 years of dedicated pastoral service to the Lowland Pentecostal Holiness Church. This very touching part of the ceremony was highlighted when the men concluded the metal presentations by saluting Brother Lewis as the Commander-in-Chief. Several special songs by Brother and Sister Lewis' family members were interwoven throughout the ceremonies.

The Reverend Lynwood Brothers, pastor of the Bridgeton Pentecostal Holiness Church, was the guest speaker for these special services. Brother Brothers delivered a wonderful message from 2 Samuel 23:11-12 that not only blessed our hearts, but honored Brother Lewis as well.

A reception line for Brother and Sister Lewis concluded the honorary retirement services in the church.

The special retirement activities were completed with lunch in the fellowship building at the church after the services were concluded.

The Goshen Pentecostal Holiness Church is looking for a pianist. If interested, please call Rev. Charles Gentry, (919) 594-1421.

WANTED

Minister of Music and Youth
Shiloh P. H. Church
Route 1, Box 739
Wilson, NC 27893

Phone: 237-0262
237-0597

AVAILABLE FOR SERVICES

Rev. J. Doner Lee

The North Carolina Conference announces the availability of Reverend J. Doner Lee. This noted minister has served as evangelist, pastor, Conference Superintendent and General Church Official. He has much to offer. Schedule him for your church as soon as possible. You may contact him at:

P. O. Box 122
Falcon, NC. 28342
Telephone: 980-1177.

T. E. L.

SUPERANNUATE BIRTHDAYS FOR AUGUST

L. L. Lassiter—August 6
Wilbert G. Batten—August 10
Margaret Russell—August 12
James H. Norton—August 18
Lynette Mosley—August 23

A LOVE STORY

It was a beautiful, warm Spring day as is typical of coastal North Carolina.

The year was 1937. A teenage girl was accompanying her father on insurance collections as she had often done since her mother died in 1933. In 1934 this young girl had accepted Christ as Lord of her life, received cleansing through sanctification and filled with the Holy Spirit. Almost immediately the Lord began dealing with her concerning mission work at a specific place in Africa. "Daddy, where is the Belgian Congo?" she asked. "In Africa. Why are you asking?" he replied. "I think the Lord wants me to go there as a missionary," she said quietly. Stony silence but he was visibly upset. The inner emotions and reactions were soon verbally expressed. His little girl, plagued with physical problems almost since birth, would never leave the security of her home and homeland to endure the hardships and perhaps loss of life in the jungles of Africa. As so the battle began, not only with family but those with whom she must deal to realize the fulfillment of this calling.

Holmes Bible College followed, definitely in the will of God. Upon the advice of the Missions Board, Furman University came next. The North Carolina Conference issued Minister's License and raised airfare for Africa during the Camp Meeting of 1948. In 1949 the leaders of the North Carolina Conference were told there was no place for her in Africa. Heartbreak and new beginnings!

Many changes took place between 1949 and 1985, including a beautiful year in Costa Rica and marriage to a Pentecostal Holiness minister.

And then one day while reading one of the church periodicals the different mission programs were highlighted. The LOVE program was especially attractive and challenging.

What is this LOVE (Lay Overseas Volunteer Evangels) program all about? It is a program for laymen to work in various fields in supportive roles alongside career missionaries. There are opportunities as secretary, accountant or bookkeeper, builders, nurses, agricultural workers, personal evangelists, home Bible study leaders, TEE teachers and others. Wherever one's talents or abilities lie, there is opportunity for their use. This is a volunteer, self-supporting program. One may choose to serve for three months or up to two years or even longer as needed. Upon reading this a new spark of hope was ignited and as quickly extinguished with the thought, "It's too late for me. Forget it."

In Genesis 12:1, 2, the Lord said to Abram, " . . . Leave your country, your people, and your father's household and go to a land I will show you. I will bless you . . . and you will be a blessing." God spoke these words to Abram centuries ago. He spoke to this young lady one-half century ago. As Abram dwelt in Haran until father Terah died, so this young lady dwelt in Eastern North Carolina until father died and husband died. God spoke again in 1984 when this, now retired lady, visited the Virginia Conference Camp Meeting. During the mission service the called received as a teenager burst again full force within her heart. All she had read about LOVE program came flooding back with the thought now, "This is for me. Now is my time, God's time." July brought an application and an invitation to the School of Missions at Black Mountain, N. C. Perfect assurance, interviews, acceptance by the Missions Board, confirmation by the Holy Spirit and arrival in South Africa April 26, 1985. What joy, joy, joy! At last the land of her dreams, the land of God's calling! How good is God!

The person in this story is me, Ruth Sharpe Howard. The Lord allowed me four wonderful years in South Africa. The satisfaction and fulfillment I experienced is indescribable. God is faithful who promised in Psalm 37:4, 5, "Delight yourself also in the Lord, and He shall give you the desires of your heart. Commit your way to the Lord, trust also in Him, and He shall bring it to pass." My heart still overflows with love and gratitude for the privilege of sharing fellowship with the lovely South African Christians. They are some of those "other" sheep of whom Jesus spoke in John 10:16 when He said, "and other sheep I have which are not of this fold, them also I must bring . . . ."

Thank the Lord for the LOVE program that allows "grandmas" like me to continue to be active in God's work even in the sunset years of life.*

Are you restless? Do you want to do something worthwhile with your life? Try the LOVE program. It sure beats growing old in a rocking chair, twiddling your thumbs and stuffing yourself in front of a television!

* It is heartbreaking that I was forced to return home because of ill health.

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Why is it that everybody prefers the front of the bus, the middle of the road, and the back of the church?

URGENT APPEAL TO:

Pastors, WM Presidents, and all other interested readers. Pray and plan now for the 1990 Feast of Ingathering! The F.O.I. offerings will be received at the Fall District Promotional Conferences in September. It is our goal to have each church in each district participate in this great ministry. Let us commit to do our very best for the triple S, our Students, Schools, and Staff. If we remember that "little is much when God is in it" then we will not refrain from giving what we can for the benefit of Holmes and Emmanuel. These investments will bring to our churches and denomination great benefits. I know through the combined efforts of all our local church departments this will be our greatest contribution to the Feast of Ingathering. Let us, the N. C. Conference continue to lead in giving in this 1990 Feast of Ingathering. I strongly urge you to make plans to attend the F.O.I. services. At Emmanuel College on Monday, October 8 and Holmes College of the Bible, Tuesday, October 9, 1990. You will always be glad you were a part of these events!!

COMMUNITY MINISTRIES MONTH

August—This is a special emphasis month for the purpose of involvement in activities and ministries in your local areas. Volunteer your services to local hospitals, Red Cross, Bloodmobile, nursing homes, mental health clinics, literacy programs, and other needed persons such as: the handicapped, the shut-in, senior citizens, key-latch kids, the singles. The list is endless, and you and I can MAKE A DIFFERENCE for someone sometime!!

THINK ON THESE THINGS

"A sharing-sister letter"

Dear Sister Johnson,

Warmest Christian greetings to you and the lovely ladies of the NC Women's Ministries from one of your former "Sharing Sisters."

Sharing Sisters—little did I realize the importance of those two words until I became acquainted with them through, what was then, WA terminology. What a wealth of Christian fellowship this program brought into my life.

Through the years it has been my privilege to meet many lovely Christian women via the Sharing Sister program. When attending any general WM event I look forward to seeing and fellowshipping with "Sharing Sisters" I have had the privilege of knowing.

However, my introduction to this important phase of the WM program was and still is, very special to me.

During my early tenure as a conference president, one of our first "Sharing Sister" assignments was the N.C.W.A. and Dollie Davenport, conference president at that time. When Dollie and I met an instant spirit of camaraderie became apparent. In the ensuing years, a true Christian friendship developed. The love of God just seemed to flow from Dollie's beautiful Christian life, as well as a real spirit of caring, concern for others, and a willingness to be of help in any way. This was manifested through interchange of ideas, helps and fellowship that followed.

It was good to have another "sister" with whom I could share not only WM matters—but personal prayer requests, joys, sorrows, etc., as well. My life has been so blessed because of that "sister"—Dollie!

One such example stands out in memory especially. While being hospitalized for major surgery, the surgeon discovered another serious condition and informed me of the need for additional surgery before I could leave the hospital which would mean two operations only one week apart. Needless to say, I was a little low in spirit when a beautiful floral arrangement arrived with an appropriate message of love and concern from—guess who—that's right, Dollie and the NC women. What a blessing and uplift to my spirit this was just when needed so much.

When our beloved son, Stephen, went home to be with the Lord two years ago, one of the special calls expressing heartfelt sympathy and loving prayer support came from Dollie—that "Sharing Sister" and friend. God in His wise and loving Providence, had given me many years previously.

Although "Sharing Sisters" like Dollie and I are separated by many miles geographically there is the bond of spirit and heart—so that when we do get the opportunity to see each other, just like long separated kinfolk, we share family news, pictures, joys, sorrows, God's goodness to us, WM happenings, etc.

Webster's dictionary defines the verb share as: "to partake of, to enjoy with others, experience, to give or be given a share in." These definitions are good descriptions of the special joy and blessing of an added dimension of Christian fellowship through the Sharing Sister program.

Remember, your Sharing Sister from many years past is praying that God will give you a great WM Convention and that His richest blessings will be upon you and each N.C.W.M. member and friend as you together continue to minister for Him!

In the bonds of Calvary love,
Helen M. Harrison

** This letter was written to be read at our June 9 WM Convention, but arrived a day late. I knew you would enjoy it now and wanted to share it with you. It is also our privilege to be active and involved Sharing Sisters in our local WM and in the districts.

"MRS. KARAN'S CORNER"

GEMS Retreat

602 girls converged on Falcon for the 1990 GEMS Retreat. They seemed to arrive in order to "Have a Jewel of a Time," the theme of the retreat. Linda Parnell, General GEMS Director, delivered a moving sermonette about developing one's best qualities into Christian virtues. Later on the girls participated in a fashion show of GEMS uniforms. All looked lovely and all were excited about having uniforms.

The younger girls were then ministered to by Connie and Dewayne Dunning's puppets. Simultaneously, the older girls were moved to the cafeteria where they painted original designs on tee shirts. As the two groups later switched schedules, the older GEMS received ministry from Mrs. Barnhill, Conference GEMS Director. It was a busy but wonderful Friday evening for all. Saturday dawned with promise of being just as eventful. After breakfast, Mrs. Parnell spoke to the girls, this time using familiar advertising slogans to show the girls that the world doesn't always present the truth. Afterwards the Midway GEMS presented a skit about sponsor readiness. Brenda Jernigan and Teresa Batts then ministered in music with "What a Saviour."

Patsy Deese then conducted a business session and recognized several GEMS groups who had earned achievement awards. These groups had worked hard to contribute to special projects that benefited our colleges, Children's Home, and local churches.

Mary Belle Johnson, WM President, and Mrs. Barnhill each gave closing remarks, thanking everyone for making the retreat a true "Jewel of a Time." All the guests, district directors, and board members were recognized and presented with lovely tokens of appreciation.

Finally the girls were set free to participate in the Carousel activities. The sun miraculously broke through, spreading its cheery light upon shining GEMS who were tossing bean bags, picking boats, having their faces painted, playing musical chairs, shopping at the craft booth, or feeding their faces. The Lord's presence was witnessed by all as each girl experienced the joy of fellowship and interaction with one another. As each girl and sponsor reflected upon the events of the entire weekend, she could not help but see how God had blessed every aspect of the retreat, from the message of the speaker right on down to the sleeping arrangements and even the weather. It seemed that even the Heavenlies desired for the North Carolina GEMS to "Have a Jewel of a Time."

Sarah Brafford
NC GEMS Assistant Director

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

NEW BUILDING AT NEW CREATION

TRIBUTE TO TEAMWORK!

Construction has finally begun on the building in Havelock for New Creation Worship Center Pentecostal Holiness Church. Pastor Henry Carroll and the congregation have worked and sacrificed to make this milestone a reality. They have been joined in their efforts by District Director, Jessie Blalock and the churches of the New Bern District. The New Bern District Evangelism Unit has taken the challenge to help construct the building and to raise Pastor Carroll's salary for the summer from the churches in order to free him to supervise the work of the building.

The new building is being constructed off McCotter Boulevard, one of the newest developed streets in Havelock, across from the Marine facility. The building is 40 feet by 90 feet with sanctuary, kitchen, bathrooms, and four other rooms. It will be located on a 2½ acre tract recently purchased by the church. Pastor Carroll is hoping to get into the building with a total cost of no more than $75,000 including the price of the land. In order to accomplish this miracle much of the labor must be donated. This is where the District comes in. The Ministerial and Church Extension Loan Fund in Falcon is providing the financing other than monies raised.

Thus far the District has raised some $1650.00 for summer pastoral support for Brother Carroll. Pastor Carroll has taken the summer off from secular employment in order to supervise the work of the building. This will save the church thousands of dollars in building cost. The goal is to raise $2500 for Brother Carroll for the three months it will take to finish the building. The Conference Evangelism Department is providing housing and insurance. The church is paying $100.00 per week in salary. Contributions may be sent to the Conference Evangelism Department, PO Box 9, Falcon, Earmarked Carroll fund.

Other than support for the pastor the District at this point has raised close to $2,000 for other projects at Havelock. District Director Jessie Blalock is recruiting volunteer labor from the churches to help with the actual construction. Brother Blalock is doing an excellent job in helping Brother Carroll with the building. He has proved very invaluable with his building experience and advise in the actual construction. Praise the Lord for such a District Director.

The target date for completion is September 1. The dedication date has been set for September 9th. Much will have to fall into place for these dates to be met. With the Lord's blessing and the District continuing to work, these goals will be realized.

I commend the New Bern District for their willingness to work together on this project. With the high costs today of buildings and land, new churches need help from other churches more than ever before. The exciting thing is that when churches or individuals help someone else they are greatly blessed in return. You just can't lose when you give. We must establish this type of support in all the Conference Districts.

The Havelock church began as a Bible Study in the fall of 1987 led by Pastor R. L. Downing, Graham Memorial Church. Brother Downing began Sunday afternoon services in January of 1988. In the late spring of 1988 a permanent pastor arrived, Rev. Henry Carroll and his wife, Teresa. The church presently is averaging around 60 in attendance. The Lord is blessing. They must have a building! Praise the Lord it is fastly becoming a reality.

SPECIAL ANNOUNCEMENT:

The Evangelism Directors have been appointed by the Conference Board for this Quadrennium. They are:

Fayetteville District—Pastor Linwood Conner
Whiteville District—Pastor Frederick Dixon
Greenville District—Pastor Thad White
Goldsboro District—Pastor Lalleon Narron
Raleigh District—Pastor Ray Ward
Tarboro District—Pastor David Butts
Williamston District—Pastor Lester Jarrett
New Bern District—Pastor Jessie Blalock

The unit personnel will be selected at the first Evangelism Board meeting, July 26th, and the September District Conference.

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

MIRACLES IN THE MAKING!
PROPOSED EASTERN EUROPEAN RESOURCE CENTER

"In 1989 we witnessed the virtual collapse of communism throughout Eastern Europe and the Soviet Union. There is no doubt in the East or West that God brought about these sweeping changes to fulfill His supernatural plan in these nations. It is God's hour for Eastern Europe and the USSR and we must **immediately** utilize the tremendous opportunities before us!" So reports Rev. Don Gentilini, Field Superintendent of Eastern Europe and the Soviet Union.

Brother Gentilini has proposed the opening of an Eastern European Resource Center in Gebrecen, Hungary. The EERC would have a fourfold purpose and vision. The four overall purposes are: 1) Evangelism of Eastern Europe and the USSR through personnel and resource management, 2) Training of leaders in evangelism/church planting, 3) Muslin outreach to USSR and 4) Ministry to unreached people groups within the Soviet Union. The functions of the Center would begin in phases. Phase I will begin immediately after the Center is open and Phase II approximately six months later. Phase III and IV would be implemented approximately one-two years later depending upon when God released personnel for these areas.

Eastern Europe and the USSR represent a ripe harvest field and a bold challenge for Target 2000. We want to establish strong New Testament Churches in world class cities. According to Patrick Johnstone, Eastern Europe and the USSR represents 8.6% of the world's population and contains 37 world-class cities of over one million people.

Glen and Ellen Howard have recently accepted assignment in Budapest, Hungary. This is a change for them. They had been serving in the Philippines. Rev. George Sherry is our missionary to Russia. As the Lord has opened the doors in Eastern Europe and Russia, so He is calling the workers. It is our duty to pray and help them.

NC CONFERENCE INTERNATIONAL PENTECOSTAL HOLINESS CHURCH 1989

TOP TEN CHURCHES IN TOTAL WORLD AND HOME MISSIONS CONTRIBUTIONS

1. Shiloh (RD)	$23,740.00
2. Gospel Tabernacle	19,903.88
3. Northwood Temple	16,443.45
4. The First Church	13,488.00
5. Living Faith	12,728.27
6. Person Street	11,890.00
7. Mount Carmel	11,635.45
8. Pikes Cross Roads	11,585.00
9. Greenville First	10,780.11
10. Lumberton First	10,520.00

TOP TEN CHURCHES IN PER CAPITA GIVING WORLD AND HOME MISSIONS

1. Shiloh (RD)	$130.44
2. Reelsboro	83.23
3. Oak Ridge	76.31
4. Scotland Neck	68.46
5. Wakelon	65.87
6. Evangelistic Temple	63.06
7. Pikes Cross Roads	61.62
8. Person Street	59.15
9. Moores Chapel	55.80
10. Warsaw	52.00

TOP TEN CHURCHES IN WORLD EVANGELISM OFFERING

1. Shiloh (RD)	$4,000.00
2. Kinston First	3,000.00
3. Oak Ridge	2,591.13
4. Mount Carmel	2,500.00
5. Lumberton First	2,058.00
6. Bridgeton	2,000.00
Clayton	2,000.00
7. Glad Tidings	1,500.00
Tarboro First	1,500.00
8. Living Faith	1,479.00
9. Harker's Island	1,450.00
10. Culbreth Memorial	1,200.00
Pikes Cross Roads	1,200.00

MEMBERSHIP CATEGORY WINNERS PER CAPITA GIVING

Membership 201+	Person Street	$ 59.15
Membership 151-200	Shiloh (RD)	130.44
Membership 126-150	New Bern First	41.06
Membership 101-125	Harvest Temple	47.52
Membership 76-100	Benson	40.20
Membership 51-75	Moores Chapel	55.80
Membership 26-50	Reelsboro	83.23
Membership 1-25	Wakelon	65.87

The NC Conference Board has made the following appointments for World Missions in the Conference for the next quadrennium:

Missions Director . . . . . D. Chris Thompson
Missions Committee
WM Representative . . . . . Linda Thomas
CE Representative . . . . . Elton Bryan
Evangelism Representative . . . . . Frederick Dixon
Men's Fellowship Representative . . . . . To be announced

Missions District Directors
Fayetteville District . . . . . Linwood Conner
Whiteville District . . . . . Frederick Dixon
Raleigh District . . . . . Ray Ward
Goldsboro District . . . . . Lalleon Narron
Greenville District . . . . . Thad White
New Bern District . . . . . Jessie Blalock
Williamston District . . . . . Lester Jarrett
Tarboro District . . . . . David Butts

DISTRICT CONFERENCE

DISTRICT	DAY	DATE	CHURCH	PASTOR
Fayetteville	Monday	Sept. 10	Dunn Tabernacle	King E. White
Greenville	Tuesday	Sept. 11	Greenville First	Frank Gentry
Whiteville	Thursday	Sept. 13	Wilmington First	Fred Dixon
Tarboro	Monday	Sept. 17	Harvest Temple	Fred Jones
New Bern	Tuesday	Sept. 18	Graham Memorial	R. L. Downing
Goldsboro	Thursday	Sept. 20	The First Church	Jimmy Whitfield
Williamston	Monday	Sept. 24	Williamston First	Willis Pearson
Raleigh	Tuesday	Sept. 25	Wilson First	W. M. Wooten

MEN—MARK YOUR CALENDAR!

OCTOBER

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Midwest Men's Conference

October 12-13

Oklahoma City, OK

Eastern Men's Conference

October 19-20

Greensboro, NC

Make Plans now to attend one of these exciting men's conventions!

For Information, Write To:
Men's Fellowship Dept.
P. O. Box 688
Fayetteville, NC 28302

CHRISTIAN EDUCATION DEPARTMENT EASTER OFFERING 1990

WOW! $13,720.52—A RECORD-BREAKING EASTER OFFERING!!! "TO GOD BE THE GLORY — GREAT THINGS HE HATH DONE!" A SPECIAL GREAT BIG THANK YOU TO THE CONTRIBUTORS LISTED FOR MAKING THIS POSSIBLE. WE APPRECIATE YOUR SPECIAL EFFORT AND MAY GOD BLESS YOU FOR YOUR SUPPORT OF CHRISTIAN EDUCATION ALL OVER THE WORLD. RJF

The First	$ 620.00
Harvest Temple	604.00
Mt. Carmel	554.58
Stantonsburg	500.00
Shiloh	441.90
Bizzell Grove	432.80
Niagara	340.00
Pikes Cross Roads	308.11
Tarboro First	300.00
Living Faith	300.00
Calvary	293.31
Liberty	277.23
Hodges Chapel	255.94
Shiloh	255.20
Culbreth Memorial	250.00
Benson	249.28
St. Pauls	248.74
Ebenezer	231.00
Roper	227.52
Wilson First	221.30
Whitley	212.95
Reelsboro	206.38
Mount Olive	202.25
Hope Mills	200.00
Bailey	184.46
Wilmington First	179.45
Belfast	175.42
Evangel	174.38
Vanceboro	166.18
Contribution	165.00
The Genesis	159.80
Midway	151.41
Sanford First	150.00
Greenville First	146.57
Sharon	141.27
Washington	141.24
Grace Community	138.65
Thunderswamp	122.27
Lumberton	119.00
Living Waters	114.74
Scotland Neck	113.25
Kinston First	107.84
Hobgood	100.63
Mount Olive	100.00
Harkers Island	100.00
Williamston	100.00
Friendship	92.50
Peniel	90.00
Winter Park	89.75
Wakelon	89.50
New Vision	86.00
Trenton	83.70
Smithfield	83.04
Sneads Ferry	82.40
Thompson Chapel	75.00
Millennium	74.19
Spring Hope	72.07
Windsor	69.54
Farmville	69.12
Wades Point	68.51
Elizabethtown	66.00
Garland	64.00
New Bern First	63.79
Boardman	63.00
Nakina	62.00
Verona	61.40
Calvary	61.10
Plymouth	57.30
Oak Ridge	53.35
Alert	51.65
Penderlea	50.87
Bethel	50.00
St. John	50.00
Moores Chapel	50.00
Bethany	50.00
Lyon Memorial	44.95
Roanoke Rapids	43.59
Taylors Chapel	42.07
Graham Memorial	41.88
Contribution	40.00
Winterville	38.52
Tabernacle	37.81
Carson Memorial	36.00
Alliance	35.94
Ahoskie	34.77
Whiteville	32.36
Shelmerdine	31.51
Trinity	31.48
Person Street	31.48
Jacksonville	30.00
Emmanuel	30.00
Oriental	29.00
Albritton	27.42
Manley's Grove	27.41
Grifton	27.00
Faith	27.00
Weldon	26.89
Saint Paul	25.00
Woodland Avenue	25.00
Goose Creek	24.23
Clayton	22.18
Pinetown	20.00
Glad Tidings	20.00
Vick's Chapel	20.00
Middlesex	18.50
Hood Memorial	17.51
Westmoreland	12.20
Robersonville	5.00
Total:	$13,720.52
Count:	108

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
MAY 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	506		285		321	181
Glad Tidings	342		253		165	152
Shiloh Rd.	359		251		193	118
Gospel Tab.	341		238		175	184
Greenville 1st	300		214		105	80
Tarboro 1st	465		193		156	94
Harkers Isl.	302		179		105	70
Millennium	241		178		90	62
The First	307		176		133	112
Harvest Temp.	252		161		124	56
Stedman	193		150		150	151
Mt. Carmel	271		149		143	128
St. Pauls	243		148		117	31
Bizzell Gr.	237		147		100	41
The Capital	274		144		146	120
Lumberton	220		144			
Culbreth M.	263		140		174	162
Pikes Xroads	383		133		258	48
Williamston	203		130		120	62
Bethany	171		129		106	75
Evangel	337		127		225	57
Wilson 1st	238		124		97	67
Peniel	298		115		155	112
Scotland NK.	76		106		47	32
Whiteville	315		104		177	64
Roanoke Rpds.	260		101		103	60
Reelsboro	192		97		65	49
Belfast	126		96		79	47
Midway	160		96		115	48
Living F. F.	224		94		139	43
Benson	131		93		55	38
Albritton	127	100	90	100	73	53
Person St.	180		89		120	75
Rehoboth	130		87		60	45
Evang. Temple	210		86		166	91
Calvary NBD	172		84		62	24
Tabernacle	128		81		95	43
St. Paul	115		80		74	56
Brocks Ch.	233		80		91	39
Mt. Olive	113		80			
Lyon Mem.	80		79		34	17
Wallace	165		78		120	38
New Bern	119		78		85	73
Robersonville	136		78		62	50
Vaughans Ch.	237		77			
Roper	144		76		126	53
Thunder S.	90		74			
Spring Hope	83		74		85	67
Friendship R	104		73		83	58
Ebenezer	125		73		118	57
Graham Mem.	99		72		54	41
Living W.	110		72		91	67
Whitley	168		72		77	43
Smithfield	99		71		47	37
Chadbourn	104		70		134	62
Moores Ch.	100		70		62	44
Ahoskie	99		70		36	52
Stantonsburg	112		67		74	49
Wilmington	142		67		142	51
St. John	127		65		34	32
Woodland Ave.	95		62			
Grace Comm.	110		62		68	53
Hollands Ch.	105		61		70	27
Tyndall Gr.	77		59		44	19
Faith GD	76		58		41	28
Thompson Ch.	98		58			49
Emmanuel	87		57		69	48
Jacksonville	84		56			
Washington	89		55		12	3
Gethsemane	148		55		48	27
Liberty	55		55			
Niagara	113		54		38	33
Thomas Ch.	132		54		76	16
Sanford 1st	80		53		45	42
Sharon	99		52		39	22
Westview	107		52		80	35
Trinity FD	102		51			29
Manleys Gr.	117		51		34	14
Hodges Ch.	88		51		42	28
Harvest Fell.	70		51			
Selma	57		51			
Winterville	75		49			
Shelmerdine	105		46		60	25
Hobgood	67		46			
Vanceboro	60		46		49	20
Sneads Ferry			44			
Faith WD	60		44			
Clayton	83		44		49	46
Snow Hill	134		43			
Boardman	269		42		176	14
Wades Point	72		42			
Goshen	63		41			
Goose Creek	58		41		38	20
St. Matthew	112		41			
Kenly	66		40			
Farmville	47		39		27	21
Bailey	59		39		43	26
Weldon	66		39			
Bethel	86		39			
Warsaw	57		38		37	20
Oak Ridge	77		35		33	20
The Genesis	51		33		20	17
Lowland	41		33		22	23
New Hope	39		33			
Shekinah	41		32			
Lamm's Grove	53		32			
Trinity TD	76		32		32	16
Merritts Ch.	88		32			
Grifton	89		31		45	20
Sims	50		30			
Bridgeton	40		30		40	19
Friendship N	50		30		27	19
Hood Memorial	82		30			
Abbottsburg	41		29		26	
Brentwood	70		28			
New Vision	54		27			
Warrenton	92		25		32	14
Crystal CST	40		25			
Westmoreland	112		23		58	22
Garland	40		23			
Alert	80		19		32	18
Wakelon	26		19			
Vicks Chapel	17		17			
Oriental	15		14		12	11
Sonlight	22		10		15	12
Middlesex	13		10			
Windsor	14		6			
North Hick.						
Clinton						
Alliance						
Northwood T.						
Hope Mills						
Nakina						
Elizabethtown						
Aberdeen						
Swanquarter						
Jones Grove						
Winter Park						
Caraleigh						
Holly Hill						
Christian Ch.					25	31
Penderlea						
Belhaven						
Shiloh FD						
Hopewell						
Micro						
Beaufort						
E. Greenville						
Mt. Olive WD	309				100	25
Pinetown						
Verona	17					
Black Creek						
Community Ch.						
Carson Mem.						
Trenton						
Red Springs						
New Creation						
Plymouth						
Taylors Ch	94					
Hamilton						
Calvary WD						
Ayden						
Trinity NBD						
Total:	17,442	100	9,557	100	8,047	4,793
Average:	135	100	75	100	87	51
Count:	129		127		93	94

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 SEPTEMBER 1990 NUMBER 9

T. Elwood Long

From the Superintendent

CONSERVING THE HARVEST

Have you ever wondered why more new converts do not join your local church? We sometimes experience great periods of intense evangelistic endeavor only to discover within a few weeks or months that many of those people professing definite spiritual experiences cannot be found worshipping among us in any regular pattern. I am keenly aware that not all professions in the emotional fervor of the moment are not permanent. In fact our Lord told us in Luke, Chapter Eight that sown seed falls on various types of terrain. Some falls by the wayside, some on rocky soil, some on soil infested with thorns and thankfully, some falls on good ground.

I believe there is something we can constructively do to help remedy the situation. We must build a protective hedge of intercession around those who hear the word and immediately the devil seeks to confuse and distort in such a fashion so as to steal the Word of God from those who "should believe and be saved," (Luke 8:12). We must incessantly be available to new converts upon whom Satan descends with a barrage of temptation to discourage and disorient those who have heard and "receive the word with joy." They have no deep roots yet and they waver when tempted. We must flee to their side in relentless attack on the powers of temptation. Many of those who make decisions for Christ are not prepared to deal with the hard, cold facts of reality. They are not far enough removed from the "cares and riches and pleasures of this life." Their Christian fruit is underdeveloped and stymied because they are thrust from our altars and prayer rooms back into the same environment of home, work, school and play. They need our watchful care so much! We must, with all our might, find a way to include them in the life-changing relationship of genuine love and concern. We must **intentionally love** them with the care of the Body of Christ.

One of the most effective ways of conserving the harvest is to involve them in the total fellowship of the church. I have observed some atrocities that we must never allow to be tolerated among us. Children who experience the saving grace of God should not only be allowed to join the church, they should be encouraged to join. It will give them a sense of security and love they need. I realize some readers may not agree with the approach, but I'm weary of our young ones not receiving all the preparation that we can give them as they face our difficult day.

People who are not "just like us" need to know of our sincere care and love for them. Over the years I have noticed in some churches little fellowship groups that form such a hard shell it is virtually impossible for new converts to be included in the close-knit fellowship of the local church. This ought not to be. In the love of Jesus let us develop Christian hearts that will literally reach out to others.

Will you examine some characteristics of the kind of church we must be in order to provide the wholesome spiritual environment that new converts need to join?

First: We must be a church that is keenly, actively conscious of our mission. Matthew 28:19-20 "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world. Amen."

In the light of this scripture we are to be soul-conscious. We certainly will not "go," "teach" and "baptize" unless we have an appreciation for the eternal existence of the souls of people. We are not dealing with "throw-away" plastic materials; we are in the "people business." This concept, properly regarded, will make us a more caring body.

Second: We must be doctrinally scriptural. We live in a dangerous age when so many extremists are promoting all variations of so-called truth. **1 Timothy 4:1** "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils."

We must corporately and individually heed the admonition of verse 16 of this powerful message written from the Apostle Paul to his young son in the faith: "Take heed unto thyself, and unto the doctrine; continue in them: for in doing this thou shalt both save thyself, and them that hear thee."

The new believer must be convinced that our "talk" and our "walk" are compatible. We must disciple them effectively to the glory of God.

Third: We must be a church that exalts the name of Jesus Christ. This probably should be first in our attributes. If we fail here we ultimately fail in all else. Babes in Christ must see that first and finally **He** is the head of His Church and that in Him and for Him we exist. Hear the glorious announcement that reverberates through the sacred halls of eternal truth, "For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him: And he is before all things, and by him all things consist."

We unalterably and unashamedly proclaim that He is Lord in all we are and in all we say and do. "Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever ye do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by them" (Colossians 3:16, 17).

We must say to our young in the faith, "He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young" (Isaiah 40:11). We must do more than quote the preceding words; we must show that we are under-shepherds of the Chief Shepherd. Jesus is the Good Shepherd whose arm was stretched out on the cross and His bosom was pierced with a spear. We must show the young in faith that we exemplify our Master and open our arms and hearts to them in their spiritually-youthful struggle.

When a snow storm suddenly dumps its massive whiteness before the shepherd can gather his flock into the safety of the fold, the shepherd will diligently seek for them. He knows to look for them in a ravine or behind a tall cluster of rocks where they are snugly attracted to the warm company of each other. That is exactly what we need in the Church. We must lovingly usher our lambs into the recessed ravine of God's grace and under the shelter of the great Rock, Jesus Christ.

We must grant new converts ready access sheltering, shepherding security of the Body of Christ. However, we are indebted to them to go a step further than inclusion in the fellowship. We must diligently teach them and immediately given them something to do. We must give them a place to work in the vineyard. While we assign them a charge of responsibility we must offer them the privilege of failing. They are not mature; they are babes. If and when they fall; pick them up; heal the bruises; trust them to get and reenlist in the marching forces of spiritual warfare.

Let's Conserve the Harvest!

IN MEMORY

REVEREND MRS. REATHA MAE CLARK

The homegoing celebration service of Rev. Mrs. Reatha Mae Clark was conducted in the sanctuary of the Lumberton First Pentecostal Holiness Church on Saturday, May 12, 1990. Pastor Willie Frizzelle, Reverend Timothy Creel and Assistant Conference Superintendent, Reverend Jimmy Whitfield officiated at the church.

Reatha Mae Simpson was born in Tarboro, North Carolina on August 14, 1923 in a mill village area of the town called Runnymede. She was the second of four children born to Reverend and Mrs. Horace M. Simpson. Reverend Simpson was an ordained minister in the Florida Conference of the Pentecostal Holiness Church. At the time of Reatha's birth the Simpsons were evangelizing and had temporarily moved to North Carolina. Soon the family moved back to Florida where Reatha was reared, attended public schools and graduated. Within a few years she felt the Lord leading her to Holmes Bible College in Greenville, South Carolina where she enrolled in 1945. An excellent student, Reatha earned a ThB degree and graduated in 1947. Accepting God's call to preach, she became a member of the Florida Conference in that same year.

Reatha and Vernon Clark had known one another in a casual way for years, but while at Holmes their love deepened and they pledged themselves to one another in marriage on August 4, 1948. Even before his final school term was concluded, Vernon had accepted his first pastorate at Fuquay-Varina, North Carolina. This marked the beginning of forty-two (42) years of pastoral ministry. . . all of which was spent in the North Carolina Conference.

These forty-two years of service in God's Kingdom have taken them on a pleasant journey to twelve (12) churches, one of which they served twice. Beside the Fuquay-Varina Church (1948-49), Mrs. Clark served as a faithful helpmate to her husband at St. Matthew/Goshen Churches (1942-52); Shiloh (RD) (1952-56); Harkers Island (1957); Mount Olive (1957-60); Scotland Neck (1960-66); Williamston (1966-72); Shiloh (RD) (1972-78); Lumberton (1978-82); Pikes Cross Roads (1982-84); New Bern First (1984-86); and Peniel (1986-88).

During the trailing years of the this journey physical problems hampered her active participation and involvement. At times she was unable to attend church, but her husband felt the comfort and support of her prayers and devotion.

God blessed Reatha and Vernon with two wonderful children. Janice was born while they were serving the St. Matthew/Goshen churches and Kenneth was born during their years at the Shiloh pastorate. Both these children are actively involved in the pastoral ministry. Janice and her husband, Reverend Dallas Gurganus and children, Dawn and Michael, serve in the pastorate of the Hopewell Church near Greenville and Kenneth is pastor of the Wades Point Church. In addition she is survived by her husband of 42 years, Reverend Vernon K. Clark of Lumberton; one brother, Reverend Orren Simpson of Tallahassee, Florida; one sister, Mrs. Viola Jeter of Birmingham, Alabama; two grandchildren, Dawn and Michael Gurganus of Greenville and a host of other relatives and friends.

Sister Reatha possessed extraordinary culinary skills. For years the Clarks ministered to our physical needs at Falcon Camp Meeting, youth camps, Harvest Train, and on many other special occasions. But never were these skills more exemplified than in her own kitchen where she cared and prepared nourishing meals to meet the needs of her family whom she loved dearly. And only heaven knows just how many "suppers" she helped prepare to raise funds for much needed projects at their various pastorates.

Reatha Mae Clark knew what it was to serve God, to give unsparingly of herself to every worthy cause that lifted up the name of her blessed Saviour. Yet, more times than not—especially in her later years—she worked under great strain and pain. She knew what it was to have "a thorn in the flesh." But now, A NEW DAY HAS DAWNED. The pain is gone! Though we mourn her loss here we know she is enjoying a new life without the strain and pain she endured here. Today, Reatha hurts no more. She has been truly healed. . . eternally!

The services were concluded in Falcon, North Carolina at the Falcon Children's Home Cemetery at 5 o'clock p.m. by the Reverend T. Elwood Long, Superintendent of the North Carolina Conference of the P.H. Church.

—T.E.L.

MEMORIAL TRIBUTE TO REV. MRS. REATHA MAE CLARK

If God had approached the spirit of Reatha Mae Clark before she was born and said to her: "I want to send you on a mission to a little blue planet in My universe called earth. You'll enjoy living on this planet with its lakes, streams, rivers, mountains, its climate and beauty. There will be many joys, laughs and delights but there will also be much pain, tears & disappointments. You will enter a race of creatures called mankind. Many of these people will be very nice, some will be rather difficult. You will find most of these people easy to love. Many of them will love you in return.

"Your mission will involve several assignments. You will fall in love with a preacher after one-third of your journey. You will go the rest of the way with him. You will be given a loving family. You will enjoy them and they will love you. Your companion and you will serve twelve congregations of my people. Together you will carry a burden for a lost world which will prompt you to pray and pay sacrificially for world-wide missions. Many people will be changed for Me that you will never meet until you report back to Me. The mission will last for what is known as a life span of 66 years. You will then be called back to report on how well you've done your assignment. Would you like to accept the mission? Do you want to go?" I believe if she had been shown all the heartaches, pain and suffering, she, out of love for her God, would have replied, "Yes, I will go."

She did come, she served, she suffered, she rejoiced. She sometimes had cause to wonder about the rules that governed life. She often faced one of life's painful surprises and was thrust again into the school of suffering. But if she could address us today she would say to us, "forget the suffering, remember the Saviour." In fact her last understandable words were "precious Saviour, Jesus, Precious Jesus."

I think of an illustration that reflects what this day must be like to her. Someone has depicted a crowd of grieving caterpillars carrying a dead cocoon to its final resting place. They were

broken-hearted and weeping but the lovely butterfly was fluttering happily over their heads. We feel sorrow and loss and grief today and that is as it should be but Sister Clark is happily rejoicing today in her new found life of bliss and blessing.

When the little bird breaks the shell that releases it into life, it doesn't weep because the shell is broken for now it can spread its wings, experience flight and sunny skies. . . Sister Clark is, even as we speak, experiencing life on a higher level than ever before. The lamp might have gone out but the sunlight of a golden daybreak dawned upon her. She has simply said, "so long for now, I'll talk to you later." And so to you dear family members, let me remind you of what Jesus said in John 14 when He was giving His goodbyes. . . He said in essence, "I'm leaving and that cannot be changed, but you will be alright.

There will be comfort for the Father will send a Comforter.
There will be peace for I will leave you my peace.
There will be a place for you for I will prepare the place for you."

May the Holy Spirit make these truths ever so real to you during these adjusting days before you. We today are saluting one of life's fantastic finishes. Should we engage in prayer you ask? Yes, that is appropriate but she would rather you engage in praise!!

Jimmy C. Whitfield

RAY M. BRAXTON

On June 13, 1990 Ray M. Braxton received his command to "come up hither." Having served in the United States Army for 20 years, he was well trained in obeying the commands of a superior officer. When the Great Commander of all Christians ordered him to move up, there was no struggle to disobey this command but a submitting to it. Thus, the greatest promotion he had ever received was given him at this time.

Born October 11, 1914 to Maggie and Lorenzo Braxton, he began the journey of life. There were many important things that happened. On July 15, 1945 he was married to Virginia Waters. To this union God gave three wonderful children: Ray Moore Braxton, Jr.; Anthony Bryant Braxton, and Nora Braxton Lyons.

The most important experience of his life happened in 1949. While stationed in Hawaii with the U.S. Army, he received the Lord Jesus as his personal Saviour, and joined the Lord's army at this time. Part of his service in God's army was to help start a church in Fairbanks, Alaska while stationed there.

In 1961 he retired from the U.S. Army and then worked for the Federal Protection Agency, an agency for the General Service Administration.

On July 15, 1972 he received his local ministers license in the Pennsylvania Conference of the Pentecostal Holiness Church. He transferred to the North Carolina Conference in 1979 and retired in 1983.

He served 44 months in combat during WW II and the Korean War, while serving about 50 years in combat for his Lord.

The stage was set for his final promotion. He could say with the Apostle Paul "I have fought a good fight, I have finished my course, I have kept the faith:

> Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge shall give me at that day: and not to me only, but unto all them also that love his appearing" (2 Timothy 4:7, 8).

REV. T. ALVAH WATSON

Reverend Thomas Alvah Watson slipped home quietly during the dark hours of early Saturday, July 7, 1990. Services were conducted Monday, July 9 at Grizzard Funeral Home in Kenly. Conference Superintendent T. Elwood Long and Reverend Fred Jones officiated. Interment was at Kenly Cemetary.

Psalm 116:15 "Precious in the sight of the Lord is the death of his saints." Thomas Alvah Watson was born to Josiah and Monte Wells Watson on December 14, 1915 in Johnson County, N.C. He was schooled at Rock Ridge High School and was a graduate of Theology from American Bible School.

He wed Sallie Ann Summerlin on January 5, 1935. This dear couple are parents of Faye, Ann, Jackie and Phil. Ten grandchildren and five great-grandchildren survive.

Brother Watson was converted in 1937 at the Kenly P.H. Church during a weekend revival. Reverend James F. Epps was evangelist. The revival meeting continued after Brother Alvah Watson accepted the Lord. He answered the beckoning of the Holy Spirit to preach the glorious Gospel of our Lord Jesus Christ in 1943. He received Mission Worker's License in 1943, Local Minister's License in 1951 and was ordained by the same in 1953 under the hands of Bishop J. A. Synan. T. Alvah Watson was a Christian gentleman, gracious husband, caring father and grandfather, avid Bible student, accomplished teacher and preacher of the Word of God, loving and tender shepherd of the flock of the Lord because he was first and foremost a man of God who loved Jesus Christ with all his being.

His singing and music blessed so many. He also enjoyed tuning the piano.

I remember Brother Watson from my childhood days. However, the most pronounced memories I have are from 1962. He was so valuable to me in my beginning days of my pastoral experience. Pastor W. B. Howell of Rehoboth Church had deceased. Conference Superintendent W. Eddie Morris sent me to assist Brother Watson who was already serving Robersonville. He assumed the pastorate of Rehoboth and I was his associate at the two churches. He has been a man of patient encouragement to me over the years.

This eminent pastor and friend began his pastoral duties in 1949 and served as pastor of the following parishes: Black Creed, Bailey, Vaughans Chapel, Robersonville, Rehoboth, Thunder Swamp, Holly Hill and Niagara.

This was a strong, courageously powerful man. We saw him rise again and again out of the dust of adversity. Sickness and injury could not daunt the courage of this servant of the Lord. He has fought and won his last battle.

After official retirement in 1986, at the request of many friends, Brother Watson engaged in a uplifting cassette tape ministry. This was a channel through which a magnificent voice proclaiming the message of the cross lives on!

His words to me in Duke Hospital not many weeks ago, "I don't understand all this, but I still trust my Lord."

—T. E. L.

REVEREND T. ALVAH WATSON

There are many scriptures I could have read that would describe this great man of God.

David's statement about Abner that a prince of a man had fallen.

The scripture that states that the steps of a good man are ordered of the Lord.

Paul's testimony, I have fought a good fight, I have finished my course. I have kept the faith.

I could have chosen one of Brother Alvah's choice scriptures, Hebrews 12:14 "Follow peace with all men, and holiness without which no man shall see the Lord."

I have chosen two scriptures which to my own heart speak to me about Brother Alvah's life.

Job 7:1-4 "Is there not an appointed time to man upon earth? Are not his days also like the days of an hireling? As a servant earnestly desireth the shadow, and as an hireling looketh for the reward of his work. So am I made to possess months of vanity, and wearisome nights are appointed to me. When I lie down, I say when shall I arise, and the night be gone? And I am full of tossings to and fro unto the dawning of the day."

Revelation 14:13, John's statement, "and I heard a voice from heaven saying unto me, Write Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labours, and their works do follow them."

Job's statement speaks of how Brother Alvah overcame the night of his life.

John's statement tells me that the fruits of his ministry are not over.

His victory over night:

A. The night of sin he overcame as a young man when he gave his heart and life to God.

B. The night of ignorance about scriptures that many find themselves in today, he overcame as he gave himself to the study of the Word of God, that he might rightly divide the word of truth.

C. Oh, what an example he set of how to overcome the night of sickness, for twenty years he battled cancer and then a severe car accident. I am sure he didn't understand his sickness, yet he never became bitter, he never questioned God, he never let sickness become the master, but each time the devil thought he had silenced him he would come back to preach with greater anointing than before.

On Saturday morning somewhere between 3:00 a.m. and 5:00 a.m. the sun of an eternal day came up for Reverend T. Alvah Watson, the night of pain, the sleepless nights, the sorrow was gone and he was in the presence of the Lord he loved and served.

He was a preacher:

A. Not because he held a license, he was born to preach. When you went to hear him you knew you would hear a message well prepared, doctrinal sound, and well delivered.

B. He was a holiness preacher not because he was a member of a Pentecostal Holiness Conference, that was what he was, that was his life, that was what he loved.

C. He was a preacher of prophecy, I have heard many men over these thirty-six years but never a man with greater knowledge than T. Alvah Watson, sermons from the book of Daniel, the Revelation, how he could thrill your soul speaking of end time events.

D. His works will follow him, the burning desire to preach never left Brother Alvah. Even though sickness drove him from the pulpit he used the means of tapes to record many messages. I assured him from time to time there were those of us that wanted his tapes. While visiting with him just a few weeks ago I made the statement to him that he was preaching to more people than at any time of his ministry. Those of us that have his tapes shall always cherish them.

As a very young inexperienced minister in 1956 when I joined the N.C. Conference of the P.H. Church, Brother Alvah gave me a place to preach. At nearly every church he pastored he extended to me an invitation to conduct a revival for him, always encouraging me and speaking of how well I had done, even though the messages were short and simple. At his last pastorate I conducted five revivals. It was at the last revival that he slipped close to me and tapped me on the knee and whispered, "Brother Fred, I don't have much longer and I want you to have a part in my funeral."

God bless his memory and may the Holy Ghost comfort and sustain his family.

To his wife and helpmeet, may I say thank you for your labors and help without which Brother Alvah's ministry could not have been extended as it was. God bless and keep you.

What a challenge, what an opportunity for some young minister of the Pentecostal Holiness Church to take up the mantle that has fallen. God grant it to be so.

Rev. Fred Jones

THOMAS ALVAH WATSON

Alvah Watson, a servant of God, was called home on July 7, 1990. He had spent the major part of his life in the service of the Lord. He leaves his good wife, Sally and children to mourn his loss. Thank the Lord, their loss is Heaven's gain.

Alvah saw his need of God and turned to the cross of Calvary in his younger years. He joined the conference in 1955 and he accepted every assignment taking it as from God, fulfilling his call to preach. His brother, Roland, stood side by side with him in those years leading singing and Alvah preaching. He pastored eight churches including Holly Hill and Robersonville and his last pastorate of 13 years—Niagara Church. He was faithful, studious, and knowledgeable of the Word of God. He spent a good part of his time studying and applying himself so he could fulfill God's call on his heart.

He finished his work, even though in latter years he suffered being in a car wreck and not able to walk; he had several bouts with cancer. His wife, Sally, would take his wheelchair, put it in the car to go to their pastorate, take out the chair and roll him in the church. His wheelchair became his pulpit. He preached sitting because he could not stand. Thank God he has gone where there is no wheelchairs and no malignancies to eat the vitals from his being. He is now waiting for all of us who love the Lord; and will look forward to that day when we will meet him again beyond this veil of tears. He was my friend all his Christian life and may God bless those he has left behind.

Reverend W. Eddie Morris

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: What counts is not the number of hours you put in, but how much you put into the hours.

THINK ON THESE THINGS

"Do the Next Thing"

What does one do when the schedules are overlapping, there are too many appointments and you have committed yourself to do more than it seems is humanly possible? The fact is you can not handle tomorrow, next week, next month or next year until it gets here. Why you can't even do everything that needs to be done today at once. Each morning list the things that must be done that day. List them in the order of importance. When this is done start at the top of the list—as you accomplish item # one mark it off, then "do the next thing" on the list. Continue until everything has been done or the day has ended. A grandmother (Elizabeth Elliott) was baby-sitting her four grandchildren for a weekend. She found the task to be extremely difficult. She ask her daughter how she could possibly do all that had to be done. She laughingly replied, "Mom, I do what you taught me to do; I do what is necessary at the moment, then I do the next thing."

We are looking at a new quadrennium, new objectives, new challenges and commitments. It is necessary and important to set goals. We will see them come to fruition if we do those things that are necessary today and "do the next thing" at the proper time. We often find ourselves consumed when we look at the overall projections and plans. Do not allow this to engulf you. We are not reservoir with a limited amount of resources; We are channels attached to unlimited divine resources. Do we see difficulties in every opportunity or opportunities in every difficulty. "Do the next thing" after you complete the task at hand. We cannot do everything at once, but we can do **something** at once.

1990-91 APPOINTMENTS

N.C.W.M. Missions Director—
Westa Barefoot . . . . . Vice President
N.C.W.M. Benevolence Director—
Linda Thomas . . . . . Sec./Trea.
N.C.W.M. Education Director—
Regenia Whitfield . . . . . Board Member
N.C.W.M. Sharing Sister Director—
Sue Parker . . . . . Board Member
N.C.W.M. MWF. Director—
Sylvia Long . . . . . Wife of Supt. Long
N.C.W.M. Historian—
Gail Blalock
N.C. GEMS Board—
Karan Barnhill . . . . . Director
Sarah Brafford . . . . . Asst. Director
Patsy Deese . . . . . Sec./Trea.

The W.M./GEMS District Directors will be announced later.

I appreciate the expressions shared by electing me to serve as your president again. The love, prayers and support I was given the past years will forever be locked in my memories as precious indeed. I am very optimistic about the future of the W.M. and GEMS of this conference. We are moving into the 90's with confidence that the ladies will continue to be supportive of our projects, our ministries and meeting our goals and objectives. This is the best conference W.M. in our denomination (May I boast a little)! I am so pleased to be associated with such a beautiful group of committed women.

CALENDAR UPDATE

September—Church Schools (Holmes and Emmanuel) Emphasis month. Feast of Ingathering offerings will be received at the Fall District Conferences. Our goal is to have EVERY church contribute something to this great ministry. Pastors and/or W.M. presidents **please** bring your offerings to the conference in your district. This is a wise investment with eternal dividends.

Sept. 30—Secretaries close books and mail 3rd quarter reports by Oct. 10.

ATTENTION ALL LADIES!!!

Do you remember the thrill of attending the 1989 Feast of Ingathering? I will never forget looking out in the audience and seeing the familiar faces of the N.C. people, especially the ladies! I want you to gather your people again this year and travel down to Emmanuel and Holmes for a great time with our students and friends of the schools. This would be a good mini vacationfor you. The dates are Monday and Tuesday, October 8/9. See you there!!

TARBORO DISTRICT RALLY

(Mrs. Doris Morgan, Director)

An annual rally was held in Scotland Neck on Saturday, June 2nd. Our theme was "Are You Ready?" The speaker was Mrs. Janice Marshburn. She spoke on being ready to meet Jesus when He comes again. We were certainly given plenty of food for thought.

The attendance was excellent. We had ninety-one people present. Mrs. Mary Belle Johnson, Conference W.M. President was present. The district presented her with a lovely gift of brass candleholders and bookends. She later expressed her appreciation to everyone.

Mrs. Marie Baker, local W.M. president presented corsages to Mrs. Johnson, Mrs. Marshburn and Mrs. Doris Morgan. An offering of appreciation was received for Mrs. Marshburn.

Several doorprizes were given away which was received well by all. The attendance award was presented to the Hobgood W.M. Sixteen of their twenty-eight members were present. The award was a beautiful picture and verse entitled "The Touch of the Master's Hand."

Refreshments were served by the host W.M. The ladies really went beyond the call of duty. Scotland Neck is blessed with excellent cooks.

During the second session of the rally, special music was provided by different W.M.'s in attendance. Scotland Neck youth presented a skit, "Too Late." This was in keeping with our rally theme.

The rally closed with each of us praying and searching our hearts to be sure that we, our families, friends and neighbors are ready for Jesus' return.

GEMS—MRS. KARAN'S CORNER

Conference W.M. President, GEMS BOARD and several GEMS district directors attended the first regional L.T.C. (Leadership Training Course) in Greensboro. We met the conference GEMS leaders from the other conferences. Our General GEMS Director, Mrs. Linda Parnell, led us smoothly through the weekend. It was a time of extensive training, involvement, and fellowship. We learned to appreciate and realize the value of the GEMS materials and the overall program. There is no better anywhere to meet the needs of our girls.

MARK YOUR CALENDARS!!! We will have our first N.C. Conference GEMS L.T.C. (Leadership Training Course) October 19 and 20. It will be in Falcon. The GEMS Board will get complete details mailed to each church. Each local coordinator and sponsor must attend in order to be certified. This will be a requirement for each local group to be officially chartered. The cost will be $40 per person.

If you have questions please call or contact the GEMS Board, Karan, Sarah or Patsy.

SEVERAL HAVE ASKED:

Pastors, C.E. Directors and others have asked if the GEMS Department falls under the C.E. Department. Please find in the W.M. Leadership Manual an Organizational Flow Chart. This will give a clarification —it shows the GEMS Department is a definite branch of the Women's Ministries Department. The new GEMS materials are written for a 50 week program for years one, two and three. Each local church will have to decide and work a plan that fits the local church best. It is the thinking that the Wednesday night schedule is best for many reasons. The GEMS attendance can be counted with the regular attendance for the Wednesday night meetings, since the GEMS does not report this attendance to the W.M. Department. The GEMS Department does operate separately financially and all GEMS monies do go directly to the local GEMS Departments. They are amenable to the W.M. of the local church, thus to the conference W.M. also.

We want to answer any questions anyone might have—we are just a call away. Thank you.

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

CORRECTIONAL MINISTRY OPENING SPIRITUAL DOORS IN A CLOSED WORLD

In 1987 I was experiencing the privilege of pastoring a wonderful congregation of people who have a marvelous understanding of the Gospel. Within driving distance of the church there was a major state correctional institution. I was given the opportunity to become a volunteer. As I walked the halls of the prison once each week, I became aware of some of the great need there and was accepted by many of the inmates. I came to realize that even though we represented different backgrounds, cultures, and races; God loves us all and desires to minister to us. I wanted to know more about how to minister effectively in that environment.

What is the "role of the chaplain" in a prison setting? Some people view the chaplain as a "counselor." Others may view him as a "preacher," a "good guy," a "soft touch," a "figurehead," or an "advocate for the inmate." The chaplain must be concerned with more than just the inmates' social well-being. He must first and always represent God's concern for people.

The chaplain's responsibility is to extend pastoral care to both inmates and staff. He visits throughout the institution, conducts worship services, teaches Bible lessons, visits hospitals, performs marriages, attends funerals, speaks to churches, assists volunteers, ministers in crisis, provides religious literature, offers pastoral counseling, and seeks to design and coordinate a program for the institution. He often is the link between the inmate and his home church. He sees, hears, feels, evaluates, and responds to the spiritual needs of his parish just as a pastor would do for his church.

The Gospel messages of redemption and reconciliation are very much needed in the prison environment. When we consider the wrongs that our fellow men have done, it is sometimes hard for us to offer Christ's forgiveness and fellowship to them. But, as believers, Christ has commanded us to not only tell them of His forgiveness and fellowship, but also to offer them our own. When men have lost their self-esteem and feel worthless and beaten down by themselves and others, we must demonstrate to them the love of God. Christ can rehabilitate the heart of an inmate.

The prison environment is often called "dehumanizing." Men can no longer be with their families or friends, or go to the local store. Their personal clothing is taken away and they are given the "standard issue." Anxiety is often high. Most are lonely, some are afraid. Yet it is often in this process that a man comes face to face with reality, truth, and the condition of his heart, for the first time in his life.

The chaplain seeks to gain the trust of the inmate, and then help the inmate enlarge that trust to God through Christ. He tries to help the inmate see himself as a cared-about person on both the human and divine levels. Sacraments of the church such as Holy Communion and Water Baptism are used to encourage this sense of belonging. A sustaining ministry of pastoral care is necessary because prisons are different from jails. Almost all people who are sentenced to prison are eventually released, but to some, it is their permanent home. The thrust of this ministry is to prepare and enable people to live meaningful Christ-filled lives, whether in prison or in the free world.

There are many ways that you can volunteer your ministry in the prisons. You might conduct worship services, lead Bible studies, or perform musical programs. Yokefellow is a program which allows people to talk one on one with inmates. Angel Tree is a program which allows people to send Christmas presents to inmate's children in the name of the inmate. Following are suggestions as to how you might become involved. Telephone the prison in your area, and ask for an appointment with the chaplain. If they have no local chaplain, you may ask about how to contact the area chaplain. Visit the chaplain at the prison. View the worship facilities. Learn the chaplain's and the institution's goals for ministry. Allow the chaplain to inform you of the needs. Tell the chaplain about your ministry and how many people you want to bring with you. The chaplain may be able to tell you about how you can contribute financially to the institution's religious program. The chaplain is the key to obtaining security clearance for church members going into the prison. He can tell you what the rules are at the local unit. If you do not understand all of the rules, remember that you are in a completely different environment, and that there are reasons for them.

You will be ministering to hurting, forgotten, and isolated people. They know how it feels to hear heavy, clanging doors close behind them and be "written off" by society. Your reward in this ministry will not be numerical or financial increases. You will begin to understand what Jesus meant when he called prisoners "the least of these my brethren" and the ministry of Christ as described in Luke 7:36-50. I believe that you will say along with most other volunteers, "I keep coming back because I always receive more than I give."

Steve K. Enloe
Chaplain
Hoke Correctional Institution

STEVE K. ENLOE

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

INTERNATIONAL MISSIONS MEAL

A MISSIONS CELEBRATION

The Mount Carmel Pentecostal Holiness Church enjoyed a wonderful "International Missions Meal" on Wednesday Night, March 7. Church families prepared "exotic" dishes representing various nations of the world.

Mr. Pete Miller, our local World Missions Director, challenged us all to go "over the top" with our missions pledges for the new year.

After supper, the congregation gathered in the sanctuary for a World Evangelism challenge from Rev. Elwood Long, our Conference Superintendent. With the closing of his remarks he recognized Mr. and Mrs. Bud Faircloth, who presented a check for $10,000 to the church missions program. Their gift is in loving memory of their children, Jonathan and Amy, and will be used to build a church in Africa.

Sister Sylvia Long participated in the presentation. Her burden for World Missions was part of the inspiration for this wonderful benevolent contribution. She announced to our congregation that the new church would be named "Mount Carmel."

We praise the Lord for all He is doing at our Church and around the World.

MISSIONS' CHECK PRESENTATION

LOCAL CHURCH MISSIONS CREATIVITY

Praise the Lord for churches like Mount Carmel who get creative with their missions projects. There are several areas of participation in World Missions for the local church. Here are the various areas that a local church can be involved in missions.

A. FAITH COMMITMENTS

Our No. 1 financial priority is missionary support! Faith commitments are the basic means of financial support for the World Missions Department. Monthly faith commitments are usually designated for a specific missionary and are used 100% for his/her financial needs.

B. WORLD EVANGELISM EMPHASIS (WEE)

The World Evangelism Emphasis asks each member of the Pentecostal Holiness Church to do two things:

Give one day to prayer and fasting for the evangelization of our generation.

Give one day's wage to accomplish world evangelization through the ministry of the Pentecostal Holiness Church.

The WEE offering is received during the month of July each year. It is divided between World Missions (75%) and the Evangelism Department (25%).

C. PEOPLE TO PEOPLE

People to People is an outreach of the World Missions Department to the hungry children of our world. Only $18 per month will sponsor one child to receive spiritual care, education, and one meal per day. When possible, medical care is also provided.

The Disaster Relief program also comes under this department. The fund has been established for emergency use in flood relief, hunger emergency, earthquake assistance, health crises, or other disasters. Churches and individuals are encouraged to contribute to this fund periodically so that emergency funds will always be ready to go when time is of utmost importance to the victims of these various disasters.

D. WOMEN'S MINISTRIES

The Women's Ministries Department receives offerings from the local WM groups to give each missionary a special love offering at Christmas. The offering is received each summer and is sent to the World Missions Department through the Conference Women's Ministries Departments. This act of love provides an extra blessing for our missionaries each Christmas! Other missions projects are also promoted through the Conference Women's Ministries Department as the Conference WM Missions Commissary. They from time to time do sponsor special missions projects.

E. CHRISTIAN EDUCATION

The Christian Education Department sponsors the TOOLS offering, designated to purchase tools and equipment necessary for our mission fields. Typewriters, copiers, office equipment, etc., are provided through this program. From time to time there are other special missions projects.

F. SPECIAL CHURCH BUILDING PROJECTS

Most of the time there are special projects that churches can participate in to build churches on foreign soil.

GARY STRICKLAND
CONFERENCE TREASURER

STEWARDSHIP IS PARTNERSHIP

by
Gary Strickland

"As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God." (I Peter 4:10)

Just recently, I visited Cape Fear Valley Hospital and saw a beautiful baby girl. She had just been born to one of our fine church couples. It is always exciting to celebrate the miracle of birth and to rejoice in the mystery of life.

Someone has said that, "Children are God's opinion that the human race should go on." Indeed they are! What challenges and amazes me is the fact that **GOD WANTS MEN AND WOMEN TO BE HIS PARTNERS IN CREATION!** The Bible is clear that God created Adam and Eve and He endowed them with the desire and the ability to continue His creative activity by having children (Genesis 1:27; 2:21-25; 4:1-2). God's plan for mankind was that we be stewards of His creation. He gave us dominion over the earth telling us to be "fruitful, and multiply, and replenish the earth and subdue it" (Genesis 1:28). **He dignified us by commissioning us to become His partners in creation (Psalm 8).**

Similarly, **GOD WANTS CHRISTIAN MEN AND WOMEN TO BE HIS PARTNERS IN SALVATION!** The Scriptures declare that God sent His Son to become our Saviour (John 3:16, 17). Jesus Christ commands us as Christians to take the message and ministry of His salvation throughout the world (Matthew 28:18-20; Mark 16:15-20). The Apostle Paul calls us "ambassadors for Christ" and reminds us that "we are laborers together with God" (2 Corinthians 5:20; 1 Corinthians 3:9). **God has distinguished us by commissioning us to become His partners in salvation (1 Peter 2:9-12).**

Think of the joy and excitement that is realized when a couple has a new baby born to them: At the center of their happiness is the satisfaction of being a partner with God in His great work of creation! There is also a happiness and fulfillment that comes only to Christians who are actively involved with the program and process of "birthing" people into the Kingdom of God. By giving of our time, talents, and treasures we become partners with God in His great work of salvation!

September 23-28, 1990 is "Stewardship Week" in our Conference and throughout our Denomination. Let me encourage you to reaffirm your partnership with God in salvation. TOGETHER LET'S REDEDICATE OUR LIVES AND RESOURCES TO BUILDING GOD'S CHURCH AND HIS KINGDOM BY REACHING, TEACHING, AND WINNING NEW CONVERTS TO JESUS CHRIST!

> "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."
>
> (Luke 6:38)

CHRISTIAN EDUCATION DEPARTMENT
SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT
JUNE 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		725		400	697
Kinston 1st	509		291		321	150
Glad Tidings	342		275		165	156
Gospel Tab.	325	17	194	19	175	153
Harkers Isl.	302		189		105	63
Greenville 1st	300		183	33	105	81
Mt. Olive WD	309		182		100	25
Millennium	241		172		90	55
Shiloh Rd	285	79	167	79	193	99
The First	315		167		133	80
Tarboro 1st	435	30	156	36	156	89
Stedman	191	1	151	1	150	129
The Capital	274		150		146	126
Mt. Carmel	271		150		143	119
Lumberton	198	22	147			
Bizzell Gr.	197	40	138		100	41
Pikes Xroads	383		136		259	43
Culbreth M.	263		130		174	163
Bethany	171		120	4	106	58
Peniel	298		117	35	155	59
Williamston	203		108	9	120	60
Harvest Temp.	187	65	107	47	124	50
Roanoke Rpds.	260		103		103	60
Wilson 1st	242		101	11	97	66
Whiteville	315		100		77	60
Graham Mem.	100		98		54	34
Person St.	180		98		120	66
Rehoboth	134		93		60	38
Belfast	126		89		79	47
Calvary NBD	131	41	88		62	25
Benson	116	18	88		55	50
Evangel	342		84	20	225	55
Living F. F.	202		83		110	37
Roper	144		83		126	57
St. Pauls	175	68	81	68	117	35
St. Paul	115		80		74	51
Hope Mills	140		80	20	90	32
Westview	44		80		27	37
Robersonville	132	4	78	7	62	38
Midway	129	31	77	23	115	55
Mt. Olive	113		77			
New Bern	119		77		86	65
Vaughans Ch.	237		77			
Wallace	165		76		120	35
Moores Ch.	100		74		62	39
Evang. Temple	210		74		166	72
Brocks Ch.	231		74		91	31
Holly Hill	118		73		77	21
Spring Hope	80		71		80	68
Chadbourn	104		71		134	54
Living W.	110		70		91	74
Wilmington	142		70		142	54
Ebenezer	125		70		118	52
Taylors Ch.	94		70			
Winter Park			70			
Friendship R	104		69		83	50
Whitley	168		67		77	50
St. John	127		67		34	36
Stantonsburg	119		66		74	43
Woodland Ave.	95		64	24		
Nakina			64			
Tabernacle	118	10	63	10	95	37
Ahoskie	99		62		36	36
Hollands Ch.	105		62		70	30
Thunder S.	89		61			
Sanford 1st	80		59		45	42
Reelsboro	140	62	58	38	68	48
Tyndall Gr.	77		58		44	18
Trinity FD	103		57			32
Winterville	71		56			
Niagara	113		56			27
Shiloh FD	77		55			
Liberty	55		55			
Jacksonville	78		54			
Selma	57		54			
Harvest Fell.	70		54			
Gethsemane	154		54		48	27
Thompson Ch.	98		54			46
Ayden			54			
Emmanuel	88		53		69	48
Faith GD	76		53		41	27
Grace Comm.	110		53		68	35
Thomas Ch.	132		53		76	19
Plymouth			52			
Albritton	127	100	51		73	40

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Sharon	99		51		39	20
Clayton	82		50		50	55
Hodges Ch.	88		49		42	22
Hamilton	136		48			
Scotland NK.	76		48	61	47	32
Manleys Gr.	111		47		34	10
Carson Mem.	64		47		43	31
Shelmerdine	103		47		60	29
Vanceboro	60		46		49	19
Smithfield	74	25	45	25	47	32
Wades Point	57		45			
Sneads Ferry	101		45			
Snow Hill	134		44			
Farmville	47		41		27	18
St. Matthew	112		41			
Boardman	269		41		176	13
Hobgood	67		41			
Faith WD	60		40			
Goshen	64		40			
Warsaw	60		40		40	14
Grifton	89		39		45	26
Kenly	66		39			
Hopewell			39			
Washington	79	11	39	11		3
Black Creek	47		39		40	28
The Genesis	55		39		20	16
Bethel	86		38			
Weldon	66		38			
Lowland	41		38		22	22
Bailey	59		38		43	19
Oak Ridge	77		37		33	21
Goose Creek	58		35		38	22
Brentwood	70		35			
Lyon Mem.	80	46	33	39	34	17
Shekinah	41		33			
Merritts Ch.	88		32		23	13
Lamm's Grove	52		32			
Abbottsburg	31		31		26	
New Hope	39		30			
Crystal Cst.	40		29			
Bridgeton	40		29		40	19
Trinity TD	76		29		32	15
New Vision	54		28			
Friendship N	50		27		27	19
Aberdeen	43		26		48	11
Sims	50		26			
Westmoreland	86	26	24	26	58	22
Warrenton	92		24		32	14
Garland	40		23		4	3
Hood Memorial	82		22			
Alliance	19		21		32	25
Alert	80		19		32	15
Wakelon	26		19			
Verona	17		18			
E. Greenville			17			
Pinetown	11		13			
Sonlight	22		12		15	11
Oriental	15		12		12	12
Vicks Chapel	17		11		17	11
Middlesex	11		9			
Windsor	10		6			
Penderlea						
Clinton						
Caraleigh						
Elizabethtown						
Trinity NBD						
Micro						
Calvary WD						
Swanquarter						
Trenton						
North Hick.						
Christian Ch.					25	31
Beaufort						
Belhaven						
Jones Grove						
New Creation						
Red Springs						
Community Ch.						
Total:	18,974	696	10,595	646	8,593	5,285
Average:	136	37	73	28	85	51
Count:	140		146		101	104

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools — Youth Ministries

"... When He shall appear, we shall be like Him ..."
(1 John 3:2.)

MINISTRIES OF THE CHRISTIAN EDUCATION DEPARTMENT

A note from your Christian Education Director:

Your Christian Education Department exists to serve the local church in a variety of ways. Along with the privilege of being a minister, pastor, or church member, there is a tremendous load of responsibility. The various ministries of the Christian Education Department will serve to help you bear that responsibility. While it is true that our biggest ministries involve Sunday School and Youth, there is a great deal more to Christian Education than only those two ministries. The success of these and other ministries as listed will depend almost entirely upon you. The good people of the North Carolina Conference are looking for and expecting you to lead them in endeavors which will bring fruition to these ministries. Because we realize how vital your leadership is in the Church, the Christian Education Department of the North Carolina Conference of the Pentecostal Holiness Church pledges to you its support in any way we can.

As we work together with Christ, The Christian Education Department looks forward to joining hands with you to build the Kingdom of God by reaping **HIS** Harvest!

1. **SUNDAY SCHOOLS AND EXTENSION SUNDAY SCHOOLS**
   Teacher training Courses are available through the Falcon Gospel Bookstore.
2. **YOUTH MINISTRIES**
   A. Royal Rangers—the official boys ministry of the Pentecostal Holiness Church. The Royal Rangers serves to win lost boys to Christ, help develop them spiritually, mentally, physically, and socially. Emphasis is placed upon making the Christian life challenging (thru camping and other outdoor settings) so boys will recognize and assume their places of responsibility as followers of Christ.
   B. Children's Church—materials can be purchased from the Falcon Gospel Bookstore.
   C. Vacation Bible School—required on the Standardization for Sunday School. At least five (5) services especially designed for children and young people.
   D. Bible Quiz—program designed for Primaries, Juniors, and Teens. Rules and information can be obtained by contacting our office.
   E. Talent—program designed for Juniors and Teens to use their talents in God's Kingdom. Rules and information can be obtained from our office.
   F. Falcon Youth Camp—three action-packed weeks of fun and excitement as young people from across our Conference come together for a time of worship, instruction, and fun.
   G. Area Youth Rallies—the Spring Rallies are for our talent competition, while the Fall Rallies bring our young people together for a youth-oriented worship service.
3. **CHRISTIAN EDUCATION CONVENTION(S)**
   A. Conference Convention—held in Falcon, usually held the 3rd Saturday of each June.
   B. General Convention—held in August every four years
4. **COLLEGE SCHOLARSHIP DRIVE**—the annual Candy Sale which provides scholarships to Falcon Youth Camp for youth from participating Churches. It also awards scholarships for young people from participating Churches who attend our denominational colleges.
5. **CHURCH RESOURCE LIBRARY**—video cassettes, books, tapes, etc. available cost-free to Churches. Contact our office for a list of available materials.
6. **FALCON GOSPEL BOOKSTORE**—church supplies, Bibles, minister's study books, reference material, gifts, etc. *YOUR FULL SERVICE GOSPEL BOOKSTORE!*
7. **FINANCIAL RESPONSIBILITIES**
   A. Tithes—Each local Christian Education Department tithes ten per cent (10%) of the income from each department to the Conference Christian Education Department. Report blanks for Statistical and Financial reporting can be ordered from the Falcon Gospel Bookstore. Reports are to be in the Conference C.E. Office by the 10th of the month. C.E.R.K.S. (Christian Education Record Keeping System) forms are available when reporting.
   B. General Budget—An amount received beyond the Christian Education tithes which helps with the operating expenses of the General C.E. Department. Based upon church membership, the amount per church per month is:
   1-50 ($1.00) 51-100 ($2.00—) 100+ ($3.00)
   C. Missions—The General Christian Education Department has a Missions program called "Treats For Tools." Any monies coming from the local church through our office designated for this program will be used by the General Department to buy "tools" (office equipment, hand tools, etc.) for use on the mission field.
   D. Easter Emphasis Offering—An annual offering received for the General Christian Education Department on Easter Sunday Morning and during Easter week. All local Christian Education ministries (Sunday School, Royal Rangers, Children's Church, etc.) are requested to participate. The purpose of this offering is to help underwrite the tremendous expenses of the General Christian Education Department. It is to be received during the Sunday School hour.

NORTH CAROLINA CONFERENCE—CHRISTIAN EDUCATION BOARD

(OFFICERS) Chairman—Rev. T. E. Long, Conf. Supt.; **Director**—Rev. Bobby Forehand; **Assistant Director**—Rev. Paul Brafford; **Sec./Trea.**—Mr. Noah Barefoot, Sr.

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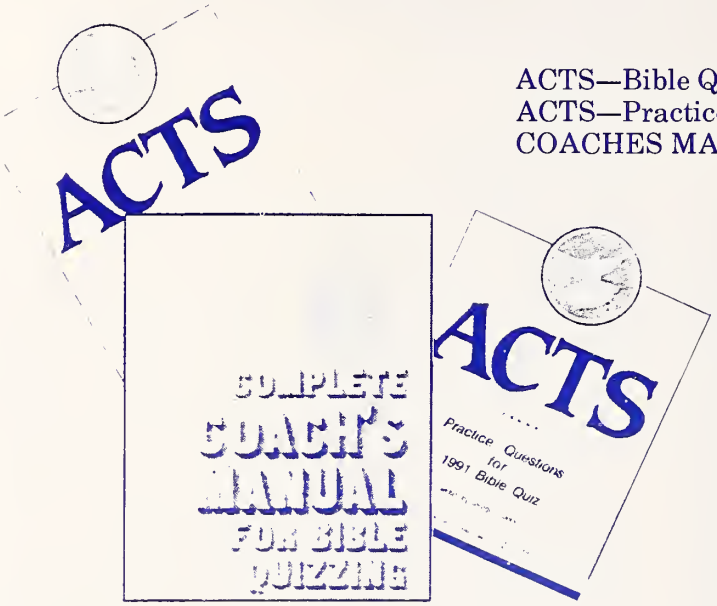

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | OCTOBER 1990 | NUMBER 10

T. Elwood Long

From the Superintendent

SALVATION

What an interesting word! Webster defines salvation:

"1. The act of saving or being saved; preservation from destruction; rescue.

"2. In theology, the redemption of man from bondage of sin and liability to eternal death; the saving of the soul through the atonement of Jesus.

"3. One who or that which saves; the cause of saving; as, his policy of delay proved the salvation of the state."

The hospital doctor, with all professionally courteous demeanor, meets the family at the designated time and place and tactfully informs the family that certain immediately drastic treatment is the **only salvation** for their rapidly expiring loved one. The chairman of the industry's board of directors informs his fellow board members that a definite change in their purchasing procedures is the **only salvation** for their struggling enterprise. The farmer glumly views his withered crop in the sun-drenched dryness of a parching field and declares the **only salvation** for his anticipated harvest is a slow, steady rain that will thoroughly soak in the dusty soil over a period of several hours or a few days. On and on you and I could illustrate this magnificent word **SALVATION.**

We reach the ultimate expression of this momentous word when we look at our own selves in the keen awareness of the destiny of our never-dying existence. We behold the awesome certitude that the "wages of sin is death." When man faces the ultimate truth of the reality of sin's consequence he immediately seeks refuge or **SALVATION.** Historically man has diligently sought salvation in a multitude of pursuits that have brought him self-inflicted wounds which inevitably leave him with emotional, psychological and physical scars. The story of man is replete with startling accounts of long treks, human sacrifices and multitudinous sorrows resulting from unfulfilled innate longings for personal purity whose final goal is to please whatever "gods" he has thought to exist.

Even in the "religion of Christianity"" weirdly strange effects have been produced in the human family by the efforts of man to manufacture his own **salvation.** However, the message of salvation is still the same. The Apostle Peter, anointed by the Holy Spirit, gave us the good news. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved" (Acts 4:12). The glorious salvation in Jesus Christ, our Lord, provides complete deliverance from the penalty, power, person and presence of sin. The power of the necessity of yielding to the domination of self-centered lusts is broken in Him! Human inability to keep the perfect law of God is dealt with in our great **Salvation** as well as the otherwise inescapable demands of the wrath of God's judgment on sin.

Look at this all-inclusive provision a bit closer. The **penalty** of sin is emphatically, unequivocally pronounced in the Word of God. The Apostle Paul vividly states in Romans 6:23, "For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord." The remedy is in Jesus Christ! 1 Peter 3:18, "For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit." Hebrews 9:24-26, "For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us: Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself."

Our Lord does not leave us to embattle the **power** of inbred since once we are forgiven and delivered from sin's ultimate penalty. We believe in a second definite work of grace we spiritually term sanctification. This wonderful experience is both crisis and continuing. It is done, "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. For he that is dead is freed from sin" (Romans 6:6, 7).

We have Christ's provision credited to our account thereby giving us the assurance of appropriated reality. Romans 6:11-14, "Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord. Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God,as those that are alive from the dead, and your members as instruments of righteousness unto God. For sin shall not have dominion over you: for ye are not under the law, but under grace."

We are to continually mature in this all encompassing relationship. 1 John 1:7, "But if we walk in the light, as he is in the light, we have fellowship one with another and the blood of Jesus Christ his Son cleanseth us from all sin." Praise God we are delivered from the domination of sin's power. We are sanctified in Jesus Christ!

The **person** of sin is Satan. We do not have to live under the power of this sinister, rebellious personality. It is his famed defense before Agrippa the militant Apostle Paul announces "To open their eyes, and to turn them from darkness to light, and from the power of Satan unto, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me."

The **Present World System** is alien to the things of God. We are freed from the powerful sway of this ungodly system of unrighteousness. Galatians 1:3-5 informs us: "Grace be to you, and peace, from God the Father, and from our Lord Jesus Christ. Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father: To whom be glory for ever and ever. Amen."

God's **Righteous Law** demands total compliance. Human ingenuity and intellect is unable to meet the just demands of the Holy mandate. The word repeatedly teaches us that Jesus Christ has provided for this dilemma as well. He is the fulfillment of the law for us. One beautiful expression of this eternal truth is discovered in Romans 10:4, "For Christ is the end of the law for righteousness to every one that believeth."

We live in a world that constantly and rudely reminds us of the **presence** of sin. From material birth pangs to the anguish of the cemetery we are unalterably and without exception jolted to the fact of sin's defacement of the human environment. However, our Lord is not caught by surprise. He is coming to deliver those who trust in Him as Saviour and Lord. Hebrews 9:28, "So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation." The scripture reference, alone is enough to adequately assure us of His total deliverance for the believer including the restoration to original purity the whole universe.

Hebrews 9:27 states "And as it is appointed unto men once to die, but after this the judgment." "After this, the **Judgment.**" Is there no escape from the **power** of the **wrath** of **God's judgment?** Yes, praise the Lord! Colossians 1:6-10, "Which is come unto you, as it is in all the world; and

(Continued on Page 3)

CHURCH NEWS

SUPERANNUATE BIRTHDAYS FOR OCTOBER

Rev. J. Doner Lee ..... October 2
Rev. Mrs. Betty Bailey ... October 29

REMEMBER FALCON CHILDREN'S HOME HARVEST TRAIN

Tuesday, November 20, 1990

Make plans to come and bring your gifts and commodities.

IT PAYS TO PROMOTE POSITIVE RELATIONSHIPS

Speak to people. There isn't anything nicer than a cheerful word of greeting.

Smile at people. It takes 72 muscles to frown, but only 14 to smile.

Call people by name. The greatest music to anyone's ears is the sound of his/her own name.

Be friendly and helpful. If you would have friends be friendly.

Be cordial. Speak and act as if everything you do is a genuine pleasure.

Be truly interested in people. You can like anyone if you try.

Be generous with praise, cautious with criticism.

Be considerate of the feelings of others. It will be appreciated.

Be thoughtful of the opinion of others. There may be three sides to a controversy — yours, the other fellow's and the right one.

Be alert to help others. What counts most in life is what we do for others.

(Lifted from **The Daily Record,** Dunn, NC)

PRAISE AND WORSHIP SEMINAR

The Franklin Springs, GA PHC is providing a praise and worship weekend seminar on Friday evening, October 12 through Saturday evening, October 13. Leading in the seminar is Gerrit Gustafson of Kingdom of Priests Ministries. Gustafson is a gifted Bible teacher and songwriter who has served for three years as the Music Coordinator of **Integrity's Hosanna! Music.** There is no registration fee but a love offering will be received in each session. A nursery will be provided by the church.

Session 1 of the seminar begins Friday evening at 7 p.m. Saturday's session begins at 10 a.m. and concludes at 9 p.m. A special session for musicians will be from 2-4 p.m. on Saturday.

The Franklin Springs PHC is the campus church for Emmanuel College. The church is located on US 29 at the entrance to Emmanuel College, two miles south of Royston, Georgia.

Dr. A. D. Beacham, Jr., pastor of the church, indicates that the praise and worship seminar is a perfect ending to the Expo '90 King Memorial Lectures series held October 9-11 on the Emmanuel campus. The seminar is open to all musicians, pastors, music directors, and other interested persons.

Motels are available at the Holiday Inn, Commerce, Georgia, and the Days Inn and Southern Trace in Lavonia, Georgia. For more information contact the Franklin Springs PHC at 404-245-4431 or write P. O. Box 269, Franklin Springs, Georgia 30639.

SALVATION

(Continued from Page 2)

bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth: As ye also learned of Epaphras our dear fellow-servant, who is for you a faithful minister of Christ; Who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God."

NOTE: "Jesus who delivers us from the wrath to come."

GLORY TO GOD, OUR SALVATION IS COMPLETE IN JESUS CHRIST, THE SON OF GOD.

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

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Second Class Postage is paid at Franklin Springs, GA 30639-0009

DEDICATION SERVICE HELD AT TRINITY P. H. CHURCH

Sunday, July 15, 1990 was a glorious day for Trinity Pentecostal Holiness Church in Dunn, N. C.! The church dedicated its new completed Fellowship Hall, with a large crowd in attendance.

Rev. T. Elwood Long, the North Carolina Conference Superintendent, delivered a most inspiring sermon. Special music was provided, at the beginning of the Worship Service, by Mrs. Marjorie Teachey, the resident pastor's wife, and one of their daughters, Mrs. Lisa Williford.

Following the Worship Service, everyone assembled in the Fellowship Hall, where Rev. Long conducted the Dedication Service. Former pastor Rev. Sherrill Pope gave the invocation. A delicious covered dish luncheon was enjoyed by all!

Construction of the new wing of the church was started in September 1989. The Fellowship Hall is actually valued at almost three times the actual cost, because most of the construction work was done by the church members! The project was under the direction of Sunday School Superintendent, Mr. J. D. Bass. His extensive knowledge of construction was priceless. The Rev. Hill Teachey is the pastor. He has served at Trinity for the past four years, and as evident, the church has shown much progress and development under his leadership.

The construction and dedication of this Fellowship Hall could not have occurred without the commitment and devotion of the church members, but mostly without the blessings of God! This newest cornerstone that God has ordained, will serve the church in its many activities for generations to come and most definitely, God will be at the very center of each of these activities!

TO GOD BE THE GLORY!!!

ANNIVERSARY IS FETED

A reception was given in honor of the Golden Wedding Anniversary of the Rev. and Mrs. Joseph Guthrie of Harkers Island Pentecostal Holiness Church, Saturday evening, July 7.

The reception was hosted by their children, Mr. and Mrs. Harry O. Moore of Marshallberg; Mr. and Mrs. Jimmy Guthrie of Harkers Island and Mr. and Mrs. Randy Guthrie of Tulsa, Okla.

Guests were greeted at a memorabilia table of photos taken at the 1940 wedding by Roy Eubanks of Beaufort.

The Rev. Vance Harrell, pastor of the Harkers Island Pentecostal Holiness Church, welcomed the guests, who included some of the original wedding guests.

Randy Guthrie, son of the honorees, read a brief history of the Guthries' 50 years together and his wife, Betty Ann, sang "I Love You Truly," which had been sung at the wedding 50 years ago.

The Guthries' daughter, Betty Jo cut the three tiered anniversary cake and their granddaughter, Laura Jo, poured punch. Hostesses were Jamie Lou Guthrie, Betty Ann Guthrie, Myra Saunders and Laura Lewis.

The refreshments included ham and cheese hors d'oeuvres, sweet pickles, watermelon fruit basket, cheese balls and crackers, chocolate and peanut balls, fig bars, chicken salad finger sandwiches, coconut and chocolate bars, sausage balls, cocktail sausages, miniature jelly rolls and mints.

Out of town guests included Mr. and Mrs. Ronald Earl Mason of Beaufort; Barbara Gilpn, Maggie Chadwick and Leda and Ann Skinner all of Newport; Mr. and Mrs. Lester Haskett and Mr. and Mrs. Roper Van Horn, all of Morehead City; and the Rev. and Mrs. T. Elwood Long, Superintendent of the North Carolina Conference Pentecostal Holiness Church.

MEMORIAL TO REVEREND JULIUS A. CULBRETH

The annual meeting of the Falcon Holiness School Alumni was conducted in the Conference Cafeteria on Saturday, August 17, 1990. The highlight of the day was the official dedication of a new stone monument in loving memory of Rev. Julius A. Culbreth who led the way in the founding of the Falcon Camp Meeting

in 1900 and the Falcon Holiness School in 1902. The stone was equally given by the North Carolina Conference of the Pentecostal Holiness Church and the Falcon Holiness School Alumni. Several members of the Culbreth family joined the alumni on this honorable occasion led by Conference Superintendent, T. Elwood Long. Former Conference Superintendent's Rev. W. Eddie Morris and Rev. J. Doner Lee participated in the exercise with Mr. Mayo Bundy, Falcon Historian with Brother Culbreth's widow, Mrs. Mollie Evans, daughter, granddaughter and great grandsons. Mr. Gary Wages, a Culbreth family member rendered a musical solo. A great time of fellowship followed the ceremony as the group gathered for lunch after which the Alumni Meeting was chaired by Dr. Harold Maxwell.

COMING EVENTS

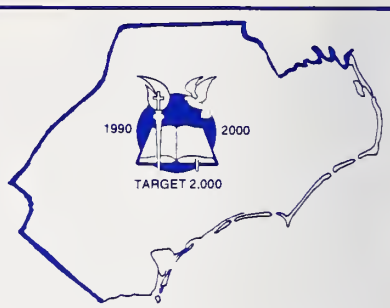
Training Session for District Mission Directors	Thursday	October 25	9:30 a.m.
Men's Fellowship Conference Western North Carolina Campgrounds Greensboro	Friday & Saturday	October 19-20	
GEMS Leadership Training Falcon	Friday & Saturday	October 19-20	
Conference Bible Institute	Thursday & Friday	November 1-2	
All Board Planning Session	Friday	November 9	8:30 a.m.
Falcon Children's Home Harvest Train	Tuesday	November 20	
Falcon Office Closed	Thursday & Friday	November 22-23	
All Conference Boards Christmas Party — Howard Johnson's Fayetteville	Monday	December 10	7:00 p.m.
Retired Minister's Christmas Party Southern Bell Restaurant — Mt. Olive	Tuesday	December 11	6:30 p.m.
Falcon Office Closed	Monday Tuesday Wednesday	December 24-25-26	

Announcing the

1990 Conference Bible Institute

November 1-2, 1990

Sponsored by:
North Carolina Conference
International Pentecostal Holiness Church, Incorporated
P. O. Box 59
Falcon, North Carolina 28342-0059



Superintendent
T. ELWOOD LONG

I would like to invite you to the annual Conference Bible Institute. We need the fellowship and valuable instruction this memorable occasion affords. Our instructors this year are highly qualified to deal with the subject matter to which each has been assigned. I pray the Holy Spirit will wondrously enhance each of those who attend as a result of this time together.

★ ★ ★ ★ ★ ★ ★ ★ ★ ★

INSTITUTE FACTS

Dates:
November 1, 2, 1990

Location:
N. C. Conference Cafeteria
Conference Campgrounds, Falcon

Classes:
*Stewardship Is Partnership
Instructor — Rev. Gary Strickland

*Teaching & Preaching The Gifts Of The Spirit
Instructor — Dr. George Brackman

Registration Fee: $30.00
*Covers tuition, four meals, refreshments, and room

*The N. C. Conference will provide a scholarship of 1/3 of registration for Conference Ministers

ABOUT THE INSTRUCTORS

REV. GARY STRICKLAND

Rev. Gary Strickland has faithfully served his church as Evangelist, Pastor, Teacher, Conference CE Director, Conference Board Member, and presently Conference Secretary/Treasurer. He has been a member of the Conference CE Board, Evangelism Board, Examining Committee, and Budgetary Committee. Brother Strickland has taught at Emmanuel College and in the Conference T.E.E. Program. He is a graduate of Pembroke State University and holds a Master of Religious Education Degree from Duke University Divinity School and a Master of Divinity Degree from Southeastern Baptist Theological Seminary. He is well able to present his assigned topic — "Stewardship Is Partnership."

DR. GEORGE BRACKMAN

Dr. George Brackman has recently transferred into the N. C. Conference. He has a wide range of ministerial experience having served as Evangelist, Pastor, Teacher, Counselor, and member of various committees and boards. He is a graduate of Holmes College of the Bible and Campbell University. He holds Masters Degrees from Campbell University and Heritage Bible College. He has a Doctor of Ministry Degree from Luther Rice Seminary and will shortly complete a Doctor of Education in Administration and Supervision Degree from North Carolina State University. Brother Brackman has taught at Burgaw High School, Sampson Technical College, Fayetteville Technical College, St. Mary's College, and Heritage Bible College. Since 1982 he has worked at Heritage Bible College serving as Academic Dean, Registrar, and Instructor. He has recently written a book on the Gifts of the Spirit. His experience and scholarship well qualifies him for his class — "Teaching and Preaching the Gifts of the Spirit."

C.B.I. SCHEDULE

THURSDAY

Registration— Conference Cafeteria	8:30- 9:00
Devotion and Prayer— Superintendent Long	9:00- 9:15
Class — Strickland	9:15-10:00
Break	10:00-10:15
Class — Brackman	10:15-11:00
Class — Strickland	11:00-11:45
Lunch	11:45- 1:00
Class — Brackman	1:00- 1:45
Class — Strickland	1:45- 2:30
Class — Brackman	2:30- 3:15
Break	3:15- 3:45
Class — Strickland	3:45- 4:30
Class — Brackman	4:30- 5:15
Class — Strickland	5:15- 6:00
Supper	6:00- 7:15
Class — Brackman	7:15- 8:00
Class — Strickland	8:00- 8:45
Fellowship	8:45 Until

FRIDAY

Breakfast	7:00- 8:15
Devotion and Prayer — Superintendent Long	8:15- 8:30
Class — Brackman	8:30- 9:15
Class — Strickland	9:15-10:00
Break	10:00-10:15
Class — Brackman	10:15-11:00
Class — Strickland	11:00-11:45
Lunch	11:45- 1:00
Class — Brackman	1:00- 1:45
Class — Strickland	1:45- 2:30
Class — Brackman	2:30- 3:15
Break	3:15- 3:45
Class — Strickland	3:45- 4:30
Class — Brackman	4:30- 5:15

DETACH AND MAIL

Brother Long, Please reserve me a place in the 1990 Conference Bible Institute.

Name _____

Address _____

Home Telephone _____

I will arrive on ( ) Wednesday night ( ) Thursday morning.

I will need a room on campus ( ) yes ( ) no.

( ) Enclosed is my deposit of $10.00. (Deposit is non-refundable.)

( ) Enclosed is my total registration fee of $ _____

($20.00 for ministers — $30.00 for all others)

Mail To:

SUPERINTENDENT T. ELWOOD LONG
P. O. BOX 59
FALCON, NC 28342-0059

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

YOUR CONFERENCE DOLLAR IS WORKING!

by Gary Strickland

A few years ago billboards along side the new highways in North Carolina carried this simple message, "Your Highway Taxes At Work." These signs were vivid reminders to all of us that monies coming into the state coffers were being spent for vital public services that everyone needed and used.

This past June the North Carolina Conference in session voted for our Churches to continue to pay a quadrennial allocation of nine percent (9%) of their regular receipts into the Conference Treasury. We need to remember that the monies that come to Falcon are used for services and ministries that we all would miss if they were ever discontinued.

Conference receipts are distributed among several departments and programs according to a designated formula. All of these activities are worthy of this support and these departments must have these monies in order to continue their present level of ministry.

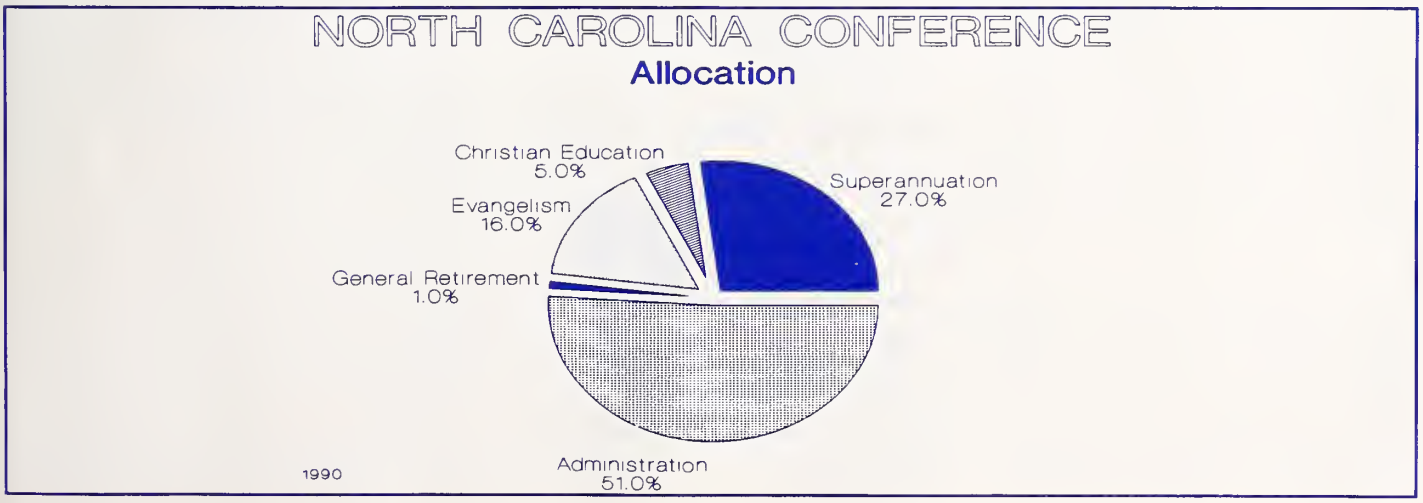
Twenty-seven percent (27%) of the "Conference Dollar" received from our churches and ministers goes toward SUPERANNUATION. This is our Conference Retirement Program for our ministers. Currently it pays nine dollars ($9.00) per service year upon retirement to our men and women that have given their life to ministry in the Pentecostal Holiness Church. Although this program was never intended to be the primary retirement income for our ministers, it has become an important part of their retirement package. The North Carolina Conference is one of the few Conferences that provides a retirement benefit to its men and women. We can and ought to be very proud of this service.

Each month as I sign and mail checks to our superannuated ministers, I am so thankful for this expenditure of our "Conference Dollar." We have close to one hundred seven (107) individuals receiving monthly benefits from this program and collectively they represent over 1700 years of ministry and service to the North Carolina Conference and its churches.

PRAISE GOD FOR OUR RETIRED MINISTERS AND THEIR DISTINGUISHED SERVICE!

PRAISE GOD FOR OUR CONFERENCE CHURCHES THAT ENABLE US TO CONTINUE THIS IMPORTANT PROGRAM THROUGH THEIR FAITHFUL PAYMENT OF THE CONFERENCE ALLOCATION!

PRAISE GOD FOR OUR PASTORS AND EVANGELISTS WHO SUPPORT THIS MINISTRY BY PAYING THEIR TITHES AND OFFERINGS INTO THE CONFERENCE TREASURY!



Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: With every FIRST there is a new possibility.

THINK ON THESE THINGS

"Remembering the First"

There it was in all its beauty! Like a precious ruby sparkling in the sun the first sign that Fall would soon make its debut. I stooped to pick up the leaf, then another one and the third one. Each one different in color, size and shape and more beautiful than I had remembered last years leaves to be.

I was on my way to the School of Missions at Black Mountain. This was a "first" for me. Upon arrival I was greeted by the friendly smile of Terre McGavock — the first time I met her also. There were many new faces I would meet for the first time. They were missionaries who were committed to the ministry of missions. My first encounter with this particular group of people has given me many reasons to reflect on my first assignment as a participant in this school.

My resistance was weak. I put the leaves in my car. I watched them fade, curl up, and dry. Useless? No! Jeremy (my grandson) found them. "MaMa, why are these leaves in your car?" I brought them home just for you. We can play a game with them I told him. The first leaf now crumbled filled his tiny hand. A game? Sure, put the window down. Those little pieces are my friends Jeremy and I want you to let them fly away in the wind. As he would release each piece I gave it a name and we laughed together as we watched it gently blow away. There goes Cyndee, Dorothy, Marguerite, Edna, Shirley, Nita, Barbara, and on and on I would name my friends! Jeremy was caught up in the fun of the game — I was remembering that like leaves in the wind those colorful friends would find their places around the world — some for the FIRST time!

I look and the harvest is now blowing in the winds. Where are the harvesters? I ask you ladies to commit to Target 2000 by praying daily for the lost of this world. Pray daily for the Pentecostal Holiness membership. Pray daily for the Pentecostal Holiness Church. Become an intercessor — it might be your first time but it will help you find your place also. Remember the field is the world, and the golden grains are waiting. WE CANNOT allow them to blow into the winds of time without our willingness to become involved. It is true His house is full but His fields are empty. He is calling us now.

APPOINTMENTS: N.C.W.M. District Directors

Fayetteville District — Margie Teachey — 892-9336
Goldsboro District — to be announced later
Greenville District — Juanita Butts — 522-2049
New Bern District — Joy Bowers — 244-0253
Raleigh District — Leota Ward — 779-3971 or 892-4371
Tarboro District — Willa Love — 537-9915
Whiteville District — Juanita Russell — 654-4060
Williamston District — Brenda Barefoot — 795-3874

These ladies have accepted these positions — thus committing themselves to service. Please feel you can contact them allowing them to work in each district.

CALENDAR UPDATE

October 8, 9 — Feast of Ingathering at Emmanuel and Holmes!!

November 20 — Harvest Train!! Are you making plans to be a decorative part of the train when it arrives in Falcon?

Do you have your commodities gathered and packed, ready for travel? Will you bring the very best offering possible?

Let us work together to make this a very successful day for Falcon Children's Home.

LABELS — LABELS — LABELS

Save those labels!!!
Campbell's Labels, soups, beans, juices, etc.
Pepperidge Farms Products
Swanson Frozen Food Packages
Mrs. Paul's Frozen Food Packages
Safety seals from Marie's Salad Dressings

Information has been mailed to each local WM president. Presidents alert your ladies, your GEMS, your youth, everyone to help with this project!!! We are going to save these labels to purchase a van for Falcon Children's Home. YOU CAN MAKE A DIFFERENCE.

GLEAMINGS (for your files)

One of the ministry groups from THE FIRST CHURCH — Goldsboro is sponsoring a much needed service for interested ladies. They will have personnel from Chapel Hill come to the area with a mammogram machine. The WM ladies will head this up and assist as needed. There is no cost to the local WM — the only expense involved is the cost each lady will pay for the x-ray exam. If you are interested in this for your group and/or area we will be happy to furnish needed information.

GEMS — Mrs. Karan's Corner

LTC — LTC — LTC — Leadership Training Course for GEMS leaders!!!

1) It is Friday and Saturday, October 19, 20 at Falcon.
2) For leadership certification it is necessary for your GEMS sponsors to attend.
3) This is a requirement for your local GEMS to be officially chartered.
4) If you have questions please contact:
   Mrs. Karan — 894-2637
   Mrs. Sarah — 365-9239
   Mrs. Patsy — 726-6407

GEMS PROGRAM MATERIALS

The second year GEMS materials are coming off the press, most are available now. Contact Falcon Gospel Bookstore.

APPOINTMENTS: GEMS District Directors

Fayetteville District — Tereca Batts/Brenda Jernigan — 897-8304, 639-6646
Goldsboro District — Janice Massengil — 936-2151
Greenville District — Lisa Young — 946-3583
New Bern District — Janice Marshburn — 324-4388
Raleigh District — to be announced later
Tarboro District — Beverly Ward — 792-6924
Whiteville District — Susan Whittenton — 791-3036
Williamston District — Janice Crawford — 792-2835

These district directors are anxious to assist you in each district. They are just a phone call away!!

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

LOVE IN ACTION
A "Process" For Effective Church Ministry

The N. C. Conference Evangelism Department has been working for some time in the area of helping churches to break through barriers that hinder effective church ministry. The Department recently made a major step in this direction. The Evangelism Board, in July, adopted a special training program called LOVE IN ACTION. The purpose of the LOVE IN ACTION strategy of renewal is to provide new understanding and potential resources to eliminate "barriers" and realize new effectiveness in ministry.

The overall program covers a period of three and one-half years. However, any church may choose to work with only portions of the program. A church may choose to start the over-all program at a time different from the Conference. The time element is left up to the individual church.

This is no ordinary program! Its overall purpose is two-fold:

1) To motivate laity (and clergy) to share in a commitment to effective ministry and outreach.

2) To identify and remove growth restricting obstacles and to have an effective plan for outreach. The entire program has extensive and abundant materials that can be used to accomplish the plan. It is for those churches and pastors who desire to fulfill the Lord's command in the Great Commission.

The program is composed of four modules. Module I is a time of checkup and analysis. The normal time for this module is three months. It involves a full day of training and a time of in-depth research into where the church is. After the research information is gathered a State of the Church Day is held to present the information to the church and to set a direction for the church in the future ministry. The Evangelism Department has designated October, November, and December as opportunity checkup time; November 17th as the day of training (in Falcon); and January 6th, 1991 as the State of the Church Day. The cost to the church is $50.00. This would not include individual training cost for the day of training.

Module II is to help members,and the entire church organization, focus on the issue of love. This is not in just a vague, unclear way, but in learning specific steps to increasing loveability, and taking those steps as individuals and as a church. The program begins with a full day of training for the church leaders. This training is sponsored by the Conference Evangelism Department. Cost to the church would be minimal (food and materials — around $10.00 per member). The pastor and leaders then work with the congregation for a period of about nine months. At the end of the training period a day of celebration is held called "In His Steps . . . With Love."

The Evangelism Board has designated 1991 as the year of Intentional Christian Love. This is the year for Module II. It is the year to learn or relearn how to show love "on purpose." The cost to the church for materials, other than the day of training, is about $300.00. A church could do this program at any time, not just with the Conference in 1991.

Module III deals with effective assimilation of new and older members. 1992 has been designated as the year of Caring and Keeping. Most churches can and should increase their effectiveness in assimilating persons into the active life and fellowship of the local church. Such involvement contributes to the growth and development of the individual and perpetuates reaching out to others with the Good News. The best research and resources are applied to each local church to see the goal realized of every member becoming a responsible member.

The module begins with a day of training sponsored by the Conference Evangelism Department. Cost will be minimal (food and materials — around $10.00 per individual). There is then a nine month extensive training and work period at the local church. The program ends with a celebration Sunday entitled "Celebrating God's Family." The cost to the church for materials is around $300.00.

This module normally follows the first two, but it can be used at any time by the local church. Each of the three yearly modules begins with a training day in late winter or early spring and ends with a celebration day in the fall.

Module IV focuses on developing a Lifestyle Evangelism for each local church member. Seventy-five to ninety percent of all church members are won to the Lord because of a friend or relative. The goal of this module is to internalize the natural process of growth, and to equip each active member to be an effective witness through an enabling church.

The overall plan of the module is like the other yearly modules: day of training (cost of about $15.00 per individual); nine month time of local development and training; and a celebration day in the fall called "Celebration of Friendship." 1993 has been designated by the Evangelism Board as the Year of the Harvest. The cost to the church is approximately $300.00.

The Department will be working with the churches in three levels. Level One is to work with churches **directly** through the Church Growth Institute of Monrovia, California. The cost to the churches would be about $70.00 per month for 30 months.

Level Two is to work with the churches directly without the involvement of the Church Growth Institute. The approximate cost to the church would be about $1,200.00. This would not include any cost for the individuals for the "day's of training." (The Level One cost does not include individual training as well.) This would be for the total three and one-half year program.

Level Three would be working with the churches on any individual modules they desired. The cost would be the cost of that particular module.

Since the Church Growth Institute and Dr. Win Arn began this program phenomenal results have occurred. Of every ten churches that did the entire program, five had great results. Three had good but marginal results. Two had not much to happen, primarily for not taking the program seriously. It is a great program. It works if it is worked properly.

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

WOLF AND ROBIN WENDLANDT MISSIONARIES TO THE NEW GERMANY

The Lord is at work! We are over our goal of $60,000 for the World Evangelism Offering. Praise His Name! However, He is not only at work in the fund-raising but in the recruitment of new missionaries. Let me introduce the newest missionaries in the denomination and newest members of the N. C. Conference.

The explosive events that have taken place recently in Eastern Europe and the forthcoming reunification of East and West Germany took the world by surprise. Just a few years ago, it would have staggered the imagination to think it even possible for the Berlin Wall to crack, much less fall! And yet, as we gaze in utter amazement and awe at our televisions, magazines, and newspapers, these very events are taking place before our eyes. The wall is crumbling and the Iron Curtain is being crushed by a mighty force more powerful than our imaginations can possibly comprehend. God is at work!

And the Lord has also been preparing His people, although they may not have realized it until now. Through the testing and failure of communism in Russia and Eastern Europe a spiritual hunger has been created in the hearts of the peoples who live there. Through persecution, torture, and deprivation, a strong underground church has been created which can withstand virtually all external attacks. Through the very things that were intended to destroy Christianity, God has brought about ideal conditions for spiritual revival in Eastern Europe. His hand has carefully been at work all along, cultivating the soil, planting the seeds, watering — all in hope and joy of an impending harvest. His call to the Church in these days, through Eastern Europe is, "See the Harvest! It is ready to be gathered!"

The Lord has not only been tenderly preparing the field of Eastern Europe for Harvest; He also has been diligently at work preparing laborers. Among these is a unique family whom God has prepared for this very moment in history — the Wendlandt's. This is their story.

Wolf Horst Dietrich Wendlandt was born July 1, 1953 in Innsbruck, Austria to East German parents originally from the city of Dresden. The family, along with many thousands of other German families, were refugees escaping the post WWII communist occupation of East Germany. As a result, Wolf's first home was a refugee camp in the Tyrolean Alps of Austria. Little did anyone realize at that time that the Wendlandt's flight to freedom would later become for Wolf "a deliverance from the domain of darkness and a transfer into the Kingdom of Light." God had divine plans for this little refugee son, even before he was in his mother's womb. The Lord protected the Wendlandt family during their flight to freedom in the West. However, tragedy came when sickness and death claimed the life of Wolf's mother, Charlotte Ruth Wendlandt. Wolf was two and a half.

Mr. Wendlandt, along with Wolf and his two older sisters, continued onward with his dream of freedom all the way to America. They settled in Waco, Texas as German immigrants adjusting to a new culture. Eventually they moved into the central part of North Carolina. Throughout the years, the family kept alive much of its German heritage by talking at home in their native tongue. Obviously, the children became fully "Americanized" as time passed. Wolf often tells folks that he is a "German Cowboy."

Shortly after the death of his father, Wolf moved to Cary, North Carolina to live with a wonderful Christian family. It was in this context that significant spiritual events began to occur in Wolf's life. At the age of sixteen, while listening to a missionary from Australia, he gave his heart to the Lord. Not long afterward, he met Robin D. Morgan, the young girl who would be his wife. While in college Wolf experienced the baptism of the Holy Spirit. He felt compelled to make some radical changes in his life, sensing the Lord's leading to join the Armed Forces. While in the military, Wolf and Robin were married in 1975.

Toward the end of Wolf's enlistment, both he and Robin began to sense God's call on their lives. In 1977, they packed up their belongings and moved to Florida to attend Bible College. During a chapel service at the school, the Lord confirmed His calling on their lives for missionary service. That summer they were on their way to Europe as missionary interns. The year was 1979. No one, except God, knew at that time what tremendous events were in store for the European continent. Only He knew that in ten years, sweeping revival would begin to take place in Eastern Europe. But the stage was not fully set and the timing not yet complete. And the laborers for the coming harvest were not yet fully prepared.

So, for the next ten years, the Lord worked diligently in the lives of this young couple to prepare them specifically for this very moment in history. Doors were opened for ministry with young people in churches and Teen Challenge Centers. Both Wolf and Robin began to discover that they had received spiritual gifts to share with the body of Christ. Robin began singing for the Lord and Wolf began to teach and preach. The challenges and victories of the Christian life and the joys of the ministry became valued experience and precious preparation for the future. And, in the midst of all these things, two wonderful children were born: Morgan Dietrich in 1981 and Rachel Graye in 1984. Shortly after Rachel was born, the family moved to Virginia Beach, Virginia so that Wolf could get his Master's Degree from Regent University (formerly CBN University). This was accomplished in 1987. Still, no one suspected what God was about to do in Europe.

In the fall of 1989, the Wendlandts went to the mountains of North Carolina to attend a Missions Conference. At that meeting, they met Bane and Barbara James of the IPHC. A rich spiritual fellowship resulted in direction for the Lord and a renewing of the call to missions. The time for the harvest was nearing!

Then suddenly, like a flood, reports from Eastern Europe poured from the news media: scenes of crowds at the Berlin Wall cheering as it began to crumble; Romanians singing in the streets celebrating the end of oppression and fear. This is the Lord's time for Europe! All things had been well-prepared by the Master. He had even managed to catch the enemy offguard! And He has prepared an army of laborers equipped for the task.

Here they are, the Wendlandt family. They are ready to go! All that remains is for many of you to join with them — for the Lord has undoubtedly prepared your hearts also to send them forth in His Name. This is the moment . . . this is the hour for Europe.

Wolf and Robin are presently raising their support to go. Please let me know if we can work them into a program at your church.

Bobby Forehand
Christian Education
Director

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

THE TEACHERS HAVE BEEN TRAINED, BUT . . .

While giving thought to the necessary requirements to having a more effective (or interesting) Sunday School class, several qualifications which are considered "prerequisite" come to mind. First, of course, the teachers must be trained. To achieve this end, local Christian Education Departments have invested great amounts of money in books, seminar fees, time, and even fellowship material (soft drinks, donuts, cakes, etc.) to make these "training seminars" attractive enough to seize the attention and insure the attendance of even the most complacent teacher. Almost anyone who has ever sponsored such an event knows what an exercise in futility it becomes to even dare try requiring attendance from some teachers. Yet, if the Sunday School class is to remain (or in some cases become) effective, the training must take place! You cannot place too much emphasis on training. Most Sunday School teachers begin their teaching career having never taken part in a teacher training program. Sadly enough, the majority of those who started without having ever been trained will end their teaching career the same way. As stated above, the teachers must be trained! The trained teacher is an individual who:

1. Knows the Bible
2. Knows the lesson and its contents
3. Knows the members of the class
4. Knows the needs of the class members
5. Will always be the first one to arrive in the class
6. Maximizes on every opportunity for class expansion
7. Makes the classroom alive by providing "atmosphere"
8. Is a people person

While this list is in no way exhaustive,I think it is a fairly accurate yardstick by which to measure the effects a good seminar should have on a teacher. Yet, there are many teachers who meet the above criteria and still are experiencing the frustrations of empty chairs in the classroom! There is a solution, however, to this enigma, and its lies in the Sunday School's **purpose,** not in its training methods. The purpose of Sunday School has always been to win the lost for Jesus. For this reason, teaching seminars, better methods, classroom creativity, etc. are not necessarily all that is needed to insure more people in your class. In order to achieve the noble purpose of reaching the unsaved, Sunday School teachers and class members have no option but to extend the boundaries of the classroom to include the work place, as well as the home.

There are many ways in which using the Sunday School as an instrument to reach the lost is "natural." First, use of an existing organization is made. This means less overlapping and duplication in effort. When a prospect is reached, he is immediately assigned to a compatible group. Then, the Sunday School provides continued ministry to its members. The weekly meetings do not require the added promotion of a separate outreach campaign. If Sunday School is to continue as a viable ministry of the Christian Education Department, then its philosophy must be more than just the imparting of training techniques to its instructors. It must serve as a springboard from which to "send forth laborers into His harvest."

SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR JULY 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		607		400	517
Kinston 1st	509		284		321	151
Glad Tidings	342		246		165	156
Mt. Olive WD	309		179		100	27
The First	315		178		133	88
Harkers Island	302		173		105	94
Gospel Tabernacle	325	16	172	15	175	155
Millennium	241		167		90	44
Shiloh RD	285	81		81		
Greenville 1st	300		164	41	105	74
The Capital	280		153		146	128
Tarboro 1st	435	30	146	35	156	87
Mt. Carmel	271				143	98
Lumberton	219	16	142	16		
Pikes Crossroads	383		137		259	63
Stedman	192	1	130	1	150	125
Bethany	171		114	8	106	65
Culbreth Memorial	263		111	27	174	132
Roanoke Rapids	260		107		103	52
Williamston	195			9	120	54
Peniel	298		106	35	155	54
Bizzell Grove	197	40	103	30	100	34
Harvest Temple	187	65	101	47	124	49
Wilson 1st	244			14	97	54
Whiteville	315		95		177	63
Person Street	180		92		120	66
Belfast	130				79	41
Evangel	343		90	21	225	59
Evang. Temple	210		87		166	91
Rehoboth	134		85		60	38
Roper	144		84		126	60
Wallace	165		83		120	35
New Bern	120		82		88	56
St. Pauls	175	68	81	68	117	27
Living W.	104		79		91	67
Whitley	168		78		77	66
Living F. F.	204		77		111	37
Hope Mills	140			20	90	49
St. Paul	115		74		75	48
Mt.Olive	113					
Brocks Ch.	231		73		91	33
Graham Memorial	100		72		54	36
Spring Hope	80		71		82	64
Robersonville	132	4	70	8	62	45
Friendship R	104		67		83	39
Wilmington	142				142	55
Vaughns Ch.	237					
Benson	116	18		18	50	35
Moores Ch.	100		66		62	29
Ebenezer	125				118	52
Stantonsburg	119				77	48
St. John	137		65		34	38
Midway	129	31	64	25	115	56
Holly Hill	118		63		77	19
Sanford 1st	80		61		45	32
Tabernacle	118	10	60		95	35
Reelsboro	140	61	60	33	72	44
Red Springs			59			
Faith GD	76				39	26
Ahoskie	100		58		36	35
Woodland Ave.	95			27		
Thunder S.	89		57			
Harvest Fell.	70					
Thomas Ch.	132		56		76	13
Hollands Ch.	105				70	28
Trinity FD	103		55			20
Gethsemane	154		54		48	32
Taylors Ch.	94		53			
Tyndall Gr.	77				44	23
Ayden	53					
Niagara	113		52			13
Emmanuel	88				69	42
Calvary NBD	137	41	50	33	68	22

(Continued on Page 12)

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Albritton	127	100		100	73	35
Winterville	71		48		40	26
Grace Comm.	110				68	31
Shelmerdine	103				60	30
Hodges Ch.	88		47		42	25
Elizabethtown	75	18	46	30	58	53
Sharon	99				39	17
Carson Mem.	64		44		43	26
Boardman						23
St. Matthew	112					
Jacksonville	81					
Vanceboro	60		43		49	
Lyon Mem.	80		42	44	34	15
Smithfield	74	25		25	47	30
Wades Point	57					
Oak Ridge	83				33	13
Manleys Gr.	110				17	7
Faith WD	60		40			
Clayton	83				50	45
Hobgood	67		39			
Snow Hill	134					
Weldon	66		38			
Warsaw	60				40	15
Bailey	59				43	29
Goose Creek	59		37		39	15
Bethel	86		36			
Kenly	65					
Farmville	41		35			
Sneads Ferry			34			
Grifton	89				45	23
Washington	79	11	33	10		
Trinity NBD	76		31		30	15
Crystal CST	42					
Lamm's Grove	55					
New Hope	39		30			
The Genesis	53				20	13
Goshen	64					
Shekinah	42					
Friendship N	50		29		27	21
Meritts Ch.	86		28			
Lowland	41				22	17
Bridgeton	40		27		40	19
New Vision	54		26		15	14
Hood Mem.	82					
Liberty	55					
Alert	80		25		13	32
Westmoreland	86	26		28	58	23
Garland	40		24			
Sims	52					
North Hick.	75	20	23	20		
E. Greenville			17			
Wakelon	26		14			
Oriental	15		13		12	10
Sonlight	24		12		17	15
Middlesex	11		11			
Vicks Chapel	17		10			
Windsor	10		7			
Christian Ch.					25	24
Total:	17935	682	9265	869	7957	4679
Average:	142	34	71	30	88	49
Count:	126		130		90	95

That Train's a'coming . . .

rolling round the bend

make sure that the road that lies before you leads to Falcon Children's Home on November 20, 1990 for the annual Day of Harvest —

The Day Love Becomes True Ministry!

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | NOVEMBER 1990 | NUMBER 11

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True Ministry!

T. Elwood Long

From the Superintendent

The First World Conference of Pentecostal Holiness Churches met in Jerusalem September 3, 4 and 5. Our trip included Tuesday, August 28 through Friday, September 7. Nearly 300 of our people came from some 20 countries for this time of celebration as we recommitted ourselves to the Great Commission as we move toward the turn of the century.

Please look with me at our daily itinerary.

Day 1

We began our exciting journey with a preflight briefing meeting at the airport. After getting acquainted, we boarded our jet for our flight to Tel Aviv, Israel. While we were aloft we enjoyed a hearty meal and had time to rest.

Day 2

We arrived in Israel, landed at Ben Gurion Airport. Following brief airport formalities, we boarded our motorcoach for Tiberias. After we checked into our hotel we enjoyed dinner, had a brief WORLD CONFERENCE ORIENTATION SESSION and overnight on the shores of the Sea of Galilee.

Day 3

We rose early to view the beautiful shore of the Sea of Galilee. After breakfast, we boarded a motor launch for a cruise across the Sea of Galilee to Capernaum. After our visit to the ruins of the 2nd century synagogue, we proceeded to Tabgha, place of the Multiplication of Loaves and Fishes. We also saw the Mt. of Beatitudes, where Jesus delivered the Sermon on the Mount. Here we had our FIRST ON SITE SESSION OF THE WORLD CONFERENCE OF PENTECOSTAL HOLINESS CHURCHES. We proceeded to the Jordan River, where we experienced a time of spiritual blessing never to be forgotten.

Day 4

We began our day at Nazareth seeing Cana of Galilee and continued along the coastal plain and the Mediterranean Sea to Caesarea. Here at Caesarea, where the Holy Spirit was poured out on the Gentiles, we had our SECOND ON SITE SESSION OF THE WORLD CONFERENCE. This ancient port was built by Herod the Great. We toured the fortress used by the Crusaders. It was here that the first Gentile, Cornelius the Centurion, and his household were baptized. We continued to Megiddo and the Valley of Armageddon. This was a highlight in our journey, as we focused on the TARGET 2000 GOALS for the closing decade of the millennium in this prophetic spot. We visited the historic military fortress that controlled the highway between Egypt and Mesopotamia. We saw the excavation and museum showing how this famous hill served such an important function in the wars of antiquity.

Day 5

After breakfast, we journeyed down the Jordan Valley and proceeded to Jericho, the old Caananite city destroyed by the power of God. It is the oldest known inhabited city in the world. We saw the excavations of Jericho, the mountains of Moab, and viewed the Mt. of Temptation. A beautiful new road then took us south along the shores of the Dead Sea, the lowest spot on earth. We ascended to Masada by cable car to visit the magnificent ruins of the fortress, where from 70-73 A.D. the Jewish defenders made the last stand of the Judean revolt against Rome and where the remains of storehouses, cisterns, and a 6th century Byzantine church are still on view. Here our ON SITE SESSION focused on "Taking the Mountain." We also reviewed the "Valley of the Shadow" and reflected on David the Shepherd boy and the famous 23rd Psalm.

Day 6

We rose early and after breakfast we took a very scenic drive to Bethlehem, site of the birth of Jesus Christ. Next we visited the Mt. of Olives, which offered us an outstanding view of the city and surrounding area. We saw the Kidron Valley. All together we worshipped the Lord on the Mount of Olives as our SUNDAY SERVICE. We walked the Psalm Sunday Road waving palm branches and visited the Church of All Nations in the Garden of Gethsemane. From there we went to the Holocaust Museum and enroute passed by the Hebrew University and the Knesset, the Israeli Parliament. That evening THE WORLD CONFERENCE OF PENTECOSTAL HOLINESS CHURCHES began with a huge kickoff dinner banquet in the main ballroom of the hotel.

Day 7

The Holy City of Jerusalem surrounded us as we launched our 1st all day Conference Session. Through lecture, prayer and discussion, we focused on "WHO WE ARE — Our Past."

Day 8

With input from leaders around the world our seminars and teaching times examined "WHERE WE ARE — Our Present."

Day 9

As we focused on the TARGET 2000 task of reaching 6 million persons by the year 2000 we looked to the Lord to show us "WHERE WE ARE GOING — Our Future."

Day 10

We began in Mt. Zion and the Upper Room, the scene of the Last Supper of Jesus and His disciples. Plenty of time was taken here for a service with our host. Then we took a walking tour of the Old City: St. Stephen's Gate, the Pool of Bethesda, Pilate's Judgment Hall, the Chapel of the Flagellation, and the Ecce Homo Arch. We viewed the Gabbatha and the pavement of Pilate's Judgment Hall. We then proceeded to the Temple area on Mt. Moriah, visited the Dome of the Rock, and the Mosque El Aqsa and the Western Wall, Golden Gate and the Pinnacle, ending our day of sightseeing at the Garden Tomb and Mt. Calvary. We had our special farewell meal that evening, our final get-together in Jerusalem before leaving for Tel Aviv airport for our late night flight.

This was an unforgettable experience for Sylvia and me. We had, if I remember correctly, twenty-six people from our conference to accompany us on this memorable adventure.

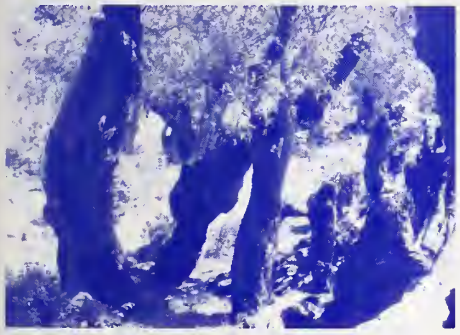
From our Boat on Sea of Galilee — Tiberias

World Conference Group — Wailing Wall

Baptizing in the River of Jordan

Our "Coffee House" in Jerusalem

Superintendent Long and Mr. and Mrs. George Wilson of Clinton plant trees for the Reforestation of Israel.



Old Olive Trees in Gethsemane

IN MEMORY

REV. EARL GRAYSON MARSHBURN

I first met Brother Earl Grayson Marshburn in the late 1960's or maybe 1970. I was unchangeably impressed by the gentleman-like qualities that were immediately obvious in the life of this Christian brother. Later he became more involved in preaching and pastoral ministry and was granted local ministers license by the North Carolina Conference in 1975. He furthered his studies to be ordained. Brother Earl officially retired in 1989, but continued to serve the Verona Church as pastor until ill health forced him to give in to relinquishing the pastorate earlier in the spring of this year. He sacrifically pastored the Verona Church even before his licensing in 1975. His dear wife, Mrs. Myrtle Marshburn has faithfully labored in the service of the Master.

Our friend and brother was eloquently eulogized by long time friend Rev. Tim B. Henry at Jones Funeral Home in Jacksonville, N. C. and his earthly body was laid to rest in Onslow Memorial Gardens on Thursday, September 13, 1990. I was honored to present to his widow and family the beautiful bronze medallion on behalf of Bishop B. E. Underwood and the entire Pentecostal Holiness Church in recognition of Brother Marshburn's years of service in the ministerial ranks.

T.E.L.

REV. EARL G. MARSHBURN

We have gathered here today to celebrate the Homegoing of a Brother Beloved, Rev. Earl G. Marshburn. I trust that we will make this a time of worship. I believe that is what Brother Marshburn would desire if he could speak to us today.

Let us look into the Word of God, which is the greatest source of strength, comfort and help in time of our bereavement. I read from 1 John 2:24-29 and I also give you the first six verses of the 14th chapter of the Gospel of St. John.

God's summons comes to each one of us to rise and bid the world farewell. This summons came to Brother Marshburn at 3:00 o'clock in the morning on September 11th. Without a struggle he answered the call.

If we have never thought of God, and if Jesus has been but a dim and distant memory in history, seldom in our minds, that summons will be a summons to go out and meet a stranger, and to voyage into a frightening unknown. However, if we have accepted the Lordship of Jesus Christ and are living consciously in His presence; if day by day we have lived for and have walked and talked with God, then that summons is a summons to come home, and an entry into the nearer presence of God with the veil of sense and time forever removed and taken away. It is the simple and obvious truth that a man's emotions at the end of life will depend entirely on how he lived life, for he will be going either to a God who is a stranger or to a God who is a friend.

IT ALL ADDS UP: While serving as pastor at Verona in 1951 a very nice family started attending the church. Earl and Myrtle and two very nice boys. Myrtle became a Christian and attended with her family every service. Earl would go with her, but, as soon as the congregation would bow their heads for the invitation, Earl would go to the back seat where he would sit until prayer started. Then he would get up and slip quietly out. Soon you would hear a horn blowing, but, no one would leave. I asked God to help win this likeable man to Christ. One night the ritual started. As Earl moved down the aisle I followed, as he turned to sit down I asked simply, "Don't you want to be saved?" As I backed up the aisle Earl followed. That night God did a marvelous work of grace in his life. This was the beginning of a most effective Christian life. At first it was quiet, almost hidden work of Christian service. I watched him grow in the Lord. He had a desire to serve, and as he grew avenues began to open to him. He was a musician and was ready to play when asked. He also sang with his wife in the services. He in time became the song leader, a Sunday School teacher, a deacon.

Rev. Earl Grayson Marshburn

Humble as to his abilities, he was always thorough, effective, and always dependable in anything he undertook to do. I considered his best quality was his faithfulness to the church and its outreaches.

He was always there when needed. Thus his life was made great in his dedication and devotion as he endeavored to serve others in the Spirit of Jesus Christ. This chapel filled to overflow and only standing room speaks to us today of the high esteem and respect you had for him.

Brother Marshburn was a family man. His marriage which lasted for 47 years is the only testimony needed for this aspect of life. His two fine sons who have followed him in establishing Christian homes is another wonderful proof. He was a good neighbor to those around and ready to give assistance to any and all the need around him. His home was always a place in which you could feel comfortable and respected.

As Earl grew in the Lord he felt the call to a greater Christian Service. This call involved his personal ministry in proclaiming the Word of God in preaching. After careful study and much prayerful seeking for the will of his Heavenly Father, Earl answered that call. At first he was satisfied to do part-time fill in for other pastors on weekends. This he did faithfully. However, that also soon stopped. He became the full-time pastor of his home church; a place he filled faithfully for seventeen (17) years and until only one month before his Homegoing. So, in the Verona community, where he lived, he was an example of Christian living, of faithful service and of love to all human kind.

So, with joy and sadness we bid him farewell. Joy because he has reached the goal for which he had worked so faithfully these thirty-nine years. Sadness because of the severing of long and intimate companionship.

He did not want you to weep. He wanted you to accept the Lord and be ready to meet him yonder where no separation ever happens.

Alfred Tennyson, says it best.

Sunset and evening star,
And one clear call for me!
And may there be no moaning at the bar,
When I put out to sea,

But such a tide as moving seems asleep,
Too full for sound and foam,
When that which drew from out the boundless deep
Turns again home.

(Continued on Page 7)

CHURCH NEWS

JEHOVAH-JIREH, the Lord provides. What a magnificent conceptionalization of truth! To know that our God provides whatever the need, whenever it arises is an astounding reality. To know that each of us is included in that reality is even more amazing. Yet, the God of Falcon Children's Home, the same Lord you serve, has never failed to supply our need and to let us know that He sees not only the need but feels the desire of the needy as well. Falcon Children's Home could not exist without Him — Jehovah-jireh.

"For the Lord Jehovah is my strength and my song; he also is become my salvation. And in that day shall ye say, PRAISE THE LORD." Isaiah 12:2-4.

The Tuesday before Thanksgiving of every year is a day of supreme importance at Falcon. It is a day of celebration, a day of heightened activity, a day of pulsating preoccupation with the upcoming arrival of expected guests. This November 20th will again become a day of festivity. Please plan on becoming a part of this festive event.

Each month at Falcon Children's Home we will serve an average of 4,300 meals, which will take approximately 100 loaves of bread, 120 dozen eggs, 375 gallons of milk, 200 pounds of ground beef, 145 pounds of beef roasts, 260 pounds of chicken, with some pork, or some beans, thrown in for good measure. We use an average of 50 pounds of sugar, 50 gallons of fruit, and the list could go on and on.

Were it not for our sharing friends who are so faithful in their love, we could not cope with the continual struggle of rising costs while trying to provide the best care possible for our big family. It is impossible to pass along the truths of God, Jehovah-jireh, when there is the gnawing ache of hunger tearing at the very soul of a child. The first ministry of Falcon Children's Home is to provide for the basic and physical needs of the child. When those requirements are met then, and only then, can we proceed to enact spiritual teaching as well. However, we all know, that none of this would be possible if it were not for your help in the process.

Please consider joining us this year for Harvest Train. Even if you have no contribution except Love to add to the Train, please feel welcome to join in with the rest of our denomination and become part of one of the most celebrated events of our Church, our Denomination, and especially of our Children's Home. The Train would not be a train, nor the effort a concerted one, if it were not for each individual effort that is manifested.

Jehovah-jireh, our Lord provides. He provides the HARVEST that we celebrate by providing you as the instrument of His love toward our children.

HANDFULS ON PURPOSE

It is amazing how the Lord works through His people and circumstances to send special handfuls of blessings to His people in times of need. The North Hickory Church burned in May of this year. On hearing of their devastating loss the Lumberton Church decided they wanted to help.

Pastor Willie Frizzelle and the Lumberton First lay leadership authorized the taking of a special love offering for North Hickory. As a result of that offering and other contributions some $3,713.00 was received. Praise the Lord!

The Lumberton First people had a special reason for giving. They knew firsthand what the members of their sister church was feeling. They lost their church to a fire in February 1978. Since that time they have taken and given special offerings to several churches that have burned.

On Thursday, September 20, 1990 Pastor Frizzelle journeyed with Superintendent Long and Evangelism Director Chris Thompson to Angier to meet Pastor Bill Gill of the North Hickory Church for lunch. After lunch, on the site of the soon-to-be new North Hickory Pentecostal Holiness Church, Pastor Frizzelle made the presentation to Pastor Gill.

Pastor Gill and the North Hickory congregation are ecstatic by this expression of generosity and love. He has expressed that the people are discussing using the money for a new piano. They plan to put a memorial tab on the piano signifying the special gift and generosity of the Lumberton First congregation.

May our churches continue to come to each other's rescue. WE ARE OUR BROTHER'S KEEPERS.

—Chris Thompson
Evangelism/World Missions Dir.

North Hickory Pentecostal Holiness Church

Left to Right: Superintendent Elwood Long, Pastor Bill Gill, Pastor Willie Frizzelle.

REPORT FROM THE FIRST PENTECOSTAL HOLINESS CHURCH, AHOSKIE, NC

The Lord is opening many doors in Ahoskie, North Carolina for the Pentecostal Holiness Church. The LORD is also blessing the Church in many ways. For the last 12 months the congregation has been in a ☞

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

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CONFERENCE BOARD

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Ahoskie First Pentecostal Holiness Church

PERPETUAL REVIVAL. In the midst of that REVIVAL, a Pastoral change took place, the Spirit of the LORD continued to move in a Mighty Way. In April 1990, the New Pastor, Ray Faircloth preached a 3 week Revival. Souls were saved, blessed and healed. Along with the blessings of the LORD sent from above, the LORD has also blessed the Church with A NEW PA SYSTEM, A PAVED PARKING LOT, A 35' STEEPLE, and several other additions to beautify the House of GOD. The next item the Church is praying for is a Baptistery. The Church has joined together with the vision to help plant a **NEW CHURCH in the Williamson District,** hopefully at the Targeted City of Murfreesboro. The REVIVAL continues as the People of Ahoskie see the Hand of GOD at work. Last but not least: Pastor Faircloth was asking the Lord to bless the Church with a devotion each morning on the local FM radio station. The prayer request was given in April. On the first Sunday afternoon in May Pastor Faircloth went on the air at WQDK 99.3 FM (The Country Station) in Ahoskie. Not for 5 minutes, or 30 minutes, but from 2 to 5 LIVE. Three Hours. Plus to put the topping on this miracle, the station owner gave Brother Ray 5 minutes a day at a PEAK time for SONSHINE IN THE MORNING, a daily devotional.

The Cost of all this Miracle air time is $0. The God of Miracles is moving in Ahoskie, NC. To HIM be all the glory for the progress being made.

—Church Reporter

The North Carolina Conference announces birthdays of the following superannuated ministers for the month of November:

Rev. C. E. Hester	November 14
Rev. W. O. Foreman	November 26
Rev. Everette Eatmon	November 26
Rev. Wiley Vick	November 29

NEW EVANGELIST AVAILABLE FOR REVIVALS

It is my pleasure to introduce Rev. Scott Christy as a new Evangelist to our area. Brother Christy has been preaching for some time in the Pentecostal Holiness Church. He recently transferred from the Florida Conference to the Western North Carolina Conference.

Brother Christy is fastly becoming well-known as an outstanding Pentecostal Holiness preacher. He recently held an excellent revival at the Saint Paul Church in Greenville. Bishop J. Floyd Williams and Pastor David Wheeler highly recommend him as an Evangelist. He may be reached at 135 Greet Street, Concord, NC 28025. Telephone 704-782-3678.

—D. Chris Thompson
Evangelism/World Missions Dir.

Rev. and Mrs. Scott Christy

Earl Sherrod

SPRING HOPE HONORS EARL SHERROD

September 16, 1990 was a special day at the Spring Hope Church as Pastor Elmer Mooring and the congregation honored a man who is truly a role model for church laymen. In the 39 years Earl has been at Spring Hope, he has served in various arms of the church including Sunday School teacher and deacon, among other things. He presently serves as our secretary-treasurer. In addition to this, he has also just received his 36 year Sunday School pin for perfect attendance, an honor few men can match.

But what makes Earl Sherrod so special is not just these things, but even more important ones. Throughout his years at Spring Hope, Earl has unselfishly given time and money to help the church. Several years ago when attendance was low and the church was in danger of closing, Earl stepped in to contribute his own money to keep the church doors open. During the current period of growth under the leadership of Pastor Mooring, he has given hundreds of hours of time in helping build our new sanctuary and renovating the old sanctuary into Sunday School rooms and a fellowship hall. His love for God also shows in his daily life, being loved and respected by family, friends, and co-workers. He always greets people with a warm smile and friendly personality. He is also a trusted spiritual advisor who diligently works around the altar with people.

For these things and so much more, Earl, with his wife Goleta were honored with a handsome plaque, a dinner in his honor, and a special gift from the church. Earl Sherrod is a valuable asset not only to the Spring Hope Church but to the entire body of Christ. His model of service and devotion to our Lord is one we can all learn from.

—Scott Hendricks

DISTRICT FELLOWSHIP CONFERENCE BANNER WINNERS

DISTRICT	STATISTICAL	ATTENDANCE
Fayetteville	Peniel	Gospel Tabernacle
Greenville	Greenville First	Grifton
Whiteville	St. Pauls First	Harvest Fellowship
Tarboro	Roanoke Rapids First	Harvest Temple
New Bern	New Bern First	New Bern First
Goldsboro	The First Church	Belfast
Williamston	Bethany	Ahoskie
Raleigh	Wilson First	Wilson First

DISTRICT SECRETARIES ELECTED

Fayetteville — Pastor Danny Nelson
Greenville — Pastor Phillip Bland
Whiteville — Pastor T. Greg Long
Tarboro — Pastor L. B. Avery
New Bern — Pastor R. L. Downing
Goldsboro — Pastor Frank Moore
Williamston — Pastor Danny Gurganus
Raleigh — Pastor W. A. Mills

DISTRICT EXAMINING COMMITTEES ELECTED

Fayetteville — Pastors Ken Milliken, Linwood Connor, Jim Skinner
Greenville — Pastors Thad White, Roy Bowling, Ronnie Gurganus
Whiteville — Pastors W. H. Frizzelle, Terry Whittenton, Evangelist Rodney Knowles
Tarboro — Pastors T. H. Godwin, Ralph Leggett, Fred Jones
New Bern — Pastors Vance Harrell, Jimmy Swinson, Paul Edwards
Goldsboro — Pastors Charles Gentry, R. O. Mosley, Melvin Narron
Williamston — Pastors Willis Pearson, Robert Whaley, Evangelist W. A. Crawford
Raleigh — Pastors Ray J. Ward, W. M. Wooten, Oris Hubbard

(Continued on Page 7)

Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM:
A coffee break is **good**
A prayer break is **better**
A praise break is **best.**

THINK ON THESE THINGS

"Porch swing therapy"

The porch wrapped around the house and just seemed to hug it — locking inside the joys, hurts, good times, bad times, family meals with children seated around the table on benches and lots of holiday memories.

But it was the old porch swing that could tell the real stories! Often mom would find relief from the hot kitchen and the wood stove while she would swing her babies to sleep. Screams and cries would change to shrills of laughter when the children tried to see who could swing the highest. On a brisk autumn day it was the perfect place to curl up with a good book for reading under rays of a warming sun. That harvest moon or should I say that "Carolina moon" was never as alluring as when you sat in the old porch swing with your favorite beau. Somehow that smiling moon just seemed to be listening to all that was said. It was proper for the young lady to keep her feet off the floor as the young man would glide the swing back and forth.

Many problems were solved there. The porch swing was an ideal place to just sit and think. It calmed the mind and refreshed the spirit.

Open to the breezes and smells of the outdoors one would often find it a place for dreaming and planning. Praying alone in the old porch swing was unlike any other place of quiet with the Lord.

Porch swing philosophy was so simple — life has its ups and downs just like the old swing. After all God is in charge. Just as the swing was anchored to the ceiling of the porch, you and I are anchored by our faith in the Lord.

On that porch swing we enjoyed freedom, free to listen to the crickets and watch the lightning bugs. We were free to sing and free to love, free to share.

Was there an old porch swing in your past? Porch swing therapy was good thinking then, it is good thinking now as we enjoy the beauties of nature, appreciate our fellowman and love as God would have us love.

FALCON CHILDREN'S HOME HARVEST TRAIN

The **STAFF** will be there
The **CHILDREN** will be there
The **VISITORS** will be there. . . .
Will **YOU** be there?

Sure you will!! We all want to be a part of the 1990 F.C.H. Harvest Train activities.

Bring an ABUNDANCE in CASH and COMMODITIES.

Bring the LABELS from the Campbell's products — we want to get that van for the Home!!

Plan to decorate your vehicle and travel with the train from Dunn to Falcon!!

Let me thank you now for doing your best again this year for this ministry.

THANK YOU

Dear Sister Johnson and Conference WM:

We'd like to thank you again for the lovely household items your conference WM furnished to us. These will be a great help to us.

I think this is a very helpful and kind way to help missionaries. Thanks again.

—Ann and Phillip Morris
Missionaries to Africa

GLEAMINGS (for your files)

The Chadbourn ladies had a BAKELESS sale for a fund-raising plan. With busy schedules they found it easier to donate the cost rather than invest time and money into a bake sale. It was a successful plan for them.

(2) Several of the local groups have an invited speaker come for their meetings. These speakers usually bring into the meetings a great variety of messages, thoughts, ideas and creativity. Some have been great motivators for involvement in various ministries and helpful activities.

GEMS — Mrs. Karan's Corner

Activity with the Clayton GEMS

The Clayton GEMS sponsors joined in the excitement as September 9th became the date to crown two GEMS queens. The local GEMS had sponsored a "Queen of GEMS" contest. There would be a queen chosen from the K-6 grades and another queen from the 7-12 grades. Melissa West won in the 7-12 group and April Hawley in the K-6 group. Each girl was given a beautiful crown, long stem red roses, and would you believe — a ride to lunch in a white limousine?!! However there were no losers. Each girl who participated in the contest also received roses.

Left to Right, Joe, chauffeur; Dianne Rogers, sponsor; Melissa West, queen; April Hawley, queen; Debbie Hawley, sponsor.

During the contest the girls raised $124.75.

The GEMS sponsored a meal for the Senior Citizens of the Clayton Church. This was so appreciated by the guests as was proven by their expressions after the delicious dinner. But the real joy was the joy the sponsors had knowing the GEMS were really getting involved in lessons they had been taught in GEMS classes.

QUEEN of GEMS point system

1) pay dues (1 pt.)
2) attendance (1 pt.)
3) earn badges (5 pts. per badge)
4) bring visitors (4 pts. each visitor)
5) bring Bible and handbook (1 pt.)
6) raise money (1 pt. each dollar)
7) if visitor joins GEMS (5 pts.)
8) wear uniforms when required (pts.)
9) make a craft or basket of goodies for a local shut-in in the community or rest home (5 pts. for each time done)
10) memorize Bible verse (2 pts.)
11) visitation service (3 pts. each visit)
12) attend fund-raisers (10 pts.)
13) bring assigned articles for the Harvest Train (2 pts. per each item, bring as many as you want each week)
14) learn principles of living (20 pts. — retest 5 pts.)
15) participation and good conduct during GEMS meetings (3 pts.)

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

INTRODUCING NEW HAVEN PENTECOSTAL HOLINESS CHURCH

New Haven Pentecostal Holiness Church

Allow me to introduce the newest organized Pentecostal Holiness Church in the North Carolina Conference. The church is located out of Fayetteville, N. C. off of Highway 87, near the new Interstate 95 bypass. The church was officially organized by Superintendent Long on Sunday night, July 29th, 1990 with sixteen charter members.

The pastor of the new church is the Rev. Bobby West of Fayetteville. He and his wife, Ruby, live immediately behind the church. Brother West has joined the Conference as a Mission Worker. He plans to get his license in June of 1991. Brother and Sister West are a most dedicated and consecrated Christian couple. Brother Bobby has been preaching for several years and is an outstanding minister of the Word. He is also a trained electrician having worked for several years with one of the members of the Person Street Church.

The New Haven Church is growing with souls being saved almost every week and added to the church. They are presently averaging 30 plus in Sunday School and morning worship attendance. They have a full schedule of services during the week. The church is using a building furnished by Brother and Sister West. They are in a good location and are reaching out into their immediate community.

It's been my pleasure to visit with the people of New Haven on three different occasions. Each time I have been blessed and been able to freely worship the Lord. They have an excellent spirit of worship and really enjoy the presence of the Lord in their midst. I expect the Lord to continue to bless the church and Brother West. We anticipate to hear great things from them as they continue to faithfully minister the Word and spread the "good news" of the Gospel. They have already had a good number this year saved, sanctified, and baptized with the Holy Ghost.

It was my privilege to preach Homecoming at the church in September. I estimate we had around fifty for that special day of celebration. It was a great day filled with excitement, powerful worship, good eating, and pleasant fellowship. Brother and Sister West did an excellent job in planning for the day and leading the services. Rev. Larry Barnhill taught Sunday School and did a masterful job in presenting the Word. It was such a joy **just** to be present, and then to get to preach to such a congregation too!

We feel honored at the Conference Office to have New Haven become a part of the N. C. Conference and become our 164th church. Our prayers and blessings are with them.

New Haven Pentecostal Holiness Church

Pastor Bobby West

REV. MARSHBURN, Continued from Page 3

Twilight and evening bell,
And after that the dark!
And may there be no sadness of farewell,
When I embark:

For though from out our bourne of Time and Place
The flood may bear me far,
I hope to see my Pilot face to face
When I have crossed the bar.

His body was interred at Onslow Memorial Gardens to await the resurrection.

—Rev. Tim B. Henry

Continued from Page 5

MISSION WORKER APPLICANTS APPROVED

DISTRICT	CHURCH	NAME
Whiteville	Winter Park	David Justice
Tarboro	Roanoke Rapids First	John Mark Horrell
	Roanoke Rapids First	Eddie Carter
New Bern	New Bern First	Gene Garris
New Bern	Crystal Coast	Darlene Guthrie
	Crystal Coast	Ann Church
Raleigh	Thompson Chapel	Dick Strickland

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

A NEW CHALLENGE

I have only been Conference Missions Director for a couple of months, but I am tremendously excited about the position. I was able to attend the School of Missions at Black Mountain, N. C. in August. I thoroughly enjoyed the event. September was a time of planning and preparing for the first Conference Missions Committee meeting and a District Directors Day of Training. Both of these events are to be held in October.

I thought I might present this month a summary of the responsibilities of the position. What follows are excerpts from the General Church Manual for Conference Missions Directors and the North Carolina Conference 1990 World Missions report.

A great responsibility rests upon the Conference Missions Director because he is vitally important to the overall success of the World Missions Program of the Pentecostal Holiness Church. The vision and world outreach of the Conference will depend to a great extent upon the vision and commitment of the Conference Missions Director. He must have a vision of the world's need for Christ if he is to bring the Conference to have the same vision. He must give of his time and energies to the task of Missions if he is to develop and direct a truly dynamic Conference Missions Program.

The work of the Conference Missions Director is both challenging and rewarding. The **challenge** involves leading a group of pastors and churches in sharing the Great Commission. The **rewards** will be many — including the privilege of sharing the lives and battles of our dedicated missionaries and becoming a vital part of what God is doing in our day to finish the task of world evangelization.

Responsibilities

1. The Conference Missions Director shall take the initiative in promoting World Missions in his Conference.
2. The Conference Missions Director shall maintain at least quarterly contact with the pastors and local Missions Directors for the purpose of keeping the church informed about Conference and General Missions activities and needs.
3. The Conference Missions Director shall use various methods in promoting the World Missions program: correspondence, rallies, **Evangel** (excerpts from missionaries' newsletters, missionary convention reports, Conference Missions activities, Mission projects from local churches, information from the World Missions Department).
4. The Conference Missions Director shall keep a supply of Missions promotional materials, video tapes, etc. for distribution in his Conference.
5. The Conference Missions Director shall give an annual report to the local churches of the total giving of each church to World Missions.
6. The Conference Missions Director shall cooperate with the Assistant Director of World Missions in arranging the itinerary for missionaries.
7. The Conference Missions Director shall coordinate the Conference Missions activity calendar with the World Missions Department through the Assistant Director of World Missions.
8. The World Missions Department may contact the Conference Missions Director at any time to request assistance in presenting needs and promoting the World Missions program in the Conference.
9. The Conference Missions Director shall be accountable to the Conference Board.
10. The Conference Missions Director shall file an annual report with the Executive Director of World Missions and he shall send a copy of the report to the Conference Superintendent and Assistant Director of World Missions.
11. The Conference Missions Director through the Conference Missions Board shall establish a system for annual recognition of all local churches that regularly support World Missions.
12. The Conference Missions Director shall attend the annual Conference Mission Director's Training Session.
13. The Conference Missions Director shall have at least an annual meeting with the Conference Missions Board for the purpose of setting goals and planning the World Missions Program.
14. The Conference Missions Director shall meet with the District Missions Director annually for the purpose of training and apprising them of the World Missions Program.
15. The Conference Missions Director shall endeavor to schedule missionary conventions in the Conference each year.
16. The Conference Missions Director shall promote Faith Commitment Day in the Conference.
17. The Conference Missions Director shall conduct annual District rallies or District meetings.
18. The Conference Missions Director shall cooperate with the World Missions Department in promoting the World Evangelism Emphasis.
19. The Conference Missions Director and the Conference Missions Board shall arrange an annual World Evangelism Emphasis service.
20. The Conference Missions Director shall maintain records of current status of missionaries and projects, and that sponsoring local churches be apprised of any changes that affect their support.

MEN'S FELLOWSHIP

Alvin R. Bass, Director

EQUIPPING MEN FOR MINISTRY

I present to you the newly assigned Men's Fellowship Director of the North Carolina Conference. Mr. Alvin R. Bass is a leading layman of the Wilson First Church. He is the son of the late Rev. Alvin Bass who served in this conference for many years. The Conference Men's Fellowship leadership is as follows:

Alvin R. Bass, Director
610 Glendale Drive
Wilson, N. C. 27892
(919) 291-5419

M. D. Brinson
605 Chasfin
Goldsboro, N. C. 27530
(919) 778-0163

Bill Roberson
1213 Indian Trail
Raleigh, N. C. 27609
(919) 876-7961 / 821-5200

Joe Strickland
P. O. Box 2273
Fayetteville, N. C. 28302
(919) 323-9385 / 425-8151

Brother Bass and his staff are ready to assist you in your endeavors. Please contact them.

Five churches have recently chartered a Men's Fellowship. Those churches are The First Church, Goldsboro, Kinston First (pictured below), Robersonville, Washington First and Goshen.

—T.E.L.

KINSTON FIRST MEN'S FELLOWSHIP

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

"Stewardship Is Partnership"

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

YOUR CONFERENCE DOLLAR IS WORKING

by Gary Strickland

So often today we hear the general public saying they want Washington to cut out taxes while the same folks insist that government services to them not be diminished. The impossibility of such double thinking can best be summarized by the old sayings, "you can't get something for nothing" and "you can't have your cake and eat it too."

Over the years the North Carolina Conference has been able to make outstanding progress in ministries, programs, and services because of the willingness of our churches to support the conference budget with their finances. Our congregations at the last Quadrennial Conference voted to continue paying an allocation of 9% of their regular receipts into the conference treasury. These monies from our churches along with the tithes of our ministers help insure that North Carolina will remain one of the leading conferences in the Pentecostal Holiness denomination.

Fifty-one percent (51%) of each of these conference dollars is designated for "Administration." A wide variety of items are included as expenses in this category. Among them are:

Staff Salaries — Superintendent, Treasurer, two secretaries, receptionist, custodian

Office Equipment — Computers, a commercial copier, typewriters, etc.

Clergy Insurance — The conference portion of the health insurance premiums for our active and retired ministers

Utilities/Maintenance — Phone, lights, water, heat, and repairs to operate the Conference Office/Buildings, and maintain the grounds.

Building Improvements — New boy's dormitory, kitchen improvements, school building repairs and enhancements, etc.

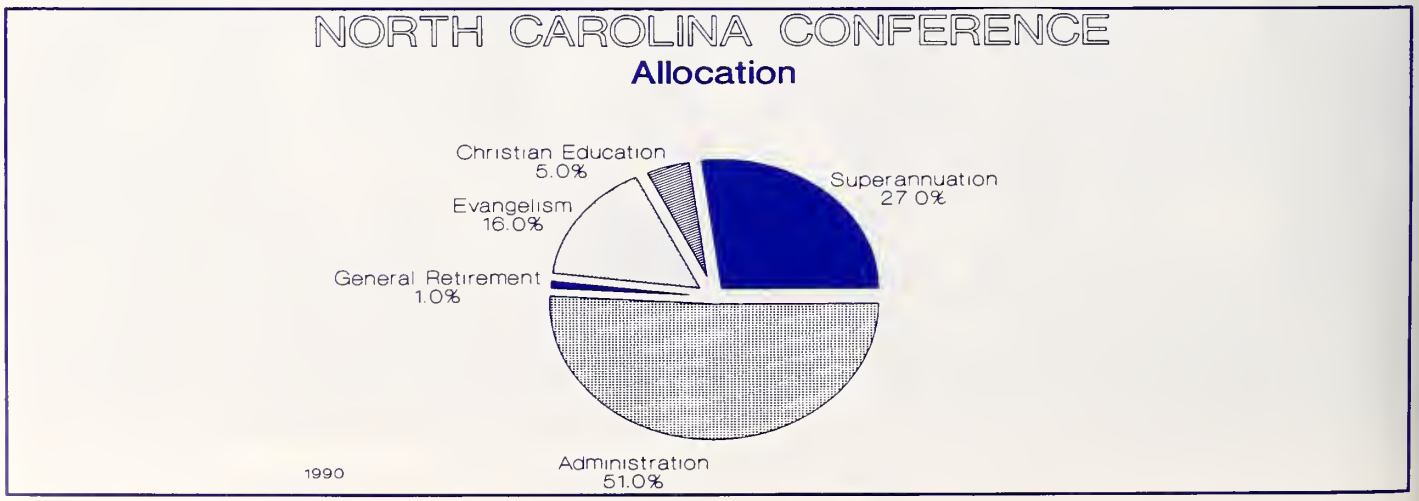
Institute/Conferences — Christian Worker's Institute, Conference Boards, Conference Committees, Conference Bible Institute, etc.

Because of our conference staff our congregations have resource people that can help them with their work of enlarging God's kingdom and building His church.

Because of our conference facilities our churches can come together and be adequately accommodated for times of spiritual refreshing through Falcon Camp Meeting, Christian Worker's Institute, Youth Camps, Conventions and Conferences.

Thank the Lord for church leaders who have a vision and labor to build a progressive conference organization and facilities.

Praise God for church members who continue to give their monies and support to encourage and challenge us all to keep the North Carolina Conference in the forefront of leadership in the Pentecostal Holiness Church.



The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools

Youth Ministries

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

YOU HAVE REASON TO BE THANKFUL!

It is now the time of year when many Americans reflect on the blessings of the past twelve months. Most Churches will observe some type of special community-wide Thanksgiving Service, an altogether fitting and proper thing to do, while even among the unsaved there is some acknowledgement of gratitude to Almighty God for blessings undeserved. I remember my granddaddy speaking in Church only one time and that was when he stood to testify to his gratitude to God. He concluded by saying, "Everybody has something to be thankful for." While the grammar may be improper, (a sentence is not to be ended with a preposition), there's nothing untrue about the message; it hits home repeatedly with all of us. WE DO HAVE REASON TO BE THANKFUL! Whether it's our great Country and all the freedoms which being an American affords; or our Flag and the great sense of patriotism it evokes; or our Church where freedom of worship is enjoyed; or our Bibles, the written revelation of God to man; or our jobs, spouses, children, health, etc., WE HAVE REASON TO BE THANKFUL! As your Christian Education Director, I would like to give thanks to:

Thank You!

* Each local C. E. Department which supports us, enabling us to provide the various ministries to all Churches in the conference.

* Each local C. E. Department which does not offer support, but I do ask for the opportunity to earn the right to merit your support.

* Each Church who participated in this year's Christian Education Emphasis Offering. You made our Conference the #1 Conference in the denomination with your support.

* The faithful band of men and women who worked so diligently as District Consultants to insure record participation in this year's Scholarship Drive.

* Our young people who are a part of Falcon Youth Camp, Junior/Teen Talent, Primary/Junior/Teen Bible Quiz, and Royal Rangers activities. THEY ARE BEING SERVED!

* The C. E. Staff in each local Church for their week by week attendance to their tasks.

* The wonderful way God has bestowed His blessings upon your endeavors. With the continual guidance of His hand, you'll reach new goals in 1991.

These few things are the tip of the iceberg of my sense of gratitude, but I did want to express appreciation and remind you, the best people on earth, that EVERYBODY HAS SOMETHING FOR WHICH TO BE THANKFUL!

(The following article was submitted by Thomas Johnson, Christian Education Director at the Tarboro First PH Church):

As a means of preparation for a Fall Attendance Campaign, the Tarboro First Pentecostal Holiness Church Sunday School Staff held a three-day teacher training course which began on Tuesday September 4 and continued through September 6, 1990. Chris Thompson, Conference Evangelism Director began a venture which would create a bold new vision for the congregation, "The War Cry: Teaching To Change Lives!" Nightly, the staff was motivated to action through the stirring presentations. During this course, the methods used by the teacher and the consecrated personal life of the teacher were discussed. In addition, the importance of clarity in communication was highly stressed.

This three-day training course was well attended by the staff. A total of forty-five (45) persons attended at least one of the sessions, while twenty-three had perfect attendance. All who were present were stirred to action. Likewise, if we as loyal subjects to the Kingdom of Christ are to be effective, then we must mobilize. If Target 2000 is to become a reality, then we must echo that battle cry: "Teaching To Change Lives."

CHRISTIAN EDUCATION DEPARTMENT SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR AUGUST 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Kinston 1st	501		283		321	192
Glad Tidings	342		248		165	159
Mt. Olive WD	309		196		100	35
Harkers Island	302		184		105	84
Gospel Tab.	325	16	182	19	175	164
Greenville 1st	300		181	45	105	69
Millennium	241		174		90	53
The First	315		166		133	83
Shiloh RD	287	72	161	72	193	102
Mt. Carmel	271		153		143	109
Tarboro 1st	435	30	150	36	156	88
Stedman	192	1	142	1	150	125
The Capital	282		139		146	131
Lumberton	226	16	139	16		
Pikes Xroads	382		138		259	59
Culbreth M.	263		120	24	174	139
Bethany	171		116	6	106	62
Williamston	123		111	10	86	59
Roanoke Rpds.	260		107		103	60
Wilson 1st	245		106	16	97	63
Peniel	298		106	35	155	48
Bizzell Gr.	197	40	104	36	100	36
Belfast	132		100		79	43
Harvest Temp.	187	65	100	47	124	48
Person St.	180		100		120	50
Whiteville	315		96		177	56
Evangel	243		92	31	225	73
Whitley	168		91		77	74
New Bern	121		91		89	64
Evang. Temple	210		90		166	99
Wallace	165		88		120	35
St. Pauls	177	68	84	68	119	45
Roper	144		84		126	61
Rehoboth	134		82		60	32
Hope Mills	140		81	20	90	35
Mt. Olive	113		80			
Living F.F.	204		79		111	36
St. Paul	117		79		75	50
Brocks Ch.	231		76		91	38
Wilmington	142		76		142	51
Chadbourn	104		73		134	47
Stantonsburg	121		72		78	60
Robersonville	131	5	72	9	65	59
Spring Hope	80		72		80	65
Vaughans Ch.	237		71			0
Living W.	104		71		91	68
Moore's Ch.	100		69		62	30
Benson	116	18	69	24	55	44
St. John	127		67		34	37
Ebenezer	125		66		119	50
Holly Hill	121		66		77	
Graham Mem.	100		65		54	42
Harvest Fell.	70		64			
Midway	129	31	63	22	115	47
Thunder S.	89		63			
Winter Park			63			
Ahoskie	100		63		36	48
Friendship R.	104		61		83	45
Taylors Ch.	103		59			
Tabernacle	118	10	59	10	95	41
Reelsboro	140	61	59	35	74	49
Thompson Ch.	98		58		40	40
Hollands Ch.	105		58		70	32
Woodland Ave.	95		57	29		
Hodges Ch.	88		56		42	29
Calvary NBD	137	41	55	31	68	21
Sanford 1st	80		55		45	47
Thomas Ch.	132		55		64	23
Clayton	83		54		50	46
Trinity FD	105		53			26
Ayden	53		53			0
Emmanuel	90		53		69	46
Niagara	113		52			15
Nakina			52			0
Albritton	127	100	52	100	73	40
Faith GD	76		51		41	24
Shelmerdine	104		51		60	26
Sharon	99		50		39	20
Grace Comm.	110		50		68	31
Red Springs	142		50			
Tyndall Gr.	77		50		44	22
Carson Mem.	64		49		43	31
Smithfield	74	25	49	25	50	43
Winterville	71		49		40	20
Elizabethtown	75	18	47	30	58	53
Manleys Gr.	114		45		17	7
Vanceboro	60		45		49	0
Boardman	268		44		176	23
Sneads Ferry			43			
Jacksonville	81		42			
Trinity TD	76		42		30	16
Wades Point	54		41			
St. Matthew	112		41			
Scotland Nk.	72		40	17	47	20
Friendship N	50		39		27	22
Farmville	46		38			
Washington	79	11	38	11	26	8
Kenly	65		37			
Faith WD	60		37			
Lyon Mem.	80		36	39	34	21
Bethel	86		36			
Goshen	64		36			
Goose Creek	59		36		39	15
Hobgood	67		35			
Bailey	59		35		43	28
Alert	81		35		23	18
Weldon	66		34			
Grifton	89		34		45	23
Brentwood	70		33			0
Oak Ridge	73		33		33	20
Lamm's Grove	57		32			
New Hope	39		32			
Sims	52		32			
New Vision	54		31		15	15
Snow Hill	134		30			
New Haven	30		30		10	10
The Genesis	53		29		18	11
Bridgeton	40		29		40	16
Crystal CST	42		29			
Shekinah	40		28			
Lowland	41		28		22	17
Westmoreland	86	26	26	23	58	25
Liberty	55		26			
Hood Mem.	82		25			
Garland	40		25			
North Hick.	75	20	23	20		
Warrenton	92		22		32	12
Wakelon	26		18			
Middlesex	13		16			
Sonlight	24		13		17	16
Oriental	15		12		12	12
Windsor	10		7			
Vicks Chapel	17		6			
Gethsemane	154				48	
Christian CH					25	34
Total:	17109	674	9125	907	8155	4566
Average:	131	34	69	29	85	46
Count:	131		133		96	100

CHURCHES PARTICIPATING IN 1990 SCHOLARSHIP DRIVE

Church	Total Amount
Harvest Temple	$4,004.50
Whitley	3,400.50
Shiloh	2,833.50
Glad Tidings	2,214.50
The Capital	2,127.00
Williamston	2,108.00
Peniel	2,017.50
Bizzell Grove	2,016.00
Person Street	2,003.50
Reelsboro	1,884.00
Mount Carmel	1,646.00
Greenville First	1,613.50
Calvary	1,600.50
Chadbourn	1,600.00
Millennium	1,435.00
Tarboro First	1,401.50
Bethany	1,347.00
Sanford First	1,255.50
Ahoskie	1,240.00
Christian Chapel	1,234.00
New Bern First	1,200.50
The Genesis	1,200.00
Robersonville	1,047.50
Gospel Tabernacle	1,002.50
Shiloh	914.50
St. John	895.00
Benson	800.00
Hopewell	798.00
St. Paul	691.50
Elizabethtown	686.00
Roanoke Rapids	682.50
Moore's Chapel	666.50
Tabernacle	640.50
Niagara	630.00
Culbreth Memorial	606.50
Smithfield	602.00
Evangelistic Temple	601.50
The First	533.00
Faith	500.50
Harvest Fellowship	494.50
Grifton	419.00
Boardman	396.50
Midway	326.00
Shekinah	306.00
Community Chapel	271.00
Holly Hill	269.00
Aberdeen	228.00
Roper	200.00
Lumberton	75.00
Total:	$56,665.50

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OFFICIAL ORGAN OF THE NORTH CAROLINA CONFERENCE
OF THE PENTECOSTAL HOLINESS CHURCH

VOLUME 45 | DECEMBER 1990 | NUMBER 12

Peace
is not a
season . . .
it's a way
of life

T. Elwood Long

From the Superintendent

John 3:16—"For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life."

I'm sure you must have often been blessed by the keen awareness of the perennial provisions of God's greatest gift to man; His only begotten Son, Jesus Christ. In Christ He freely gives us all things. The gift is always fresh and beautiful. There is never any diminishing of its quality or dwarfing of its usefulness. The marvelously indescribable finish of the Gift is never tarnished or stained by the seasons or years through which it endures.

This is not the case with so many of the gifts we give to family members and others at this annual time of traditional gift giving. So many of them do not last very long. A toy is soon broken or cast aside in exchange for another momentarily more interesting item. Sweets and other deliciously tempting food items fastly become no more than a mouth watering memory or crumb in the garbage. Clothing apparel hangs idly in the closet because it is the wrong size or doesn't complement your wardrobe. You are embarrassed to tell grandma it is not your style or you couldn't get around to exchanging it during the hustle and bustle of seasonal activity.

Now, hear me well, I do not desire to appear "scroogish." Let's keep the gaiety of the yuletide but I think there are some more permanent gifts to which we need to give emphasis. These do not tarnish or grow old and threadbare with the using nor will they drape themselves across hanging rods in the closet.

May I remind you of the words of our Living Lord in Luke 6:38, "Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

We need to give the gift of **consideration.** An old mean attitude of "me first" is detrimental whether it is directed toward the family, the church or in the workplace or even in the public market place. It sheds an ugly disposition even on the street and highways of travel. Let's give others first choice at all times. If we will practice the Christian art of considering the desires, good and purposes of others we will discover reciprocal action on the part of so many other people. We need to be more thoughtful before we utter some hasty or hurtful remark or observation. We need to consider the resulting effect on someone else.

The gift of **gratitude** will adorn our lifestyle with perennial fragrance if we will but embrace it with a tenacious spirit. We have recently reveled in the abundance of God's goodness to us as we feasted on our national holiday of Thanksgiving. We wiped the tears from our cheeks and choked a muffled "thank you, Lord" as we watched the television news tape showing some benevolent restaurateurs who fed a large group of homeless people. I believe the Lord is pleased when we are grateful. If we will truly express gratitude to God and others we will give a gift that never fades.

The gift of **attention** would certainly draw a multitude of admiring glances. Have you experienced the disturbing reality that you were not really paying attention to your fellow conversant. You had so much on your mind or the word of the other person just simply droned on in some uninteresting manner. We need to concentrate on paying attention to other people. If it is important to them we need to reckon the matter as important to us. If we give the gift of attention we may be able to direct the relationship into a more meaningful direction both for others and ourselves.

The gift of our actual **presence** is a worthy one indeed. Multitudes of people suffer loneliness and despair because our fast-paced society has influenced our thinking in such notorious ways. We delude ourselves when we think trinkets of transient value are substitutes for our presence. It is not our material gifts or even our words that really meet the needs of our families and other hurting people. They need our personal presence. Just being "there" is sufficient. We must be sensitive to the necessity of this ultra-important gift.

The gift of **praise** is a commodity of inestimable value. First we need to unerringly give this marvelous present to our Lord! He gave His all to us and for us! We must embrace a lifestyle that will magnify His wonderful Name. Praise is a virtuous gift. Praise is a sweet smelling aroma to the Lord, our God.

Other people will be highly honored if we will bestow the gift of praise on them. Recognize their qualities and achievements; emphasize their virtues and abilities; praise them in sincerity and truth. Let them know beyond any doubt that you appreciate them for who they are.

Be creative! Let your mind explore other possible gifts you can give that will last far beyond the material gifts we will give during this time as we celebrate the Lord Jesus Christ. Remember, it is His Christmas!

MERRY CHRISTMAS AND HAPPY NEW YEAR!

We wish for you and your family a Holy Spirit anointed, Christ-filled Christmas. Lets do our part to sing His praises in spreading the Good News that Christ the Lord is born!

Elwood and Sylvia Long

CHURCH NEWS

SAINT PAUL CHURCH HOSTS SERVICE HONORING REV. NORMAN AND ERLINE BUTTS

Saint Paul Church was the host church, Sunday evening, October 21st to a special service, planned by Reverend Thad M. White and the Saint Paul Church Board.

The service was arranged to honor Reverend Norman and Erline Butts for their almost 40 years in ministry and to help retire the balance of a mortgage on their retirement home.

Earlier this year, Reverend Butts resigned the Bethany Church and moved back to Greenville and to Saint Paul (their home church) due to an operation that effected his speech and mobility.

Saint Paul desiring to honor Norman and Erline, invited Conference Superintendent T. E. Long and the former churches that they pastored to participate in the service: representatives from Grimesland and Snow Hill (churches they organized), Windsor, Bethany, Farmville and Brentwood.

The service was highlighted by speeches from Mrs. Carol Haddock, Mrs. Ina Dunning, Mr. Marvin Howell, Mrs. Jackie Howell, Mr. Ed Johnson and Mrs. Barbara Armstrong; and a closing devotional by Superintendent T. E. Long.

The attendants that comfortably filled the church presented an offering totaling $2,689.

Saint Paul photographer, Billy Creech, took pictures of the service and the fellowship hour that followed that will be given to Norman and Erline to place in the lovely photo album that was presented to them at the close of the service.

Reverend Jimmy Cole Williams, a cousin, who was a co-worker in Norman's early ministry, was invited by Reverend White, who presided over the service, to make a few remarks and to pray.

Special singing groups from Saint Paul choir, arranged by Mrs. Nancy Lancaster, set the tone of victory throughout the service.

The bulletin distributed in the service gave a brief history of Reverend and Mrs. Butts' ministry; and those who spoke, representing the six churches, painted a beautiful word picture of a faithful, caring loving couple who spared not themselves to minister to their needs. They built for them churches and parsonages; but equally as noteworthy they built within their hearts a spirit of loving care for others and a knowledge of the power of prayer.

Norman and Erline who had "cast their bread upon the waters" saw a bit of it return in this their special evening at Saint Paul.

CHURCH DEDICATION

Sunday, June 24, 1990, marked another milestone in the life of the Robersonville Pentecostal Holiness Church. This was the day set aside to dedicate to God our new church and parsonage. It had only been about 1 year since we had assembled here on the vacant lot south of the Robersonville city limits on Highway 903 for a Groundbreaking Ceremony. The months that followed have unfolded a marvelous work of God. So marvelous in fact that we have

adopted **Psalm** 118:23 as our theme verse for 1990: "This is the LORD'S doing, it is marvelous in our eyes." We have seen His Hand in the midst of our activities ranging from supplying funds for the cost of materials to soliciting free labor. We acknowledge with grateful appreciation the helping hand of our sister churches and their Pastors. With every swinging hammer and with every driven nail, they too helped to bring us closer to this momentous occasion.

The day's activities began with our morning worship service where our Conference Superintendent, Rev. T. E. Long, brought a powerful message concerning the ministry of the church. The atmosphere was charged with the sweet anointing of the Holy Spirit in the ministry of the choir and the delivery of the message. Lunch was served in our beautiful fellowship hall, which until the completion of Phase II also doubles as Sunday School rooms. This was made possible by the installation of some beautiful accordion doors.

After lunch and a short time of fellowship, everyone reassembled in the lovely mauve carpeted sanctuary for the actual dedication of the church. Our Pastor, Rev. Noah Barefoot, Jr., on behalf of the church recognized one of our newest members, Brother Earl Jones, for his tireless efforts and outstanding work week in and week out through this entire building effort. He was awarded an engraved plaque expressing our appreciation. Brother Long led the congregation in a responsive reading dedicating the church and ourselves anew to God. After the dedicatory prayer, Brother Long and Pastor Barefoot led the congregation to our new parsonage located on Club Drive. Standing in the shady front yard of the new home of our Pastor and his faithful wife,

(Continued on Page 5)

THE EVANGEL

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DEPARTMENTAL EDITORS

Mary Belle Johnson .... **Women's Ministries**
Bobby Forehand ..... **Christian Education**
D. Chris Thompson ..... **Evangelism**
D. Chris Thompson ..... **World Missions**

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Women's Ministries

Mrs. Mary Belle Johnson, President

"INTO HIS HARVEST"
Focus — "Intercession"

THOUGHTFUL GEM: Christmas is found in the HUSH not the RUSH of the holidays.

HOLIDAY GREETINGS:

A blanket of snow and a freshly cut tree surely add to the holiday cheer, but friends are what makes every Christmas Day bright and assures us a Happy New Year! To our friends across the miles we send wishes for—

the **joy** of angels
the **wonder** of shepherds
the **hope** of kings—He is here!
the success of a New Year.
Merry Christmas to all . . .
Mary Belle, Westa, Linda,
Regenia, Sue

* * * * *

THINK ON THESE THINGS

(Just one little candle)

The stranger rode through the neighborhood observing the gaily decorated homes. There were wreaths on the doors, wooden reindeer on the lawns, a Santa standing next to the chimney atop a roof, beautifully decorated trees everywhere, garlands draping the banisters, nativity scenes and candles in every window. Well almost every window. The white house down at the end of the street had only one candle in the window. It seemed to glow brighter than any other candle on the block shedding its light on the snow covered ground. But why would there be just one candle in such a big house when all the other houses had candles in each window? Upon inquiry the stranger heard the story. The candle was placed in the window to represent the little Christ Child who had come to lighten a darkened world. This little candle was not intended just to be decorative but to witness to those who saw it. If there were candles in each window it would be just another candle, perhaps unnoticed. The light would not be as effective and since it was the only one it became a topic of conversation and questions.

There was just one baby boy Jesus born that night in Bethlehem—but the angels sang about Him, shepherds talked about Him, and wise men sought until they found Him! Just one little king to light the world and HE did! Just one little candle to remind us of that light, and IT did! Light a candle this Christmas. Let it shine in an otherwise dark corner. Someone is still searching for THE LIGHT. Will you light the way for them?

* * * * *

1991 LEADERSHIP SEMINAR

Ladies the holidays will soon be over and we need to plan and prepare for a great new year! We want you to participate in the leadership seminar in January.

WHO? All WM Council Members
Ministry Group Leaders
GEMS coordinators and sponsors
Any other interested ladies.

WHEN? Saturday, January 12, 1991

WHERE? Williamston First Church, Williamston

TIME? 9:00 A.M.

I hope to see you there!!

* * * * *

NEW APPOINTMENTS

Goldsboro District Director—Mrs. Teresa Bradshaw, Phone (919) 285-7235 (Women's Ministries)

Raleigh GEMS District Director—Mrs. Jeanie Blalock, Phone (919) 772-8641

These ladies are ready to assist, visit and help you in any way you might need them. Exciting things are happening in our districts—plan now to be a part of this excitement as you become involved in the programs, ministries, projects and events of the year ahead.

* * * * *

REMINDERS

1) Local WM secretaries close books December 31. Mail 4th quarter, annual reports and the Annual Evaluation Report to Linda Thomas no later than January 10, 1991.
2) GEMS secretaries close books December 31, please mail 4th quarter and annual reports to Patsy Deese by January 10, 1991.
3) ALL secretaries please include with these reports any tithes, conference and general project monies or special emphasis funds you might have missed through the year.
4) Remember to set up your 1991 budget.

THANK YOU.

* * * * *

DID YOU HEAR?!

Our Feast of Ingathering offering was the greatest ever! We gave to Emmanuel College $31,410.21 and Holmes College of the Bible $31,410.20. The total $62,840.41. The N.C. Conference WM was awarded at each school for contributing the largest amount. I give praise to whom praise is due—our Heavenly Father! But it was made possible through the combined efforts of so many throughout our conference. I do sincerely appreciate each contribution given. Remember I said no gift was too small or too large. Whatever you gave it did make a difference!!

NEW WM MEMBERS

—as reported on the third quarter reports . . .

The Ahoskie WM had the largest increase with four new members. The Williamston District showed an increase of nine new members making this also the largest district increase.

Fayetteville District
Hollands Chapel 1
Woodland Avenue 1

Goldsboro District
Belfast 1
Mt. Olive 1
The First Church 1
Wallace 2

Greenville District
Black Creek 1
Christian Chapel 1
Kinston First 3
Winterville 1

New Bern District
Calvary 1
Reelsboro 1

Raleigh District
Bailey 1
Clayton 1
Evangel 2
Smithfield First 2
Wilson First 1

Tarboro District
Ebenezer 2
Tarboro First 1
Taylors Chapel 1
Trinity 1

Whiteville District
Elizabethtown 1
Harvest Fellowship 1
Lumberton First 2
Whiteville First 1

Williamston District
Ahoskie 4
Bethany 1
Roper 3
Williamston First 1

OBSERVATION—

43 new members in the third quarter—I knew you could do it!! Ladies in each local WM please work to add to your membership, this surely will give you new strength, talent and abilities. You must have women in your churches, communities, maybe your neighbor or your friend who works with you. Please read WM Manual, Section I, IIA—page 9 under Membership "ALL ladies who desire membership in the Women's Ministries (WM) and who participate in any of its programs or activities will be considered members."

Evangelism Department

D. CHRIS THOMPSON, Director

"NEW CHURCHES"

"AID TO EVANGELISTS"

"STRENGTHENING THE SMALLER CHURCH"

First Service—November 4, 1990
Calvary Temple PH Church

Pastor Steve Edmondson

Calvary Temple PH Church

PRAYER ANSWERED IN ROCKY MOUNT

For years prayer has been offered and investigations made for the purpose of starting another Pentecostal Holiness Church in Rocky Mount, North Carolina. Four years ago the NC Conference Evangelism Board targeted Rocky Mount for special prayer and effort to begin another church.

Rocky Mount is a town of nearly 60,000 people. It has averaged 3% per year growth for the last several years. Rocky Mount is rated 20th in the state of towns over 10,000 in growth rate. In the natural, everything was declaring that the North Carolina Conference needed another church in Rocky Mount. Then the Lord began to move and to reveal His will.

Evangelist Steve Edmondson came in early spring of 1990 and suggested to Superintendent Long and myself that he had a burden to start a church in Rocky Mount, his hometown. The matter was committed to fervent prayer. Later as the Lord lead, newspaper ads were run and a meeting scheduled to test the waters to see what kind of interest was present. The meeting was held on June 28th, 1990 at the Sheraton Motel off of Hwy 64 west. Some 40 plus showed up.

After much prayer and discussion the decision was made to begin in the fall of 1990 with regular services with Brother Edmondson as the pastor.

In searching for a suitable building to rent, the Lord performed a miracle. A church building with 6,700 square feet, 15 meeting rooms, and fellowship hall was located at 1329 Dogwood Lane. The building was for sale at $125,000. This is the very same building the Conference was considering over ten years ago to start a church. After lengthy and frustrating negotiations the building was secured. We were able to lease the building for 14 months with an option to buy. Should we decide to purchase at the end of the lease the purchase price will be $110,000.

On Sunday morning, November 4th, 1990 at 10:45 a.m. history was made in Rocky Mount. The Calvary Temple Pentecostal Holiness Church opened its doors for the first time. Some 86 worshipers were present for the first service. PRAISE THE LORD! Pastor Edmondson preached on "The Place For Starting Over." There was an excellent spirit present within the service. Several responded to the invitation at the conclusion of the service and went forward for prayer to "start over."

Calvary Temple will be having services at 10:45 a.m. and 6:00 p.m. on Sundays and prayer meeting on Thursday night at 7:30 p.m. These service times will continue through the month of November. In December we hope to begin a full Sunday School time at 9:45 a.m. This will be dependent on getting Sunday School teachers in place and properly trained.

Needless to say we are ecstatic and thankful for this excellent beginning of a new church in Rocky Mount. Brother Edmondson has stepped out by faith through obedience to the Lord. He will continue as a part-time evangelist, perhaps two revivals a month. He will be operating a specialized schedule in order to allow his primary energies to be in Rocky Mount. He is considered a bi-vocational pastor. The church nor the Department can at this time underwrite his total support as a pastor. His other vocation will be that of an evangelist.

I commend District Director David Butts for assisting in organizing the special meetings we have had in beginning the church. He and his unit are presently working very faithfully to enlist the support of the other churches in helping to pay the church rent this next year until Calvary Temple gets organized and gets on its feet. In starting new churches we must work together with faithful prayer and financial support. The enemy and our society seem to be determined to abort any new churches before they can be birthed. But the Lord declares, "Shall I bring to the birth, and not cause to bring forth?"

The Lord is at work in the North Carolina Conference in starting new churches. He is working in a special way in Rocky Mount.

CHURCH NEWS (Continued from Page 3)

(CHURCH DEDICATION CONTINUED)

Brenda, we dedicated it as well to God and then offered up a prayer of Thanksgiving for all the Lord has done and is doing among us here at Robersonville. To God be the Glory! The activities climaxed with a tour of the house, refreshments and fellowship.

Mollie Beach
Church Secretary

MANLEY GROVE REVIVAL

Reverend Tim B. Henry held a revival at Manley Grove Pentecostal Holiness Church in Southeastern Wayne County, the week of October 28 through November 2, 1990.

Through the preaching of the word three of our youth received Christ as Lord and Saviour. During the last night of the revival two men were gloriously saved and delivered from satanic possession. Both left the meeting quoting 1 John 4:4 stating, "greater is He that is in me than he that is in the world." Praise God!

During one night of the revival, the First Pentecostal Holiness Church of Mount Olive blessed our revival with beautiful gospel music. Music ministry was also provided for us by Angie Davis of Clinton and Catherine Marie Baush of Fayetteville, the daughter of Rev. Baush.

May our Lord and Saviour Jesus Christ be glorified by our effort.

BEAUFORT PH CHURCH

In Memory Of
Our Two Oldest Cornerstones

Mrs. Henritta Dudley—83, and Mrs. Neva (Mamie) Conway, my mother, 83, went home to be with our Lord a month apart. Mrs. Henritta on Tuesday night, April 24th;

(Continued on Page 8)

NORTH CAROLINA CONFERENCE

EMPHASIS CALENDAR — JANUARY—DECEMBER 1991

	CONFERENCE	CHRISTIAN EDUCATION		WOMEN'S MINISTRIES
JANUARY	1. Happy New Year 2. Evangelism Appreciation Luncheon—January 12	1. Set annual membership goals for 1991 2. Continue plans for **JUNIOR & TEEN TALENT & BIBLE QUIZ COMPETITION** 3. Order materials from Falcon Gospel Bookstore 4. Fill out the Christian Education Standard Check Sheet and mail to the CE Office by the 10th 5. Begin/continue **"A HANDFUL ON PURPOSE"** Enrollment Campaign 6. **ROYAL RANGERS CHARTER MONTH—**All Outposts must recharter for 1991 during January 7. **CE DIRECTOR'S & BOARDS ORIENTATION MEETING—JAN 25-26**	8. **BE PREPARED:** Begin your Teacher Training Program 9. Launch **"READ THE BIBLE THROUGH"** 10. January 6—Perfect Attendance Sunday 11. Place order for 1992 Sunday School Offering Envelopes for maximum discount 12. **NATIONAL YOUTH WEEK—JAN. 28-FEB. 3. THEME—'HEARD THAT'** 13. Make plans to attend the **GENERAL CE CONVENTION** 14. Send monthly **"CERKS"** Report and Tithes by the 10th	**Women's Ministries Leadership Seminar—January 12**
FEBRUARY	1. Ministers' and Spouse Retreat—February 1-2 2. Irene Todd Lectures—Emmanuel College—February 5-7 3. Love In Action Training—Growing In Love—February 9 4. **World Evangelism Rallies/District Conference** Williamston—Tarboro District—February 11 Greenville—New Bern District—February 12 Raleigh—Goldsboro District—February 14 Whiteville—Fayetteville District—February 15 5. **World Missions Promotion Meals** Williamston—Tarboro District—February 18 Greenville—New Bern—February 19 Raleigh—Goldsboro District—February 21 Whiteville—Fayetteville—February 22 6. Missionary Convention—Greenville Area	1. **VALENTINE SWEETHEART BANQUET** February 9, in each local church 2. **IRENE TODD CHRISTIAN EDUCATION EMPHASIS WEEK—**February 4-6 3. Royal Rangers LTC-South Carolina Feb. 4. **BOOST ATTENDANCE!!** Plan ahead for **SPRING SUNDAY SCHOOL CAMPAIGN**	5. Make plans to attend the **GENERAL CE CONVENTION.** 6. Continue Teacher Training Program 7. Place order for 1992 Sunday School Offering Envelopes for a maximum discount 8. Send monthly **"CERKS"** Report and Tithes by the 10th	Operation Literature Month
MARCH	1. World Missions Faith Commitment Sunday—March 3 2. Spring Revival Emphasis—"Life Against Calvary" March 31-May 19 3. Holmes Founders Week—March 18, 19, 20	1. District **YOUTH RALLIES—JUNIOR AND TEEN TALENT** March 1-12 2. Your youth should apply for a Christian Education Scholarship to attend our Church Colleges 3. Begin preparation for the Spring Enrollment and Attendance Building Campaign—increase Sunday School Membership by 10% 4. Make plans to attend the **GENERAL CE CONVENTION** 5. **EASTER SUNDAY CE EMPHASIS OFFERING—March 31.** Send your entire Sunday School Offering to the Conference CE Dept. on Monday, April 1.	6. Select your Vacation Bible School Workers and make plans for this exciting ministry 7. **HONOR SUNDAY SCHOOL TEACHER'S WEEK** 8. Place order for 1992 Sunday School Offering Envelopes from **Falcon Gospel Bookstore** and receive a maximum discount 9. Send monthly **"CERKS"** Report and Tithes by the 10th.	Women's Ministries Day—March 10 Women's Ministries Retreat—March 22-23 Easter Sunday—March 31
APRIL	1. **Christian Worker's Institute—April 1-4**	1. Conference **TALENT FINALS**: Junior—April 13 Teen—April 20 2. District and Conference **BIBLE QUIZ FINALS**: Junior—April 12; Teen—April 19 3. **RANGER OF THE YEAR FINALS**—April 20 4. Be **EVANGELISTIC!** Increase the prayer life of your Church. "Tarry . . . until ye be endued with power from on high."	5. **ROYAL RANGERS STRAIGHT ARROW BUCKAROO L.T.C.** April 26-28 6. Watch for **FALCON YOUTH CAMP** materials coming in the mail soon!! 7. Make plans to attend **GENERAL CE CONVENTION** 8. Place order for 1992 Sunday School Offering Envelopes from **Falcon Gospel Bookstore** and still receive a discount 9. Send monthly **"CERKS"** Report and Tithes by the 10th of the month	GEMS DAY—April 7
	1. **Church Planters and Pastor's School—May 9-10**	1. Regional **BIBLE QUIZ & TALENT FINALS** May 17, 18	6. **COMPLETE PLANS FOR VACATION BIBLE SCHOOL**	GEMS Retreat—May 3-4

		CAMP 5. Make plans to attend the **GENERAL CE CONVENTION**	a partial discount 10. Send monthly **"CERKS"** Report and Tithes by the 10th	
JUNE	1. Ministerial Examining Committee—June 3 2. Women's Ministries Convention—June 8 3. Promotional Conference—June 13 4. Christian Education Convention—June 15	1. June 15—**CHRISTIAN EDUCATION PROMOTIONAL CONVENTION—**Send in Convention Fee—Select Delegates—Everyone plan to attend 2. **YOUTH CAMP—**begins June 16 with ages 13-18 3. **YOUTH CAMP—**2nd week, ages 10-12, June 23-28 See July for 3rd Camp Week 4. **VACATION BIBLE SCHOOL**	5. Make plans to beat the "Summer Slump" with a "Summer Surge" 6. June 16—Father's Day **TREATS FOR TOOLS** Offering 7. Still not too late to order your 1992 Sunday School Offering Envelopes and receive a partial discount 8. Make plans to attend the **GENERAL CE CONVENTION** 9. Send monthly **"CERKS"** Report and Tithes by the 10th	North Carolina Conference Women's Ministries Convention—June 8 Fathers' Day—June 14
JULY	1. Independence Day—July 4 2. Falcon Camp Meeting—July 14-21 3. World Evangelism Emphasis Service—July 21	1. Independence Day—July 4 2. **FALCON YOUTH CAMP—**3rd Week Ages 7-9 . . . June 30-July 5 3. Plan for **Promotion Day—**Advise your teachers to report names of people to be promoted 4. Have you had **VACATION BIBLE SCHOOL YET?** There is still time	5. You can still place an order for your 1992 Sunday School Offering Envelopes and receive a partial discount 6. Head on out to Chattanooga for the **GENERAL CE CONVENTION** 7. Send monthly **"CERKS"** Report and Tithes by the 10th	Blanche L. King Scholarship Fund Offering (For Missionary Children)
AUGUST	1. Piney Grove Camp Meeting—August 15-25	1. **CONFERENCE POW WOW—**Aug. 1-3 2. **GENERAL CE CONVENTION CHATTANOOGA, TENN.** Aug. 5-7 3. **NATIONAL BIBLE QUIZ, TALENT & RANGER OF THE YEAR FINALS** August 8-9 4. **CANDY SALE BEGINS**	5. Plan for Fall Sunday School Campaign 6. Promotion Sunday—Aug. 25 7. Contact CE Department for information regarding the offering envelope plan 8. Send monthly **"CERKS"** Report and Tithes by the 10th	WM PROGRESS mid-year checkup
SEPTEMBER	1. **Fall District Conferences** Fayetteville District—September 9 Greenville District—September 10 Whiteville District—September 12 Tarboro District—September 13 New Bern District—September 16 Goldsboro District—September 17 Williamston District—September 19 Raleigh District—September 20	1. Launch **NATIONAL BIBLE QUIZ** Program—Sept. 1 2. **MEMBERSHIP DRIVE** 3. Attend District Promotional Conference 4. **N.C. CONFERENCE ROYAL RANGERS LTC—**September 27-29	5. **N.C. CONFERENCE ROYAL RANGERS STRAIGHT ARROW/BUCKAROO FIELD DAY—**September 7 6. **SCHOLARSHIP DRIVE CANDY SALE CONTINUES** 7. Send monthly **"CERKS"** Report and Tithes by the 10th	Church Schools emphasis month Fall promotional conferences Feast of Ingathering offerings to be received
OCTOBER	1. **Emmanuel College—Feast of Ingathering—October 7** 2. Holmes College of the Bible, Feast of Ingathering, October 8 3. King Memorial Lectures—October 7, 8, 9, 10	1. **ROYAL RANGERS ADVANCED NATIONAL TRAINING CAMP.** Oct. 16-19. 2. **ROYAL RANGERS DAY—**Oct. 27 Receive a special offering for your local Outpost 3. **Complete Candy Sales**—send all monies to Conference CE Office	4. **Launch FALL ENROLLMENT AND ATTENDANCE BUILDING CAMPAIGN** 5. Make Christmas Program Plans 6. Send monthly **"CERKS"** Report and Tithes by the 10th	Feast of Ingathering October 7—Emmanuel College October 8—Holmes College of the Bible
NOVEMBER	1. Conference, Christian Education, Women's Ministries, Evangelism Board, Men's Fellowship Board Meeting And All Boards Meeting—November 1 2. Conference Bible Institute—November 14, 15 3. Falcon Children's Home Harvest Train—November 26 4. Thanksgiving Day—November 28	1. November 3, Stewardship Sunday 2. November 21, Thanksgiving Day 3. November 24, Church-Wide Enrollment Sunday 4. There is a possibility you may still order your 1992 Sunday School Offering Envelopes if you have failed to do so.	5. November 10-16 National Bible Study Enrollment Week 6. Send Monthly **"CERKS"** Report and Tithes by the 10th	Falcon Children's Home Harvest Train—November 26
DECEMBER	1. Remember Parsonage Family at Christmas 2. All Boards Christmas Party—December 10 3. Christmas Day—December 25	1. Make **YOUTH WEEK** plans 2. Check mail for **Christian Education Check Sheet.** Fill out and return by January 10. Check to make sure all financial obligations to the Christian Education Department have been paid.	3. Recognize and honor all your teachers and classes achieving a 10% increase in enrollment in **"A HANDFUL ON PURPOSE CAMPAIGN"** 4. Close out books—Begin new year January 1, 1992. Send monthly & yearly **"CERKS"** Report and Tithes by the 10th	Share Christ in Christmas in the Home, the Church, the Community Establish Budget for 1992 Mail in quarterly and annual reports (GEMS and WM) WM secretaries mail in Annual Evaluation Report

The word,
by the Spirit,
to the
WORLD

World Missions

D. CHRIS THOMPSON, Missions Director

WORLD MISSION UPDATE

I am writing to bring you an update on what has been happening during the past few months in World Missions. First, let me mention a few staff changes at General Headquarters. After much prayer, the Assistant World Missions Director, Rev. Ron Moore, has accepted the position of President at Southwestern College of Christian Ministries in Oklahoma City. Brother Moore feels very clear that this is the Lord's will for him at this time. Rev. Harold Dalton has been promoted to the position of Assistant Director. He had been serving as Research Director.

With this personnel change the General World Missions Board approved a reevaluation of the job descriptions of the other executives with World Missions. Brother Raymond Potter, the field representative will also give oversight to the promotion of the missions program east of the Mississippi River. Brother Sherrill Orvin will continue with People to People Ministries as well as assisting Brother Dalton in coordinating programs west of the Mississippi River. The LOVE and TENTMAKER programs will be given to Manuel Pate, along with his other responsibilities with SAM and SOW.

LOVE WORKERS: The following LOVE workers have been approved for service.
Brenda Duck, registered nurse, South Africa; Sylvester and Barbara Shifflett, South Africa; Kenneth Lowe, Kenya; Donnie Meetz, Philippines, special assignment as fund-raiser; Frances Love, South Africa; Jerry Haley, awaiting assignment; Sharlyn Esslinger, Kenya.

SAM TEAMS: We are pleased to advise that there were a total of 153 young people sent out in teams this summer. There were 14 teams sent to 11 nations. The reports that have been coming back have just been tremendous.

SOW WORKERS: The following SOW workers have been approved by the World Missions Board. This approval is, of course, pending completion of files and job descriptions finalized.
Paul Oxley, special assignment, periodic teaching in South Africa; Jim and Mary Ann Thompson, SOWers seconded to YWAM in Manila; Christinia Lee, Africa; Rick and Wendy Wells, Europe; David and Stephanie Edgmon, Europe; Greg and Bettye Chalk, special assignment with periodic trips into India and working in a local church.

CAREER MISSIONARIES: During the past six months a steady flow of missionary applications have come in. The following have been approved as candidates, pending completion of files and job descriptions.
Ron and Linda Fritch, South Africa to reopen Bible School in Krugersdorp; George and Theresa Sherry, first missionaries to Soviet Union; Wolf and Robin Wendlandt, Europe; Nita Lindfors, nurse, former LOVE worker in Haiti, to return as a career missionary; John Swails, Israel; Cecil and Meiko Brooker, Japan; Raymond and Debbie Walters, Africa; Dan and Rose Smith, Eastern Europe; Luis Avila, from Costa Rica, going to Spain; Pal Visky, from Hungary, will be working at EERC.

MISSIONARIES LEAVING THE DEPARTMENT
David and Ruth Zabawski, leave of absence; Ruben and Norma Ramos, leave of absence; Dean and Penny Helland, leave of absence; Nettie Storms, resignation; Dan and Connie Braasch, resignation; Charles and Ruth Butler, resignation.

Allow me to update you as well as to several things that are going on in the N.C. Conference World Missions Program. Through September we have received a total of $298,147.34 in missions. This is a 17% increase over the same time period of 1989. This does not include any WM or CE Department missions. Praise the Lord for this excellent increase.

Our 1990 World Evangelism Emphasis Offering is presently $61,802.73. This is a 19% increase over 1989. Nor does it include the $21,487.48 we have received for the special Eastern European Resource Center offering. The Lord is at work in our Conference in order to further His work around the world.

Ten of our pastors have qualified for special incentive awards for 1990. They are as follows:

L. B. Collins . . . . . Benson
Frank Gentry . . . . Greenville First
B. C. Horrell . . . . . Roanoke Rapids
John Hedgepeth Northwood Temple
Ralph Jernigan . . . Shiloh, Raleigh District
Fred Jones . . . . . Harvest Temple
Maurice Phelps . . . . . Glad Tidings
Gary Strickland . . . Mount Carmel
Sam Weaver . . . . . Clayton
David Wheeler . . . . . Clinton

In order to qualify their churches had to give at least a $500.00 increase in World Evangelism Emphasis Offering over 1989. These pastors will be receiving a very special gift of their choice as a Dakes Annotated Bible.

The N.C. Conference Missions Committee has met and adopted the following faith goals for 1991:

1) By end of quadrennium in 1993—$500,000.00/year
2) Total World Missions in 1991—$425,000.00
3) World Evangelism Emphasis in 1991—$70,000.00

With our faithfulness and the Lord's blessing we will reach these goals. We are also working on two special projects for the spring of 1991. More information will be forthcoming.

CHURCH NEWS (Continued from Page 5)
(BEAUFORT PH CHURCH)

Mamie and Henritta had been friends all their lives. They both were born in Craven County. Henritta, October 7, 1906 and Mamie, February 18, 1907. They moved to Carteret County with their families. They worked at a knitting mill in Beaufort. Henritta met Cecil Dudley and they were married. Mamie met Grover Conway and they were married. Henritta and Cecil had 9 children, 7 girls and 2 boys. Mamie and Grover had 11 children, 6 girls and 5 boys.

Henritta was a member of the Beaufort PH Church for 52 years. She was the secretary-treasurer for 35 years. Mamie was a member for 42 years and a Sunday School teacher for 15 years. They loved the Lord and their church. They were active members in the church and the women's ministries. They were happy doing the Lord's work. Mr. Conway went home to be with the Lord December 23, 1966 and Mr. Dudley was called home on December 3, 1975. Henritta left 8 children, 24 grandchildren and 27 great-grandchildren. Mamie left 10 children, 28 grandchildren, 37 great-grandchildren and 2 great-great-grandchildren. The families grew up together and were very close. They were loved by everyone that met them. They loved everybody and rejoiced with everyone in their love for Jesus.

By Elizabeth Chunn, daughter of
Mrs. Neva (Mamie) Conway

NEVA F. CONWAY

The funeral service for Neva F. Conway, 83, Beaufort was held at the Beaufort Pentecostal Holiness Church with the Rev. Joseph Guthrie officiating, and the Rev. Bobby Howard assisting.

Burial was in the Oceanview Cemetery, Beaufort.

She is survived by five daughters, Elizabeth M. Chunn, Ruby H. Gaskill, Eula G. Mitchell, Ann C. LaChanche and Geneva Mamie on Thursday morning, May 31.

(Continued on Page 10)

GARY STRICKLAND
CONFERENCE TREASURER

Stewardship & Development

Good Stewards of the Manifold Grace of God (1 Peter 4:10)

"Stewardship Is Partnership"

YOUR CONFERENCE DOLLAR IS WORKING

by Gary Strickland

CHRIST'S COMMISSION HAS BECOME OUR COMMITMENT IN THE NORTH CAROLINA CONFERENCE!

Our Lord commanded: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned" (Mark 16:15, 16).

"Go ye therefore and teach all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost; Teaching them to observe all things whatsoever I have commanded you" (Matthew 28:19, 20).

This charge to the Church and Christians has two basic parts:

1. **GO AND EVANGELIZE!**
2. **GO AND EDUCATE!**

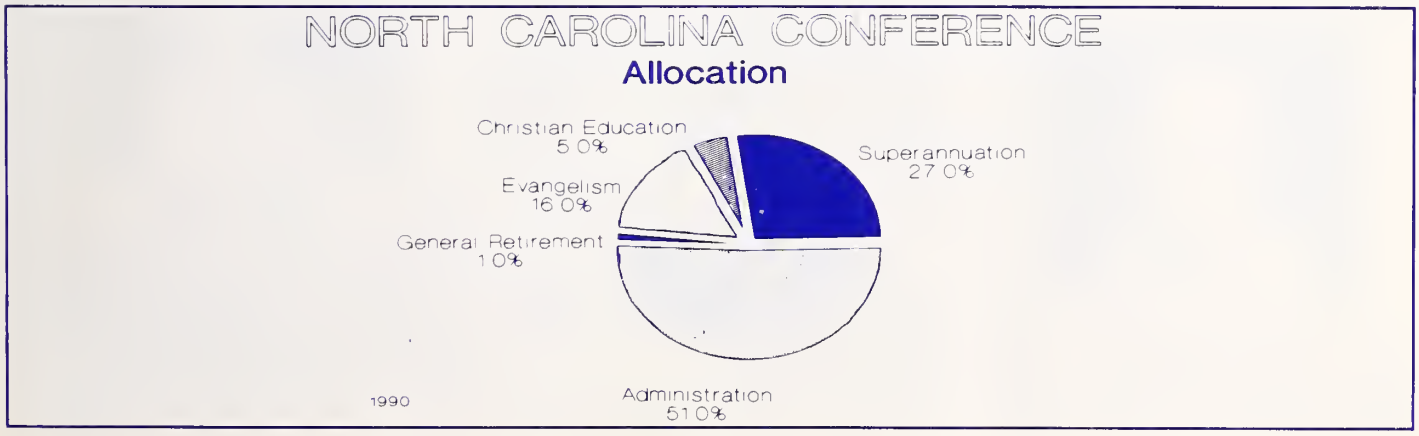
The leadership and membership of our Conference believes that we must be involved with these two tasks assigned by our Saviour. To accomplish these objectives we established Departments of Evangelism and Christian Education.

The Evangelism Department has a full-time Director and a part-time office secretary. This Conference Office supports our Conference Evangelists; it plants new churches; it conducts seminars, workshops and conferences to motivate and equip all our congregations for reaching the "lost" in their communities; and it provides a committee in each District to promote evangelistic and outreach projects on the local level. If we are to be successful in reaching Eastern North Carolina with our full-gospel message, the ministry efforts of this department are crucial.

The Christian Education Department has a full-time Director and office secretary who carry out the daily business of this Conference ministry. Among its many programs and activities are Falcon Youth Camps; Royal Rangers; Sunday School; Junior and Teen Talent and Bible Quiz; and Family Night programs. If we are to continue our long and illustrious heritage of being truly a pentecostal and holiness church, the ministry of Christian Education is vitally important.

As our ministers pay their tithes into the Conference treasury and our churches give their Conference allocation of nine percent (9%) of their regular receipts, they make it possible for the ministry of Christian Education and Evangelism to continue and progress in their great tasks. Out of the "Conference Dollar," sixteen cents (16¢) goes to the Evangelism Department and five cents (5¢) goes to the Christian Education Department.

Thank God for our churches and ministers who faithfully support our Conference programs with their finances. For the Pentecostal Holiness Church and the North Carolina Conference to continue to grow numerically and spiritually, it will require our commitment to the Lord Commission. A true commitment to the tasks of evangelism and education will include a willingness to use our resources, our time, our talent, and our treasures, for our Lord's work!



MEN'S FELLOWSHIP

Alvin R. Bass, Director

EQUIPPING MEN FOR MINISTRY

Have A Blessed Christmas

CHURCH NEWS (Continued from Page 8)

Neva F. Conway

Carol Mitchell, all of Beaufort; five sons, Roscoe M. Conway, Allen C. Conway and Hildred Conway, all of Beaufort, Chester Ray Conway of Salter Path and Grover C. Conway, Jr., of Bayou Vista, La.; two brothers, James C. Fillingame of Beaufort and Charles Leroy Fillingame of Morehead City; 28 grandchildren, 37 great-grandchildren; and 2 great-great-grandchildren.

Mrs. Conway was a member of the Pentecostal Holiness Church for 42 years.

HENRITTA DUDLEY

The funeral services for Henritta J. Dudley were held at the Beaufort Pentecostal Holiness Church. The Rev. Joseph Guthrie officiated. Burial was in Oceanview Cemetery, Beaufort.

She is survived by six daughters, Ethel Buck, Violet Jefferson, Daphne Wood and

Henritta Dudley

Barbara Griffin all of Beaufort. Annie Schwark of Cameron, La., and Shirley Willis of Harkers Island; two sons, Harold Dudley and Curtis Dudley, both of Beaufort; 24 grandchildren; and 27 great-grandchildren.

She was a member of the Beaufort Pentecostal Holiness Church for fifty-two years and served as Secretary/Treasurer for 35 years. **(Church News, Cont. on Page 12)**

The Christian Education Department

"BECOMING LIKE HIM"

Sunday Schools **Youth Ministries**

". . . When He shall appear, we shall be like Him . . ."
(1 John 3:2.)

ENROLLING TO ENLARGE

In a letter sent from my office a few months ago, the statement was made, "A strong enrollment base insures a strong attendance base." It seems that there has been some misunderstanding about the important factor enrollment campaigns play in regards to enlarging the Sunday School. Such emphases normally can be described in two ways. One is an **"on-the-spot"** approach, encouraging enrollment at the point of contact, whether it be at a restaurant, bank, grocery store, etc. A previous visit to the Sunday School is not required. The **"in-the-class"** approach takes place, as suggested by its name, within the classroom. Although enrollment can occur during the initial visit, it may come about after several visits. Which method is better? Which will insure more enrollment? Or, to get to the bottom line, which one will boost our attendance? Each method has its advantages, but I am of the opinion that the on-the-spot approach has several disadvantages which prevent it from being a viable option. It seems to me to be too aggressive. People don't tend to appreciate the now-or-never approach to joining a Sunday School, an approach to which the on-the-spot method lends itself. Most people also like to know and see what they're getting into before making a commitment. Further, the questions of financial responsibility (what will it cost me?), time involvement (how many hours per week are required?), and doctrinal beliefs (do I really believe in the five cardinal doctrines of the Pentecostal Holiness Church?) all seem to be left unanswered at the time of the on-the-spot enrollment. But, one thing needs to be made clear: **WE HAVE LOST TOO MANY PEOPLE BECAUSE WE HAVEN'T BEEN AGGRESSIVE ENOUGH IN OUR ENDEAVORS TO ENROLL THEM IN OUR SUNDAY SCHOOL!** On the other hand, the in-the-class approach (which I wholeheartedly endorse) offers several advantages which are attractive to a would-be Sunday School member. First, the prospective enrollee gets an idea of what the class environment is like. That is one thing which must be experienced and cannot be related by word of mouth. He also gets to acquaint himself with the other class members, thereby making his decision to join a venture with a community of friends rather than a group of strangers. Also, he gets to hear and talk to the most important person in the enrollment process of any Sunday School, the classroom teacher. If he likes the teacher, is impressed with the environment, and can anticipate new friendships, he is much more likely to join your Sunday School.

Since increased enrollment is vital to increased attendance, why do we have the tendency to let visitors who are looking for a place to attend Sunday School, fall through the cracks? **YOU NEED TO BE MORE AGGRESSIVE THAN YOU HAVE BEEN WITH YOUR ENROLLMENT PROCESS!** Yet as you become more aggressive, take caution to not be too pushy when folk decline. I would suggest that every Sunday School Class needs an enrollment officer to assist the teacher with enrolling new people as the Lord sends them to you. Every visitor who walks through your doors should be given the opportunity to become a member of your class, or at least given the opportunity to say, "Not this Sunday, maybe next time." I am firmly convinced that the key to increased attendance in Sunday School lies in discriminatingly increasing the enroll-ment.

Perhaps an enrollment campaign such as **LET THE CHURCH GROW** could be of use to you. I fear that the lack of enrollment speaks of another problem: lack of concern. No doubt, if we could have kept the people who have come through our doors in the past ten years, our Sunday Schools would be the greatest in the Pentecostal world. I wonder if those who came through our doors ever had their names on our rolls?

MERRY CHRISTMAS AND HAPPY NEW YEAR!

CHRISTIAN EDUCATION DEPARTMENT SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR SEPTEMBER 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Northwood T.	1401		704		455	556
Kinston 1st	505		304		321	205
Glad Tidings	342		258		165	164
Mt. Olive WD	309		218		100	37
Gospel Tab.	360	17	201	18	240	218
Harkers Isl.	302		194		105	84
Greenville 1st	300		180	27	105	79
The First	318		179		133	107
Millennium	241		168		90	57
Shiloh Rd	287	72	166	69	194	107
Tarboro 1st	435	30	157	25	156	93
Stedman	192	1	148	1	150	136
Pikes Xroads	382		138		259	61
Culbreth M.	263		131	24	174	151
Bethany	171		120	7	106	65
Wilson 1st	253		119	14	97	65
Bizzell Gr.	197	40	109	37	100	43
Williamston	123		108	9	86	65
Roanoke Rpds	260		108		103	58
Peniel	298		107	35	155	99
Evangel	343		107	23	225	91
Harvest Temp	187	65	101	47	124	49
Evang. Temple	210		98		166	104
Whiteville	181		98		118	71
Whitley	168		96	1	77	87
Belfast	132		93		79	43
Person St.	184		92		120	65
Stantonsburg	121		87		78	55
Living W.	104		83		91	74
Mt. Olive	110		81			
St. Pauls	177	68	80	68	119	39
Roper	145		80		126	57
Hope Mills	140	20	78	20	90	33
New Bern	122		77		89	56
Brocks Ch.	232		77		91	37
St. John	127		75		34	41
Rehoboth	134		75		60	38
St. Paul	119		75		75	53
Wilmington	142		73		142	47
Living F.F.	204		73		104	31
Tabernacle	118	10	72	10	95	41
Robersonville	131	5	72	8	66	64
Graham Mem.	100		70		54	33
Spring Hope	81		69		82	67
Harvest Fell	70		69			
Midway	129	31	69	26	115	62
Moores Ch.	100		68		62	32
Benson	113	20	68	25	55	50
Woodland Ave	95		68	22		
Vaughans Ch	190		67			
Ebenezer	125		67		119	56
Ahoskie	87		66		36	39
Friendship R	104		62		83	44
Thunder S.	89		61			
Calvary NBD	137	41	60	21	68	26
Taylors Ch	103		59			
Hollands Ch.	105		59		70	40
Smithfield	74	28	58	25	50	39
Reelsboro	140	61	55	27	72	60
Tyndall Gr.	77		55		44	32
Liberty	55		55			
Faith GO	76		54		41	21
Thomas Ch.	132		54		76	22
Sanford 1st	80		53		45	52
Ayden	53		53			
Trinity FO	106		53		34	34
Shelmerdine	106		53		60	37
Hodges Ch	93		52		42	31
Thompson Ch	100		52		40	50
Gethsemane	154		52		48	26
Plymouth	52		52			
Albritton	127	100	51	100	73	41
Nakina			51			
Grace Comm.	110		49		68	34
Vanceboro	60		49		49	
Carson Mem	64		49		43	33
Winterville	71		49		40	26
Niagara	113		48			10
Jacksonville	81		47			0
Sharon	99		46		39	18
Shiloh FD	77		46			
Scotland Nk.	72		44	58	47	31
Lyon Mem.	80		44	48	34	21
Red Springs	142		44	17		
Manleys Gr.	114		44		17	8
Washington	79	10	44	13	26	11
Hobgood	68		43			
Snow Hill	134		42			
Hamilton	132		42			
Friendship N	50		42		27	21
Kenly	68		42			
Oak Ridge	73		42		26	14
Emmanuel	90		41		69	52
Sneads Ferry		41			0	
Boardman	268		40		176	21
Clayton	83		40		50	38
Faith WD	60	60	39	60		
Trinity TD	76		38		32	15
Wades Point	56		38			

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CHRISTIAN EDUCATION DEPARTMENT SUNDAY SCHOOL AND YOUTH MINISTRIES REPORT FOR SEPTEMBER 1990

Church	SS Enroll-ment	Ext.	SS Avg. Att.	Ext.	YM Enroll-ment	YM Avg. Att.
Alert	88		38		23	15
Grifton	89		37		45	22
The Genesis	55		37		18	12
Weldon	66		37			
Warsaw	61		36		40	16
St. Matthew	112		36			
Bethel	86		35			
Goose Creek	59		35		39	19
Lamm's Grove	57		34			
New Vision	54		34		15	14
New Hope	39		32			
Bailey	59		31		43	26
Lowland	41		30		22	18
New Haven	30		30		10	10
Shekinah	44		30			
Merritts Ch.	86		28		23	13
Bridgeton	40		27		40	18
Hood Mem.	82		25			
Crystal Cst	42		23			0
Sims	52		23			0
Westmoreland	86	26	21	20	58	26
North Hick	75		20			
Alliance	25		20		32	16
Garland	40		18			
Verona	17		18			
E. Greenville		17				
Wakelon	26		17			
Sonlight	26		15		19	19
Oriental	16		14		12	
Pinetown	16		13			
Middlesex	14		12			
Vicks Chapel	17		8			
Windsor	10		6			
Total:	17453	705	9465	905	8014	5107
Average:	135	37	72	29	86	54
Count:	129		132		93	95

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Church News
(Con't from Page 10)

SUPERANNUATE BIRTHDAYS for January

Rev. Mrs. Daisy Morris . . . . January 2
Rev. Ralph R. Johnson . . . . January 4
Rev. Ruth Heath . . . . . January 5
Rev. Daniel Jones . . . . . January 7
Rev. Raleigh Horton . . . . . January 22
Rev. James McCandless . . . January 22
Rev. J. Russell Clark . . . . . January 25
Rev. Jack Jayroe . . . . . January 29

CHATTANOOGA

TENNESSEE — August 5-7, 1991

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